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EXEMPT FROM FILINGS FEES
Government Code § 6103

5 Attorneys for Defendant and Cross-Complainant
6 PALMDALE WATER DISTRICT

7
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

10 Coordination Proceeding,
11 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

12 LASC Case No.: BC 325201

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

15 **JOINDER OF PALMDALE WATER**
16 **DISTRICT TO ANTELOPE VALLEY**
17 **WATERMASTER'S RESPONSE TO**
18 **MOTION TO APPROVE TRANSFER OF**
19 **WATER RIGHTS TO CRAIG VAN DAM**

20 **AND ALL RELATED ACTIONS**

Date: September 8, 2023
Time: 9:00 a.m.
Dept: CourtCall

21 **TO ALL PARTIES HEREIN AND TO THEIR ATTORNEYS OF RECORD:**

22 Palmdale Water District hereby joins in on the Antelope Valley Watermaster's Response to
23 Motion to Approve Transfer of Water Rights to Craig Van Dam.

24 Dated: August 29, 2023

LAGERLOF, LLP

25
26 By



27 Thomas S. Bunn III
28 Attorney for Palmdale Water District

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA)
3) ss.
4 COUNTY OF LOS ANGELES)

5 I am employed in the County of Los Angeles, State of California. I am over the age of 18 years,
6 and am not a party to the within action; my business address is **155 North Lake Avenue, 11th Floor,**
7 **Pasadena, California 91101.**

8 On **August 29, 2023**, I served the document, described as **JOINDER OF PALMDALE**
9 **WATER DISTRICT TO ANTELOPE VALLEY WATERMASTER'S RESPONSE TO MOTION**
10 **TO APPROVE TRANSFER OF WATER RIGHTS TO CRAIG VAN DAM** on the interested parties
11 in this action by transmitting a true copy thereof and by placing a true copy thereof enclosed in a sealed
12 envelope addressed as follows:

13 (X) (BY ELECTRONIC SERVICE) Per the court order requiring electronic filing with the Los
14 Angeles Superior Court and service by electronic means, this document was served by electronic
15 service to all parties to the Antelope Valley Groundwater Cases by posting it to the Watermaster's
16 service page maintained by Glotrans, www.avwatermaster.org.

17 (X) (STATE) I declare under penalty of perjury under the laws of the State of California that the above is true
18 and correct.

19 EXECUTED at Pasadena, California on **August 29, 2023**

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21 DIANE SCHMIDT
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