| 1  | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street                        | STER.ORG   |  |
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| ٦  | Oakland, CA94609   |  |  |
| 2  | EMAIL: Support@Glotrans.com  |  |  |
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| 4  | ANTELOPE VALLEY WATERMASTER  |  |  |
|    | IN AND FOR ANTELOPE V  | IN AND FOR ANTELOPE VALLEY, CALIFORNIA               |  |
| 5  |  |  |  |
| 6  | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles | ) Antelope Valley Groundwater Cases (JCCP ) 4408)    |  |
| _  | County Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053<br>)                   |  |
| 7  | Plaintiff,<br>vs.  | Hon. Jack Komar                                      |  |
| 8  | Diamond Farming Co. Superior Court of  | )<br>)   |  |
| 9  | California County of Los Angeles, Case No. ) BC 325 201 Los Angeles County Waterworks ) District No. 40 v. Diamond Farming Co. ) |  |  |
| 10 | Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.<br>Bolthouse Farms, Inc. v. City of Lancaster    | )<br>)   |  |
|    | Diamond Farming Co. v. City of Lancaster   | )<br>)   |  |
| 11 | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of  | )<br>)   |  |
| 12 | Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668   | )<br>)   |  |
| 12 | Defendant.   | )<br>)   |  |
| 13 | AND RELATED ACTIONS  | PROOF OF SERVICE Electronic Proof of Service         |  |
| 14 | I am employed in the County of Alameda, State of California.   |  |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure                                |  |  |
| 15 | Street, Oakland, CA 94609.   |  |  |
| 16 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                                     |  |  |
| 17 | worldwide web on Fri. September 15, 2023 at 4:18 PM PDT and served by electronic mail notification.                              |  |  |
|    | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and                             |  |  |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described                |  |  |
|    | document's electronic service in the following manner:   |  |  |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website,   |  |  |
| 20 | http://www.avwatermaster.org, on Fri. September 15, 2023 at 4:18 PM PDT .  |  |  |
|    | An electronic mail message was transmitted to all parties on the electronic service list maintained for this                     |  |  |
| 21 | case at www.avwatermaster.org. The message identified  | the document and provided instructions for accessing |  |
| 22 | the document on the worldwide web.   |  |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and                      |  |  |
| 23 | correct. Executed on September 15, 2023 at Oakland, Ca   | lifornia.  |  |

| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG           |  |
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| 2  | Electronic Proof of Service Page 2  |  |
| 3  | Document(s) submitted by Thomas Bunn III of Lagerlof, LLP on Fri. September 15, 2023 at 4:18 PM PDT |  |
| 4  | 1. Other: CourtCall Service Copy - Tom Bunn appear at 9-19-23 hearing                               |  |
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