ATTORNEY OR PARTY WITHOUT ATTORNEY (Alexes Code Communication)	CM-110
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Marvin G. Burns	FOR COURT USE ONLY
Marvin G. Burns, A Law Corporation	
107 Wilshire Boulevard Suite 800	
Beverly Hills, California 90210	
TELEPHONE NO.: (310) 278-6500 FAX NO. (Optional): (310) 203-9608	
-MAIL ADDRESS (Optional): mburns@lurie-zepeda.com	
ATTORNEY FOR (Name): George C. Stevens, Jr. and George C. Stevens, Jr. as Trustee	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles STREET ADDRESS: 111 North Hill Street	
MAILING ADDRESS: Same	
CITY AND ZIP CODE: Los Angeles, California 90012	
BRANCH NAME: Central District	
PLAINTIFF/PETITIONER: Coordination Proceeding Special Title (Rule 1550 (b))	
FENDANT/RESPONDENT: ANTELOPE VALLEY GROUNDWATER CASES	
CASE MANAGEMENT STATEMENT	CASE NUMBER:
Check one): X UNLIMITED CASE LIMITED CASE	Judicial Council Coordination Proceeding
(Amount demanded exceeds \$25,000) exceeds \$25,000 or less)	No. 4408, Santa Clara County Case No. 1-05-CV-049053
CASE MANAGEMENT CONFERENCE is scheduled as follows:	
1 4 120 0000	
•	liv.: Room:
ddress of court (if different from the address above):	
INSTRUCTIONS: All applicable boxes must be checked, and the specified i	nformation must be provided.
Party or parties (answer one):	
George C. Sievens, ir (ser	ved as Doe 161) and George C. Stevens, Jr.
and the decige of the decige of the decige of	Stevens Jr. Trust (served as Doe 162)
b This statement is submitted jointly by parties (names):	
Complaint and cross-complaint (to be answered by plaintiffs and cross-complainan a. The complaint was filed on (date):	ts only)
b The cross-complaint, if any, was filed on (date):	
Service (to be answered by plaintiffs and cross-complainants only)	
a. All parties named in the complaint and cross-complaint have been served,	or have appeared, or have been dismissed
b. The following parties named in the complaint or cross-complaint	- pro
(1) have not been served (specify names and explain why not):	
(2) have been served but have not appeared and have not been of	dismissed (specify names):
(3) have had a default entered against them (specify names):	
c. The following additional parties may be added (specify names, nature of in they may be served):	volvement in case, and the date by which

	Pl	AINTIFF/PETITIONER: Coordination Proceeding Special Title (Rule 1550 (b)) CASE NUMBER:
	EFEN	NO. 4408, Santa Clara County Case
4.	b.	Provide a brief statement of the case, including any damages. (If personal injury damages are sought, specify the injury and damages claimed, including medical expenses to date [indicate source and amount], estimated future medical expenses, lost earnings to date, and estimated future lost earnings. If equitable relief is sought, describe the nature of the relief.)
		The pleadings ask for a judicial determination of rights to all water within the Antelope Valley Groundwater Basin.
	Г	☐ (If more space is needed, check this box and attach a page designated as Attachment 4b.)
_		
5.	The	y or nonjury trial party or parties request \Box a jury trial \Box a nonjury trial (if more than one party, provide the name of each party uesting a jury trial):
6.	а.	The trial has been set for (date): X No trial date has been set. This case will be ready for trial within 12 months of the date of the filing of the complaint (if not, explain): Case is not at issue and is very complex. Some potential parties have not appeared.
	c. C	Dates on which parties or attorneys will not be available for trial (specify dates and explain reasons for unavailability):
7.		mated length of trial party or parties estimate that the trial will take (check one):
	a. [days (specify number): Unknown for reasons stated in #6 above.
	b. [hours (short causes) (specify):
8.	Tria	I representation (to be answered for each party)
	a.	party or parties will be represented at trial X by the attorney or party listed in the caption D by the following: Attorney: Firm:
		Address:
		Telephone number: Fax number:
		E-mail address:
	g.	Party represented: Additional representation is described in Attachment 8.
€.	Pref	erence This case is entitled to preference (specify code section):
10.	Alte	native Dispute Resolution (ADR)
•	a. (Counsel $\overline{}$ has $\overline{}$ has not $$ provided the ADR information package identified in rule 201.9 to the client and has not eviewed ADR options with the client.
	b. [All parties have agreed to a form of ADR. ADR will be completed by (date):
	c.	The case has gone to an ADR process (indicate status):

