1	WM. MATTHEW DITZHAZY		
2	City Attorney City of Palmdale		
3	RICHARDS, WATSON & GERSHON A Professional Corporation JAMES L. MARKMAN (43536) (jmarkman@rwglaw.com)		
4			
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6	355 South Grand Avenue, 40th Floor Los Angeles, CA 90071-3101		
7	Telephone: (213) 626-8484 Facsimile: (213) 626-0078		
8	Attorneys for Defendant, Cross-Complainant, and Cross-Defendant CITY OF PALMDALE		
9	and Closs-Defendant CITT OF FALMDALE		
10	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
11	COUNTY OF SANTA CLARA		
12			
13	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408	
1415		NOTICE OF AVAILABILITY OF DOCUMENTS FOR INSPECTION	
16		Phase 2 Trial: October 6, 2008	
17	-	(Hon. Jack Komar)	
18			
19	TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:		
20	PLEASE TAKE NOTICE that the City of Palmdale has completed its review		
21	and assembly of documents that it has indicated it will produce in response to the		
22	requests for production served by various parties in connection with the Phase 2 trial.		
23	These documents are available for inspection at the Palmdale City Hall, located at 38300		
24	Sierra Highway, Palmdale, California 93550.		
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26	///		
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1	Any party or attorney desi	ring to review said docu
2	City Attorney Noel Doran at (66)	1) 267-5100 to arrange fo
3	must be done on-site.	
4		
5	Dated: September 30, 2008	RICHARDS, W. A Professional
6		JAMES L. MAR STEVEN R. OR
7		WHITNEY G. N
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9		By: STEVEN R. Attorneys fo
11		Attorneys fo Complainant CITY OF PA
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ments should contact Assistant or the inspection. Any copying

ATSON & GERSHON

Corporation RKMAN

MCDONALD

or Defendant, Cross-t, and Cross-Defendant ALMDALE