

Walter J. Wilson (SBN 68040)  
LAW OFFICES OF WALTER J. WILSON  
333 West Broadway, Suite 200  
Long Beach, CA 90802  
Tel: (562) 432-3388 Fax: (562) 432-2969  
Email: walterwl@aol.com

Attorney for Antelope Valley Mobile Estates, LLC

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

**ANTELOPE VALLEY  
GROUNDWATER CASES**

Included Actions:

Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
Los Angeles County Superior Court  
Case No. BC 325201

Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.  
Kern County Superior Court  
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of  
Lancaster, Diamond Farming Co. v. City of  
Lancaster, Diamond Farming Co. v.  
Palmdale Water Dist.  
Riverside County Superior Court  
Consolidated actions  
Case Nos. RIC 353 840, RIC 344 436, RIC  
344 668

Judicial Council Coordination No. 4408

For filing purposes only:  
Santa Clara County Case No. 1-05-CV-049053

*Assigned to the Honorable Jack Komar*

**STATUS REPORT RE WOOD CLASS  
ATTORNEY'S FEES CONFERENCE**

Date: 09/05/2014  
Time: 9:00 a.m.  
Dept.: Via Court Call Only

**TO THE COURT AND ALL PARTIES:**

1. Counsel for Antelope Valley Mobile Estates, LLC ("AVME"), Walter J. Wilson, is in trial on September 5, 2014 at 8:30 a.m. in Department S27 of the Governor George Deukmejian Courthouse, and is unable to attend the scheduled September 5, 2014 Status Report Conference Call.

2. AVME has reviewed the requirements for inclusion in the Wood Class and believes

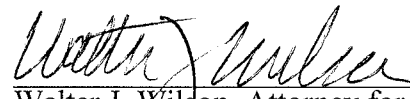
1 it qualifies, in which event it would have no liability for the attorney's fees.

2 3. In the event AVME is not a class member, insofar as participation in the "[Proposed]  
3 Stipulated Interlocutory Judgment" is the alleged "trigger" to a claim that AVME is liable for  
4 payment of Wood class attorney's fees, AVME would refuse to participate in any such stipulation  
5 to judgment. AVME was not sued by plaintiff Wood, and has no liability for class counsel fees –  
6 and will not take on any such liability, which is alleged to derive from stipulation-participation.  
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9 Dated: September 3, 2014

Respectfully submitted,

LAW OFFICES OF WALTER J. WILSON

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13 Walter J. Wilson, Attorney for  
14 Antelope Valley Mobile Estates, LLC  
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1 **PROOF OF SERVICE**

2 I, Walter J. Wilson, declare:

3 I am a resident of the State of California and over the age of eighteen years, and not a party  
4 to the within action; my business address is Law Offices of Walter J. Wilson, 333 West Broadway,  
5 Suite 200 Long Beach, CA 90802.

6 On **September 3, 2014**, I served the within document(s):

7 **STATUS REPORT RE WOOD CLASS ATTORNEY'S FEES CONFERENCE**

8 ☒ by posting the document(s) listed above to the Santa Clara County Superior Court  
9 website in regard to the Antelope Valley Groundwater matter.

10 ☐ by placing the document(s) listed above in a sealed envelope with postage thereon  
11 fully prepaid, in the United States mail at Long Beach, California addressed as set  
12 forth below.

13 ☐ by personally delivering the document(s) listed above to the person(s) at the  
14 address(es) set forth below.

15  
16 I am readily familiar with the firm's practice of collection and processing correspondence for  
17 mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with  
18 postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the  
19 party served, service is presumed invalid if postal cancellation date or postage meter date is more  
20 than one day after date of deposit for mailing affidavit.

21 I declare under penalty of perjury under the laws of the State of California that the above is  
22 true and correct. Executed on September 3, 2014, at Long Beach, California.

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25 \_\_\_\_\_  
26 Walter J. Wilson  
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