PLAINTIFF/PETITIONER: Coordination Proceeding Special Title (Rule 1550 (b))	CASE NUMBER:
DEFENDANT/RESPONDENT:ANTELOPE VALLEY GROUNDWATER CASES	No. 4408, Santa Clara County Case
 10. d. The party or parties are willing to participate in (check all that apply): Mediation Monbinding judicial arbitration under Code of Civil Procedure section 1141 arbitration under Cal. Rules of Court, rule 1612) Nonbinding judicial arbitration under Code of Civil Procedure section 1141 before trial; order required under Cal. Rules of Court, rule 1612) Binding judicial arbitration Binding private arbitration Neutral case evaluation Other (specify): 	
 e. This matter is subject to mandatory judicial arbitration because the amount in co f. Plaintiff elects to refer this case to judicial arbitration and agrees to limit recover Procedure section 1141.11. g. This case is exempt from judicial arbitration under rule 1601(b) of the California 	y to the amount specified in Code of Civil
 11. Settlement conference X The party or parties are willing to participate in an early settlement conference (specany time) 12. Insurance a. Insurance carrier, if any, for party filing this statement (name): b. Reservation of rights: Yes No c. Coverage issues will significantly affect resolution of this case (explain): 	ify when):
13. Jurisdiction Indicate any matters that may affect the court's jurisdiction or processing of this case, and Bankruptcy Other (specify): Status:	d describe the status.
14. Related cases, consolidation, and coordination a. There are companion, underlying, or related cases. (1) Name of case: (2) Name of court: (3) Case number: (4) Status: Additional cases are described in Attachment 14a. b. A motion to consolidate coordinate will be filed by (name)	ne party):
15. Bifurcation The party or parties intend to file a motion for an order bifurcating, severing, or coordinaction (specify moving party, type of motion, and reasons):	inating the following issues or causes of
 16. Other motions X The party or parties expect to file the following motions before trial (specify moving parties early to determine. 	arty, type of motion, and issues):

PLAINTIFF/PETITIONER: Coordination Proceeding Speci	al Title (Rule 1550 (b))	CASE NUMBER:
DEFENDANT/RESPONDENT: ANTELOPE VALLEY GROUP	NDWATER CASES	No. 4408, Santa Clara County Case
17. Discovery a The party or parties have completed all discovery. b The following discovery will be completed by the danger than the party	ate specified <i>(describe all a</i>	anticipated discovery): <u>Date</u>
c. X The following discovery issues are anticipated (spe specify particular discovery issues at this stag	ecify): Discovery is antic	ipated; however, it is too early to
18. Economic Litigation a. This is a limited civil case (i.e., the amount demand of Civil Procedure sections 90 through 98 will apply	ded is \$25,000 or less) and to this case.	the economic litigation procedures in Code
b. This is a limited civil case and a motion to withdraw discovery will be filed (if checked, explain specifical should not apply to this case):	the case from the econom Ily why economic litigation p	ic litigation procedures or for additional procedures relating to discovery or trial
19. Other issues X The party or parties request that the following addition conference (specify):		
RELIEF FROM THE (FOR S	ONEROUS COST OF T MALL LANDOWNER	
20. Meet and confer a. The party or parties have met and conferred with a Court (if not, explain): The multitude of partie respective liaison counsel participated in the Mar been received. WE REQUEST A REPORT FR	ch 24, 2006 Issues Confe	erence but the report therefrom has not
 After meeting and conferring as required by rule 212 of the (specify): 		
21. Case management orders Previous case management orders in this case are (check or	ne): none X a	to other Statements herein ttached as Attachment 21.
22. Total number of pages attached (if any):		
I am completely familiar with this case and will be fully prepared to raised by this statement, and will possess the authority to enter in conference, including the written authority of the party where requ	າto stipulations on these iss	covery and ADR, as well as other issues tues at the time of the case management
Date: April 21, 2006	\	
Marvin G. Burns (TYPE OR PRINT NAME)) (SIG	NATURE OF PARTY OR ATTORNEY)
	•	
(TYPE OR PRINT NAME)		NATURE OF PARTY OR ATTORNEY)

