1 2	CHRISTOPHER P. BURGER, SBN 158461 SCHOOLS LEGAL SERVICE Post Office Box 2445 (93303)													
3	1300 17 th Street Bakersfield, CA 93301													
4	661-636-4830 661-636-4843 (Facsimile)													
5	chburger@kern.org	Exempt from filing fee												
6	Attorneys for Southern Kern Unified School District (Rosamond School Water System)	Government Code § 6103												
7														
8	SUPERIOR COURT OF THI	E STATE OF CALIFORNIA												
9	FOR THE COUNTY OF LOS ANGELES													
10	ANTELOPE VALLEY GROUNDWATER	JUDICIAL COUNCIL COORDINATION												
11	CASES	PROCEEDING NO. 4408												
12	Included Actions:	CLASS ACTION												
13	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	Santa Clara Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar												
14	Superior Court of California, County of Los Angeles, Case No. BC325201;	AND THE PROPERTY OF A PROPERTY OF												
15 16	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	AMENDED DECLARATION OF RAWLEY DAVIS IN SUPPORT OF SOUTHERN KERN UNIFIED SCHOOL												
17	Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	DISTRICT'S (ROSAMOND HIGH SCHOOL) GROUNDWATER PUMPING, WATER USE, AND LAND OWNERSHIP												
18	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of	FOR THE PROVE-UP OF THE STIPULATED JUDGMENT AND												
19	Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California	PHYSICAL SOLUTION IN LIEU OF TRIAL TESTIMONY												
20	County of Riverside, consolidated actions; Case Nos. RIC 353 840, RIC 344 436, RIC 344 668.	2015												
21		CMC DATE: September 21, 2015 TRIAL DATE: September 28, 2015												
22														
24	DECLAI	I RATION												
25	I, Rawley Davis, declare:													
26		Operations, and Facilities for the Southern Kern												
27	Unified School District ("District"). I have person	al knowledge of each fact stated herein and would												
28	testify competently thereto under oath.													
	DISTRICT'S (ROSAMOND HIGH SCHOOL) GROUND OWNERSHIP FOR THE PROVE-UP OF THE STIPUI	SUPPORT OF SOUTHERN KERN UNIFIED SCHOOL JNDWATER PUMPING, WATER USE, AND LAND LATED JUDGMENT AND PHYSICAL SOLUTION IN L TESTIMONY												

- 2. The District was served in this matter on July 14, 2014, as Rosamond School Water System. The District is a stipulating party to the Proposed Judgment and Physical Solution and is listed in Exhibit 4 to the Proposed Judgment and Physical Solution as Rosamond High School.
- 3. The District owns six properties which overlie the Antelope Valley Area of Adjudication as decided by this Court. The properties are all located in the Kern County portion of the Area of Adjudication. Five of the properties receive water service from the Rosamond Community Services District. For purposes of this declaration, the District identifies only Rosamond High School, located at 2925 Rosamond Boulevard, Rosamond, California, 93560 (APN 251-071-23) (the "High School Parcel"), as the one parcel the District owns that currently, and for the past 40 plus years, has exclusively utilized water wells for domestic, irrigation, and agricultural purposes. The High School Parcel consists of 58.07 acres. A true and correct copy of the Grant Deed conveying ownership of the High School Parcel to the District, recorded July 15, 1964, is attached hereto as Exhibit A.
- 4. The High School Parcel is served by two wells designated by the District as HS well #2 and HS well #3. Neither well pump is metered.
- 5. The District originally estimated its annual water use at 586.4 acre-ft. per year. This figure was derived by dividing the average total number of students and staff in 2000-2004 and 2011-2012 by 3.3, which is the average number of persons per household in the Rosamond Community Services District service area, to establish an 840 equivalent connection count. The 840 equivalent connection count was then multiplied by .71 acre-ft. per year, which is the average water use per connection in the Rosamond Community Services District service area, to arrive at a total estimated use of 586.4 acre-ft. per year.
- 6. Since developing its original water use estimate, the District has had the pumps in HS well #2 and HS well #3 tested by Southern California Edison. True and correct copies of the pump tests performed by Rick Koch of Southern California Edison on July 21, 2015, and reported on July 23, 2015, are attached hereto as Exhibit B.
- 7. According to the pump test of HS well #2, it pumps at 826 kWh per acre foot. According to the pump test of HS well #3, it pumps at 1940 kWh per acre foot.
- 8. By dividing the kilowatts per acre foot for each well into the total kilowatts billed to each well meter is how the High School Parcel's annual water usage in acre feet can be calculated.

