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8 Attorneys for Defendant and Cross-Complainant,
9 Palmdale Water District

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12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

14 Coordination Proceeding
15 Special Title (Rule 1550 (b))

16 **ANTELOPE VALLEY GROUNDWATER**
17 **CASES**

LASC Case No. BC 325201

Judicial Council Coordination
Proceeding No. 4408

[Assigned to The Honorable Jack Komar, Judge
Santa Clara County Superior Court]

Santa Clara Court Case No. 1-05-CV-049053

**WATERMASTER ANNUAL REPORT
FOR 2016**

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21 Attached as Exhibit “A” is the Watermaster Annual Report for 2016. The financial audit of the
22 Watermaster’s revenues and expenditures (Appendix B-3) is underway and will be submitted to the
23 court when available.

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25 Dated: July 31, 2017

Lagerlof, Senecal, Gosney & Kruse LLP

26 By: Thomas S. Bunn III

27 Thomas S. Bunn III
28 Attorneys for Palmdale Water District