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9 Palmdale Water District
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13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**
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16 Coordination Proceeding
17 Special Title (Rule 1550 (b))

Judicial Council Coordination
Proceeding No. 4408

18 **ANTELOPE VALLEY GROUNDWATER**
19 **CASES**

[Assigned to The Honorable Jack Komar, Judge
Santa Clara County Superior Court, Dept. 17]

Santa Clara Court Case No. 1-05-CV-049053

**Joinder in Case Management Statement filed
by the United States**

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21 Palmdale Water District hereby joins in the Joint Case Management Statement filed by the United
22 States.
23

24 Dated: July 9, 2014

Lagerlof, Senecal, Gosney & Kruse LLP

25
26 By: _____/s/

27 Thomas S. Bunn III
28 Attorneys for Palmdale Water District