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Cross-Defendant  
CITY OF PALMDALE

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA**

ANTELOPE VALLEY GROUNDWATER  
CASES.

Judicial Council Coordination Proceeding  
No. 4408

**CITY OF PALMDALE'S NOTICE OF  
INTENTION TO PARTICIPATE IN  
PHASE 5 TRIAL**

Phase 5 Trial Date: February 10, 2014

Hon. Jack Komar

**TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

The City of Palmdale ("Palmdale") hereby gives notice of its intention to participate  
in the Phase 5 Trial.

Dated: October 22, 2013

RICHARDS, WATSON & GERSHON  
A Professional Corporation  
JAMES L. MARKMAN  
STEVEN R. ORR

By: 

STEVEN R. ORR  
Attorneys for Defendant, Cross-  
Complainant, and Cross-Defendant  
CITY OF PALMDALE

**PROOF OF SERVICE**

I, Kelley Herrington, declare:

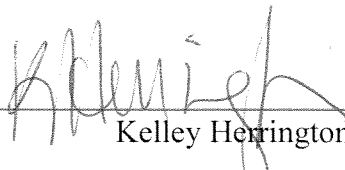
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On October 22, 2013, I served the within documents:

**CITY OF PALMDALE'S NOTICE OF INTENTION TO PARTICIPATE IN  
PHASE 5 TRIAL**

- ☐ by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- ☒ by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.
- ☐ by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- ☐ by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- ☐ by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 22, 2013.

  
\_\_\_\_\_  
Kelley Herrington