1 Bob H. Joyce, (SBN 84607) LAW OFFICES OF LEBEAU • THELEN, LLP 5001 East Commercenter Drive, Suite 300 3 Post Office Box 12092 Bakersfield, California 93389-2092 4 (661) 325-8962; Fax (661) 325-1127 Attorneys for DIAMOND FARMING COMPANY. a California corporation, CRYSTAL ORGANIC FARMS, a limited liability company, GRIMMWAY ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC 8 SUPERIOR COURT OF THE STATE OF CALIFORNIA 9 IN AND FOR THE COUNTY OF SANTA CLARA 10 11 Coordination Proceeding Special Title Judicial Council Coordination No. 4408 (Rule 1550 (b)) 12 ANTELOPE VALLEY GROUNDWATER Case No.: 1-05-CV-049053 13 **CASES** DIAMOND FARMING COMPANY. 14 Included actions: CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES, INC., 15 Los Angeles County Waterworks District No. AND LAPIS LAND COMPANY, LLC'S 40 vs. Diamond Farming Company JOINDER IN PUBLIC WATER 16 Los Angeles Superior Court SUPPLIERS' TRIAL BRIEF Case No. BC 325201 17 Trial Date: November 4, 2014 Los Angeles County Waterworks District No. 9:00 a.m. Time: 18 40 vs. Diamond Farming Company Dept: 56 Kern County Superior Court 19 Case No. S-1500-CV 254348 NFT 20 Diamond Farming Company vs. City of Lancaster 21 Riverside County Superior Court Lead Case No. RIC 344436 [Consolidated 22 w/Case Nos. 344668 & 353840] 23 AND RELATED CROSS-ACTIONS. 24 25 /// 26 III27 /// 28 /// DIAMOND FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES, INC., AND LAPIS LAND COMPANY, LLC'S JOINDER IN PUBLIC WATER SUPPLIERS' TRIAL BRIEF

PROOF OF SERVICE

1 ANTELOPE VALLEY GROUNDWATER CASES 2 JUDICIAL COUNCIL PROCEEDING NO. 4408 CASE NO.: 1-05-CV-049053 3 I am a citizen of the United States and a resident of the county aforesaid; I am over the age 4 of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On November 3, 2014, I served the within 5 DIAMOND FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES, INC., AND LAPIS LAND COMPANY, LLC'S JOINDER IN PUBLIC 6 WATER SUPPLIERS' TRIAL BRIEF 7 (BY POSTING) I am "readily familiar" with the Court's Clarification Order. 8 Electronic service and electronic posting completed through www.scefiling.org; All papers filed in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council. 9 10 Los Angeles County Superior Court Chair, Judicial Council of California 111 North Hill Street Administrative Office of the Courts 11 Los Angeles, CA 90012 Attn: Appellate & Trial Court Judicial Services Attn: Department 1 (Civil Case Coordinator) 12 (213) 893-1014 Carlotta Tillman 455 Golden Gate Avenue 13 San Francisco, CA 94102-3688 Fax (415) 865-4315 14 15 (STATE) I declare under penalty of perjury under the laws of the State of 16 California that the above is true and correct, and that the foregoing was executed on November 3. 2014, in Bakersfield, California. 17 18 19 20 21 22 23 24 25 26 27

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