Bob H. Joyce, (SBN 84607) 1 LAW OFFICES OF LEBEAU • THELEN, LLP 5001 East Commercenter Drive, Suite 300 Post Office Box 12092 3 Bakersfield, California 93389-2092 4 (661) 325-8962; Fax (661) 325-1127 5 Attorneys for DIAMOND FARMING COMPANY, a California corporation, CRYSTAL ORGANIC 6 FARMS, a limited liability company, GRIMMWAY ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC 7 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 IN AND FOR THE COUNTY OF LOS ANGELES 10 11 Coordination Proceeding Special Title Judicial Council Coordination No. 4408 (Rule 1550 (b)) 12 ANTELOPE VALLEY GROUNDWATER Case No.: 1-05-CV-049053 13 CASES DIAMOND FARMING COMPANY, 14 Included actions: CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES, INC. 15 Los Angeles County Waterworks District No. AND LAPIS LAND COMPANY, LLC'S EXHIBIT LIST FOR PHASE 5 TRIAL 40 vs. Diamond Farming Company 16 Los Angeles Superior Court Case No. BC 325201 Date: February 10, 2014 17 Time: 9:00 a.m. Los Angeles County Waterworks District No. Dept: 1 (LASC) 18 40 vs. Diamond Farming Company Kern County Superior Court 19 Case No. S-1500-CV 254348 NFT 20 Diamond Farming Company vs. City of Lancaster 21 Riverside County Superior Court Lead Case No. RIC 344436 [Consolidated 22 w/Case Nos. 344668 & 353840] 23 AND RELATED CROSS-ACTIONS. 24 25 /// 26 /// 27 /// 28

1	DIAMOND	FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY
2	ENTERPRISES, INC., AND LAPIS LAND COMPANY, LLC hereby submit the following exhibits	
3	which they may introduce at the Phase 5 trial.	
4	Exhibit	<u>Description</u>
5	5-GRIMM-1	Antelope Valley/Willow Springs Irrigated Farmland - Pumped Ground Water in
6		ACFT
7	5-GRIMM-2	Antelope Valley/Willow Springs Irrigated Farmland - AVEK Water in ACFT
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10	Dated: February 6, 2014 LeBEAU • THELEN, LLP	
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12	By:	
13	ANDREW K. SHAFFIELD // Attorneys for DIAMOND FARMING COMPANY,	
14	a California corporation, CRYSTAL ORGANIC FARMS, a limited liability company, GRIMMWAY	
16	ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC	
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PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES JUDICIAL COUNCIL PROCEEDING NO. 4408 2 CASE NO.: 1-05-CV-049053 3 I am a citizen of the United States and a resident of the county aforesaid; I am over the age 4 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On February 6, 2014, I served the within DIAMOND FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY 5 ENTERPRISES, INC. AND LAPIS LAND COMPANY, LLC'S EXHIBIT LIST FOR PHASE 6 5 TRIAL 7 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. 8 Electronic service and electronic posting completed through www.scefiling.org; All papers filed in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 9 10 Los Angeles County Superior Court Chair, Judicial Council of California Administrative Office of the Courts 111 North Hill Street 11 Attn: Appellate & Trial Court Judicial Services Los Angeles, CA 90012 (Civil Case Coordinator) Attn: Department 1 12 Carlotta Tillman (213) 893-1014 455 Golden Gate Avenue San Francisco, CA 94102-3688 13 Fax (415) 865-4315 14 (BY MAIL) I am "readily familiar" with the firm's practice of collection and 15 processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in 16 the ordinary course of business. 17 (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed 18 envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United 19 Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary business practices from Kern County. I am readily familiar with this business' practice of 20 collecting and processing correspondence for overnight/express/UPS mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course 21 of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with 22 delivery fees paid/provided for at the facility regularly maintained by United States Postal Service (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an 23 authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal Express/United Postal Service to receive documents]. 24 25 (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on February 6, 26 2014, in Bakersfield, California. 27 28