EXHIBIT E

Records of Extraction for Existing Wells on LAWA Land for 2000, 2001, 2002, 2003, 2004, 2011 and 2012

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*** PLEASE COMPLETS, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ER RESOURCES CONTROL BOARD, DIVISION OF WAT GIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1990

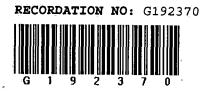
GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

D Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

<u>E. Bort</u>

(FIRST NAME)

Owner of land, but lessee is extracting/diverting water.

O <u>Other:</u> Please explain: ____

| 2. Do you divert surface water a | nd also extract groun | nd water? 🗆 yes | no | D | C cubic-feet |
|---|---|---|-------------------------|---|------------------------|
| 3. AMOUNT OF WATER EXTRACT | ED/DIVERTED DURI | NG CALENDAR YEAF | | (Must be an specific number |) 🗍 gallons |
| METHOD OF MEASUREMENT TYPE OF WATER USE | Water Meter Agricultural | Power MeterDomestic or Municipal | | ered or Estimated | ST M |
| 4. ACTION REQUESTED: Close this file. (Files may be reope Record my water use. (fee required.) Do not record my water use but keep | n | | 4 | T JUL -2 | E WATER |
| Transfer this file to: | <u> </u> | · | 16 <u>6</u> | 商盟 - 2 | SA |
| Company Name: | (NEW OWNER'S FIRST NAME) | | M. NAME) | (LAST. NAIME) | |
| Address: | | • • | | | 1 53 |
| | (MAILING ADDRESS) | | | (CITY) | (STATE) (ZIP CODE) |
| Telephone: () | <u> </u> | Ef | ective Date: | · · · · · · · · · · · · · · · · · · · | |
| 5. SUPPLEMENTAL INFORMATION | V. Please list any changes | | | rigation, new method of irrigation, etc.) | or any other comments. |
| 6. CERTIFICATION AND SIGNATU | RE: I certify under penalty | of Derivery that the foregoing | statements are true and | Correct to the best of my knowledge | |
| Signature: | C. Bort | - portery and the foregoing | | Date: <u>5-5-97</u> | f. |

Company Name:

(LAST NAME)

Printed Name: JAMES

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (3/97)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY OF

(M. NAME)

ADC IN

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| 5 | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
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| CONVERSION FACTORS Dne acre-foot (a. f.) = 43,560 cubic feet = 3 Dne miner's inch is approximately 9 gallons | 25,900 gallons | TOTAL IRRIGATION USE | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5-4.0 | 2.0 - 3.0 | 2.0 - 3.0 | | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | | 3.0 - 4.0 | | | | 5.0 - 7.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | | | 7.0 - 9.0 | | | · • • • • • | • •: |
| 3. Western Riverside County | 4.0 - 6.0 | · | | | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | , |
| 4. San Bernardino County | | , F | | | , | | | e e |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | | 3.0 - 4.0 | | 2.0 - 3.0 | | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | | | | | 2.0 - 3.0 | | | , - |
| e. Highlands-Redlands | ····· ' | | | | 2.0 - 3.0 | • | | ••••• |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | • • | 2.0 - 2.5 | | 4.0 - 5.0 | 1.0 - 2.0 |

Based on information provided by Agricul HIB Helision Service of the University And Statistical S' RESPONSE TO DISCOVERY ORDER

Wr Form 502 (3/97)

FOR0083

PLEASE COMPLET BMIT THE ORIGINAL AND MAKE A COPPARTOR YOUR RECORDS

STATE

Wr Form 502 (4/96)

MER RESOURCES CONTROL BOARD, DIVISION OF WAL IGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

| PLEASE READ THE GENERAL INFORMATION ON THE REVERSE | IRFACE DIVERSION |
|--|---|
| | E SIDE BEFORE COMPLETING THIS NOTICE |
| REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Ch | |
| and be made payable to: STATE WATER RESOURCES CONTROL BOA | |
| DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded | |
| | ed. 122 g |
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| OWNER OF RECORD: L A CITY DEPT OF AIRPORTS | U X |
| OWNER OF RECORD: L A CITY DEPT OF AIRPORTS | |
| | نین ۳ |
| JAMES E BORT | RECORDATION NO: G192370 |
| 39516 NORTH 25TH STREET EAST | |
| PALMDALE, CA 93550-2158 | |
| FAIMDALE, CA 9000 2100 | |
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| | 18 5 6 6 5 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 |
| OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE | |
| STATE WELL NO: 6N/11W-1B S | TELEPHONE NUMBER: |
| | (805) 266-7602 |
| If the above information is inaccurate, please line it out in red and provide current information. Notify this office if o | PARCEL NO: |
| | |
| 1. OWNERSHIP. Person listed below is: | |
| W Owner of land on which well or point of diversion is located, and is extracting/divorting water- | |
| Lessee of land on which well or point of diversion is located, and is extracting/diverting water. | |
| Owner of land, but lessee is extracting/diverting water. | и • |
| □ <u>Other:</u> Please explain: | · · · · · · · · · · · · · · · · · · · |
| | acre-feet |
| -2. Do you divert surface water and also extract ground water? $\gamma = \Box$ yes \Box ho | Cubic-feet |
| | (Must be an specific number) |
| 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR | |
| METHOD OF MEASUREMENT Water Meter Power Meter | Nonmetered or Estimated |
| | □ Other: |
| | |
| | (|
| 4. ACTION REQUESTED: | |
| | |
| 4. ACTION REQUESTED: | · · · · · · · · · · · · · · · · · · · |
| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) | |
| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) | STATE W 96 JUN DIV. OF SAC |
| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: | STATE WA |
| ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) | STATE WA E |
| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: | STATE WA ER R 96 JUN 24 DIV. OF WATER SACRAMEN |
| A. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: | STATE WA ER RE 96 JUN 24 PN DIV. OF WATER F SACRAMEN |
| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) | STATE WA ER RE BO CONTIOL BO DIV. OF WATER RIG SACRAMENTO |
| A. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: | 96 JUN 24 PHER RE SACRAMENTOL SACRAMENTOL STATE WALER RIGH |
| A. ACTION REQUESTED: Second may water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () Effective Date | STATE WATER REPORT 96 JUN 24 PN BUTTOL SACRAMENTO (STY) (STY |
| A. ACTION REQUESTED: Second may water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () Effective Date | 96 JUN 24 PHER RE SACRAMENTOL SACRAMENTOL STATE WALER RIGH |
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| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: Company Name: Address: Telephone: S. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump | STATE WATER REPORT 96 JUN 24 PN BUTTOL SACRAMENTO (STY) (STY |
| 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: Company Name: Address: Telephone: S. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump | STATE WATER REPORT 96 JUN 24 PN BUTTOL SACRAMENTO (STY) (STY |
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JUL 3 193 EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDERADE TWA

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PALMDALE REGIONAL AIRPORT

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | |
|--|--|--|--|--|
| CROP | ÂCŘEŜ | AVERÁĞÊ ÁPPLIED WATER DEPTH (ácrê-feet per acre) | AMOUNT PUMPED (acre-fee (côlumn 1 x column 2) | |
| en andere in metric anderes sing <u>i anderes metric properties in the second second</u> | and a show a start that a subset of | bankari. V™ ve ha rjændag janda, ji sidetendan faransi i verket. I v | la made in the most of the mos | |
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| in an | n na na nampasan na na hasantika an Isa - na | 49 19 - La Maradon de Carlos presión des segundos dessetas d'Estar arrangea 19 - La Maradon de Carlos de Car | | |
| CONVERSION FÁCTORS Dhe acre-foot (à. f.) = 43,560 cubic feet = 325, Dhe miners inch is approximately 9 gallons pè | 900 gallons | TOTAL IRRIGATION USE | - | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMÔNS | LETTUCË | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-------------------|-------------|-----------|---------------|-----------|------------------|----------------------|-----------|
| 1. Los Angeles County | | | | | | 2 | | |
| a. Coastal basin | 3.5-4.0 | 2.0 - 3.0 | 2.0 - 3.0 | | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Välley | 4.Ô - 6.0 | | 3.0 - 4.0 | | | | 5.0 - 7.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | | : | 7.0 - 9.0 | | | ***** | |
| 3. Western Riverside County | 4.0 - 6.0 | | ···· | · · · · · · . | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | |
| 4. San Bernardino County | | | | | - | Í | | |
| à: Chino Àrea | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | é | 2.0 - 3.0 | | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernârdino Àrea | 4.0 - 5.0 | · 2.0 · 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | 4 | 4.0 - 5.0 | 2.5 - 3.3 |
| č. Barstow-Apple Valley | 6.7 - 7. Š | | 3.0 - 4.0 | | 2.0 - 3.0 | · | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontaño | | î: | · · · · · | | 2.0 - 3.0 | | | |
| ē: Highlands-Redlands | | *-* | | 2 | 2.0 - 3.0 | | | |
| 5. Vêntura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | | 2.0 - 2:5 | | 4.0 - 5.0 | 1.0 - 2.0 |

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

33 513 *** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS **

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G192370 **OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

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GROUNDWATER EXTRACTION OR SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded.

1. OWNERSHIP. Person listed above is:

- <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.
- <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water.
- <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain:

| Other: | | |
|-----------------|--|-------------------------------|
| · · · · · | Arri Pol. | |
| fee required.) | | 6 C. |
| (M. NAME) | (LAST NAME) | |
| Effective Date: | (CITY) (STATE) | - (ZIP CC |
| , | fee required.) mailing list. (No fee required) (M. NAME) | (M. NAME) (LAST NAME) (STATE) |

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.___

| 6. CERTIFICATION AND SIGNATURE: I certify und | der penalty of periury that the for | egoing statements are true and correct, to the |
|---|-------------------------------------|--|
| best of my knowledge. Signature: | ort | Today's Date: <u>4-19-95</u> |
| Printed Name JAMES | EDWARD | BORT |
| Company Name: Lamadale | Reasonal R | ersort (LAST NAME) |
| 100 - | 0 | |

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G192370 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

1

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

1995

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(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

TYPE OF WATER USE

Other:

Agricultural

Domestic or Municipal

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

- Owner of land, but <u>lessee</u> is extracting/diverting water.
- <u>Other:</u> Please explain: _____

METHOD OF MEASUREMENT

2. Do you divert surface water and also extract ground water? yes

| 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR | □ acre-feet |
|--|-------------|
| | Cubic-feet |

Water Meter Power Meter Nonmetered or Estimated

| Do not record my water use | may be reopened at any time - fee i ter use but keep my name on mailin e. (fee required.) | required.) g list. (No fee required) | | |
|----------------------------|---|---|----------|------------|
| Company Name: | (NEW OWNER'S FIRST NAME) | (M. NAME) | | (LAST NAMI |
| Address: | (STREET ADDRESS) | <u> </u> | (CITY) | (STATE) |
| Telephone: | · · · · · · · · · · · · · · · · · · · | Effective Date: | <u> </u> | |

THIS SPACE FOR OFFICE USE ONLY

R. Le AMT: 2

(Must be a specific number)

gallons

(ZIP CODE)

