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CITY OF PALMDALE

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF SANTA CLARA**

ANTELOPE VALLEY GROUNDWATER
CASES.

BC 325201

Judicial Council Coordination
Proceeding No. 4408

**CITY OF PALMDALE'S WITNESS AND
EXHIBIT LIST REGARDING PROVE-
UP OF THE STIPULATED JUDGMENT
AND PHYSICAL SOLUTION TRIAL**

[Exempt from filing fees pursuant to Govt. Code § 6103]

Assigned for All Purposes To Jack Komar

Date: August 3, 2015
Time: 9:00 a.m.
Dept: TBD

The City of Palmdale (“Palmdale”) intends to call the following witnesses at the Prove-up of the Stipulated Judgment and Physical Solution Trial:

Michael J. Mischel – Director of Public Works;

Robert Beeby (shared expert witness with Public Water Suppliers);

Dennis Williams (shared expert witness with Public Water Suppliers);


Douglas Littlefield, PhD (shared expert witness with Public Water Suppliers).

Palmdale intends to introduce the following evidence in support of the prove-up for the Stipulated Judgment and Physical Solution Trial:

<u>EXHIBITS</u>	<u>DESCRIPTION</u>
Incorporated Exhibits	Palmdale incorporates exhibits listed by other Public Water Suppliers and/or public agency overlying landowner parties.

Dated: April 27, 2015

RICHARDS, WATSON & GERSHON
A Professional Corporation
JAMES L. MARKMAN
PATRICK D. SKAHAN

By: 
PATRICK D. SKAHAN
Attorneys for Defendant, Cross-Complainant, and Cross-Defendant
CITY OF PALMDALE

PROOF OF SERVICE

I, Linda I. Pomatto, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On April 27, 2015, I served the within documents:

CITY OF PALMDALE'S WITNESS AND EXHIBIT LIST REGARDING PROVE-UP OF THE STIPULATED JUDGMENT AND PHYSICAL SOLUTION TRIAL

- ☐ by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- ☒ by posting the document(s) listed above to the website <http://www.scefilling.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1:05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed herewith.
- ☐ by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- ☐ by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- ☐ by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 27, 2015.


Linda I. Pomatto