355 South Grand Avenue, 40th Floor, Los Angeles, California 90071-3101 Telephone 213.626.8484 Facsimile 213.626.0078

Steven R. Orr sorr@rwglaw.com

January 12, 2010

## **VIA POSTING TO COURT WEBSITE**

Counsel and Unrepresented Parties

Re: Antelope Valley Groundwater Cases, JCCP No. 4408

Dear Counsel and Unrepresented Parties:

Attached for your review and comment is a proposed order transferring and consolidating actions for all purposes.

The Public Water Suppliers invite your comments concerning the proposed order. We would like to conduct a "meet and confer" in advance of Friday's case management conference wherein this proposed order may be discussed. We propose to conduct such a "meet and confer" telephone conference at 3:00 p.m. on Thursday, January 14, 2010, and will provide dial-in information in advance of the call.

Very truly yours,

Steven R. Orr

Attachment

P6399-1234\1199279v1.doc