4. ACTI

EXTIGET ECONTITINUE OON BACKREAGESET DISCOVERY ORDER

no

** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date Printed Name (LAST NAME) Company Name

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

| · | | |
|--|--|--|
| | | |
| | L OF THIS NOTICE でき THI SOURCES CONTROL BOARD | IIS SPACE FOR OFFICE USE |
| Division of Water Ri 901 P Street, Sacra | ghts | |
| P. O. Box 2000, Sac Telephone: (916) 65 | promonto CA 05912-2000 | <u>2217 AMT: \$5.00</u> P AOC TN CN OD SW D |
| 1991 | ANNUAL RE | ECORDATION NOTICE 1991 |
| | X GROUNDWATER EX | |
| PLEASE REA | D THE GENERAL INFORMATIC | ON ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE |
| REQUIRED FEES | | is required for each Annual Recordation Notice. Check or money order should yable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash |
| DEADLINE: Notic | es must be postmarked no later that | n June 30, 1992, in order to be recorded. |
| OWNER OF | RECORD: | RECORCATION NO: 192370 |
| | TY DEPT OF AIRPORT | TS CUSTOMER NO: 0424 |
| 39516 | NORTH 25TH STREET | EAST TELEPHONE NUMBER: |
| | τ T | (805) 94 7-3181 2 66 -7602 |
| OWNER'S I | DESIGNATION OF WELL | |
| | L NO: T 06N/R11W-0 | |
| If any of the above during the coming | | ng, please correct. Notify this office if ownership or address changes occur |
| | Person listed above is: | |
| | | version is located, and is extracting/diverting water. |
| | | iversion is located, and is extracting/diverting water. |
| | of land, but <u>lessee</u> is extracting/div | verting water. |
| | | |
| | Please explain: | |
| | Please explain:surface water and also extract gro | round water? yes no no |
| 2. Do you divert | | round water? yes no |
| 2. Do you divert 3. AMOUNT OF MEA | SURFACE WATER AND ALSO EXTRACT GROWNATER EXTRACTED/DIVERTED D | round water? yes no |
| 2. Do you divert 3. AMOUNT OF M METHOD OF MEA | SURFACE WATER AND ALSO EXTRACT GRO NATER EXTRACTED/DIVERTED D SUREMENT. Meter | round water? yes no |
| 2. Do you divert 3. AMOUNT OF MEAN METHOD OF MEAN X Water Power | SURFACE WATER AND ALSO EXTRACT GRO NATER EXTRACTED/DIVERTED D SUREMENT Meter Meter | round water? yes no |
| 2. Do you divert 3. AMOUNT OF M METHOD OF MEA X Water Power Nonm | SURFACE WATER AND ALSO EXTRACT GRO NATER EXTRACTED/DIVERTED D SUREMENT. Meter | round water? yes no |
| 2. Do you divert 3. AMOUNT OF M METHOD OF MEA X Water Power Nonm si | surface water and also extract gro NATER EXTRACTED/DIVERTED D SUREMENT Meter Meter etered or Estimated (Tables I & II on rev de may be used to estimate agricultural pump JESTED: | round water? yes DURING CALENDAR YEAR 12.0 Acre-feet (Must be a specific number) Agricultural X Domestic or Municipal Verse Other: |
| 2. Do you divert 3. AMOUNT OF M METHOD OF MEA X Water Power Nonm si 4. ACTION REQU | SURFACE WATER AND ALSO EXTRACT GRO NATER EXTRACTED/DIVERTED D SUREMENT Meter etered or Estimated (Tables I & II on rev de may be used to estimate agricultural pump JESTED: this file. (Files may be reopened at | cound water? yes DURING CALENDAR YEAR 12.0 acre-feet 12.0 acre-feet (Must be a specific number) Agricultural Domestic or Municipal verse Other: any time - no fee required.) |
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| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm si 4. ACTION REQU Close 155 C Do no X Recor Transl Addre Telept | SURFACE WATER AND ALSO EXTRACT GROWNATER EXTRACTED/DIVERTED DE ASUREMENT. Meter Meter etered or Estimated (Tables I & II on revide may be used to estimate agricultural pump JESTED: this file. (Files may be reopened at a t record my water use but keep my r d my water use. (Water use may be er this file to: | round water? yes no DURING CALENDAR YEAR 12.0 acre-feet acre-feet acre-feet |
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| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm Si Addre Telept 5. SUPPLEMENT | SURFACE WATER AND ALSO EXTRACT GROWNATER EXTRACTED/DIVERTED DE ASUREMENT. Meter Meter etered or Estimated (Tables I & II on rev de may be used to estimate agricultural pump JESTED: this file. (Files may be reopened at a t record my water use but keep my r d my water use. (Water use may be fer this file to: | round water? yes no 12.0 acre-feet TYPE OF WATER USE 12.0 acre-feet Agricultural Domestic or Municipal other: Page.) Other: |
| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm Si Addre Telept 5. SUPPLEMENT | SURFACE WATER AND ALSO EXTRACT GROWNATER EXTRACTED/DIVERTED DE ASUREMENT. Meter Meter etered or Estimated (Tables I & II on rev de may be used to estimate agricultural pump JESTED: this file. (Files may be reopened at a t record my water use but keep my r d my water use. (Water use may be fer this file to: | round water? yes no 12.0 acre-feet TYPE OF WATER USE 12.0 acre-feet Agricultural Domestic or Municipal other: Page.) Other: |
| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm si 4. ACTION REQU Close 5. SUPPLEMENT method of irriga | Surface water and also extract grown of the surface water and also extract grown of the surface extract and the surface of the stimated (Tables I & II on revide may be used to estimate agricultural pump) JESTED: this file. (Files may be reopened at the record my water use but keep my in the stime file to: | round water? yes no 12.0 acre-feet TYPE OF WATER USE 12.0 acre-feet Agricultural Domestic or Municipal other: Page.) Other: |
| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm Si Addre Telept 5. SUPPLEMENT method of irriga 6. CERTIFICATIO best of my kno | Surface water and also extract grown ATER EXTRACTED/DIVERTED Description of the surface of the s | round water? yes no |
| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm Si Addre Telept 5. SUPPLEMENT method of irriga 6. CERTIFICATIO best of my kno | SURFACE WATER ACTED/DIVERTED DANA ACTER EXTRACTED/DIVERTED DANA ACTED/DIVERTED DANA ACTED /DIVERTED /D | round water? yes no DURING CALENDAR YEAR 12.0 acre-feet TYPE OF WATER USE Agricultural X Domestic or Municipal Other: any time - no fee required.) name on mailing list. (No fee required) e recorded even if it is less than minimum filing amounts - fee required.) (New Owner Name) Effective Date: y changes in your project since last year (new pump, new land irrigation, new |
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| 2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm Si Addre Close 5. SUPPLEMENT method of irriga 6. CERTIFICATIO best of my kno Signature: Printed Name: | Surface water and also extract grown ATER EXTRACTED/DIVERTED Descent in the surface of the extinate of the extinct of the e | round water? yes no acre-feet TYPE OF WATER USE |

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RECURCATION NO: 192370

or telephone (916) 922-4503 MO T = 0 3

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- ·SURGE OF RECORDE Should you require additional information about the Water Code requirements or assistance in completing this form, please write us
 - STRUGAIN 1430 Y110 4 1 10 CIO JAMES E ROPT
 - THTES HTOUR BIPERE TEBATE
 - PALMORUEN CA SSSD-2158 RELEVENCE NUMBER 1812-799 (2TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then, find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STATE WELLING: T POW/R11W-J14

| · · · · · · · · · · · · · · · · · · · | COLUMN 1 | COLUMN 2 | COLUMN 3 | |
|---|--|---|--|--|
| CROP | | AVERAGE APPLIED WATER DEPTH. (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | |
| | | A CARACTER AND | n si in strand and the second s | |
| | * , | · · · · · · · · · · · · · · · · · · · | الم مرجع التي التي التي التي التي التي التي التي | |
| | | Berne Carlos and Carlos | | |
| | -* , - [*] | | and the second s | |
| د ا بر ا | Če 2 m | e e ga z | ¥ :4 ¹⁰⁻ 1 | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| Dne acre-foot (a. f.) = 43,560 cubic feet = 32 Dne miner's inch is approximately 9 gallons r An acre-foot covers one acre of land, 1 foot c | per minute. | TOTAL IRRIGATION USE | | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PÉRMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------------|-----------|-------------|-----------|-------------|----------------------|------------|
| 1. Los Angeles County | i lan ing | | | | | | | |
| a. Coastal basin | 3.5 - 4.5 | 2.0 - 3.0 | 2.0 - 3.0 | ••••• | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | | 3.0 - 4.0 | | | ••••• | 5.0 - 7.0 | |
| 4 | | | | | : | · · · · · · | | pr that is |
| 2. Eastern Riverside County | | | | | × - · · | 10 10 10 11 | | 8 |
| a. Coachella & Blythe Area | 6.0 - 8.0 | **** | | 7.0 - 9.0 | | | | |
| 3. Western Riverside County | 4.0 - 6.0 | · · · · · · · · | | | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ? |
| 4. San Bernardino County | · · · · · | nin d | - | | | . (br | · · · | |
| a Chino Area | 3.3 - 4.2 | 2,0 - 3.0 | -2.5.23:3 | 35-3 | 2.0 - 3.0 | | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | | 3.0 - 4.0 | | 2.0 - 3.0 | | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | | | | | 2.0 - 3.0 | | R. | |
| e. Highlands-Redlands | | | | | 2.0 - 3.0 | | | |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 🐣 | 1.0 - 2.0 | · · · · · · | 2.0 - 2.5 | | 4.0 - 5.0 | 1.0 - 2.0 |

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Based on information provided by Agricultural Exten

FXHIBIT F- TO CIT? OEt OS ANGELES' RESP ONSE TO DISCOVERY ORDER



State Water Resources Control Board Division of Water Lights Box 2000 Ca 95812-2000 Sacramento

STA 73699 AFE 71550

KEFERENCE NO 192370 193004 1930:5 193127 193128 193202 193256 193257 193258 193259

6-21-92

| AMOUNT |
|----------|
| 5.00 |
| 5.00 |
| 5.00 |
| 5.00 |
| 5-00 |
| 5.00 |
| 5-00 |
| 5-00 |
| 5-00 |
| 5-00 |
| \$ 50.00 |
| |

The materials, supplies or ervice covered by this bill were received by me on 0, 2,219, 22... and are as described as to class, number, weight, size, brand and quality.

VENDOR'S COPY

Ò

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



DO NOT FORWARD

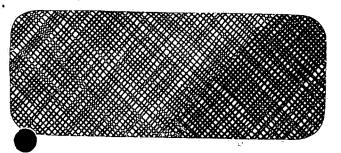




EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

City of Los Angeles Department of Airports

Tom Bradley, Mayor

Board of Airport Commissioners

June 14, 1991

Johnnie L. Cochran, Jr. President Robert A. Chick Vice President Samuel Greenberg Diane Pasillas Jack Tenner

> Clifton A. Moore **Executive Director**

State Water Resources Control Board Division of Water Rights Post Office Box 2000 Sacramento, CA 95810

Gentlemen:

Enclosed are seven Annual Recordation Notices, four First Notice Ground Water Extractions, and a check in the amount of \$55 for fees involved.

These wells, owned by the Los Angeles City Department of Airports at Palmdale Regional Airport, are all in Palmdale, CA, are listed below:

| Recordation No. | Location |
|--------------------------------|--|
| 192370 | 76 Street, East, & Avenue M |
| 193015 | 32 Street, East, & Avenue 0-2 40 Street, East, & Avenue P |
| 193127 | 94 Street, East, & Avenue 0⊖10 100 Street, East, and Avenue N-8 |
| 193129 — 193202 — | 50 Street, East, & Avenue 0-9 |
| First Notice - | 28 Street, East, & Avenue 0-2 43 Street, East, & Avenue 0 |
| First Notice 🧹 | 47 Street, East, & Avenue O |
| First Notice / First Notice | 49 Street, East, & Avenue M-8 East Avenue M-8 & 53 Street, East |

Please contact me if additional information is required.

Sincerely,

6 Kas Mes

ames E. Bort Agricultural Land Developer

A 1.91

JEB:mjw

Palmdale Regional Airport 29516 North 25th Street East, Palmdale, California 93550-2158 (805) 266-7604

6 - 1 - 1 - E - 7

| RETURN ORIGINAL OF THIS NOTICE TO: | THIS SPACE FOR OFFICE L | USE | 192370 |
|--|---|--|---------------------------------------|
| STATE WATER RESOURCES CONTRO Division of Water Rights | in an | | 1 |
| 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810 | | STATE WATER RESCURC | ES |
| TELEPHONE: (916) 324-5676 | <u>в 3/85</u> амт: <u>5</u> | PONTRO 8900 C | |
| 1990 ANNUAL RE | CORDATIC | DN NOTIC | E 1990 |
| X GROUNDWATER EXTE | RACTION OR SL | URFACE DEVERSION 2134 | ý |
| PLEASE READ THE GENERAL INFORMATION | ON ON THE REVERSE SIL | DE BEFORE COMPLETIN | IG THIS NOTICE |
| REQUIRED FEES: A filing fee of \$5.00 | is required for eac | h Annual Recordation Notice | Check or money order |
| should indicate your recordation number(s) and be made p | | | |
| DEADLINE: Notices must be postmarked no later than Ju | une 30, 1001, in order to | b be recorded. | • |
| | 1771 | а | |
| ' ', | a. | | · · · · · · · · · · · · · · · · · · · |
| OWNER OF RECORD: | | RECORDATION NO: | 192370 |
| L A CITY DEPT OF AIRPORTS | | CUSTOMER NO: | 0424 - |
| C/O JAMES E BORT 39516 North 25th street eas | ST | • | • |
| PALMDALE/ CA 93550-2158 | | | E NUMBER: 47-3181 |
| OWNER'S DESIGNATION OF WELL: 7 | 6 ST EAST & AVENUE | M | <u>،</u> ۲ |
| STATE WELL NO: TO6N/R11W-016 | SBB&M | | |
| | | | |
| If any of the above information is inaccurate or missing, p | lease correct. Notify this office | e if ownership or address cha | anges occur during the |
| coming year. 1. OWNERSHIP. Person listed above is: | н 2 в | | |
| 1. <u>OWNERSHIP</u> . Person listed above is: X <u>Owner</u> of land on which well or point of diversion | is located, and is extracting/div | erting water. | |
| Lessee of land on which well or point of diversion | is located, and is extracting/dive | erting water. | |
| <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting w | vater. | | |
| Other: Please explain: | · · · · · · · · · · · · · · · · · · · | <u> </u> | : |
| • | • • • • • • | | <u></u> |
| 2. <u>AMOUNT OF WATER EXTRACTED/DIVERTED DU</u> Method of Measurement | JRING CALENDAR YEAR Type of Water Use | | 2 |
| X Water Meter | Agricultural | | 2acre-feet |
| Power Meter | X Domestic or Municip | pal , | |
| Nonmetered or Estimated (Tables I and II on rev | | | |
| side may be used to estimate agricultural pumpage | 2.) _{1 m} | | |
| If amount of water extracted/diverted during calenda for all wells, please check box below: | ir year is less than 10 acre-feet f | for this well/surface diversion | or less than 25 acre-feet |
| | | | 11. ar |
| Close this file. (Files may be reopened at any Do not record my water use but keep my name | | red.) | |
| X Record my water use. (Water use may be reco | | | red.) |
| | | | |
| 3. <u>SUPPLEMENTAL INFORMATION</u> . Please list an method of irrigation, etc.) or any other comments. | y changes in your project sind | ce last year (new pump, ne | w land irrigation, new |
| | | · · · · · · · · · · · · · · · · · · · | · · · |
| and the second sec | | <u></u> | · · · · · · · · · · · · · · · · · · · |
| 4. <u>CERTIFICATION AND SIGNATURE</u> : I certify u the best of my knowledge. | under penalty of perjury that | the foregoing statements an | e true and correct, to |
| Signature: | | Los Angeles City Dept Palmdale Regional Air | . of Airports port |
| Printed Name: | | 6/12/91 | / 000 V |
| WR Form 502 (12/83) EXHIBIT E- TO | CITY OF LOS ANGELES' RE | -SPUNSE TO DISCOVERY | ORDER 1874 |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Yours Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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Velier feating ad the water STOW IL t C 17. 2

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. 6 N 1 10 8 4

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|---|---|------------------|---|---|--|--|--|--|
| · · · · · · · · · · · · · · · · · · · | | COLUMN 1 | COLUMN 2 | COLUMN 3 | | | | |
| CROP | | ACRES | ACRES AVERAGE IRRIGATION AM REQUIREMENT PER ACRE | | | | | |
| ······································ | | b | | 17 | | | | |
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| One acre-foot (a.f.) = 43,560 cubic feet = 325.900 (One miner's inch is approximately 9 gallons per mir An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL' IRRIGATION USE | | | | | |

