1	WM. MATTHEW DITZHAZY		
2	City Attorney City of Palmdale		
3	RICHARDS, WATSON & GERSHON		
4	A Professional Corporation JAMES L. MARKMAN (43536) (jmarkman@rwglaw.com) STEVEN R. ORR (136615) (sorr@rwglaw.com) WHITNEY G. McDONALD (245587) (wmcdonald@rwglaw.com) 355 South Grand Avenue, 40th Floor Los Angeles, CA 90071-3101 Telephone: (213) 626-8484 Facsimile: (213) 626-0078		
5			
6			
7			
8	Attorneys for Defendant, Cross-Complainant, and Cross-Defendant CITY OF PALMDALE		
9	and Closs-Defendant CITT Of TALMDALL		
10	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
11	COUNTY OF SANTA CLARA		
12 13	ANTELOPE VALLEY GROUND' CASES	WATER	Judicial Council Coordination Proceeding No. 4408
			Santa Clara Case No. 1-05-CV-049053
14			(Hon. Jack Komar)
1516			NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL
17	TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:		
18	PLEASE TAKE NOTICE that the City of Palmdale will participate in the Phase		
19	2 Trial in all respects.		
20	Dated: September 9, 2008		MATTHEW DITZHAZY
21		City o	attorney f Palmdale
22		RICH.	ARDS, WATSON & GERSHON
23		JAME	ofessional Corporation S L. MARKMAN
24			EN R. ORR NEY G. MCDONALD
25			-+-/m
26		By:	SEVEN B. ODB
27		At	TEVEN R. ORR torneys for Defendant, Cross-
28		CI	omplainant, and Cross-Defendant TY OF PALMDALE

10 11 12 13 14 15 16 17 18 19

20

21

22

23

24

25

26

27

28

1

2

3

4

5

6

7

8

9

PROOF OF SERVICE

I, Kelley Herrington, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action, my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On September 9, 2008, I served the within documents:

NOTICE OF INTENT TO PARTICIPATE IN PHASE 2 TRIAL

- by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
- П by placing the document(s) listed above in a sealed envelope and affixing a prepaid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by, in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 9, 2008.