1 2 3 4 5 6 7 8 9 10	JANET K. GOLDSMITH, State Bar No. 065959 ERIC N. ROBINSON, State Bar No. 191781 STANLEY C. POWELL, State Bar No. 254057 KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD A Professional Corporation 400 Capitol Mall, 27th Floor Sacramento, CA 95814-4416 Telephone: (916) 321-4500 Facsimile: (916) 321-4555 ROCKARD J. DELGADILLO, City Attorney RICHARD M. BROWN, Senior Assistant City Attorney for Water and Power S. DAVID HOTCHKISS (Bar No. 076821) Assistant City Attorney JULIE CONBOY RILEY (Bar No. 197407) Deputy City Attorney 111 North Hope Street, Suite 340 P. O. Box 51111 Los Angeles, California 90051-0100 Telephone: (213)367-4500			
12	Attorneys for Defendant CITY OF LOS AND	JELES		
13	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
14	COUNTY OF LOS ANGELES			
15				
16	Coordination Proceeding	Case No. 105 CV 049053		
17	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408		
18	Los Angeles County Waterworks District	Hon. Jack Komar		
19	No. 40 v. Diamond Farming Co.	DESIGNATION OF EXPERT WITNESS		
20	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	Riverside County Superior Court Lead Case No. RIC 344436		
21	<u> </u>			
22	Wm. Bolthouse Farms, Inc. v. City of Lancaster	Case No. RIC 344668 Case No. RIC 353840		
23	Diamond Farming Co. v. City of	Los Angeles Superior Court		
24	Lancaster	Case No. BC 325201		
25	Diamond Farming Co. v. Palmdale Water District	Kern County Superior Court Case No. S-1500-CV-254348		
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	DESIGNATION OF EXPERT WITNESS			
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through its attorney of record, Stanley C. Powell, Esq. of Kronick, Moskovitz, Tiedemann & Girard, a Professional Corporation, who declares under penalty of perjury that the following Mr. Durbin will testify at the Phase 2 trial scheduled to commence on October 6, 2008 concerning the characteristics of the Antelope Valley groundwater basin, particularly on whether it contains sub-basins. Mr. Durbin is prepared to submit to a meaningful oral deposition concerning the specific testimony, including any opinion and its basis, that he is expected to give at the Phase 2 trial. Mr. Durbin is available for deposition during the August 21 through September 26 period, except for August 21, 2008, August 22, 2008, or September 18, 2008. Mr. Durbin's résumé, and his report Antelope Valley Groundwater Basin - Subbasin Analysis containing his opinions on these subjects are filed concurrently herewith, attached as Counsel is informed and believes that Mr. Durbin charges \$190 per hour for any Defendant hereby designates as its own expert witness any and all experts designated by other parties hereto and reserves the right to claim such experts as its own and call them as its Defendant reserves the rights expressly set forth in California Code of Civil Procedure section 2034.210, et seq. concerning the retention, designation and use of expert witnesses. Defendant reserves all rights to subsequently name expert witnesses as provided by

> -2-DESIGNATION OF EXPERT WITNESS

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1	I declare under the penalty of perjury that the foregoing is true and correct and that the		
2	Designation was executed on August 15, 2008, at Sacramento, California.		
3	DOCK ADD A DELICADIA LO CITADO		
4	ROCKARD J. DELGADILLO, City Attorney Richard M. Brown, Senior Assistant City Attorney for Water and Power		
5 6	KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD A Professional Corporation		
7			
8	By Stanley C. Powell		
9	Attorneys for Defendant CITY OF LOS ANGELES		
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PROOF OF SERVICE (C.C.P. §1013A, 2015.5) Antelope Valley Groundwater Cases

Judicial Counsel Coordination Proceeding No. 4408 Santa Clara County Superior Court Case No. 105 CV 049053

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I, Sandra L. Zellhart, declare:

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I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is 400 Capitol Mall, 27th Floor, Sacramento, California, 95814-4416. On August 15, 2008. I served the within document entitled:

6	Camonna 93614-4410. On August 13, 2006, I served the within document chance.		
7	DESIGNATION OF EXPERT WITNESS INCLUDING EXHIBITS A AND B		
8 9		by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Sacramento, California addressed as set forth below.	
10		by causing personal delivery by of the document(s) listed above to the person(s) at the address(es) set forth below.	
12		by placing the document(s) listed above in a sealed Federal Express envelope and affixing a pre-paid air bill, and causing the envelope to be delivered overnight.	
13 14		by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.	
15 16	×	By Santa Clara Superior Court E-Filing in Complex Litigation Pursuant to Clarification Order Dated October 27, 2005.	
17	above is true	I declare under penalty of perjury under the laws of the State of California that the and correct.	
18		Executed on August 15, 2008, at Sacramento, California.	
19		Landra J. Zellhart	
20		Sandra L. Zellhart	
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