Attorney Appearing: Jeff A. Green - Client

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Representing:

Client, Jeff A. Green

Cust. Ref. #:

Calendar Status

Your CourtCall Appearance has been confirmed for Judges Rotating, Dept. 222 on Monday, May 13th, 2013 at 9:00 AM PT

At five minutes prior to the above time, dial (800) 584-7439 and dial access code 495171#

Never share your conference information with others as access is restricted to you, the scheduled party.

CONFIRMATION

Los Angeles Superior Court-Central(M-Z)

Case Name:

Antelope Valley Ground Water Cases

Case Number:

JCCP4408

Proceeding:

Telephone Conference

CourtCall ID#

5604025

(not access code)

Be prompt, or your case may be heard without you!

If you encounter any problems or if the Court has not joined the call within 15 minutes, remain on your teleconference and have a staff member call CourtCall at (888) 882-6878 or (310) 342-0888.

Mandatory procedures for your CourtCall® Telephonic Appearance are as follows:

- 1. Please take a moment to review this Confirmation. If a change or correction is required, or if you have not received a Confirmation for each reservation made, please contact us at: (888) 882-6878 or (310) 342-0888.
- It is the participant's responsibility to dial into the conference at least five minutes prior to the scheduled hearing time as CourtCall does not call the participant. If you are unavoidably late and your matter is being heard in Court which is already in session, you must wait for an appropriate moment to announce yourself. Do not interrupt the Judge.

Do not use a payphone, cellular phone, headset or speakerphone or incorporate/join this call into another conference call. Never place the conference on hold.

- 3. Once you have joined the call, an operator, clerk or the Judge may check you in. Alternatively, you may not be addressed until your case is called. Do not place the call on hold or allow anyone else to hold on your behalf. During the entirety of the call, you should be in a <u>quiet area</u> with your attention focused solely on the Court. Refrain from making or allowing any background noise such as cell phones ringing, intercoms, typing, paper-shuffling, dogs barking, etc., as the Court will not tolerate any disruptions on the line. If you are comfortable using the mute feature on your phone, you may use it but be sure to un-mute it when your matter is called.
- 4. If your matter is being heard in Court, listen carefully to proceedings as the Court may make general observations applicable to all matters, which will not be repeated. When speaking with the Court identify yourself each time you speak. The Court expects you to act professionally and failure to adhere to these instructions may result in the termination of your call or the entire conference, sanctions for a non-appearance, an order to appear in Court at the next session or other consequences the Court deems appropriate, as well as withdrawing the privilege of appearing telephonically in the future.
- 5. It is the participant's (or scheduling party's) responsibility to notify CourtCall of any continuance or cancellation prior to the scheduled hearing time to have any previously paid fees applied to the continued hearing or to be eligible for a refund, as the Court will not notify CourtCall of any continuance or cancellation of your matter. Matters continued at the time of the hearing must be rescheduled and a new fee will apply. To continue or cancel your CourtCall Telephonic Appearance, call (888) 882-6878 prior to the scheduled appearance time.
- 6. Please hang up your phone immediately after the Judge concludes your case.

Stop writing checks or tracking credit card charges, open a CourtCall Debit Account and receive a monthly ledger identifying each CourtCall Appearance. Please call our office for details. Our address is CourtCall LLC, 6383 Arizona Circle, Los Angeles, CA

COURTCALL'S LIABILITY CONCERNING THIS TELEPHONIC APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL.

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES 2 JUDICIAL COUNCIL PROCEEDING NO. 4408 CASE NO.: 1-05-CV-049053 3 I am a citizen of the United States and a resident of the county aforesaid; I am over the age 4 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On May 10, 2013, I served the within 5 COURTCALL CONFIRMATION FOR JEFF GREEN FOR MAY 13, 2013 HEARING 6 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. 7 Electronic service and electronic posting completed through www.scefiling.org; All papers filed 8 in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 9 Los Angeles County Superior Court Chair, Judicial Council of California 111 North Hill Street Administrative Office of the Courts 10 Los Angeles, CA 90012 Attn: Appellate & Trial Court Judicial Services (Civil Case Coordinator) Attn: Department 1 11 Carlotta Tillman (213) 893-1014 455 Golden Gate Avenue 12 San Francisco, CA 94102-3688 Fax (415) 865-4315 13 (BY MAIL) I am "readily familiar" with the firm's practice of collection and 14 processing correspondence for mailing. Under that practice it would be deposited with the U.S. 15 Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of business. 16 17 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United 18 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary business practices from Kern County. I am readily familiar with this business' practice of 19 collecting and processing correspondence for overnight/express/UPS mailing. On the same day 20 that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with 21 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an 22 authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal 23 Express/United Postal Service to receive documents]. 24 (STATE) I declare under penalty of perjury under the laws of the State of 25 California that the above is true and correct, and that the foregoing was executed on May 10, 2013, in Bakersfield, California. 26 27 28