1 PROOF OF SERVICE 2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES. 3 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action; my business address is 9107 Wilshire Boulevard, Suite 800, Beverly Hills, California 90210-5533. 4 5 On April 21, 2006, I caused the foregoing document described as CASE MANAGEMENT STATEMENT (of Defendants George C. Stevens, Jr. and George C. Stevens, Jr., as Trustee of the George C. Stevens, Jr. Trust) to be served on the interested parties in this action as follows: 6 7 **SEE ATTACHED SERVICE LIST** X8 BY ELECTRONIC SERVICE AS FOLLOWS (to parties so indicated on attached service list): by posting the document(s) listed above to the Santa Clara County Superior Court 9 website in regard to the Antelope Valley Groundwater matter (per Santa Clara Superior Court E-Filing in Complex Litigation Pursuant to Clarification Order Dated October 27. 10 2005). Ø 11 BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list. I caused such envelopes to be deposited in the mail at Los Angeles, California. The 12 envelopes were mailed with postage thereon fully prepaid. I am "readily familiar" with the 13 Firm's practice of collecting and processing correspondence for mailing with the United States Postal Service. It is deposited with the U.S. Postal Service on the same day in the 14 ordinary course of business. 15 BY PERSONAL SERVICE: I delivered such envelope by hand to the addressees at the Los Angeles Superior Court located at 111 North Hill Street, Los Angeles, California 90012. 16 BY MESSENGER: I caused such envelope to be delivered by hand by SOUTHERN 17 CALIFORNIA MESSENGERS to the addressee(s). 18 BY OVERNIGHT COURIER: I caused the above-referenced document(s) to be delivered to FEDERAL EXPRESS for delivery to the above address(es). 19 BY FACSIMILE MACHINE: I am "readily familiar" with the Firm's practice of collecting 20 and processing correspondence which is sent via facsimile. It is transmitted to the recipient on the same day in the ordinary course of business. 21 Executed on April 21, 2006, at Los Angeles, California. 22 XI declare under penalty of perjury under the laws of the State of California that the (State) 23 above is true and correct. 24 (Federal) I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made. 25 26 27 28

PROOF OF SERVICE – CASE MANAGEMENT STATEMENT OF DEFENDANT GEORGE C. STEVENS, JR. AND GEORGE C. STEVENS, JR AS TRUSTEE

ANTELOPE VALLEY GROUNDWATER CASES **JCCP NO. 4408**

SERVICE LIST

PARTY(IES)	REPRESENTED BY	PHONE/FAX
	Presiding Judge of the Superior Court of California, County of Los Angeles County Courthouse 111 North Hill Street Los Angeles, CA 90012-3014	
	Chair, Judicial Council of California Administrative Office of the Court Attn: Appellate & Trial Court Judicial Services (Civil Case Coordination) 455 Golden Gate Avenue San Francisco, CA 94102-3688	
	Hon. Jack Komar Superior Court of California County of Santa Clara 191 North First Street, Dept. 17C San Jose, CA 95113	408-882-2280 (P) 408-882-2293 (F)
United States Department of Justice	Sue Ellen Woolridge, Esq. R. Lee Leininger, Esq. U.S. Department of Justice Environment and Natural Resources Division 999 18 th Street, Ste. 945 North Tower Denver, CO 80202	(303) 312-7300 (P) (303) 312-7331-(F)
Bolthouse Properties, Inc.	Richard Zimmer T. Mark Smith CLIFFORD & BROWN 1430 Truxtun Avenue, Suite 900 Bakersfield, CA 93301	661-322-6023 (P) 661-322-3508 (F)
City of Lancaster	Douglas J. Evertz Jeffrey Robbins STRADLING, YOCCA, CARLSON & RAUTH 660 Newport Center Drive, Suite 1600 Newport Beach, CA 92660-6522	949-737-4720 (P) 949-725-4100 (F) 916-823-6720 (F) JRobbins@sycr.com

