1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓA CLARA	
4	THE SUPERIOR COURT OF TH	E STATE OF CALIFORNIA	
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6	Antelope Valley Groundwater Cases (JCCP 4408)) Antelope Valley Groundwater Cases	
7	Plaintiff,) Lead Case No.1-05-CV-049053	
-	VS.)) Judge Jack Komar	
8	Defendant.))) PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
I am employed in the County of Alameda, State of California		California.	
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Mon. June 4, 2007 at 12:16 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:		
14			
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. June 4,		
4.0	2007 at 12:16 PM PDT		
16	por approval or the december of the december of the parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
10	instructions for accessing the document on the worldwide web. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
18	correct. Executed on June 4, 2007 at Oakland, California.		
19		For WWW.SCEFILING.ORG	
20		Andy Jamieson	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Thomas Bunn III of Lagerlof, Senecal, Gosney & Kruse, LLP on Mon. June 4, 2007 at 12:16 PM PDT	
4	Other: Palmdale Water District's Consultant's Executed Confidentiality Agreement	
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