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|--|-------------|---|--------------------------|---------------------------------------|------------|---------------------------------------|----------------------|----------|
| I. Los Angeles County | - - - | х | · · / \ · · | | - 1 - | : فريند م | | 1 |
| a. Coastal Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | | 3.0-4.0 | | <i>`</i> ′ | | 5.0-7.0 | |
| | | | | | e e j | 1.1 | . * | |
| 2. Eastern Riverside County | - | | ۱. ا | | | | Ŷ | 11 |
| a. Coachella and Blythe Areas | 6.0-8.0 | ا السبية ال | <u> </u> | 7.0-9.0 | ' | | · | |
| 19 (a) | | | · • | · | 1 4 | | * - | 1 |
| 3. Western Riverside County | 4.0-6.0 | | | · · · · · · · · · · · · · · · · · · · | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County | | | ŗ | ۹ | | | | |
| a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | | 4.0-5.0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | · | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | | 3.0-4.0 | | 2.0-3.0 | | 8.3-9.2 | 3.3-4.0 |
| d. Ontario | | e A service and the service of the s | ر. ایند مید مید مقد : | · · · · · · · · · · · · · · · · · · · | 2.0-3.0 | · · · · · · · · · · · · · · · · · · · | · · · · · · · | |
| e. Highlands-Redlands | | · | مند مدا <u>محر</u> | ` <u> </u> | 2.0-3.0 | ب ن ب ب ب ب | <u> </u> | |
| · | а 1 — С | | , | | 3 | | | |
| 5. Ventura County | 3.5-4.5 | 2.0-2.5 | 1.0-2.0 | | 2.0-2.5 | | 4.0-5.0 | 1.0-2.0 |
| 11 | | | | • | | | , , | |

*Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| <u>RETURN ORIG</u> | | | | \sim | | N N |
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| Division of Wa | R RESOURCES (iter Rights Sacramento, CA | CONTROOOARD | | | | 7 |
| |), Sacramento, CA | A 95810 | | | t- | |
| TELEPHO | NE: (916) 3 | 24-5676 | R. 2103 | AMT:P | AOC TN | CN OD SW |
| 1988 | ANN | UAL RE | ECORD | ATION | NOTIC | 1988 |
| ENDOR'S | | ROUNDWATER EXT | | · · · · · · · · · · · · · · · · · · · | DIVERSION | · · · · · · · · · · · · · · · · · · · |
| PLEASE RE | AD THE GENE | RAL INFORMATI | ION ON THE RE | VERSE SIDE BEFO | DRE COMPLETI | NG THIS NOTIC |
| | <u>ES:</u> A filing fee of | | | uired for each Annual | | |
| should indicate y | our recordation nu | Imper(s) and be made | payable to: STATE | WATER RESOURCES | CONTROL BOAR | id, do not send cash |
| DEADLINE: No | otices must be post | marked no later than J | June 30, 1989 | , in order to be record | led. | |
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| OWNER O | F RECCRD: | | | RECO | RDATION NO: | : 192370 |
| | | OF AIRPORTS | | Ç | USTOMER NO: | : 0424 |
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| PAL | MDALE CA.S | 3550 -2158 | | | | NE NUMBER: 947-3181 |
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| STATEW | ELL NG: TOO | 5N/R11W-01B | SBB& M | | <i>,</i> × | |
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| If any of the abo | we information is in | naccurate or missing, p | please correct. Noti | fy this office if owne | rship or address | anges occurring |
| If any of the abo coming year. | ve information is i | naccurate or missing, p | please correct. Noti | fy this office if owne | rship or address ACR | anges ocentrouring |
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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table' II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | | A start and the | | | | | |
|--|----------|---|---------------|--|--|--|--|
| e . ~36 | COLUMN 1 | COLUMN 2 | COLUMN 3 | | | | |
| CROP | ACRES | AVERAGE IRRIGATION REQUIREMENT PER ACRE | AMOUNT PUMPED | | | | |
| G. D. A. S. | | | | | | | |
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| Dre acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallo Dre miner's inch is approximately 9 gallons per minute. | | TOTAL IRRIGATION | | | | | |

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-------------------------------|---------|---------------------------------------|---------------------------------------|-------------|---------|---------------------------------------|----------------------|-------------------------|
| I. Los Angeles County | | | | r | | | | <u>.</u> ч |
| a. Coastal Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | | 3.0-4.0 | <u> </u> | | <u> </u> | 5.0-7.0 | |
| 2. Eastern Riverside County | 1 | | | | | | - - | |
| a. Coachella and Blythe Areas | 6.0-8.0 | · · · · · · · · · · · · · | ······ ··· ··· , | 7.0-9.0 | · | | | · · · · · · · · · · · · |
| 3. Western Riverside County | 4.0-6.0 | | | | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | · · · · · · · · · · · · · · · · · · · | 4.0-5.0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | · · · · · · · · · · · · · · · · · · · | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | | 3.0-4.0 | | 2.0-3.0 | <u> </u> | 8.3-9.2 | 3.3-4.0 |
| d. Ontario | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | 2.0-3.0 | · | | |
| e. Highlands-Redlands | | | | | 2.0-3.0 | | · | |
| 5. Ventura County | 3.5-4.5 | 2.0-2.5 | 1.0-2.0 <u>∽</u> | 2 | 2.0-2.5 | с, т | 4.0-5.0 | 1.0-2.0 |

*Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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| 1 de la companya de | STATE WATER RESOURCES CONTROL BOARD | n Meng | |
| | Division of Water Rights 901 P Street, Sacramento, CA | vendor's c | OPY |
| · · · · | P.O. Box 2000, Sacramento, CA 95810 | | |
| • | TELEPHONE: (916) 324-5075 | <u>р080</u> амтр | AOC TN CN OD SW D |
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| | REQUIRED FEES: A filing fee of \$5.00 | | ordation Notice. Check or money orde |
| | should indicate your recordation number(s) and be made pa | avable to: STATE WATER RESOURCES CC | NTROL BOARD, Do not send cash. |
| | DEADLINE: Notices must be postmarked no later than Ju | ne 30, 1953, in order to be recorded. | |
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| | 2 | Contraction Inc. | · · · |
| and the second | | | |
| | OWNER OF RECORD: | RECORD | ATION NO: 192370 |
| | L A CITY DEPT OF AIRPORTS | CUS | TOMER NO: 0424 |
| | CZO JAMES E BORT 39516 North 25th Street EAS | The state of the s | τς οι μ |
| | PALMDALE, CA 93550-2158, | | TELEPHONE NUMBER: |
| | | 8 | (005) 947-3181 |
| | OWNER'S DESIGNATION OF WELL: 76 | ST EAST & AVENUE M | a tangan a ay |
| | STATE WELL NO: TOON/R119-018 | S 2 2 M M | . 4 |
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| | If any of the above information is inaccurate or missing, plu coming year: من | ease correct. Notify this office if ownershi | o or address changes occur-during the |
| | 1. <u>OWNERSHIP</u> . Person listed above is: | a diversity of the states of the second s | SO SH |
| | X Owner of land on which well or point of diversion | is located, and is extracting/diverting water. | AF R. S. |
| | The state of the s | E | |
| | Lessee of land on which well or point of diversion | is notated, and is extracting/uverting water; | |
| | Owner of land, but lessee is extracting/diverting wa | ater. | |
| | Other: Please explain: | من م | <u>94: 12</u> |
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| | 2. AMOUNT OF WATER EXTRACTED/DIVERTED DU | RING CALENDAR YEAR | |
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| | Nonmetered or Estimated (Tables I and II on reve side may be used to estimate agricultural pumpage | | » مواجعة من |
| | Side may be used, to estimate adjudituate poinpage | | |
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| | If amount of water extracted/diverted during calendar for all wells, please check box below: | rivear is less than 10 acre-feet for this well/s | inface diversion or less than 25 acted tee |
| an a | | a de la companya de l | > . |
| | Close this file. (Files may be reopened at any | | <u> </u> |
| स्त ५ फिन्मूम विद्यं ५ गर्म के ज्य | Do not record my water use but keep my nam | e on mailing list. (No fee required.) | <u> </u> |
| | X Record my water use. (Water use may be reco | rded even if it is less than minimum filing am | ounts - fee required.) |
| | · · · · | | , , |
| | 3. SUPPLEMENTAL INFORMATION, Please list any | changes in your project since last, year | (new pump, new land irrigation, ne |
| 2 - 1 | method of irrigation, etc.) or any other comments. | ي جي جي من | • |
| 5. 4.1 ^{3.} 96. 1 | | | • • • |
| t- e | | ан санана са Ха | - (|
| | 4. CERTIFICATION AND SIGNATURE: I certify u | nder penalty of perjury that the foregoin | g statements are true and correct, to |
| 2r | the best of my knowledge. | + | • • |
| | * Signature:America C 1000 | ······································ | es City Department of Airpo |
| | | Today's Date:May | 25, 1988 |
| 5 | Printed Name: // James E. Bort | Today's Date. | |
| ана стана стана Стана стана стан | Printed Name: <u>// James L. Bort</u> WR Form 502 (12/80) EXHIBIT E- TO CITY OF LOS ANGE | · · · · · | |

| RETURN ORIGINAL OF THIS NOTICE TO: | THIS SPACE FOR OFFICE USE 192370 |
|---|---|
| STATE WATER RESOURCES CONTRO Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810 | VENDOR'S COPY E |
| TELEPHONE: (916) 324-5676 | R. 971 AMT: SP ADC TN CN OD SW D |
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| | CORDATION NUTLE |
| PLEASE READ THE GENERAL INFORMATIC | ON ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE |
| <u>REQUIRED FEES:</u> A filing fee of \$5.00 should indicate your recordation number(s) and be made pa | is required for each Annual Recordation Notice. Check or money order ayable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. |
| DEADLINE: Notices must be postmarked no later than Ju | ine 30, 1987 , in order to be recorded. |
| OWNER OF RECORD: | RECORDATION. NO: 192370 |
| | CUSTOMER NO: 0424 |
| L A DEPT OF AIRPORTS C/O J BORT | 75 12 57. EAST TELEPHONE NUMBER: (805) 947-31.8.1 |
| OWNER'S DESIGNATION OF WELL: 76 | ST.EAST & AVENUE M |
| STATE WELL NO: TOON/R11W-01B | SBB&M |
| | |
| If any of the above information is inaccurate or missing, ple coming year. | ease correct. Notify this office if ownership or address changes dear during the |
| OWNERSHIP. Person listed above is: <u>Owner</u> of land on which well or point of diversion. | |
| Lessee of land on which well or point of diversion | |
| Owner of land, but lessee is extracting/diverting wa | ater. |
| | |
| 2. AMOUNT OF WATER EXTRACTED/DIVERTED DU | IRING CALENDAR YEAR |
| Method of Measurement | Type of Water Use |
| X Water Meter | Agricultural |
| Nonmetered or Estimated (Tables I and II on reve side may be used to estimate agricultural pumpage. | |
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| If amount of water extracted/diverted during calendar for all wells, please check box below; | r year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-fee |
| <u>Close this file.</u> (Files may be reopened at any | |
| Do not record my water use but keep my nam | |
| X Record my water use. (Water use may be record | rded even if it is less than minimum filing amounts - fee required.) |
| | |
| | / changes in your project since last year (new pump, new land irrigation, new |
| method of irrigation, etc.) or any other comments. | |
| | |
| 4. <u>CERTIFICATION AND SIGNATURE</u> : I certify un the best of myknowledge. | nder penalty of perjury that the foregoing statements are true and correct, to |
| Signature James Ci Chur | Company Name: Los Angeles City Department of Airport |
| Printed Name: <u>James E. Bort</u> | Today's Date: March 11, 1987 |
| WR Form 502/(12/83) EXHIBIT E- TO C | CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER 1827 |

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| The dependence on groundwater in water supplies. As water becomes | | | | | | | | |
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| • The State Water-Code requires-you- | to record you | r annual surfac | e and grour | idwater use i | Fvour total | roundwater | extractions f | rom |
| all wells exceed 25 acre-feet. Extra | ction of less t | han 10 acre-fe | et from a s | ingle well ne | ed not be re | ported. Alt | hough there is | s no |
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| Should you require additional inform | nation about th | ne Water Code (| requiremen | ts or assistan | ce in comple | ting this for | m, please writ | e us |
| or telephone (916) 924-2445. | | • | 128 - 1 1 | | | , | - · · · · · · · · · · · · · · · · · · · | |
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Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF OS AN ELES' RESPONSE TO DISCOVERY ORDER

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| RETURN ORIGINAL OF THIS NOTICE TO: | THIS SPACE FOR OFFIC | EUSE | 19237 | 0 |
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| STAFE WATER RESOURCES CONTR Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810 | | | | |
| TELEPHONE: (916) 324-5676 | в. 897амт: | P AOC | TN CN OD | SW D |
| 1985 ANNUAL RE | COPDAT | <u> </u> | | |
| | | SURFACE DIVERSION | - 4 | 1.25 4 2.25 |
| PLEASE READ THE GENERAL INFORMATIO | N ON THE REVERSE | SIDE BEFORE COI | MPLETING THIS N | IOTIÇE |
| REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made pa | is required for | each Annual Recordati RESOURCES CONTRO | | |
| DEADLINE: Notices must be postmarked no later than Jur | ne 30, 1986 , in orde | r to be recorded. | | i jangan Ting din Ting din Ting din Ting ding ting |
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| C/O J BORT P O BOX 1090 | ت ع ب ال | | | 4 . 12 . Tab |
| PALMDALE, CA 93550-1090 | and a set of the set o | TEL | EPHONE NUMBE | R : |
| | | | 305) 947-3181 | |
| OWNER'S DESIGNATION OF WELL: 76 | ST EAST & AVENU | E M | SIN C | |
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| for all wells, please check box below: | 5 # 03.5 1 | | | |
| <u>Close this file.</u> (Files may be reopened at any i | time - no fee required.) | | ية. يُ في من أن م | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Do not record my water use but keep my name | <u>e on mailing list.</u> (No fee req | juired:) | ана сталина. Стара в сталина на на | \$ \$ |
| Record my water use. (Water use may be recor | ded even if it is less than mi | nimum filing amounts | fee required.) | 1.2 24 |
| | | tyre y transformation | | a |
| 3. <u>SUPPLEMENTAL INFORMATION.</u> Please list any | changes in your project | since last year (new | oump, new land irrig | ation, new |
| method of irrigation, etc.) or any other comments, | | n n n n n n n n n n n n n n n n n n n | | • |
| | 4 ⁴⁴ | | | |
| | | y the set of the set o | | K |
| 4. <u>CERTIFICATION AND SIGNATURE</u> : I certify ur the best of my knowledge. | nder penalty of perjury th | at the toregoing state | ements are true and | CORTECT, 10 |
| Signature: James C. Dort | Company Name: _ | Los Angeles Cit | y Department of | Airport |
| Printed Names James E. Bort | Today's Date: | May 14, 19 | 86 | |
| WR Form 502 (12/83). EXHIBIT E- TO C | ITY OF LOS ANGELES' I | RESPONSETODIS | | 4040 |
| | 2 · · · · · · · · · · · · · · · · · · · | JAN 24 | | 1868 |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water become necessary, Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

