

1 Bob H. Joyce, (SBN 84607)
2 LAW OFFICES OF
3 **LEBEAU • THELEN, LLP**
4 5001 East Commercenter Drive, Suite 300
Post Office Box 12092
Bakersfield, California 93389-2092
(661) 325-8962; Fax (661) 325-1127

5 Attorneys for DIAMOND FARMING COMPANY,
a California corporation, CRYSTAL ORGANIC
6 FARMS, a limited liability company, GRIMMWAY
ENTERPRISES, INC., and LAPIS LAND COMPANY, LLC
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **IN AND FOR THE COUNTY OF LOS ANGELES**
10

11 Coordination Proceeding Special Title
12 (Rule 1550 (b))

13 ANTELOPE VALLEY GROUNDWATER
14 CASES

15 Included actions:

16 Los Angeles County Waterworks District No.
40 vs. Diamond Farming Company
17 Los Angeles Superior Court
Case No. BC 325201

18 Los Angeles County Waterworks District No.
40 vs. Diamond Farming Company
19 Kern County Superior Court
Case No. S-1500-CV 254348 NFT

20 Diamond Farming Company vs. City of
21 Lancaster
22 Riverside County Superior Court
Lead Case No. RIC 344436 [Consolidated
w/Case Nos. 344668 & 353840]

23
24 AND RELATED CROSS-ACTIONS.

Judicial Council Coordination No. 4408

Case No.: 1-05-CV-049053

**DIAMOND FARMING COMPANY,
CRYSTAL ORGANIC FARMS,
GRIMMWAY ENTERPRISES, INC.,
AND LAPIS LAND COMPANY, LLC'S
JOINDER IN JOINT CASE
MANAGEMENT CONFERENCE
STATEMENT**

**Date: January 7, 2015
Time: 10:00 a.m.
Dept: Court-Call Only**

25 ///

26 ///

27 ///

28

1 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

2 Diamond Farming Company, Crystal Organic Farms, Grimmway Enterprises, Inc., and LAPIS
3 Land Company, LLC hereby join in the Joint Case Management Conference Statement filed by Los
4 Angeles County Waterworks District No. 40; United States Department of Justice; Gertrude J. Van Dam,
5 Delmar D. Van Dam, Craig Van Dam, Gary Van Dam, WDS California II, LLC; Palmdale Water
6 District; Tejon Ranchcorp and Granite Construction Company; Wood Class; Antelope Valley East-Kern
7 Water Agency; U.S. Borax, Inc.; Rosamond Ranch; California Water Service Company; Quartz Hill
8 Water District; City of Lancaster and Rosamond Community Services District; Antelope Valley United
9 Mutuals Group, Adams Bennett Investments, LLC, Miracle Improvement Corporation dba Golden Sands
10 Mobile Home Park aka Golden Sands Trailer Park, Sheep Creek Water Company, Inc., Service Rock
11 Products, LP, and Saint Andrew's Abbey, Inc., on December 31, 2014.

12 Dated: December 31, 2014

LeBEAU • THELEN, LLP

13
14 By: 

15 BOB H. JOYCE

16 Attorneys for DIAMOND FARMING COMPANY,
17 a California corporation, CRYSTAL ORGANIC
18 FARMS, a limited liability company, GRIMMWAY
19 ENTERPRISES, INC., and LAPIS LAND
20 COMPANY, LLC
21
22
23
24
25
26
27
28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE

ANTELOPE VALLEY GROUNDWATER CASES
JUDICIAL COUNCIL PROCEEDING NO. 4408
CASE NO.: 1-05-CV-049053

I am a citizen of the United States and a resident of the county aforesaid; I am over the age of eighteen years and not a party to the within action; my business address is: 5001 E. Commercenter Drive, Suite 300, Bakersfield, California 93309. On December 31, 2014, I served the within **DIAMOND FARMING COMPANY, CRYSTAL ORGANIC FARMS, GRIMMWAY ENTERPRISES, INC., AND LAPIS LAND COMPANY, LLC'S JOINDER IN JOINT CASE MANAGEMENT CONFERENCE STATEMENT**

☒ (BY POSTING) I am "readily familiar" with the Court's Clarification Order. Electronic service and electronic posting completed through www.scefilings.org ; All papers filed in Los Angeles County Superior Court and copy sent to trial judge and Chair of Judicial Council.

Los Angeles County Superior Court
111 North Hill Street
Los Angeles, CA 90012
Attn: **Department 1**
(213) 893-1014

Chair, Judicial Council of California
Administrative Office of the Courts
Attn: Appellate & Trial Court Judicial Services
(Civil Case Coordinator)
Carlotta Tillman
455 Golden Gate Avenue
San Francisco, CA 94102-3688
Fax (415) 865-4315

☐ (BY MAIL) I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid at Bakersfield, California, in the ordinary course of business.

☐ (OVERNIGHT/EXPRESS MAIL) By enclosing a true copy thereof in a sealed envelope designated by United States Postal Service (Overnight Mail)/Federal Express/United Parcel Service ("UPS") addressed as shown on the above by placing said envelope(s) for ordinary business practices from Kern County. I am readily familiar with this business' practice of collecting and processing correspondence for overnight/express/UPS mailing. On the same day that the correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service/Federal Express/UPS in a sealed envelope with delivery fees paid/provided for at the facility regularly maintained by United States Postal Service (Overnight Mail/Federal Express/United Postal Service [or by delivering the documents to an authorized courier or driver authorized by United States Postal Service (Overnight Mail)/Federal Express/United Postal Service to receive documents].

☒ (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct, and that the foregoing was executed on December 31, 2014, in Bakersfield, California.



NICOLE HIATT