MARVIN G. BURNS A LAW CORPORATION

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	Steve R. Orr Bruce G. McCarthy RICHARDS, WATSON & GERSON	213-626-8484 (P) 213-626-0078 (F)
	355 South Grand Avenue, 40 th Floor Los Angeles, CA 90071-3101	sorr@rwglaw.com
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	Legal Department 38300 North Sierra Highway Palmdale, CA 93550	mditzhazy@ cityofpalmdale.org
Diamond Farming	Bob H. Joyce	661-325-8962 (P)
Company	LAW OFFICES OF LEBEAU THELEN LLP	661-325-1127 (F)
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	P.O. Box 12092 Bakersfield, CA 93389-2092	
T D N I I		
Eugene B. Nebeker on behalf of Nebeker Ranch,	Michael Fife HATCH & PARENT	805-963-7000 (P) 805-965-4333 (F)
Inc., Bob Jones on behalf of R&M Ranch, Inc.,	21 East Carrillo Street Santa Barbara, CA 93101-2782	afavia@hatchparent.co
Forrest G. Godde and Steve Godde, Gailen Kyle		
on behalf of Kyle & Kyle Ranch, Inc. and John Calandri on behalf of		
Calandri/Sonrise Farms,		
Antelope Valley Ground		
Water Agreement Association ("AGWA")		
Littlerock Creek Irrigation	Wayne K. Lemieux	805-495-4770 (P)
District and Palm Ranch Irrigation District	LEMIEUX & O'NEILL 2393 Townsgate Road, Suite 201	805-495-2787 (F)
milguion District	Westlake Village, CA 91361	

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PARTY(IES)	REPRESENTED BY	PHONE/FAX
Los Angeles County Sanitation Districts Nos. 14 and 20	Christopher M. Sanders Peter J. Kiel Anne J. Schneider	916-447-2166 (P) 916-447-3512 (F)
	ELLISON SCHNEIDER & HARRIS 2015 H Street Sacramento, CA 95814-3109	pjk@eslawfirm.com
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115	Los Angeles, CA 90012	
Los Angeles County Waterworks District No.	Eric L. Garner Jeffrey V. Dunn	949-263-2600 (P) 949-263-2600 (P)
40 (Plaintiff)	Sandra M. Schwarzmann Jill N. Willis BEST BEST & KRIEGER LLP	949-260-0972 (F) Jeffrey.Dunn@bbklaw.
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and Quartz Hill Water District	Thomas Bunn LAGERLOF, SENECAL, BRADLEY, GOSNEY & KRUSE	626-793-9400 (P) 626-793-5900 (F) TomBunn@Lagerlof.co
	301 North Lake Avenue, 10 th Floor Pasadena, CA 91101-4108	1 5 mar drin (@) 2 drig 5 n 5 1 . 0 0
Tejon Ranch	Henry Weinstock	212 (12 7920 (P)
Tojon Kanon	NOSSAMAN, GUTHNER, KNOX & ELLIOTT	213-612-7839 (P) 213-612-7801 (F) HWeinstock@
	445 South Figueroa Street, 31st Floor Los Angeles, CA 90071	Nossaman.com

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PARTY(IES)	REPRESENTED BY	PHONE/FAX
State of California; Santa Monica Mountains Conservancy; and the 50 th District Agricultural Association	Michael L. Crow, Esq. Virginia Cahill, Esq. Deputy Attorney General State of California – Dept. of Justice 1300 I Street, Ste. 125 P.O. Box 944255 Sacramento, CA 94244-2550	(916) 327-7856 (P) (916) 327-2319-(F)
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Unison Investment, LLC	Miriam L. Wu Leo Pelletier & Wu 1661 Hanover Street, Ste. 215 City of Industry, CA 91745	(626) 588-2506 (P) (626) 576-8378-(F)
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28 MARVIN G. BURNS