\$ 3

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | | COLUMN 2 | COLUMN 3 |
|--|---|---|---|
| | ACRES | AVERAGE IRRIGATION REQUIREMENT PER ACRE | AMOUNT PUMPED |
| าสารแสดง และการการสุขายแกรมแห่งใหญ่ของ เขา และ ออง () เกมส์ และ การการการการการการการการการการการการการก | មានមកដល់មួយសារ ទេសខ្មែរអ្នកក្មួយបាន អណ្ណរណ៍មាលស្ថា សញ្ញាក្មីស្ថាយ ភូមិន | | аланан жалан талан талар талан талар талан талар талан талар талан талар талан талар талар талар талар талар та Талар талар тала |
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| 2 · · · · · · · · · · · · · · · · · · · | | al fan en sen en se Ne sen en sen | ng la dataman ina mangga manan na ana ana ana ana ana ana ana a |
| annan mana ann an an ann ann ann an ann an | ar An an | an a | er 1. 1 |
| na a fan de general de fan | ennen finnen schlichtet der sollt der Frei Gulteren som innen – n | ng - n sananda a salang beng salapa kuto sala gasalagan (datala dapanya), wara, mane filowenana kananda nangka | yala nama na mana ila ina manari gina bue yanak zanak fuglaji ani kanak kanaka 2.* |

| One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. | | | • 4 | TOTAL | | |
|---|------|-------------------|-----|------------|--|---|
| One miner's inch is approximately 9 gallons per minute. | · . | | × , | IRBIGATION | 2 ¹³ 2 | 2 |
| An acre-foot covers one acre of land, 1 foot deep. | 1: 2 | 4 4 6 7 | N | USE | anierija i se namej na se se na se | |

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PÅST,URE | TOMATOES |
|--|-------------------|--|--|---|--|---|--|----------|
| 1. Los Angeles County | 1.7 2 1. 4 | - 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2 | an a substantia a s | an a | 1.3 R ¹ 2 ₁ 3 ¹ 2 ¹ 2 ¹ . | an canan dan ya tingi tin cingant binaya An Tingi ya tingi | | * |
| a. Coastal Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | 5 | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | | 3.0-4.0 | | | | 5.0-7.0 | |
| 2. Eastern Riverside County a. Coachella and Blythe Areas | 6.0-8.0 | ан та <u>т</u> 8 ₁₁ 51 ⁴ 5 ан бар | 3 4 ¹ | 7.0-9.0 | | | 2 | 4 |
| and the second | 1.1 .1 | 4 | s in the second se | | | , ` • `` | | |
| 3. Western Riverside County | 4.0-6.0 | | | • <u> </u> | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2,5-3.3 | | 2.0, 3.0 | 19. Barry 20. 1 | 4.0-5.0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | · | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | | 3.0-4.0 | | 2.0-3.0 | ب بندي بي مسجع | 8.3-9.2 | 3.3-4.0 |
| d. Ontario | | رور <u>المناب من</u> ية | بىندىيى مىيد مىيە ، | | 2.0-3.0 | | ر منتقب میں میں ہوتا ہے۔ م | |
| e, Highlands-Redlands | * · · · · · · · · | | · ـــــــــــــــــــــــــــــــــ | , , , , , , , , , , , , , , , , , , , | 2.0-3.0 | | | |
| The second se | | | | K - L | | 5 | | |
| 5. Ventura County | 3.5-4.5 | 2.0 2 .5 | 1.0-2.0 | 79 | .2.0-2.5 | | 4.0-5.0 | -1.0-2.0 |

*Based on information provided by Agricultural Extension Service of the University of California.

EXHIBIT E-90 CIT OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| TOTAL FEES 7 500.) REQ # 100 |) <u>~</u> 10 N - |
|--|---|
| The second secon | |
| VENDOR CODE 1008 | |
| EASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights G1930 | 04 |
| State of California, State Water Resources Octimeters Octimeters (2000) P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER |) |
| (GROUNDWATEH RECORDATION TO A STATE DAYM | tal Services Divisient of this invoice: |
| If the owner information below is wrong or missing, please correct. | |
| WALL CATT CHECK | 1 2010 |
| Arports Skonanus: La | mp ver |
| PREMARY CONTACT OR AGENT FOR MAIL & REPORTING: LOS Progeles World Mail & RECORDATION NO: 193004 CONTACT PHONE NO: 193004 | 16 6500 |
| PROPERTY MANAGER ENGINEER ENGINEER AND | 10.00 |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: DALMETALE PLECIONAL AIRPORT DROPELLIZZMANAGER SOSIG NORTH 25TH OTEAST PALMOALE, CA 920502750 CONTACT PHONE NO. (654)308-7002 DROPELLIZZMANAGER SOSIG NORTH 25TH OTEAST PALMOALE, CA 920502750 CONTACT PHONE NO. (64)308-7002 CONTACT PHONE NO. (64)308-702 CONTACT PHONE NO. (6 | |
| Owner's Designation of Well 3022-029-274 | |
| 32ND ST EAST & AVENUE 06N/11W-17 S | |
| 0-2 <u>DEADLINE:</u> Notices must be received no later than June 30, 2010 in order to be recorded. REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send c | order should ash. |
| Incode your restrict THIC AI | TICE |
| Indicate your recordation number(s) and so man por <u>PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NO</u> If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership If the above information was the applied year. | o or address |
| If the above information is inaccurate, please into a please of the above information is inaccurate, please into a please of the above information | |
| 1. TYPE OF DIVERSION BACHOULDWARD CONTRACTOR | |
| OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land on which well or point of diversion is located, and is extracting/diverting water. | □ acre-feet |
| | Cubic-feet |
| When of land, but lessee is extracting diverting matter | 🛛 gallons |
| Uner, Please explain orrep pulping cal ENDAR YEAR | |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR | Claore-leet |
| 5. METHOD OF MEASUREMENT A Wrater weld | 🗌 cubic-feet |
| | Ci gallons |
| 7. ACTION REQUESTED (Check one). Season of diversion | |
| Reopen file. (Fee required) Begin End | ······································ |
| Close this file. (No red required) | |
| Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) | |
| Do not record my water use but keep my mand of mand of the const of the Const | |
| Transfer this file to: | |
| Company Nama: 10 Angeles world Airports pour | 1A 90045 |
| 7201 World Way West STATE | (ZIP CODE) |
| Telephone: (42)4_646_6500 Effective Date: | |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, n | ew method of |
| 8. SUPPLEMENTAL INFORMATION: Frederic Andre Frederi | |
| 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledg | e. |
| 9. CERTIFICATION AND SIGNATORE: Tuesdy and the totograms | |
| Signature: | • |
| Printed Name (LAST NAME) (LAST NAME) | |
| Company Name: Los Angeles World Air ports | |
| THIS SPACE FOR OFFICE USE ONLY | |
| | · · |
| (Continues on reverse) | |
| EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY | ORDER |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| موجع المراجع ال | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|------------------------|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre- feet) (column 1 X column 2) |
| | | ····· | |
| | | | |
| | | | |
| CONVERSION FACTOR | s | TOTAL | |
| One acre-foot (af) = $43,5$ One miner's inch is approximately approxima | 60 cubic teet = 325.91 | 00 gallons IRRIGATION erminute. USE | |

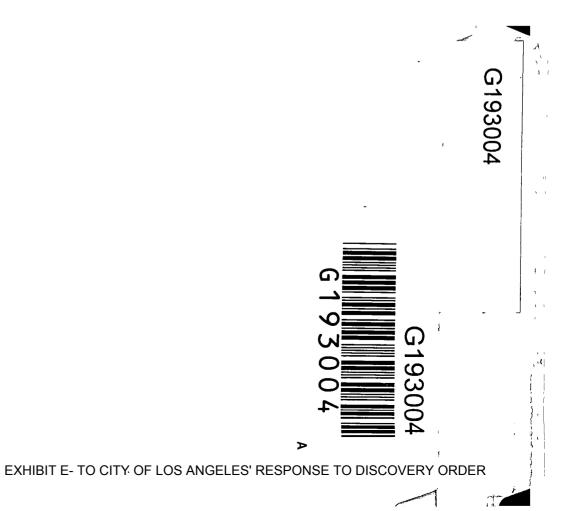
An acre-foot covers one acre of land, one foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|---|-----------|-----------|--|-----------|----------------------|-----------------------------------|
| | <u> </u> | | | | | 1 | | |
| 1. Los Angeles County | - <u> </u> | 2.0 - 2.5 | | | 2.0-2.5 | 2.0-2.5 | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 1 | t | 7.4 | 1 |
| b. Antelope Valley | 7.6 | | | <u> </u> | | <u></u> | | |
| 2. Eastern Riverside County | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| a, Coachella & Blythe Area | . E | And the second se | | { | 25-30 | 2.0-2.5 | 4.5 - 5.0 | |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | <u></u> | | | 1 | | 1 |
| 4. San Bernardino County | | <u></u> | ļ | _ | | 20-25 | 4.5 - 5.0 | 2.3 - 2.5 |
| a, Chino Area | 4.0-4.5 | 2.5 - 3.0 | | <u> </u> | 2.5 - 3.0 | ļ | | |
| b. San Bernardino Area | 4.0-4.5 | 2.5-3.0 | T | | 2.5-3.0 | 2.0-2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| | | | + | | 1 | T | 6.0-6.5 | |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | <u> </u> | 1 | | 4.0 - 5.0 | 2.3-2.5 |
| d. Ontario | 4.0-4.5 | 2.5 - 3,0 | | <u></u> | 2.5 - 3.0 | | | |
| | 4.0-4.5 | 2.5-3.0 | | | 2.5 ~ 3.0 | | 4.0-5.0 | 2.3-2.5 |
| e. Highlands-Redlands | | | 1.3 - 1.5 | <u> </u> | 2.3-2.5 | 2.0-2.5 | 4.0-4.5 | 2.0-2.5 |
| 5. Ventura County | 4.0-4.5 | 2.3-2.5 | 1.3 - 1.3 | | And the owner of the owner of the owner. | | | a deserve the state of the second |

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ² Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)



| JAN-30-2007 09:34 FROM PALMDALE AIRPORT ASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION | то 919163415400 - G193289 G1930 | P.03/13 |
|--|---|---|
| State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov | - | • |
| P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov | 61930 | |
| P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov | 61930 | |
| Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov | | 94 |
| ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION | | 1 |
| | ł | |
| | • | |
| | | |
| f the owner information below is wrong or missing, please correct. | · · | |
| OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT | | 1 |
| | G193 | 004 |
| | RECORDATION NO: -0151205 | <u> </u> |
| 2005 | CONTACT PHONE NO: 661 266-760 | 12 |
| PALMDALE REGIONAL AIRPORT | | |
| PROPERTY MANAGER | DPV DV | |
| 39516 NORTH 25TH ST EAST | · · · · · · · · · · · · · · · · · · · | , , , , , , , , , , , , , , , , , , , |
| PALMDALE CA 93550-2158 | | |
| | | 2 <u>25</u> |
| | | 2 2 <u>2</u> |
| Owner's Designation of Well State Well Number 32ND ST EAST & AVENUE 0-2 T6N/R11W-17 S | Parcel Number | えく出版 |
| | OG C | |
| | OHIS OHIS | ? చక్ట |
| | ບີ່ ເບ | |
| DEADLINE: Notices must be received no later than August 31, | | |
| ar. TYPE OF DIVERSION X Groundwater extraction or D Surface diversion | | |
| OWNERSHIP. Person listed below is: | | |
| X Owner of land on which well or point of diversion is located, and is extracting/diverting water. | · | ··· |
| Lessee of land on which well or point of diversion is located, and is extracting/diventing water. | | Yacre-feet |
| Owner of land, but lessee is extracting/diverting water. | <u> </u> 60 | O cubic-feet |
| Other: Please explain: | (Must be a specific number) | |
| | | 🗆 gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | ▶ L | □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | ► | |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR | | C acre-feet |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | | □ acre-feet □ cubic-feet |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT UNder Water Wat | Annual quantity | C acre-feet |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT UNDER Water Power Meter Nonmetared or Estima TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): | Annual quantity Season of diversion Begin | □ acre-feet □ cubic-feet |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT UNDER Water Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal Cother: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time – fee required) | Annual quantity Season of diversion Begin End | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRE ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) | Annual quantity Season of diversion Begin | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRA ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) | Annual quantity Season of diversion Begin End | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) | Annual quantity Season of diversion Begin End Maximum rate of diversion | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Nonmetered or Estima TYPE OF WATER USE Action REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) | Annual quantity Season of diversion Begin End | C acro-feet C cubic-feet C gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Concerned my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: | Annual quantity Season of diversion Begin End Maximum rate of diversion | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter X Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal X Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Cont record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: | Annual quantity Season of diversion Begin End Maximum rate of diversion | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRE ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: (MAILING ADDRESS) | Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) | □ acre-feet □ cubic-feet □ gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRE ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: (MAILING ADDRESS) | Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) | □ acre-feet □ cubic-feet □ gallons |
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| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use but keep my name on mailing list. (No fee required) Company Name: Address: KMAILING ADDRESS) Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump | Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) (CITY) (STATE) | (ZIP CODE) |
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H)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



State Water Resources Control Board



Linda S. Adams Secretary for Environmental Protection Division of Water Rights 1001 | Street, 14th Floor + Sacramento, California 95814 + 916.341.5300

Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95814 ♦ 916.341.5300 FAX: 916.341.5400 ♦ www.waterrights.ca.gov

Arnold Schwarzenegger Governor

In Reply Refer To:

CN: G193004, etc.

Ron Domash, Property Manager Palmdale Regional Airport 39516 North 25th Street East Palmdale, CA 93550-2158

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION, RECORDATION NOS. G193004, G193202; G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN LOS ANGELES AND SAN BERNARDINO COUNTIES

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact mesaters (916) 322-8469.

Sincerely,

Catherine A. Nease Staff Services Analyst Data Management Unit Bretsmann on a schorportor a com ceptyon portes a comp for a colocas a www.dc.u 1.11 - 0.00 × 11 settige a coloca

NGELES RESPONSE TO DISCOVERY ORDER

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Enclosures: G193004, G193202, G193258, G19325<u>9, G193289, G193301, G193015,</u> G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008 U:\Herdrv\DMU\GROUNDWATER\LETTERS\deficiency Itrs\Palmdale regional airport 9-29-2008.doc

California Environmental Protection Agency

Recycled Paper

EXHIBIT E- TO CI

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 State Well Number 06N/11W-17 S Parcel Number 3022-029-274

acre-feet

Cubic-feet

galllons

NUL 8

SC.

