1 2	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	TA CLARA	
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4	THE SUPERIOR COURT OF TH	E STATE OF CALIFORNIA	
5	OF SANTA CLARA		
6	Coordination Proceeding Special Title (Rule) 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES) (JCCP 4408) Included Actions: Los Angeles)	Antelope Valley Groundwater Cases (JCCP 4408)	
7	County Waterworks District No. 40	Lead Case No.1-05-CV-049053	
8	Plaintiff,	Hon. Jack Komar	
9	vs.) Diamond Farming Co. Superior Court of) California County of Los Angeles, Case No.)		
10	BC 325 201 Los Angeles County Waterworks)District No. 40 v. Diamond Farming Co.)Superior Court of California, County of)		
11	Kern, Case No. S-1500-CV-254-348 Wm.)Bolthouse Farms, Inc. v. City of Lancaster)Diamond Farming Co. v. City of Lancaster)		
12	Diamond Farming Co. v. Palmdale Water Dist.)Superior Court of California, County of)Riverside, consolidated actions, Case Nos.)RIC 353 840, RIC 344 436, RIC 344 668)		
13) Defendant.		
14	AND RELATED ACTIONS	PROOF OF SERVICE Electronic Proof of Service	
14			
15	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
17	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Thu. March 31, 2016 at 3:55 PM PDT and served by electronic mail notification. I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19			
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Thu. March		
20	31, 2016 at 3:55 PM PDT		
21	Upon approval of the document by the Court, an ele	ctronic mail message was transmitted to all parties	
22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
23	I declare under penalty of perjury under the laws of	the State of California that the foregoing is true and	

	correct. Executed on March 31, 2016 at Oakland, California.		
1	Dated: March 31, 2016	For WWW.SCEFILING.ORG	
		Andy Jamieson	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by James Markman of Richards, Watson & Gershon on Thu. March 31, 2016 at 3:55 PM PDT
	1. Joinder: City of Palmdale's Joinder in Public Water Suppliers' Evidentiary Objections
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