

1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
2 ELECTRONIC FILING - WWW.SCEFILING.ORG
3 c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

4
5 THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
6 IN AND FOR THE COUNTY OF SANTA CLARA

7 Antelope Valley Groundwater Cases)

8 Plaintiff,)

9 vs.)

10 Defendant.)

11 AND RELATED ACTIONS)

12 **PROOF OF SERVICE**
13 **Electronic Proof of Service**

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the
18 worldwide web on Fri. March 17, 2006 at 3:24 PM PST and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
21 document's electronic service in the following manner:

22 The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Fri. March 17,
23 2006 at 3:24 PM PST

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
on the electronic service list maintained for this case. The message identified the document and provided
instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on March 17, 2006 at Oakland, California.

Dated: March 17, 2006

For WWW.SCEFILING.ORG

Andy Jamieson

1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 Electronic Proof of Service
Page 2

3 Document(s) submitted by Eric Garner of Best Best & Krieger LLP on Fri. March 17, 2006 at 3:24 PM PST

4 1. Misc Document: ISSUES BRIEF BY THE PUBLIC SERVICE SUPPLIERS
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23