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Ruth Cumming and Ruth A. Cumming as Trustee for the Cumming Family Trust	Barry R. Gore, Esq. Clarkson, Gore & Marsella 3424 Carson St., Suite 350 Torrance, CA 90503	(310) 542-0111 (P) (310) 214-7254 (F)
Chi S. Haung and Suchu Γ. Haung	David McDonnell, Esq. Law Offices of David McDonnell 23600 El Toro Road, #D161 Lake Forest, CA 92630-4786	(949) 305-7614 (P) (949) 305-7670 (F)
Lillian Kauffman, and the Kauffman Family Trust	Stuart I. Schneider, Esq. Law Office of Stuart I. Schneider 250 N. Westlake Blvd., Suite 240 Thousand Oaks, CA 91362	(805) 777-1179 (P) (805) 777-1725 (F)
Wendell Hanks, William Lewis, Mary Lewis erroneously listed as Lyman Miles, Doe Defendant #111 and Doe Defendant #112)	Wendell Hanks 12702 Groveside Avenue La Mirada, CA 90638	(562) 943-2721 (P)

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Barry Munz	Barry Munz 129 West Pondera Street Lancaster, CA 93534	(661) 948-0805
Kathleen M. Munz	Kathleen M. Munz 129 West Pondera Street Lancaster, CA 93534	
The Arnold R. and Reva R. Munz Family Trust	The Arnold R. and Reva R. Munz Family Trust 129 West Pondera Street Lancaster, CA 93534	
Morteza Foroughi	Morteza Foroughi 268 Loch Lomond Rancho Mirage, CA 92270	(760) 883-5375
Morteza Foroughi, as Trustee of the Foroughi Family Trust	Morteza Foroughi, as Trustee of the Foroughi Family Trust 268 Loch Lomond Rancho Mirage, CA 92270	(760) 883-5375
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PARTY(IES)	REPRESENTED BY	PHONE/FAX
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J. Cole	J. Cole	
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•	5700 Wilshire Blvd., Ste. 330 Los Angeles, CA 90036	(323) 930-9114-(F)
Roman Catholic	Allan J. Graf, Esq.	(213) 955-1200 (P)
Archdiocese of Los Angeles	Carlsmith Ball LLP 444 So. Flower Street, 9 th Floor Los Angeles, CA 90071-2901	(213) 623-0032-(F)
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Big West Corp. (Agent for Service of Process)	D.J. Twohig 1141 Pomona Road, Unit H Corona, CA 92882	
Los Angeles World Airports	Eduardo A. Angeles Attorney Los Angeles World Airports P.O. Box 92216 Los Angeles, CA 90009-2216	
Mojave Public Utility District	William D. Palmer Robinson Palmer & Logan 3434 Truxtun Avenue, Suite 150 Bakersfield, CA 93301	
Eugene Gabrych	Eugene Gabrych 2006 Highway 395 Fall brook, CA 92028	
Marian Gabrych	Marian Gabrych 2006 Highway 395 Fall brook, CA 92028	
Jack D. Kahlo	Jack D. Kahlo P.O. Box 175 Palos Verdes, CA 90274	

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W.F. Clunen, Jr.	W.F. Clunen, Jr. 11937 Vara Place Granada Hills, CA 91344	
W.F. Clunen, Jr. & PC Rev. Inter Vivos Trust	W.F. Clunen, Jr. & PC Rev. Inter Vivos Trust 11937 Vara Place Granada Hills, CA 91344	
Henry Ngo	Henry Ngo 2201 Rockbrook Drive, Apt. 721 Lewisville, TX 75067	
United States Attorney's Office, Central District of California	Debra W. Yang United States Attorney's Office Central District of California 300 North Los Angeles Street Los Angeles, CA 90012	

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BY U.S. MAIL TO THE FOLLOWING:			
PARTY(IES)	REPRESENTED BY	PHONE/FAX	
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