

WM. MATTHEW DITZHAZY
CITY ATTORNEY
CITY OF PALMDALE

RICHARDS, WATSON & GERSHON
A Professional Corporation
JAMES L. MARKMAN (Bar No. 43536)
jmarkman@rwglaw.com
PATRICK D. SKAHAN (Bar No. 286140)
pskahan@rwglaw.com
355 South Grand Avenue, 40th Floor
Los Angeles, California 90071-3101
Telephone: 213.626.8484
Facsimile: 213.626.0078

Attorneys for Defendant, Cross-Complainant, and
Cross-Defendant
CITY OF PALMDALE

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

ANTELOPE VALLEY GROUNDWATER
CASES

Included Actions:

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co., Superior
Court of California, County of Los Angeles,
Case No. BC 325201;

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co., Superior
Court of California, County of Kern, Case
No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v.
Palmdale Water Dist., Superior Court of
California, County of Riverside, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

RICHARD WOOD, on behalf of himself
and all other similarly situated v. A.V.
Materials, Inc., et al., Superior Court of
California, County of Los Angeles, Case
No. BC509546

Case No. 1-05-CV-049053

(Judicial Council Coordination
Proceeding No. 4408)

**CITY OF PALMDALE'S JOINDER IN
PUBLIC WATER SUPPLIERS'
EVIDENTIARY OBJECTIONS**

[Exempt from filing fees pursuant to Govt. Code § 6103]

Assigned for All Purposes To Jack Komar

Date: April 1, 2016
Time: 1:30 p.m.
Dept: 1

1 The City of Palmdale ("Palmdale") hereby joins and incorporates as its own the
2 arguments in the Public Water Suppliers' Evidentiary Objections to (1) Supplemental
3 Declaration of Daniel M. O'Leary; (2) Second Supplemental Declaration of Michael D.
4 McLachlan; and (3) Portions of Wood Class Reply Brief.

5 In addition, Palmdale hereby joins and incorporates as its own the arguments in the
6 Public Water Suppliers' Evidentiary Objections to the Second Declaration of Ralph B.
7 Kalfayan in support of Second Supplemental Motion for Attorneys' Fees, Costs, and
8 Incentive Award and Objections to Notice of Lodgment.

9
10 Dated: March 31, 2016

RICHARDS, WATSON & GERSHON
A Professional Corporation
JAMES L. MARKMAN
PATRICK D. SKAHAN

11
12
13
14 By: *James L. Markman*
15 JAMES L. MARKMAN
16 Attorneys for Defendant, Cross-
17 Complainant, and Cross-Defendant
18 CITY OF PALMDALE
19
20
21
22
23
24
25
26
27
28

PROOF OF SERVICE

I, Audrey J. Powell, declare:

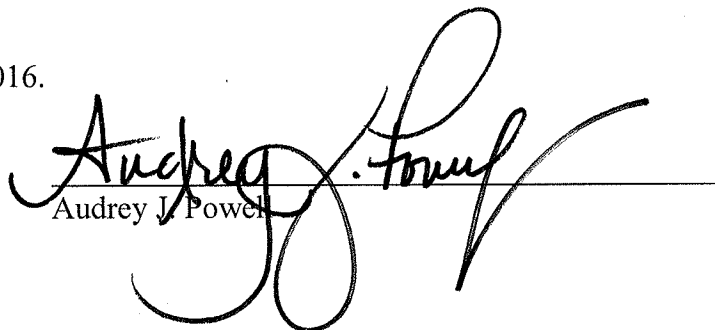
I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Richards, Watson & Gershon, 355 South Grand Avenue, 40th Floor, Los Angeles, California 90071. On March 31, 2016, I served the within documents:

CITY OF PALMDALE'S JOINDER IN PUBLIC WATER SUPPLIERS' EVIDENTIARY OBJECTIONS

- ☐ by causing facsimile transmission of the document(s) listed above from (213) 626-0078 to the person(s) and facsimile number(s) set forth below on this date before 5:00 P.M. This transmission was reported as complete and without error. A copy of the transmission report(s), which was properly issued by the transmitting facsimile machine, is attached. Service by facsimile has been made pursuant to a prior written agreement between the parties.
- ☒ by posting the document(s) listed above to the website <http://www.scefiling.org>, a dedicated link to the Antelope Valley Groundwater Cases; Santa Clara Case No. 1:05-CV 049053, Assigned to the Honorable Jack Komar, said document(s) is electronically served/distributed herewith.
- ☐ by placing the document(s) listed above in a sealed envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to an agent for delivery, or deposited in a box or other facility regularly maintained by , in an envelope or package designated by the express service carrier, with delivery fees paid or provided for, addressed to the person(s) at the address(es) set forth below.
- ☐ by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.
- ☐ by causing personal delivery by First Legal Support Services, 1511 West Beverly Boulevard, Los Angeles, California 90026 of the document(s) listed above to the person(s) at the address(es) set forth below.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 31, 2016.


Audrey J. Powell