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GOVERNMENT CODE § 6103**

4 Attorneys for Palmdale Water District
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
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11 Coordination Proceeding
12 Special Title (Rule 1550 (b))

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

Judicial Council Coordination
Proceeding No. 4408

[Assigned to The Honorable Jack Komar, Judge
Santa Clara County Superior Court, Dept. 17]

Santa Clara Court Case No. 1-05-CV-049053

**NOTICE OF INTENT TO PARTICIPATE IN
PHASE 4 TRIAL**

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18 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

19 **PLEASE TAKE NOTICE** that Palmdale Water District will participate in the Phase 4 Trial in
20 all respects.

21 Dated: December 14, 2012

LAGERLOF, SENEAL, GOSNEY & KRUSE, LLP

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23 By: _____
24 Thomas S. Bunn III
25 Attorneys for Palmdale Water District
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