9. The District obtained its electric usage for HS well #2 and HS well #3 for 2011 and 2012 from Southern California Edison. True and correct copies of a spreadsheet of the 2011 and 2012 electric usage received from Southern California Edison for HS well #2 and HS well #3 are attached hereto as Exhibit C.

10. Based on the kWh usage by both HS well #2 and HS well #3 for 2011 and 2012 contained in Exhibit C, I estimate the water used for 2011and 2012 on the High School Parcel as follows:

HS well #2	-	Total AC FT				
		2011				
kWh billed	Ac. Ft.	kWh billed	Ac. Ft.			
42,152	51.03	91,760	105.72	156.74		
,			•			
		2012				
kWh billed	Ac. Ft.	kWh billed	Ac. Ft.			
48,327	58.50	56,977	29.37	87.87		

Therefore, the average water use on the High School Parcel for 2011 and 2012 was 122.31 acre feet per year with a maximum water use of 156.74 acre feet in year 2011. In my opinion, these numbers are representative of the expected future water use on the High School Parcel.

11. The District utilizes the water pumped on the High School Parcel for domestic use by students and staff as well as for landscaping, athletic fields, crop production, and livestock watering. Crop production occurs on between 2.5 and 4 acres of the High School Parcel in any particular year. The crops produced have included barley, alfalfa, apricots, apples, and peaches. Livestock species raised include lambs, pigs, steers, and chickens.

I declare under penalty of perjury under the laws of the state of California that the foregoing is true and correct, and that this amended declaration was executed this 1st day of October, 2015, at Rosamond, California.

RAWLEY DAVIS

AMENDED DECLARATION OF RAWLEY DAVIS IN SUPPORT OF SOUTHERN KERN UNIFIED SCHOOL DISTRICT'S (ROSAMOND HIGH SCHOOL) GROUNDWATER PUMPING, WATER USE, AND LAND OWNERSHIP FOR THE PROVE-UP OF THE STIPULATED JUDGMENT AND PHYSICAL SOLUTION IN LIEU OF TRIAL TESTIMONY

EXHIBIT A

HOUNT

BOOK 3745 PAGE 692

TITLE INSURANCE & TRUST CO.

AND WHEN RECORDED MAIL TO

Name Street

to State

Southern Kern Unified School Dist.

Address O. Drawer CC

Rosamond, California

RECORDED IN OFFICIAL RECORDS
OF KERN COUNTY, CALIF. FOR
TITLE INSURANCE & TRUST COMPANY

JUL 15 1954

Min. Past

2 P. M. NO FEE

RAY A. VERCAMMEN, County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE -







1x LR.S. 8. 65.45 IN





Grant Deed

TO 405 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

371697-0/dd

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT P. CARNERO and ANNA M. CARNERO, as to a one-half interest and PETER THOMAS and MATILDA THOMAS, as to a one-half interest,

hereby GRANT(S) to

SOUTHERN KERN UNIFIED SCHOOL DISTRICT.

the following described real property in the

County of

Kern

, State of California:

SEE RIDER ATTACHED HERETO AND MADE A FART HEREOF.

Dated: November 7, 1963 STATE OF CALIFORNIA COUNTY OF Kern June 12, 1964 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert P. Garnero and Anna M. Garnero, Peter Thomas and Matilda Thomas , known to me to be the persons whose name S are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official segl. (Seal) Signature _ Shirley Lewis Name (Typed or Printed) Notary Public in and for said County and State

If executed by a Corporation the Corporation Form of

Acknowledgment must be used.

BBOK 3745 PAGE 693
Robert P Harnen
Peter Thomas
Matilda Thomas
anna M. athrace
k. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1



SHIRLEY LEWIS

NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN KERN COUNTY

Title Order No .__

Escrow No.

PARCEL 1: The south half of the southwest quarter of Section 17, Township 9 North, Range 12 West, San Bernardino meridian.

EXCEPT the east half of the southeast quarter of the southwest quarter of said section.

ALSO EXCEPT that portion deeded to Southern Kern County Union School District in deed dated June 14, 1957 and recorded on July 12, 1957 in book 2816 page 138 of Official Records of Kern County. The land covered by said grant deed is described as follows:

"That portion of the west half of the southeast quarter of the southwest quarter and the East half of the southwest quarter of Section 17, Township 9 North, Range 12 West, San Bernadino meridian, in the county of Kern, state of California, according to the official plat of said land approved by the Surveyor General, September 19, 1856, that is included within the south 1040 feet of the west 1150 feet of the East 1810 feet of the south half of the southwest quarter of said Section 17.