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION X Groundwater extraction or D Surface diversion

2. OWNERSHIP. Person listed below is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

| | П | Other: | Please | explain: |
|--|---|--------|--------|----------|
|--|---|--------|--------|----------|

| 3. | AMOUNT OF GROUNDWATE | R EXTRACTED DUP | RING CALENDAR | | r | <u> </u> | |
|----|------------------------------------|------------------|----------------------|--------------------------|---------------------------|----------|------------|
| 4. | AMOUNT OF SURFACE WATE | | | | Annual quantity N/A | | acre-feet |
| 5. | METHOD OF MEASUREMENT | 🔲 Water Meter 🔲 | Power Meter 🛛 🔀 | Non-metered or Estimated | Season of diversion | | cubic-feet |
| 6. | TYPE OF WATER USE | 🗀 Agricultural 🔲 | Domestic or Municipa | al Other: DNDUSTCOAL | Begin | | 🗖 gallons |
| 7. | ACTION REQUESTED (Check | one): | | /POTABLE | End | | |
| | Reopen file. (Fee required) | | | | Maximum rate of diversion | | |
| | Close this file. (No fee required) | 1 | | | ا ج | 200 | Ç.e |
| | | | | | | | |

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

| ransfer this file to: | | | | PAN | 2 | NA NA NA |
|-----------------------|--------------------------|-----------|--------|-------------|----------|----------------|
| | (NEW OWNER'S FIRST NAME) | (M. NAME) | | (LAST NAME) | PH | 8 M S |
| Company Name: | | | | <u> </u> | <u>i</u> | - Ser |
| Address: | (MAILING ADDRESS) | | (CITY) | (STATE) | - | |
| Telephone: () | Effective Date: | <u></u> | · · · | | <u> </u> | <u> </u> |

8. SUPPLEMENTAL INFORMATION Rease list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

| 9. CERTIFICATIO | NAND SIGNATURE: I certify that th | he forgoing statements are true and correct to | the best of my knowledge. |
|-----------------|-----------------------------------|--|---------------------------|
| Signature: | - lik | Date | 5/29/08 |
| Printed Name | V Ron_ | | Domash . |
| | (FIRST NAME) | (M. NAME) | (LAST NAME |
| Company Name: | | THIS SPACE FOR OFFICE US | SE ONLY R. 212 AMT: 2115- |
| L | EXHIBIT E | TO CITY OF LOS ANGELES' RES | PONSE TO DISCOVERY ORDER |

RECORDATION NO: G193004

18.5

(Must be a specific number)

CONTACT PHONE NO: (661) 266-7602

2007

G193004

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| · · · · · · · · · · · · · · · · · · · | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|-----------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | 4 | |
| | | | • |
| | | | • |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately § An acre-foot covers one acre of lan | 9 gallons per minute. | TOTAL IRRIGATION USE | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | • |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 – 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 ~ 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | • | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | e | 4.0 – 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | · | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

| PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 | G193004 |
|--|---|
| Anto: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov | |
| INNOAL NOTICE OF GROONDWATER EXTRACTION AND DIVENSION | 2006 |
| If the owner information below is wrong or missing, please correct. | |
| PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT | |
| | RECORDATION NO:G193004 |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING | CONTACT PHONE NO:(661) 266-7602 |
| PALMDALE REGIONAL AIRPORT | |
| PROPERTY MANAGER | |
| 39516 NORTH 25TH ST EAST | 55 6 35 |
| PALMDALE, CA 93550-2158 | |
| | · · · · · · · · · · · · · · · · · · · |
| Owner's Designation of Well State Well Number 32ND ST EAST & AVENUE 0-2 06N/11W-17 S | Parcel Number |
| | 3022-029-274 |
| DEADLINE: Notices must be received no later than June 3 | |
| REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Ext recordation number(s) and be made payable to: State Water Resources Cor PLEASE READ THE GENERAL INFORMATION ON THE REVERSE S | ntrol Board. Do not send cash. |
| If the above information is inaccurate, please line it out in red and provide current information. Notify | this office if ownership or address changes occur during the comi |
| year. | |
| 1. TYPE OF DIVERSION Croundwater extraction or C Surface diversion | |
| 2. OWNERSHIP. Person listed below is: | |
| Owner of land on which well or point of diversion is located, and is extracting/diverting wa | |
| Lessee of land on which well or point of diversion is located, and is extracting/diverting was Owner of land, but lessee is extracting/diverting water. | Acie-leet |
| Other: Please explain: | |
| 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | (Must be a specific number) |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR | > |
| 5. METHOD OF MEASUREMENT Water Meter Power Meter | |
| 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal Cother: <u>IND</u> 7. ACTION REQUESTED (Check one): | |
| 7. ACTION REQUESTED (Check one): POTH ☐ Reopen file. (Fee required) | Season of diversion |
| Close this file. (No fee required) | Begin |
| Record my water use. (Fee required) | End Maximum rate of diversion |
| Do not record my water use but keep my name on mailing list. (No fee required) | |
| | |
| Transfer this file to: | ME) (LAST NAME) |
| Company Name: | |
| | · · · · |
| (MAILING ADDRESS) | (CITY) (STATE) (ZIP CODE) |
| Telephone: () Effective Date: | |
| | |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new | pump, new land irrigation, new method of irrigation, etc.) or any other com |
| OWNER CONTINUING TO OPERATE WELL | |
| | • |
| 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and c | orrect to the best of my knowledge. |
| Signature: | _Date 6/25/2007 |
| h Amail | |
| | A 107 11117 |
| | (LAST NAME |
| company Name: City of Los Angeles, Department of Airp | 10175, VWN IVILLE AIL POXT |
| THIS SPACE FOR OFFICE USE ONLY | R. 26-79 AMT: 115. (17) |
| | |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN.1 | COLUMN 2 | COLUMN 3 |
|--|---------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| • • • • • • • • • • • • • • • • • • • | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land | gallons per minute. | | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|------------------------|-----------|
| 1. Los Angeles County | | • | | | • | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | • | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | • | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9 .0 – 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | • • | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | · · | | • | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | · | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

1 Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

~

and a second second

PALMDALE REGIONAL AIRPORT

12097 JUN 28 AM 10: 34

332,

SMPEN AND REED. COLERCE BOARD

<u>2006</u>

DV. OF WATER RIGHTS STOTTIENTO

| | , | Acre Feet |
|-----|--|--------------|
| | Active Well Locations | Water Pumped |
| 1 | 28 th Street East and Avenue O-2 | 60 |
| 1. | | |
| 2. | 32 nd Street East and Avenue O-2 | 60 |
| 3. | 40 th Street East and Avenue P | 150 |
| 4. | 45 th Street East and Avenue N-4 | 1100 |
| 5. | 47 th Street East and Avenue O | . 40 |
| 6. | 48 th Street East and Avenue N-8 | 150 |
| 7. | 49 th Street East and Avenue M-8 | 450 |
| 8. | 50 th Street East and Avenue O-10 | 600 |
| 9. | 53 rd Street East and Avenue M-8 | 825 |
| 10. | 55 th Street East and Avenue N-4 | 840 |
| 11. | 60 th Street East and Avenue N | 840 |
| 12. | 95 th Street East and Avenue O-10 | <u>5</u> |
| | Total | 5,120 |
| | | Acre Feet |
| | | |

Inactive Well Locations

Water Pumped

| 1. | 35 th Street East and Avenue N-12 | 0 |
|----|--|----------|
| 2. | 37 th Street East and Avenue N-8 | 0 |
| 3. | 37 th Street East and Avenue O | 0 · |
| 4. | 37 th Street East and Avenue O-4 | 0 |
| 5. | 55 th Street East and Avenue N | <u>0</u> |
| | Total | 0 |

Total

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



Linda S. Adams

Secretary for Environmental Protection

State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95812-2000 FAX: 916.341.5400 ♦ www.waterrights.ca.gov



Arnold Schwarzenegger Governor

OCT 1 2008

Ron Domash, Property Manager Palmdale Regional Airport 39516 North 25th Street East Palmdale, CA 93550-2158 In Reply Refer To: CN: G193004, etc.

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION, RECORDATION NOS. G193004, G193202, G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN-LOS ANGELES AND SAN BERNARDINO COUNTIES

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact me at (916) 322-8469.

Sincerely,

930

SURNAME

Catherine A. Nease Staff Services Analyst Data Management Unit

Enclosures: G193004, G193202, G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008 U:\Herdrv\DMU\GROUNDWATER\LETTERS\deficiency ltrs\Palmdale regional airport 9-29-2008.doc

California Environmental Protection Agency

YOR LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| P.O. BOX 2000, SACRAMENT Info: (916) 341-5300, FAX: (916) 341-5400, W ANNUAL NOTICE OF GROUNDWATER I If the owner information below is wrong or missing, ple OWNER(S) OF RECORD PALM | ase correct. | G1930 | 6 4 |
|--|--|--|---|
| 2005 PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158 | -10041891 | RECORDATION NO: 0193289 ONTACT PHONE NO: 661 266-7602 | - |
| Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 | State Well Number T6N/R11W-17 S | ہے: Parcel Number 3022-029-274 | |
| see te methodion le medodiolog prodoo milo it out in roc | and provide current information. Notify this offic | FORE COMPLETING THIS NOT e if ownership or address changes oc | cur during the coming |
| TYPE OF DIVERSION Conductor is indeceduate, prease line it out in fee year. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is log Lessee of land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate | or Surface diversion bcated, and is extracting/diverting water. located, and is extracting/diverting water. | | X acre-feet |
| TYPE OF DIVERSION Constant of the second seco | or Surface diversion Display the sector of | e if ownership or address changes oc | Xacre-feet Cubic-feet gallons |
| TYPE OF DIVERSION Construction OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is loging between the land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DI AMOUNT OF SURFACE WATER DIVERTED DI METHOD OF MEASUREMENT Water Meter | or Surface diversion Discated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Discated, and | e if ownership or address changes oc | Cubic-feet gallons |
| Year. TYPE OF DIVERSION Construction OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is lo Lessee of land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DI AMOUNT OF SURFACE WATER DIVERTED DI METHOD OF MEASUREMENT Water Meter TYPE OF WATER USE Agricultural ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any file (Files (Files may be reopen | or Surface diversion Decated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Note: URING CALENDAR YEAR Power Meter Power Meter Domestic or Municipal Other: Nonmetered or Estimated Domestic or Municipal Other: Note:: Note: Note: Note: Note: No | e if ownership or address changes oc <u>EO</u> (Must be a specific number) <u>NA</u> Annual quantity Season of diversion <u>Begin</u> End | Cubic-feet gallons |
| Year. 1. TYPE OF DIVERSION ★ Groundwater extraction 2. OWNERSHIP. Person listed below is: ★ Owner of land on which well or point of diversion is low □ Lessee of land on which well or point of diversion is □ Owner of land, but lessee is extracting/diverting wate □ Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DI 4. AMOUNT OF SURFACE WATER DIVERTED DI 5. METHOD OF MEASUREMENT □ Water Meter 6. TYPE OF WATER USE □ Agricultural 7. ACTION REQUESTED (Check one): □ □ Close this file. (Files may be reopened at any file ↓ Record my water use. (Fee required) □ □ Do not record my water use but keep my name or □ ↓ (NEW OWNER'S I) (NEW OWNER'S I) | or Surface diversion Decated, and is extracting/diverting water. located, and is extracting/diverting water. | e if ownership or address changes oc <u>EO</u> (Must be a specific number) <u>NA</u> Annual quantity Season of diversion <u>Begin</u> End | Cubic-feet gallons |
| Year. 1. TYPE OF DIVERSION ★ Groundwater extraction 2. OWNERSHIP. Person listed below is: ★ Owner of land on which well or point of diversion is lo □ Lessee of land on which well or point of diversion is □ Owner of land, but lessee is extracting/diverting wate □ Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DU 4. AMOUNT OF SURFACE WATER DIVERTED DU 5. METHOD OF MEASUREMENT □ Water Meter □ 6. TYPE OF WATER USE □ Agricultural □ 7. ACTION REQUESTED (Check one): □ Close this file. (Files may be reopened at any to Record my water use. (Fee required) □ Do not record my water use but keep my name or □ Transfer this file to: | or Surface diversion Decated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Normation water. Power Meter Nonmetered or Estimated Domestic or Municipal Other: Surface Corradoc time – fee required) In mailing list. (No fee required) FIRST NAME) (M. NAME) ADDRESS) | e if ownership or address changes oc <u>EO</u> (Must be a specific number) <u>N</u> Annual quantity Season of diversion <u>Begin</u> End Maximum rate of diversion (LAST NAME) (CITY) (STATE) | Cubic-feet gallons |
| Year. 1. TYPE OF DIVERSION Coundwater extraction 2. OWNERSHIP. Person listed below is: X Owner of land on which well or point of diversion is low lessee of land on which well or point of diversion is Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Other: Please explain: Image: Other: Oth | or Surface diversion Decated, and is extracting/diverting water. located, and is extracting/diverting water. | e if ownership or address changes oc <u>EO</u> (Must be a specific number) <u>N</u> Annual quantity Season of diversion <u>Begin</u> End Maximum rate of diversion (LAST NAME) (CITY) (STATE) | X acre-feet Cubic-feet gallons acre-feet gallons gallons (ZIP CODE) |
| year. 1. TYPE OF DIVERSION Coundwater extraction 2. OWNERSHIP. Person listed below is: X Owner of land on which well or point of diversion is lo Cuessee of land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DU 4. AMOUNT OF SURFACE WATER DIVERTED DU 5. METHOD OF MEASUREMENT Water Meter 6. TYPE OF WATER USE Agricultural 7. ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any to Record my water use. (Fee required) D on ot record my water use but keep my name or Transfer this file to: (NEW OWNER'S I Company Name: (MAILING Telephone: () | or Surface diversion Decated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Normatic CaleNDAR YEAR Power Meter Nonmetered or Estimated Domestic or Municipal X Other: Nometered or Estimated Domestic or Municipal X Other: Nometered Nonmetered Nonmeter | e if ownership or address changes oc (Must be a specific number) (Must be a specific number) Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, e | X acre-feet Cubic-feet gallons acre-feet Cubic-feet gallons (ZIP CODE) |
| year. 1. TYPE OF DIVERSION & Groundwater extraction 2. OWNERSHIP. Person listed below is: X Owner of land on which well or point of diversion is lo Lessee of land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DI 4. AMOUNT OF SURFACE WATER DIVERTED DI 5. METHOD OF MEASUREMENT Water Meter 6. TYPE OF WATER USE Agricultural 7. ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any file Record my water use. (Fee required) Do not record my water use but keep my name or Transfer this file to: (NEW OWNER'S) Company Name: Address: (MAILING Telephone: () 8. SUPPLEMENTAL INFORMATION. Please list any of OLANCK CONTINUNG: TO O 9. CERTIFICATION/AND SIGNATURE: 1 certify that | or Surface diversion Decated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Decated, and is extracting/diverting water. | e if ownership or address changes oc EO (Must be a specific number) (Must be a specific number) Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, e ne best of my knowledge. | X acre-feet Cubic-feet gallons acre-feet Gubic-feet gallons (ZIP CODE) c.) or any other commen |
| year. 1. TYPE OF DIVERSION & Groundwater extraction 2. OWNERSHIP. Person listed below is: X Owner of land on which well or point of diversion is lo □ Lessee of land on which well or point of diversion is □ Owner of land, but lessee is extracting/diverting wate □ Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DU 4. AMOUNT OF SURFACE WATER DIVERTED DU 5. METHOD OF MEASUREMENT Water Meter 6. TYPE OF WATER USE □ Agricultural 7. ACTION REQUESTED (Check one): □ □ Close this file. (Files may be reopened at any file ○ Record my water use. (Fee required) □ Do not record my water use but keep my name or □ Transfer this file to: (NEW OWNER'S I Company Name: | or Surface diversion Decated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Decated, and is extracting/diverting water. | e if ownership or address changes oc (Must be a specific number) (Must be a specific number) Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, e | X acre-feet Cubic-feet gallons acre-feet Gubic-feet Gubic-feet Gallons (ZIP CODE) c.) or any other commen |

