1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT ELECTRONIC FILING - WWW.SCEFILING.ORG	A CLARA	
2	c/o Glotrans 2915 McClure Street		
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
4			
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6			
	Antelope Valley Groundwater Cases)	Antelope Valley Groundwater Cases	
7) Plaintiff,	Lead Case No.1-05-CV-049053	
8	VS.)	Judge Jack Komar	
9) Defendant.		
	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
11	I am over the age of 18 and not a party to the within	action; my business address is 2915 McClure	
	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electron	ic Proof of Service were submitted via the	
13	worldwide web on Wed. May 3, 2006 at 3:29 PM PDT and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. May 3,		
16	2006 at 3:29 PM PDT		
	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
18	instructions for accessing the document on the worldwide w	veb.	
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
19	correct. Executed on May 3, 2006 at Oakland, California.		
20	Dated: May 3, 2006 F	or WWW.SCEFILING.ORG	
20	A	andy Jamieson	
21			
22			
23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Thomas Bunn of Lagerlof, Senecal, Bradley, Gosney & Kruse, LLP on Wed. May 3, 2006 at 3:29 PM PDT
4	1. Report of: Technical Memorandum Ground-Water Basin and Subbasin Boundaries Antelope Valley Ground-Water Basin, January, 2002 by Joseph C. Scalmanini, P.E., Luhdorff & Scalmanini Consulting Engineers
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