PARCEL 2: The south 112.9 feet of the east half of the northwest quarter of the southwest quarter and the south 112.9 feet of the west half of the northeast quarter of the southwest quarter of Section 17, Township 9 North, Range 12 West San Bernardino meridian, in the county of Kern, state of California, according to the official plat of said land approved by the Surveyor General September 19, 1856.

IFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed dated November 7, 1963, from ROBERT P. GARNERO, PETER THOMAS, MATHILDA THOMAS, and ANNA M. GARNERO, and each of them, to SOUTHERN KERN UNIFIED SCHOOL DISTRICT, a political subdivision of the State of California, is hereby accepted by order of the Board of Trustees of said DISTRICT on ________. 1964, by the undersigned officer, the Chairman of said Board of Trustees, and the said DISTRICT consents to recordation thereof by its duly authorized officer.

Dated slung 23

SOUTHERN KERN UNIFIED SCHOOL DISTRICT

Chairman, Board of Trustees

EXHIBIT B

SOUTHERN CALIFORNIA An EDISON INTERNATIONAL Company

Confidential/Proprietary Information

July 23, 2015

RAWLEY DAVIS SOUTHERN KERN UNIFIED SCHOOL DISTRICT P. O. DRAWER CC ROSAMOND, CA 93560

HYDRAULIC TEST RESULTS: ROSAMOND HS WELL 1

Location: 28W S/O ROSAMOND PMP, ROSAMOND, CA 93560.

Cust #: 0-004-9363

Serv. Acct. #: 003-5621-74

Meter: 254000-026274

Pump Ref.# 10437

In accordance with your request, an energy efficiency test was performed on your submersible well pump on July 21, 2015. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312

Equipment

HP: 20.0

Pump: GOULDS		٠	No:	NO PLATE
Motor: FRANKLIN	٠.		No:	2366149020

Discharge Pressure, PSI		7.0
Standing Water Level, Feet		117.9
Drawdown, Feet		118.7
Discharge Head, Feet		16.2-
Pumping Water Level, Feet		236.6
Total Head, Feet		252.8
Capacity, GPM		92
GPM per Foot Drawdown		.8
Acre Feet Pumped in 24 Hours	• • • • • • • • • • • • • • • • • • • •	.407
kW Input to Motor		14.0
HP Input to Motor		18.8
Motor Load (%)		77.0
kWh per Acre Foot		826
Overall Plant Efficiency (%)		31.3

At the time of the test, it was noted that the pump was discharging air and breaking suction.

RUSS JOHNSON Manager Hydraulic Services

THERN CALIFORNIA Confidential/Proprietary Information



July 23, 2015

RAWLEY DAVIS.
SOUTHERN KERN UNIFIED SCHOOL DISTRICT
P. O. DRAWER CC.
ROSAMOND, CA 93560

HYDRAULIC TEST RESULTS: ROSAMOND HS WELL 3

Location: 2925 W ROSAMOND BLVD, ROSAMOND, CA 93560

Cust #: 0-004-9363 Serv. Acct. #: 026-6556-09. Meter: 259000-056489 Pump Ref.#: 45170

In accordance with your request, an energy efficiency test was performed on your submersible well pump on July 21, 2015. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312.

Equipment HP: 10.0

Pump: N/A Motor: N/A	· ·	·	• •	 · : : : :	No: No:		PLA PLA	
Rosults	,		:	• •	Test	1		

Results	Test 1	Test 2
Discharge Pressure, PSI	1.5	16.5
Standing Water Level, Feet	122.8	122.8
Drawdown, Feet	13.6	8.2
Discharge Head, Feet	3.5	38.1
Pumping Water Level, Feet	136.4	131.0
Total Head, Feet	139.9	169.1
Capacity, GPM	28.0	16.0
GPM per Foot Drawdown	2.1	2.0
Acre Feet Pumped In 24 Hours	.124	.071
kW Input to Motor	10.0	8.0
HP Input to Motor	13.4	10.7
Motor Load (%)	105.9	84,8
kWh per Acre Foot	1,940	2,715
Overall Plant Efficiency (%)	7.4	6.4

This pump is operating inefficiently. The inefficiency is most likely caused by pump wear, the failure of the pump design to meet existing conditions, or a combination of both. Please see the attached pumping cost analysis for possible savings from pump replacement.