e



The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| 0202 | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|---------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land, | gallons per minute. | TOTAL IRRIGATION USE | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 – 10.0 | | | 7.9 – 9.0 | 5.5 – 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 – 4.5 | 2.5 – 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 – 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 – 4.5 | 2.3 – 2.5 | 1.3 – 1.5 | | 2.3 – 2.5 | 2.0 – 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

<u>2005</u>

| | Active Well Locations | Recordation Number | Acre Feet Water Pumped |
|-----|--|--------------------|---------------------------|
| 1. | 28 th Street East and Avenue O-2 | G193202 | 60 |
| 2. | 32 nd Street East and Avenue O-2 | G193004 | 60 |
| 3. | 40 th Street East and Avenue P | G193015 | 65 |
| 4. | 45 th Street East and Avenue N-4 | G193301 | 840 |
| 5. | 47 th Street East and Avenue O | G193257 | 980 |
| 6. | 48 th Street East and Avenue N-8 | G193289 | 840 |
| 7. | 49 th Street East and Avenue M-8 | G193259 | 840 |
| 8. | 50 th Street East and Avenue O-10 | G193391 | 600 |
| 9. | 53 rd Street East and Avenue M-8 | G193258 | 825 |
| 10. | 55 th Street East and Avenue N-4 | G193389 | 840 |
| 11. | 60 th Street East and Avenue N | G193390 | 840 |
| 12. | 95 th Street East and Avenue O-10 | G363659 | _5 |
| | | | 0 705 |

Total

6,795

2001 FEB - 2 PM 12: 22 ALST OF THE SO DW Or WAYE + INGHTS SACRAMENTO 8

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

1



CITY OF LOS ANGELES 200 N. Spring St., RM 20 Los Angeles. CA 90012 (310) 417-0542

Check Total \$********1,380.00* Check No: K 181325 Check Date: 01/25/2007

| vend | or Name: STATE O | CALIFORNIA | | Vendor No:1064 | 59 | |
|----------------|------------------|---------------------|--------------|----------------|--------------|------------|
| Vendor Invoice | Voucher# | Ref. Authority# | Invoice Date | Gross Amount | Deductions | Net Amount |
| 01/18/07 | 5105789593 | 45001 3 6685 | 01/18/2007 | 1,380.00 | 0 .00 | 1,380.00 |
| Total | | | | | 0.00 | 1,380.00 |

Page 1 of 1

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| State of California, State Water Resourc P.O. BOX 2000, SACR Info: (916) 341-5300, FAX: (916) 341- | MDALE AIRPORT MDALE AIRPORT es Control Board, Division of Water Rights AMENTO, CA 95812-2000 5400, Web: http://www.watemights.ca.gov ITER EXTRACTION AND DIVERSION | TO 63415400 G 1 9 3 0 0 4 % G 2004 | P.17/27 |
|--|---|---|--|
| If the owner information below is wrong VOWNER(S) OF RECORD LACITY DEP1 | g or missing, please correct. ' OF AIRPORTS; PALMDALE REGIONAL AIRPOR | RT, ATTENTION: PROPERTY MAN/ | AGER: |
| PRIMARY CONTACT OR AGENT FOR MAIL & REP PALMDALE REGIONAL AIRPO ATTENTION: PROPERTY MAN 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 | чоятика: DRT | RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266 SAOFAMENTO Parcel Numb 3022 - 66 | TALE WATER RESOURCE |
| REQUIRED FEES: A filing fee of \$113.00 is recordation number(s) and <u>PLEASE READ THE GENEI</u> If the above information is inaccurate, please line it coming year. TYPE OF DIVERSION A Groundwater ex OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of dive | ersion is located, and is extracting/diverting water. rersion is located, and is extracting/diverting water. rrting water. | and Diversion. Check or money order ard. Do not send cash. FORE COMPLETING THIS NOTION | Æ |
| 4. AMOUNT OF SURFACE WATER DIVER 5. METHOD OF MEASUREMENT Water 6. TYPE OF WATER USE Agric 7. ACTION REQUESTED: Close this file. (Files may be reopened) Close this file. (Files may be reopened) Do not record my water use but keep my | RTED DURING CALENDAR YEAR Meter Power Meter ANNonmetered or Estimated intural Domestic or Municipal Conter: | Annual quantity | C acre-feet C cubic-feet C gallons |
| Transfer this file to:(NEW C | WNER'S FIRST NAME) (M. NAME) | (LAST NAME) | |
| Company Name: | | | |
| | (Mailing address) Effective Date: | (CITY) (STATE) | (ZIP CODE) |
| 9. CERTIFICATION AND SIGNATURE: 10 | e fist any changes in your project since last year (new pump, ne <u> ORERATE LELL</u> ertify that the forgoing statements are true and correct to | | etc.) or any other comments |
| Signature: Acuric W. (| DateDate | 628/2005 | |
| Printed Name LEUSUS (FIRST NAME) | (M. NAME) | LAST NAME | |
| Company Name: CITY OF LOS A | NGELES DOPARTMOUTOF AND | POPETS PALMERIC KEG | |
| THIS SPACE FOR OFFICE USE ONLY | IBIT E- TO CITY OF LOS ANGELES' R | R. 1570 A | MT: |

EXHIBIT E- TO CITY

·

| ***PLEASE COMPLETE. | SUBMIT THE ORIC | AND MAKE A COPY FOR YOUR RECORDS |
|----------------------|-------------------------|--|
| State of California, | State Water Resour | -Jontrol Board, Division of Water Rights |
| P | .O. BOX 2000, SACRAN | MENTO, CA 95812-2000 |
| Info: (916) 341-5 | 5300, FAX: (916) 341-54 | 00, Web: http://www.waterrights.ca.gov |
| ANNUAL NOTICE | OF GROUNDWAT | ER EXTRACTION AND DIVERSION |

If the owner information below is wrong or missing, please correct. 2005 JUL - 1 CTT 2. ✓OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2004

2005 JUL - I PH 2: 45 ON: PROPERTY MANAGER: DIV. OF MAKIN SigHIS

| S-CHAMEN | U |
|----------|---|
|----------|---|

RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number 🗸

06N/11W-17 S

Parcel Number 3022-029-27

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Coroundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

| - M | Owner of land | l on which well c | r point of | diversion is | located, and | l is extracting/ | divertir | ig water. |
|-----|---------------|-------------------|------------|--------------|--------------|------------------|----------|-----------|
|-----|---------------|-------------------|------------|--------------|--------------|------------------|----------|-----------|

| | Lessee of land on which well or poi | | | cting/diverting water | · [| | | | Xacre-feet |
|-------------------|---|-----------------------|---|--|--|---------------------------------------|-----------------------------|----------------|-------------------|
| | Owner of land, but lessee is extract | ting/diverting water. | | | | | 60 | | Cubic-feet |
| | Other: Please explain: | | | | | (Must be a : | pecific number) | | 🗆 gallons |
| 3. | AMOUNT OF GROUNDWATER | EXTRACTED DUI | RING CALENDA | AR YEAR | —▶ └ | | | | |
| 4. | AMOUNT OF SURFACE WATER | DIVERTED DUR | ING CALENDA | R YEAR | —▶ [| | 1 | | acre-feet |
| 5. | METHOD OF MEASUREMENT | Water Meter P | ower Meter | Nonmetered or Es | timated | | NA | | Cubic-feet |
| 6. | TYPE OF WATER USE | Agricultural D | | Other: TOTO | | Annual quantity | 17. | | gallons |
| | | | | POTA | RI E. | Season of diversion | in | | C ganona |
| 7. | ACTION REQUESTED: | | | 10114 | n- | Begi | | | |
| | Close this file. (Files may be r | eopened at any tim | ne – fee required) | | | End | · · · · · · | | |
| | Record my water use. (Fee req | | , | | | Maximum rate of | diversion | | |
| | Do not record my water use but | | nailing list (No fee | e required) | · . | | <u> </u> | | <u> </u> |
| | Transfer this file to: | | | c required) | | | | | |
| | | (NEW OWNER'S FIF | ST NAME) | (M. NAM | F) | · · · · · · · · · · · · · · · · · · · | (LAST NAME) | | |
| | | fuen onner or i | V I I I I I I I I I I I I I I I I I I I | | | | | | |
| | Company Name: | | | | | | | | |
| | Company Name: | | | | · | | | | |
| | Company Name: | | | | | i. | | | • |
| | Address: | (MAILING AD | DRESS) | ۰. | . (0 | CITY) | (STATE) | (ZIP | CODE) |
| | · · · · | (MAILING AD | DRESS) | Date: | . (0 | CITY) | | (ZIP | CODE) |
| • | Address: | (MAILING A | DDRESS) Effective | Date: | (C | | | •• | |
| | Address: Telephone: () SUPPLEMENTAL INFORMATIO | (MAILING AE | DDRESS) Effective anges in your project CRANC US | Date: t since last year (new p | (C Dump, néw la | nd imgation, new | method of irriga | ation, etc.) o | r any other comme |
| 3. 9. | Address: Telephone: () SUPPLEMENTAL INFORMATION CERTIFICATION AND SIGNATU | (MAILING AD | DDRESS) Effective anges in your project CRANC US | Date: t since last year (new p | (C Dump, néw la | nd imigation, new | method of irriga wledge. | ation, etc.) o | r any other comme |
|). | Address: Telephone: () SUPPLEMENTAL INFORMATIO | (MAILING AE | DDRESS) Effective anges in your project CRANC US | Date: t since last year (new p | (C Dump, néw la | nd imigation, new | method of irriga | ation, etc.) o | r any other comme |
|). Sig | Address: Telephone: () SUPPLEMENTAL INFORMATIO CERTIFICATION AND SIGNATU nature: | (MAILING AD | DDRESS) Effective anges in your project CRANC US | Date: t since last year (new p | (C pump, new la | nd irrigation, new best of my kno | wiedge. | ation, etc.) o | r any other comme |
|). Sig | Address: | (MAILING AD | DDRESS) Effective anges in your project CRATE | Date: t since last year (new p | (C pump, new la | nd irrigation, new best of my kno | wiedge. | ation, etc.) o | |
|). Sig Prir | Address: | (MAILING AD | DDRESS) Effective anges in your project CRATE | Date: t since last year (new p Contents are true and co (M. NAME) | (C bump, new lar prrect to the _ Date | nd irrigation, new best of my kno | wiedge. ZOOS VAME | ation, etc.) o | r any other comme |

GW-ANN-EXTRT (1-05)

WRMS

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLÚMN 2 | COLUMN 3 |
|---|-----------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | · | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 3 One miner's inch is approximately 9 galle An acre-foot covers one acre of land, 1 fr | ons per minute. | TOTAL IRRIGATION USE | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|--|------------|-------------|---------------------------------------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 – 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 – 9.0 | 5.5 ~ 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 – 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 – 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | · · · · · · · · · · · · · · · · · · · | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 – 3.0 | | [| 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 – 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 – 2.5 · | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous tal?

