| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609   | NTA CLARA  |  |
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| 3  | TEL: (510) 208-4775<br>FAX: (510) 465-7348<br>EMAIL: Info@Glotrans.com  |  |  |
|    |   |  |  |
| 4  | THE SUPERIOR COURT OF TI  | HE STATE OF CALIFORNIA                                   |  |
| 5  | IN AND FOR THE COUNTY OF SANTA CLARA  |  |  |
|    |   |  |  |
| 6  | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles  | ) Antelope Valley Groundwater Cases (JCCP ) 4408)        |  |
| 7  | County Waterworks District No. 40   | Lead Case No.1-05-CV-049053                              |  |
| 8  | Plaintiff,<br>vs.   | Hon. Jack Komar  |  |
| 9  | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. |  |  |
| 10 |   |  |  |
| 11 | Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.   | )<br>)<br>)  |  |
| 12 | Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668  | )<br>)<br>)  |  |
| 13 | Defendant.  | )  |  |
| 14 | AND RELATED ACTIONS   | ) PROOF OF SERVICE ) Electronic Proof of Service         |  |
|    | I am employed in the County of Alameda, State of California.  |  |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure   |  |  |
| 16 | Street, Oakland, CA 94609.  | ,,   |  |
|    | The documents described on page 2 of this Electronic Proof of Service were submitted via the  |  |  |
| 17 | worldwide web on Wed. September 30, 2015 at 3:51 PM PDT and served by electronic mail notification.   |  |  |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  |  |  |
|    | am readily familiar with the contents of said Order. Under  | r the terms of said Order, I certify the above-described |  |
| 19 | document's electronic service in the following manner:  |  |  |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed.   |  |  |
|    | September 30, 2015 at 3:51 PM PDT   |  |  |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties   |  |  |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided   |  |  |
|    | instructions for accessing the document on the worldwide web.   |  |  |
| 23 | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and   |  |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                  |
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| 2  | Electronic Proof of Service Page 2  |
| 3  | Document(s) submitted by Robert H. Brumfield, III of Brumfield & Hagan, LLP on Wed. September 30, 2015 at 3:51 PM PDT |
| 4  | 1. Exhibits List: EXHIBIT LIST OF CHARLES TAPIA   |
| 5  |   |
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