

1 Ralph B. Kalfayan (SBN 133464)  
Lynne M. Brennan (SBN 149131)  
2 KRAUSE KALFAYAN BENINK &  
SLAVENS, LLP  
3 550 West C Street, Suite 530  
San Diego, CA 92101  
4 Tel: (619) 232-0331  
Fax: (619) 232-4019

5 Attorneys for the Willis Class  
6  
7

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF LOS ANGELES

10 ANTELOPE VALLEY  
11 GROUNDWATER CASES

12 This Pleading Relates to Included Action:  
REBECCA LEE WILLIS and DAVID  
13 ESTRADA, on behalf of themselves and  
all others similarly situated,

14 *Plaintiffs,*  
15

16 v.

17 LOS ANGELES COUNTY  
18 WATERWORKS DISTRICT NO. 40;  
CITY OF LANCASTER; CITY OF  
19 PALMDALE; PALMDALE WATER  
DISTRICT; LITTLEROCK CREEK  
20 IRRIGATION DISTRICT; PALM  
RANCH IRRIGATION DISTRICT;  
21 QUARTZ HILL WATER DISTRICT;  
22 ANTELOPE VALLEY WATER CO.;  
ROSAMOND COMMUNITY SERVICE  
23 DISTRICT; PHELAN PINON HILL  
COMMUNITY SERVICE DISTRICT;  
24 and DOES 1 through 1,000;

25 *Defendants.*  
26

RELATED CASE TO JUDICIAL COUNCIL  
COORDINATION PROCEEDING NO. 4408

**PROOF OF SERVICE**

Date: June 15, 2015  
Time: 1:30 PM  
Place: Santa Clara County Superior Court,  
191 N. 1<sup>st</sup> St, San Jose, CA, 95113, Dept. 1  
Judge: Hon. Judge Komar

27 I, Cindy Barba, declare:  
28

1 I am a citizen of the United States and employed in San Diego County, California. I am  
2 over the age of eighteen years and not a party to the within-entitled action. My business address is  
3 Krause Kalfayan Benink & Slavens, LLP 550 West C Street, Suite 530, San Diego, California,  
92101. On June 8, 2015, I caused the following document(s):

- 4 **(1) WILLIS CLASS' REPLY IN SUPPORT OF MOTION TO ENFORCE**  
5 **SETTLEMENT AGREEMENT WITH DEFENDANT PUBLIC WATER**  
6 **SUPPLIERS;**  
7 **(2) REPLY DECLARATION OF LLOYD E. LEWIS IN SUPPORT OF WILLIS CLASS'**  
8 **MOTION TO ENFORCE SETTLEMENT AGREEMENT WITH DEFENDANT**  
9 **PUBLIC WATER SUPPLIERS AND MOTION TO ENFORCE DUE PROCESS**  
10 **RIGHTS OF THE WILLIS CLASS**

11 to be served on the parties in this action, as follows:

12 (X) (BY ELECTRONIC SERVICE) by posting the document(s) listed above to the Santa Clara  
13 County Superior Court website: [www.scefilng.org](http://www.scefilng.org) regarding the Antelope Valley Groundwater  
14 matter.

15 ( ) (BY U.S. Mail) I am readily familiar with the firm's practice of collection and processing  
16 of documents for mailing. Under that practice, the above-referenced documents(s) were placed in  
17 sealed envelope(s) addressed to the parties as noted above, with postage thereon fully prepaid and  
18 deposited such envelope(s) with the United States Postal Service on the same date at San Diego,  
19 California, addressed to:

20 ( ) (BY FEDERAL EXPRESS) I served a true and correct copy by Federal Express or other  
21 overnight delivery service, for the delivery on the next business day. Each copy was enclosed in  
22 an envelope or package designed by the express service carrier; deposited in a facility regularly  
23 maintained by the express service carrier or delivered to a courier or driver authorized to receive  
24 documents on its behalf; with delivery fees paid or provided for; addressed as shown on the  
25 accompanying service list.

26 ( ) (BY FACSIMILE TRANSMISSION) I am readily familiar with the firm's practice of  
27 facsimile transmission of documents. It is transmitted to the recipient on the same day in the  
28 ordinary course of business.

(X) (STATE) I declare under penalty of perjury under the laws of the State of California that  
the above is true and correct.

( ) (FEDERAL) I declare under penalty of perjury under the laws of the United States of  
America that the foregoing is true and correct.

29   
30 \_\_\_\_\_  
31 Cindy Barba