GW-ANN-EXTRT (1-05)

Unit use values for crops grown in each region.

| ***PLEASE COMPLETE. SUBMIT THE ORI | | teriference (s | |
|---|---|---|---|
| State of California, State Water Resources Control Board, Division of W P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrigh | Vater Rights ts.ca.gov | G 1 9 3 0 0 4 % G % 2 (| 003 |
| ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND If the owner information below is wrong or missing, please correct. | | 2204 مالال - 22003 1:40 | |
| ÷ · · · · · · · · · · · · · · · · · · · | | | |
| OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE R | EGIONAL AIRPORT, AT | TENTION PROPERTY MANAGER; | |
| | | ECORDATION NO.: G193004 ITACT PHONE NO.: (661)266-7602 | |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 | · · | | |
| Owned's Designation of Well | State Well Number | Parcel Number | |
| Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 | 06N/11W-17 S | _ Falver Number | |
| | | ingo and a second se | |
| coming year. TYPE OF DIVERSION Groundwater extraction or Surface diversi OWNERSHIP: Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting <u>Leesee</u> of land on which well or point of diversion is located, and is extracting | g/diverting water. | - | X acre-feet |
| Owner of land, but lessee is extracting/diverting water. | | 120 | _I] cubic-feet |
| Other: Please explain: | | (Must be a specific number) | - |
| 3 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR | | |] gallons |
| AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR | | | ····· |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR | YEAR Nonmetered or Estimated Other: TINCLOUGHAL | NA Annual quantity | ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter | YEAR — Nonmetered or Estimated | Annual quantity Season of diversion Begin | lີ acre-feet Iີ cubic-feet |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Yes Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) | YEAR Nonmetered or Estimated Other: TINCLOUGHAL | NA Annual quantity Season of diversion | ☐ acre-feet ☐ cubic-feet ☐ gallons |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Year of Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keen my name on mailing list. (No fee required) | VEAR Nonmetered or Estimated Other: TIPUSTUAL POTABLE | Annual quantity Season of diversion Begin End | ☐ acre-feet ☐ cubic-feet ☐ gallons |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) | YEAR | Annual quantity Season of diversion Begin End | ☐ acre-feet ☐ cubic-feet ☐ gallons |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) I Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: | YEAR Nonmetered or Estimated Other: TIELSTELAC POTABLE equired) (M. NAME) | Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) | ☐ acre-feet ☐ cubic-feet ☐ gallons |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) I Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: | YEAR Nonmetered or Estimated Other: TISELSTELAL POTABLE equired) (M. NAME) | Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) | I∃ acre-feet I⊇ cubic-feet I⊇ gallons |
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|---|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g | t = 325,900 gallons: gallons per minute. | TOTAL IRRIGATION | |

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------------------|------------------------|-----------|-----------|------------------------|---------------------------------------|------------------------|------------------------|
| 1. Los Angeles County a. Coastal Basin ¹ | 5.5 - 6.0 | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | 5.5 - 6.0 | |
| b. Antelope Valley 2. Eastern Riverside County a. Coachella & Blythe Area² | 9.0 - 10.0 | | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 – 5.0 | |
| 4. San Bernardino County a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | · · · · · · · · · · · · · · · · · · · | 6.0 - 6.5 | |
| d. Ontario e. Highlands-Redlands | 4.0 - 4.5 4.0 - 4.5 | 2.5 - 3.0 2.5 - 3.0 | | | 2.5 - 3.0 2.5 - 3.0 | | 4.0 - 5.0 4.0 - 5.0 | 2.3 – 2.5 2.3 – 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 – 2.5 | 4.0 – 4.5 | 2.0 – 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

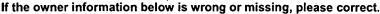
GW-ANN-EXTRI (3-04)

EXITIBIT E- TO CITYOF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIG ND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resource ____ontrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



2003

RECORDATION NO.: G193004 CONTACT PHONE NO .: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 State Well Number 06N/11W-17 S

Parcel Number

120

Xacre-feet

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION Croundwater extraction or Surface diversion 1.
- OWNERSHIP. Person listed below is: 2.

X Owner of land on which well or point of diversion is located, and is extracting/diverting water.

- Leesee of land on which well or point of diversion is located, and is extracting/diverting water,
- Owner of land, but lessee is extracting/diverting water.

| | 120 | 1 cubic-feet |
|--|---|---------------------------|
| <u>Other:</u> Please explain: | (Must be a specific number) | |
| 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | · · · | |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR | NIA | acre-feet |
| 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated | 17K | Cubic-feet |
| 6. TYPE OF WATER USE Agricultural Domestic or Municipal X Other: Turus Culture | Annual quantity | 🗋 gallons |
| PostABLE | Season of diversion | gunono |
| 7. ACTION REQUESTED: | Begin | |
| Close this file. (Files may be reopened at any time – fee required) | End Maximum rate of diversion | |
| Record my water use. (Fee required) | Maximum rate of diversion | |
| Do not record my water use but keep my name on mailing list. (No fee required) | · · · · · · · · · · · · · · · · · · · | ···· |
| Transfer this file to: | | |
| (NEW OWNER'S FIRST NAME) (M. NAME) | (LAST NAME) | |
| Company Name: | | <u></u> |
| Address: | | |
| | (CITY) (STATE) | (ZIP CODE) |
| Telephone: () Effective Date: | | |
| | | · · · · |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new FORMER LEASE TERMINATED IN EARLY 2003. OLS NER | and irrigation, new method of irrigation, etc | c.) or any other comments |
| A CONTACT LEAST TEASTINE IN LINE (LOD). CLENCK | ACC OFCARINE | YYCCC |
| 9. CERTIFICATIONARD SIGNATURE: I certify that the forgoing statements are true and correct to the | e best of my knowledge | (|
| | | |
| | | |
| Signature: Sleve W. Roul Date | 6/30/2004 | pluce |
| | | Swiphrcat |
| Printed Name LEWIS W. | TROUT | Superce |
| Printed Name | (LAST NAME | Bul |
| Printed Name LEWIS W. | (LAST NAME | Bul |

GW-ANN-EXTRT (3-04)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|--------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | · · · · |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1 | allons per minute. | TOTAL IRRIGATION USE | - - |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|--|------------|-----------|-----------|---------------------------------------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 – 2.5 | 2.0 - 2.5 | | - |
| b. Antelope Valley | 5.5 - 6.0 | | | | | • | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | - | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | - · · · · · · · · · · · · · · · · · · | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | ····· | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | ` | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 – 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous table ÎBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GW-ANN-EXTRT (3-04)

Unit use values for crops grown in each region.

Annual Notice of Groundwater Extraction and Diversion

V

State of California State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 1001 I Street, 14th Floor, Sacramento, CA 95814 Info: (916) 341-5300 FAX: (916) 341-5400

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email. wrreports@waterrights.swrcb.ca.gov

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2001 PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **July 01, 2002** in order to be recorded.

| OWNER'S DESIGNATION OF WELL: LANCASTER 80 | RECORDATION NO: G193304 |
|--|-------------------------|
| STATE WELL NO: 7N/11W-27N S | PARCEL NO: |

Mail Recipient Information:

ŝ

NameCONSTANCE LESHINAddressPO BOX 66City/State/ZipLLANO CA 93544Telephone(805) 261-3321

OWNER(S) AND OR AGENT(S) OF RECORD:

Please click on each owner to view name, address and telephone information. If the information is wrong or missing, please correct.

SOL LESHIN (Primary Contact Owner, Owner)

CONSTANCE LESHIN (Agent, Mail Recipient)

JOSEPH HARTER (Agent, Mail Recipient) [Added]

X These fields must be filled in.

- 1. Type of Diversion Groundwater extraction
- Ownership. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water X Leesee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but Leesee is extracting/diverting water Other If Other, Please explain:

http://165.235.31.49/web/annrpt.nsf/appl_id_vu/534021BBA599519788256BA400075A2A?(... 6/22/02 EXHIBIT E- TO CITY OF LOS ANGE

Annual Notice of Groundwater-Extraction and Diversion

3. Amount of groundwater extracted during calendar year (must be a specific number):

480 acre-feet

4. Amount of surface water diverted during calendar year:

Annual Quantity:

Season of Diversion: Begin: (mm/dd) End: (mm/dd)

Maximum rate of diversion:

- 5. Method of measurement: NonMetered or Estimated
- 6. Type of water use: Agricultural If other, explain:

7. Action Requested: X

Close this file (Files may be reopened at any time-fee required) X Record my water use (Fee required-\$5.00) No water used, but keep my name on mailing list (No fee required)

Transfer this file to below:

| (New Owner's First Name) | (Middle Name) | (Last Name) |
|--------------------------|---------------|----------------|
| (Mailing Address) | (City) | (State) |
| (Zip Code) | (Telephone) | Effective Date |

8. Supplemental Information. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. Certification and signature:

I certify that the forgoing statements are true and correct, to the best of my knowledge.

Yes 🗙

Completed by: You must enter a First and Last Name below

| Joseph 🗙 First Name | Leo Middle Name | Harter 🗙 Last Name |
|------------------------|------------------------|----------------------------------|
| Email | (760) 2542598 Phone | Company |
| PLEASE READ | THE GENERAL INFORMATI | ON BEFORE COMPLETING THIS NOTICE |
| | Return to Reports Pr | ogram Main Page |

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email. wrreports@waterrights.swrcb.ca.gov

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

Status Section: First submitted from the web on: 06/22/2002 12:23 PM Subsequently submitted from the web on:

Last date to edit this report: 07/02/2002 Last date to submit this report (deadline date): 07/01/2002

http://165.235.31.49/web/annrpt.nsf/appl_id_vu/534021BBA599519788256BA400075A2A?(... 6/22/02 EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| ***PLEASE COMPLETE. SUBMIT THE ORI State of California, State Water Resoul ontrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPOR | G. 1.9.3.0.0.4.% G.% 2 T. STATE WATER RES 1.02 STATE WATER RES 1.02 CONTROL BORNES CONTROL CONTROL | 002 |
|--|--|--|
| | DIV OF WATER PIGHTS SACRAMENTO RECORDATION NO.: G193004 | |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY | CONTACT PHONE NO.: (661)266-7602 FOR ONLINE REPORTING AT www.waterrights.ca.gov | |
| 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 | USER NAME: G193004 PASSWORD: D29378 | |
| Owner's Designation of Well State Well Number 32ND ST EAST & AVENUE 0-2 06N/11W-17 S | r Parcel Number | |
| REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction an recordation number(s) and be made payable to: State Water Resources Control Bo PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE If the above information is inaccurate, please line it out in red and provide current information. Notify this of coming year. TYPE OF DIVERSION D Groundwater extraction or D Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | ard. Do not send cash. FORE COMPLETING THIS NOTICE fice if ownership or address changes occur du | |
| AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT I Water Meter I Power Meter I Nonmetered or Estimated TYPE OF WATER USE I Agricultural I Domestic or Municipal I Other: <u>TIDPUSTRIAL</u> ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: | | □ acre-feet □ cubic-feet □ gallons |
| Company Name: | | |
| 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to | o the best of my knowledge. | <u> </u> |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

3

GW-ANN-EXTRT (6-03)

| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|-------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | 1 |
| · | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1 | llons per minute. | s TOTAL IRRIGATION USE | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|---------------------------------------|-----------|-----------|-----------|---------------------|-----------|
| 1. Los Angeles County | | | | | | | | Ι |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 – 6.0 | | | | | | 5.5 – 6.0 | |
| .2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | j | 2.5 – 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | · · · · · · · · · · · · · · · · · · · | ······ | | · · · · · | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | | 4.0 - 5.0 | 2.3 – 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 – 2.5 | 1.3 – 1.5 | • | 2.3 – 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