RUSS JOHNSON Manager Hydraulic Services

EXHIBIT C

car o manifestamenta, ma	0	0	0	0	0	27	30	28	33	4	0	0	0	. 0	0		0	5		τ.	0.	2	0	0
en, parente de constitución de	0	0	0	0	0	0	0	0	0	0	0	0	0	. 0	0	0	0	0	0	0	0	0	0	0
	29	32	29	29	29	33	30	28	33	31	33	29	29	33	29	28	33	28	31	31	30	33	30	30
- The state of the	17	17	17	17	17	17	17	17	17	17	17	17	47	17	47	17	4	17	11	17	1	44	17	17
	\$0.00	\$0.11	\$0.09	\$0.56	\$1.11	\$1.72	\$1.69	\$1.84	\$2.06	\$1.96	\$0.87	\$0.11	\$0.09	\$0.37	\$0.51	\$0.89	\$1.41	\$1.53	\$2.01	\$2.51	\$2.23	\$1.66	\$0.59	\$0.21
	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
acft	0.41	0.47	0.39	2.32	4.56	7.06	6.95	7.57	8.46	8.04	3.57	0.45	0.36	1.50	2.08	3.65	5.80	6.29	8.28	10.33	9.17	6.84	2.44	0.85
kwh	348	391	326	1,943	3,822	5,921	5,829	6,355	7,102	6,744	2,993	378	301	1,261	1,747	3,061	4,867	5,279	6,947	8,667	7,695	5,741	2,050	711
'.X'	\$249.53	\$252.69	\$249.24	\$369.65	\$510.20	\$855.06	\$900.78	\$956.75	\$1,038.35	\$744.61	\$436.63	\$252.05	\$245.10	\$307.87	\$339.74	\$425.91	\$544.35	\$851.18	\$1,077.35	\$1,264.26	\$1,151.95	\$666.72	\$375.40	\$286.82
	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2	PA-2
	1/27/2011	2/28/2011	3/29/2011	4/27/2011	5/26/2011	6/28/2011	7/28/2011	8/25/2011	9/27/2011	10/28/2011	11/30/2011	12/29/2011	1/27/2012	2/29/2012	3/29/2012	4/26/2012	5/29/2012	6/26/2012	7/27/2012	8/27/2012	9/26/2012	10/29/2012	11/28/2012	12/28/2012
	Jan 2011	Feb 2011	Mar 2011	Apr 2011	May 2011	Jun 2011	Jul 2011	Aug 2011	Sep 2011	Oct 2011	Nov 2011	Dec 2011	Jan 2012	Feb 2012	Mar 2012	Apr 2012	May 2012	Jun 2012	Jul 2012	Aug 2012	Sep 2012	Oct 2012	Nov 2012	Dec 2012
	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560
	254000-0262 28W S/O RO ROSAMOND	254000-0262 28W S/O RO ROSAMOND				254000-0262 28W S/O RO ROSAMOND	ŝ.	1	670500	OU-PA2B 254000-0262 28W S/O RO ROSAMOND	OU-PA2B 254000-0262 28W S/O RO ROSAMOND	OU-PAZB 254000-0262 28W S/O RO ROSAMOND	OU-PAZB 254000-0262 28W S/O RO ROSAMOND	TOU-PA2B 254000-0262 28W S/O RO ROSAMOND	TOU-PAZB 254000-0262 28W S/O RO ROSAMOND	TOU-PAZB 254000-0262 28W S/O RO ROSAMOND								
	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B	TOU-PA2B

