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10	Attorneys for Defendant and Cross-Complainant CITY OF PALMDALE		
11			
12	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
13	COUNTY OF LOS ANGELES		
14	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408	
15 16	Included Actions:	Santa Clara Case No. 1-05-CV-049053	
17	Los Angeles County Waterworks District	(Hon. Jack Komar)	
18	No. 40 v. Diamond Farming Co. Superior Court of California	CITY OF PALMDALE'S NOTICE OF ACCEPTANCE OF PROPOSED	
19	County of Los Angeles, Case No. BC 325201	ELECTRONIC FILING AND SERVICE ORDER	
20	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	[Exempt from Filing Fees Pursuant to Govt. Code §6103]	
21	Superior Court of California, County of Kern,	g0103j	
22	Case No. S-1500-CV-254-348		
23	Wm. Bolthouse Farms, Inc. v. City of Lancaster		
24	Diamond Farming Co. v. City of Lancaster		
25	Diamond Farming Co. v. Palmdale Water		
26	District Superior Court of California, County of		
27	Riverside, consolidated actions, Case Nos. RIC 353840 RIC 344436 RIC 344668		

At the September 27, 2005 Case Management Conference, the Court requested all parties to state whether they would stipulate to comply with the Court's Electronic Filing and Service Order. The City of Palmdale so stipulates.

DATED: November 30, 2005

RICHARDS, WATSON & GERSHON A Professional Corporation

JAMES L. MARKMAN STEVEN RORR BRUCE G. MCGARTH

By:

STEVEN R. ORR Attorneys for Defendant CITY OF PALMDALE

PROOF OF SERVICE

I, Kelley Herrington, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On November 30, 2005, I served the within documents:

CITY OF PALMDALE'S NOTICE OF ACCEPTANCE OF PROPOSED ELECTRONIC FILING AND SERVICE ORDER

- by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Los Angeles, California, addressed as set forth below. I am readily familiar with the firm's practice for collection and processing correspondence for mailing with the United States Postal Service. Under that practice, it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing contained in this affidavit.
- by placing the document(s) listed above in a sealed envelope and affixing a prepaid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by, in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

See Attached Service List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 30, 2005.

Kelley Herrington

SERVICE LIST

1	SLILVI	CE DIOI
2	Honorable Jack Komar	Douglas J. Evertz
3	Santa Clara County Superior Court 191 North First Street, Department 17	Stradling, Yocca, Carlson & Rauth 660 Newport Center Drive, Suite 1600
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7	Eric Garner	Jeffrey V. Dunn
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12	Ground Water Agreement Association	Nos. 14 and 20 of Los Angeles County
13	("AGWA")	
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20	Julie A. Conboy Department of Water and Power	Presiding Judge of the Superior Court of California
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24	Chair, Judicial Council of California	R. Lee Leininger
25	Administrative Office of the Courts Attn: Appellate & Trial Court Judicial	U.S. Department of Justice Environmental and Natural Resources
26	Services (Civil Case Coordination)	999 18 th Street Suite 945 North Tower
27	455 Golden Gate Avenue San Francisco, California 94102-3688	Denver, Colorado 80202 (303) 312-7300
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