1 2	Walter J. Wilson (SBN 68040) LAW OFFICES OF WALTER J. WILSON 333 West Broadway, Suite 200 Long Beach, CA 90802				
3	Tel: (562) 432-3388 Fax: (562) 432-2969 Email: walterw1@aol.com				
4	Attorney for Antelope Valley Mobile Estates, LLC				
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7 8	SUPERIOR COURT OF THE STATE OF CALIFORNIA				
9	COUNTY OF LOS ANGELES				
10					
11	ANTELOPE VALLEY	Judicial Council Coordination No. 4408			
12	GROUNDWATER CASES Included Actions:	For filing purposes only: Santa Clara County Case No. 1-05-CV-049053			
13	Los Angeles County Waterworks District	Assigned to the Honorable Jack Komar			
14	No. 40 v. Diamond Farming Co.  Los Angeles County Superior Court	ANTELOPE VALLEY MOBILE  ESTATES DISCLOSURE OF  WITNESSES AND EXHIBITS RE:  AUGUST 3, 2015 TRIAL			
15	Case No. BC 325201				
16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.				
17	Kern County Superior Court Case No. S-1500-CV-254-348	) ) T : 1 D ( Assessed 2, 2015			
18	Wm. Bolthouse Farms, Inc. v. City of	) Trial Date: August 3, 2015 ) Time: TBD ) Dept.: TBD			
19   20	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist.	) Dept 1DD			
21	Riverside County Superior Court Consolidated actions	) )			
22	Case Nos. RIC 353 840, RIC 344 436, RIC 344 668				
23					
24	ANTELOPE VALLEY MOBILE ESTATES, LLC ("AVME") discloses, pursuant to the				
25	Court's Second Amended Case Management Order, the following witnesses and exhibits it intends				
26	to present at the August 3, 2015 trial and prove up of the Stipulation For Entry of Judgment and				
27	Physical Solution:				
28	<u>Witnesses</u>				

1	Wayde Nicholson (Mobilehome Park Manager)		
2	Elizabeth Nicholson (Mobilehome Park Manager)		
3	Al White (former Mobilehome Park Manager)		
4	Daniel Sackett (Groundwater Contaminant Inspector, Skookum H2O Monitoring, Inc.)		
5	Sandra Disco (President, AVME)		
6	Michael Disco (Vice President, AVME)		
7	Scott Kolar (Tax Representative, AVME)		
8	Jeanette Kolar (Secretary, AVME)		
9	AVME declares as witnesses, and reserves the right to call as non retained experts, the		
10	<u>following:</u>		
11	Robert G. Beeby (non retained shared expert with the Public Water Suppliers)		
12	Dennis Williams (non retained shared expert with the Public Water Suppliers)		
13	David H. Peterson (non retained shared expert with AVEK and the Overlying Landowners)		
14	Charles W. Binder (non retained shared expert with AVEK and the Overlying Landowners)		
15	Robert Wagner (non retained shared expert with AVEK and the Overlying Landowners)		
16	Timothy Thompson (non retained court appointed expert)		
17	In addition to the witnesses disclosed above, AVME reserves the right to supplement or add		
18	to this list as may be necessary or appropriate.		
19	<u>Exhibits</u>		
20	AVME intends to introduce evidence as to its organizational status, land ownership, land use		
21	and facilities, groundwater wells and infrastructure, physical connections, overlying ground water		
22	pumping rights and usage and approved future usage (including 28 Mobilehome connections,		
23	swimming pool, laundry room, landscaping and approvals of additional spaces/future uses), as		
24	follows:		
25	Exhibit No.	Description	
26	AVME-1	Grant Deeds re Property.	
27	AVME-2	State of California, Annual Permits to Operate Mobilehome Park [28 lots	
28		with drains], for all appropriate years.	

1	AVME-3	California Department of Public Health, Small Water System Annual Fees	
2		Invoices [28 Service Connections], for all appropriate years.	
3	AVME-4	Kern County, Department of Agriculture & Measurement Standards,	
4		Commercial Weighing and Measuring Devices, Certificate of Registration,	
5		[28 meters], for all appropriate years.	
6	AVME-5	California Department of Public Health/Drinking Water Branch, Water	
7		Purveying Permit (CA 1500485), for all appropriate years.	
8	AVME-6	Kern County, Environmental Health Services Dept., Permits to operate	
9		Swimming Pool, for all appropriate years.	
10	AVME-7	Kern County Planning and Community Development Department, Approval	
11		of Use Expansion, including all supporting documents, for 22 additional	
12		recreational vehicle spaces, with all appropriate connections.	
13	AVME-8	Articles of Organization and Certificate of Good Standing.	
14	AVME-9	Response of AVME re Phase IV Discovery Order.	
15	AVME-10	Declaration of Sandra Disco.	
16	AVME-11	Declaration of Michael Disco.	
17	AVME-12	Pictures: AVME property	
18	AVME-13	Pictures: location facilities.	
19	In addition to the exhibits disclosed above, AVME reserves the right to supplement or add		
20	to this list as may be necessary or appropriate.		
21	The above list does not include any witnesses or exhibits to be called for rebuttal or		
22	impeachment, in any.		
23			
24	Dated: April 27, 201	5 Respectfully submitted,	
25		LAW OFFICES OF WALTER J. WILSON	
26		1. 44 > 1	
27		Walter J. Wilson, Attorney for	
28		Antelope Valley Mobile Estates, LLC	
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## PROOF OF SERVICE

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is 333 West Broadway, Suite 200, Long Beach, CA 90802.

On April 27, 2015, I served the within document(s) in the Antelope Valley Groundwater Adjudication Cases, JCCP No. 4408, described as:

## ANTELOPE VALLEY MOBILE ESTATES DISCLOSURE OF WITNESSES

## AND EXHIBITS RE: AUGUST 3, 2015 TRIAL

on the interested parties in this action, by posting the document(s) listed above to the Santa Clara County Superior Court e-filing website (<a href="http://www.scefiling.org">http://www.scefiling.org</a>) under the Antelope Valley Groundwater matter pursuant to the Court's Order dated October 27, 2005.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct. Executed on April 27, 2015, at Long Beach, California.

Walter J. Wilson

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