Carles and	0	0	0	0	0	0	O	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	29	29	30	31	30	29	32	29	31	32	30	33	30	29	32	28	30	32	30	29	. 32	31	29	33
	23	23	18	27	32	32	36	31	33	32	27	27	15	. 20	26	28	34	34	£	35	56	29	59	27
and the second second second second	\$0.00	\$1.40	\$1.42	\$1.65	\$2.30	\$2.80	\$3.50	\$3.35	\$3.62	\$2.80	\$1.54	\$0.77	\$0.37	\$0.50	\$0.90	\$1.09	\$1.43	\$2.09	\$2.55	\$2.15	\$1.47	\$1.51	\$1.52	\$0.94
and the sales of t	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0:00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
cit	5.85	5.58	5.62	6.54	9.12	11.11	13.92	13.32	14.38	11.11	6.13	3.04	1.47	1.98	3.59	4.33	5.66	8.32	10.14	8.53	5.85	5.99	6.04	3.73
kwh acit	5,080	4,840	4,880	5,680	7,920	9,640	12,080	11,560	12,480	9,640	5,320	2,640	1,280	1,720	3,120	3,760	4,917	7,218	8,801	7,407	5,082	5,197	5,241	3,234
•	\$791.88	\$777.29	\$720.33	\$890.88	\$1,122.56	\$1,418.48	\$2,189.56	\$2,002.40	\$2,142.28	\$1,669.19	\$845.21	\$652.16	\$406.36	\$492.93	\$659.74	\$726.94	\$877.48	\$1,254.90	\$1,873.43	\$1,779.78	\$1,308.10	\$1,221.86	\$869.96	\$710.30
	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2	GS-2
	1/11/2011	2/9/2011	3/11/2011	4/11/2011	5/11/2011	6/9/2011	7/11/2011	8/9/2011	9/9/2011	10/11/2011	11/10/2011	12/13/2011	1/12/2012	2/10/2012	3/13/2012	4/10/2012	5/10/2012	6/11/2012	7/11/2012	8/9/2012	9/10/2012	10/11/2012	11/9/2012	Dec 2012 12/12/2012
	Jan 2011	Feb 2011	Mar 2011	Apr 2011	May 2011	Jun 2011	Jul 2011	Aug 2011	Sep 2011	Oct 2011	Nov 2011	Dec 2011	Jan 2012	Feb 2012	Mar 2012	Apr 2012	May 2012	Jun 2012	Jul 2012	Aug 2012	Sep 2012	Oct 2012	Nov 2012 11/9/2012	Dec 2012
	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560	93560
	TOU-GS2B 259000-0564 2925 W ROS ROSAMOND	3 259000-0564 2925 W ROS ROSAMOND	3 259000-0564 2925 W ROS ROSAMOND	3 259000-0564 2925 W ROS ROSAMOND	259000-0564 2925 W ROS ROSAMOND	TOU-GS2B = 259000-0564 2925 W ROS ROSAMOND	TOU-GS2B 259000-0564 2925 W ROS ROSAMOND	FOU-GS2B 259000-0564 2925 W ROS ROSAMOND	TOU-GS2B 259000-05642925 W ROS ROSAMOND	TOU-GS2B 259000-0564 2925 W ROS ROSAMOND	TOU-GS2B 259000-0564 2925 W ROS ROSAMOND	TOU-GS2B 25900-0564 2925 W ROS ROSAMOND	TOU-GS2B 259000-0564 2925 W ROS ROSAMOND	TOU-GS2B 259000-0564 2925 W ROS ROSAMOND										
	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GSZB	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B	TOU-GS2B

1 PROOF OF SERVICE 2 ANTELOPE VALLEY GROUNDWATER CASES Judicial Council Coordination, Proceeding No. 4408 3 Santa Clara Case No. 1-05-CV 049053 Assigned to the Honorable Jack Komar 4 Los Angeles County Superior Court, Central, Dept. 1 5 I am employed in the County of Kern, State of California. I am over 18 years of age and not a party to this action. My business address is 1300 17th Street, Bakersfield, California, 93301. 6 7 On October 1, 2015, I served the foregoing document(s) entitled: AMENDED DECLARATION OF RAWLEY DAVIS IN SUPPORT OF SOUTHERN 8 KERN UNIFIED SCHOOL DISTRICT'S (ROSAMOND HIGH SCHOOL) 9 GROUNDWATER PUMPING, WATER USE, AND LAND OWNERSHIP FOR THE PROVE-UP OF THE STIPULATED JUDGMENT AND PHYSICAL SOLUTION IN 10 LIEU OF TRIAL TESTIMONY 11 12 By Santa Clara Superior Court E-Filing In Complex Litigation Pursuant to Clarification X 13 Order Dated October 27, 2005 (http://www.scefiling.org,). 14 By placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list. 15 16 By placing ___ the original, ___ a true copy thereof, enclosed in a sealed envelope 17 addressed as follows: 18 (State) I declare under penalty of perjury under the laws of the State of California that the 19 × above is true and correct. 20 (Federal) I declare that I am employed in the office of a member of the Bar of this Court at 21 whose direction the service was made. 22 Executed on October 1, 2015, at Bakersfield, California. 23 24 25 26 27 28

PROOF OF SERVICE