	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMA	STER ORG	
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	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5	Coordination Proceeding Special Title (Rule	) Antelope Valley Groundwater Cases (JCCP	
6	1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	) 4408)	
Ũ	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40	) ) Lead Case No.1-05-CV-049053	
7	Plaintiff,	) ) Hon. Jack Komar	
	vs.		
8	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.	)	
9	BC 325 201 Los Angeles County Waterworks       )         District No. 40 v. Diamond Farming Co.       )         Superior Court of California, County of       )		
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	)	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.		
11	Superior Court of California, County of Riverside, consolidated actions, Case Nos.		
12	RIC 353 840, RIC 344 436, RIC 344 668	)	
	Defendant.		
13	AND RELATED ACTIONS	<ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul>	
14	I am employed in the County of Alameda, State of California.		
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
15	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electro	onic Proof of Service were submitted via the	
17	worldwide web on Mon. February 1, 2021 at 9:26 AM PST and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
10	document's electronic service in the following manner:		
19	The document was electronically uploaded to the A	Antelope Valley Watermaster's website,	
20	http://www.avwatermaster.org, on Mon. February 1, 2021 at 9:26 AM PST .		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified	the document and provided instructions for accessing	
22	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on February 1, 2021 at Oakland, Califo	ornia.	

## For WWW.AVWATERMASTER.ORG

Dated: February 1, 2021	For WWW.AVWATE	
	Andy Jamieson	

1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Bob Joyce of LeBeau-Thelen, LLP on Mon. February 1, 2021 at 9:26 AM PST 1. Req:Appear Telephonically: CourtCall Confirmation for Andrew Sheffield for 2-5-21 Hearing
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