1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓA CLARA	
4	THE SUBEDIOD COURT OF TH	E STATE OF CALIFORNIA	
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases (JCCP 4408)	Antelope Valley Groundwater Cases	
	Plaintiff,	Lead Case No.1-05-CV-049053	
7	vs.	Judge Jack Komar	
8	Defendant.	ouugo ouok komu.	
9	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
3			
10	I am employed in the County of Alameda, State of California. I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11			
	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
12	worldwide web on Wed. April 11, 2007 at 3:10 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. April 11,		
'3	2007 at 3:10 PM PDT		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
19	correct. Executed on April 11, 2007 at Oakland, California.		
	•	For WWW.SCEFILING.ORG	
20		Andy Jamieson	
21			
22			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Steven Orr of Richards, Watson & Gershon on Wed. April 11, 2007 at 3:10 PM PDT 1. Ntc:Mtn to Strike: Public Water Suppliers' Notice of Motion and Motion to Strike; Memorandum of Points and Authorities	
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