| . ***PLI | | | OR YOUR RECORDS*** | | |
|---|--|---|---|---|--|
| | EASE COMPLETE. SUBMIT TH State of California. State Water F | Resource Control Board, Division | | | |
| | P.O. BOX 2000 |), SACRAMENTO, CA 95812-2000 | · · · · · · | G193004%GX | 2001 |
| | | 16) 341-5400, Web: http://www.water | rights.ca.gov | | |
| | ANNUAL NOTICE OF GROU | INDWATER EXTRACTION AN | ID DIVERSION | 2001 | |
| if the | owner information below is w | vrong or missing, please corr | ect. | | |
| OWN | ER(S) OF RECORD LACITY | | E REGIONAL AIRPORT | | |
| 01111 | | | | ~ | » // |
| | | | | 5637 CV | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | NAL AIRPORT, ATTENTIO | N PROPERTY MAI | | |
| | 39516 NORTH 25TH | | | | |
| | PALMDALE, CA 93 | 550-2158 | ww | w.waterrights.ca.gov | <u>, 2</u> |
| | | | USE | R NAME: G193004 | - * 20 |
| | | | | SWORD: C29378 | |
| | | | 04-4- 181-11 41 · | PA. | |
| | r's Designation of Well | | State Well Number | Parcel Number | |
| ND: 32/5 | ST FAST & AVENUE 0-2 | | 06N/11W-17 S | | |
| -1/ | • | 14 | | | |
| • | | | | , | ٠ |
| | | | | | |
| | DEADI | LINE: Notices must be postmarked i | no later than June 30. 2002 i | n order to be recorded. | |
| | UIRED FEES: A filing fee of \$5.00 | | | | ould indicate you |
| | | r(s) and be made payable to: State V | | | |
| | | | | | |
| | | GENERAL INFORMATION ON | | | |
| If the | above information is inaccurate, plea | se line it out in red and provide curre | nt information. Notify this offic | e if ownership or address changes o | occur during the |
| | ng year. | | | | |
| | TYPE OF DIVERSION Groundw | | SION | | |
| 2. | OWNERSHIP. Person listed be | | ء مناطق منظم منظم منظم منظم منظم منظم منظم منظ | | |
| | | t of diversion is located, and is extrac | tino/nivenino water | | |
| | I accos at land on which well or noi | at of divorcion in located, and in overa | | | |
| | | nt of diversion is located, and is extra | cting/diverting water | | |
| 4 | Owner of land, but lessee is extract | nt of diversion is located, and is extra ing/diverting water. (SR TECA | cting/diverting water | 580 | C cubic-fee |
| 3. | Owner of land, but lessee is extraction of land, but lessee is extraction of the sector of the secto | ing/diverting water. (SR TECA | cting/diverting water NICS LESSEE | (Must be a specific number) | |
| | Owner of land, but lessee is extract Other: Please explain: AMOUNT OF GROUNDWATER | EXTRACTED DURING CALEND | AR YEAR | | Cubic-fee gallons |
| 4. | Owner of land, but lessee is extraction of land, but lessee is extraction of the sector of the secto | EXTRACTED DURING CALEND | AR YEAR | | Cubic-fee gallons acre-feet |
| 4. 5. | Owner of land, but lessee is extract Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER | EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter | AR YEAR AR YEAR Nonmetered or Estimated | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE | EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter | AR YEAR AR YEAR Nonmetered or Estimated | (Must be a specific number) | Cubic-fee gallons acre-feet |
| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: | EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Agricultural Domestic or Municipal | Cting/diverting water NICSUESSEE AR YEAR AR YEAR Nonmetered or Estimated Other: IDDLISTEINE NGN-POTASCE | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be readed) | EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal recopened at any time – fee required | Cting/diverting water NICSUESSEE AR YEAR AR YEAR Nonmetered or Estimated Other: IDDLISTEINE NGN-POTASCE | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extract Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATEF METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee req | EXTRACTED DURING CALEND RDIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required puired | Cting/diverting water. NCSUESSEE AR YEAR AR YEAR Nonmetered or Estimated Other: <u>INDUSTR</u> MAL NGW-POTASEE | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be ready to be the file of the source of the | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required juired | Cting/diverting water. NCSUESSEE AR YEAR AR YEAR Nonmetered or Estimated Other: <u>INDUSTR</u> MAL NGW-POTASEE | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extract Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATEF METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee req | EXTRACTED DURING CALEND RDIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired Keep my name on mailing list. (No fer | Cling/diverting water. AR YEAR AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAL NGN - POTASIE I. ee required) | (Must be a specific number) | gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be ready to be the second my water use.) Record my water use but Transfer this file to: | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired Keep my name on mailing list. (No fer (NEW OWNER'S FIRST NAME) | cting/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRING NGN - POTASIE I. ee required) (M. NAME) | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be ready Close this file. (Files may be ready) Do not record my water use but Transfer this file to: Company Name: | EXTRACTED DURING CALEND RDIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired Keep my name on mailing list. (No fer | cting/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRING NGN - POTASIE I. ee required) (M. NAME) | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
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| 4. 5. 6. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee requested) Do not record my water use but Transfer this file to: Company Name: Address: | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired Keep my name on mailing list. (No for (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) | Cting/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIA NGW - POTASIE I. ee required) (M. NAME) | (Must be a specific number) | Cubic-fee gallons acre-feet cubic-fee |
| 4. 5. 6. 7. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be represented by the repres | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired) Keep my name on mailing list. (No for (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Effective | Cting/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTASLE I. ee required) (M. NAME) e Date: | (Must be a specific number) | (ZIP CODE) |
| 4. 5. 6. 7. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be represented by the repres | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired) Keep my name on mailing list. (No for (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Effective | Cting/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTASLE I. ee required) (M. NAME) e Date: | (Must be a specific number) | (ZIP CODE) |
| 4. 5. 6. 7. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee requested) Do not record my water use but Transfer this file to: Company Name: Address: | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired) Keep my name on mailing list. (No for (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Effective | Cting/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTASLE I. ee required) (M. NAME) e Date: | (Must be a specific number) | (ZIP CODE) |
| 4. 5. 6. 7. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be reached by the file of the file o | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Effective N. Please list any changes in your projective SEC NG AUCCRAF | cting/diverting water. AR YEAR AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTIASUE I. ee required) (M. NAME) e Date: ct since last year (new pump, new CLANT NOLS | (Must be a specific number) | (ZIP CODE) |
| 4. 5. 6. 7. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be represented by the repres | Ing/diverting water. (SR TECH EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired) Keep my name on mailing list. (No fer (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) (MAILING ADDRESS) Effective N. Please list any changes in your projective SP BCE ING ALL CR | cting/diverting water. AR YEAR AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTIASUE I. ee required) (M. NAME) e Date: ct since last year (new pump, new CLANT NOLS | (Must be a specific number) N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, LASE D TO Methods of my knowledge. | (ZIP CODE) |
| 4. 5. 6. 7. | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be reached by the file of the file o | EXTRACTED DURING CALEND EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Effective N. Please list any changes in your projective SEC NG AUCCRAF | cting/diverting water. AR YEAR AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTIASUE I. ee required) (M. NAME) e Date: ct since last year (new pump, new CLANT NOLS | (Must be a specific number) | (ZIP CODE) |
| 4. 5. 6. 7. 9. Signa | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATEF METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee requested by the record my water use but the transfer this file to: Company Name: Address: Telephone:) SUPPLEMENTAL INFORMATIO Company Signatu Address: Telephone: Address: Company Signatu Address: Telephone: Company Signatu | Ing/diverting water. (SR TECH EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired) Keep my name on mailing list. (No for (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) (MAILING ADDRESS) Effective N. Please list any changes in your projective SBCE ING AUR CRAFT | Cling/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTASCE I. ee required) (M. NAME) e Date: ct since last year (new pump, new T PLAST NOW | (Must be a specific number) N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, LASC TO SR TO he best of my knowledge. s Date | CIP CODE) |
| 4. 5. 6. 7. 9. Signa | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee requested) Do not record my water use but Transfer this file to: Company Name: Address: Telephone: SUPPLEMENTAL INFORMATIO CMER. Record IN AND SIGNATU ature: Company | Ing/diverting water. (SR TECH EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal reopened at any time – fee required uired) Reep my name on mailing list. (No fr (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) (M | Cling/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POTASCE I. ee required) (M. NAME) e Date: ct since last year (new pump, new T PLAST NOLL hents are true and correct, to th Today' | (Must be a specific number) N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, EASED TO SR TO he best of my knowledge. s Date ROCL | CIP CODE) |
| 4. 5. 6. 7. 8. <u>5</u> 9. Signa Printe | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be r Record my water use. (Fee req Do not record my water use but Transfer this file to: Company Name: Address: Telephone: SUPPLEMENTAL INFORMATIO CRETIFICATION AND SIGNATU ature: LEUX (FIRST NAM | Ing/diverting water. (SR TECH EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal (mained) (MAILING ADDRESS) (MAILING ADDRESS) (MAILING ADDRESS) (MAILING ADDRESS) Effective N. Please list any changes in your projection DECENCE ANCENT (RE: I certify that the forgoing staten (MAILING ADDRESS) | Cling/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: INDUSTRIAN NGW - POVIASUE I. ee required) (M. NAME) e Date: ct since last year (new pump, new T PLANT NOLL hents are true and correct, to th Today' (M. NAME) | (Must be a specific number) | Cubic-fee |
| 4. 5. 6. 7. 9. Signa Printo | Owner of land, but lessee is extraction Other: Please explain: AMOUNT OF GROUNDWATER AMOUNT OF SURFACE WATER METHOD OF MEASUREMENT TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be record my water use. (Fee requested) Do not record my water use but Transfer this file to: Company Name: Address: Telephone: SUPPLEMENTAL INFORMATIO CMER. Record IN AND SIGNATU ature: Company | Ing/diverting water. (SR TECH EXTRACTED DURING CALEND R DIVERTED DURING CALEND Water Meter Power Meter Agricultural Domestic or Municipal (mained) (MAILING ADDRESS) (MAILING ADDRESS) (MAILING ADDRESS) (MAILING ADDRESS) Effective N. Please list any changes in your projection DECENCE ANCENT (RE: I certify that the forgoing staten (MAILING ADDRESS) | Cling/diverting water. AR YEAR AR YEAR Nonmetered or Estimated Other: IDDLISE MA NSN - PSTASCE I. ee required) (M. NAME) ct since last year (new pump, new T PLANT NOLL hents are true and correct, to th Today' (M. NAME) | (Must be a specific number) N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, LASE D TO SR TO he best of my knowledge. s Date | CIP CODE) |

| GW-ANN-EXTRT | (2-02) |
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | | |
|---|---------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
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| <u>.</u> | | | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of land | gallons per minute. | s TOTAL IRRIGATION USE | | | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|--|------------|-----------|-----------|-----------|-----------|-----------|---------------------|-------------------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 ~ 6.0 | 3.6 - 4.2 | 9.0 – 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | · | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 – 3.0 | | <u>}</u> | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | · · · · · · · · · |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | <u> </u> | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table XHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

| ***PLEASE COMPLETE SUBMIT THE ORIGINA State of Cal State Water Resources Control Be P.O. BOX 2000, SACRAM Info: (916) 341-5300, FAX: (916) 341-5400 ANNUAL NOTICE OF GROUNDWATER EX | ifomia oard, Division of W ENTO, CA 95812-20 0, Web: http://www.waten | Rights 00 rights.ca.gov | | 2000 |
|--|--|---|--|---|
| PLEASE READ THE GENERAL INFORMATION ON THE R REQUIRED FEES: A filing fee of \$5.00 is required for each Annual No indicate your recordation number(s) and be made DEADLINE: Notices must be postmarked no later than June 30, 2001 Owner of Record: L A CITY DEPT OF AIRPORTS ; JAMES PALMANCE RECIONAL AIRPORT | tice of Groundwater Extra payable to: State Water | action and Diversion Resources Control E | . Check or money Board. Do not send | I cash. |
| ATTENTION: PROPERTY MANARER | | | | |
| 39516 NORTH 25TH ST EAST | | | | |
| PALMDALE, CA 93550-2158 | Record | lation No.: | G193004 | 9191 IBB! |
| | | Password: | 04190110041 | |
| | Pho | one Number: | (661)266-76 | 02 ST |
| Owner's Designation of Well | State Well Numb | per P | arcel_Number | r off |
| 32 AD 33 ST EAST & AVENUE 0-2 | 06N/11W-17 S | | SC | |
| | | | | RESO |
| If the above information is inaccurate, please line it out in red and provide current informatio 1. TYPE OF DIVERSION Groundwater extraction or Distribution 2. OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting/divert | | iership or address cha | TTS | e coming. year.; た い い い い |
| Leesee of land on which well or point of diversion is located, and is extracting/diversion | ting water. | | 1 | |
| W Owner of land, but lessee is extracting/diverting water. (SP. TECHNIC | s) | lat C |) | B acre-feet |
| Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YE | | (Must be a specif | <u>ل</u> | _ Cubic feet |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEA | | tiviust be a specifi | | |
| | nmetered or Estimated | N/A- | | 🛛 acre-feet |
| 6. TYPE OF WATER USE Agricultural Domestic or Municipal Of Ot | her TURISTRIAL | • • | | Cubic-feet |
| 7. ACTION REQUESTED: | NON-POTABLE | Annual quantity Season of diversion | <u> </u> | _ 🛛 gallons |
| □ Close this file. (Files may be reopened at any time – fee required. | | Begin | | _ |
| Record my water use. (Fee required) | | End Maximum rate of diver | sion | - |
| Do not record my water use but keep my name on mailing list. (No fee required) | L | | | <u> </u> |
| Transfer this file to: | (M. NAME) | (LAS | ST NAME) | <u> </u> |
| | | | | |
| Address:(MAILING ADDRESS) Telephone: () Effective Date | (| CITY) | (STATE) (ZI | P CODE) |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last FORMER BOEING AIRCRAFT PLIONT NOW | year (new pump, new land irrig LEASED 'TO | ation, new method of in SR TEC | rigation, etc.) or any ot ANCS • | her comments. |
| 9. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing statements are | | <i>à a</i> | | ŕ |
| Signature: | Today's | Date <u>6 - 2</u> | 7-200 | |
| Printed Name LECS 18 | | 1 ROCS | | ⁶ д |
| (FIRST NAME) (FIRST NAME) CITY OF LOS ANGELES DEPAR COMPANY NAME: PALWIDALE REGIONAL'AIRPOR | TMENT O | F AIRPOR | -TS, | |
| THIS SPACE FOR OFFICE USE ONLY | | | <u>2454</u> AMT: | 5 |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
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| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9 | | ns TOTAL IRRIGATION | |

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|--|------------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ b. Antelope Valley | 5.5 - 6.0 | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 – 2.5 | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 – 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | · · | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 – 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

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GW-ANN-EXTRT (2-01)

Unit use values for crops grown in each region.

^{· 2} Unit use for dates was not changed from previous * HIBIT E- TO CITY OF LOS ANGELES' RESEONSE TO DISCOVERY ORDER

| | REQUIRED FEES: A filing fee of \$5.00 is required for indicate your recordation number DEADLINE: Notices must be postmarked no later than | ON ON THE REVERSE SIDE E reach Annual Notice of Groundwater E (s) and be made payable to: State Wa June 30, 2000 in order to be record | BEFORE COMPLETING THIS N Extraction or Diversion. Check or mon ater Resources Control Board. Do not | IOTICE: ey order should |
|--|---|---|---|---|
| | WWNER OF RECORD: L A CITY DEPT OF | AIRPORTS | | |
| | JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 | с. Г | RECORDATION NO: GIS | 3004 <u>5</u> |
| | DWNER'S DESIGNATION OF WELL: 32 ST STATE WELL NO: 6N/11W-17 S | EAST & AVENUE 0-2 | TELEPHONE NUMBER: (805) 266-7602 PARCEL NO: | |
| 1. T 2. O 0. 0 1. 0 1. 0 1. 0 0. 0 0. 0 | bove information is inaccurate, please line it out in red and provide (PE OF DIVERSION Groundwater extraction or Surface diversion WNERSHIP. Person listed below is: mer of land on which well or point of diversion is located, and is essee of land on which well or point of diversion is located, and is uner of land, but lessee is extracting/diverting water. her: Please explain: MOUNT OF GROUNDWATER EXTRACTED DURING C | extracting/diverting water. s extracting/diverting water. | 650 | acre-feet |
| 4. A 5. M 6. T 7. A □ Cl 1/ R | MOUNT OF SURFACE WATER DIVERTED DURING CA ETHOD OF MEASUREMENT Water Meter Power Meter Water Meter Power Meter Agricultural Domestic of CTION REQUESTED: best this file. (Files may be reopened at any time – fee required) word my water use. (Fee required) best record my water use but keep my pame on mailing list. (N) | ALENDAR YEAR | (Must be a specific number) | gallons acre-fee Cubic-fee gallons |
| | Transfer this file to: | ME) (M. NAME) | (LAST NAME) | ······································ |
| | Address:(MAILING ADDRESS Telephone: () | | (CITY) (STATE) | (ZIP CODE) |
| 9. C | IPPLEMENTAL INFORMATION. Please list any changes in you ERTIFICATION AND SIGNATURE: I certify that the forgoin ture: Ammes C. Kort | | e best of my knowledge. | ny other comments. |

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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- The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

1.

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| N | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
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| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 | | IKRIGATION | |
| An acre-foot covers one acre of land | | USE . | 5 |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOE |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | | 2.5 - 3.5 | 2.5 – 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | | 3.0 - 4.0 | | | | 5.0 - 7.0 | |
| 2. Eastern Riverside County | · · | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | | | 7.0 – 9.0 | | | | |
| 3. Western Riverside County | 4.0 - 6.0 | | • | | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | |
| I. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 – 4.2 | 2.0 - 3.0 | 2.5 – 3.3 | | 2.0 - 3.0 | · | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 – 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 – 3.0 | | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | | 3.0 - 4.0 | | 2.0 - 3.0 | | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | | | | | 2.0 - 3.0 | | | |
| e. Highlands-Redlands | | | , | | 2.0 – 3.0 | -: | | |
| . Ventura County | 3.5 - 4.5 | 2.0 – 2.5 | 1.0 - 2.0 | · | 2.0 - 2.5 | | 4.0 - 5.0 | 1.0 - 2.0 |

Y OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER ANN-EXTRT (1-00)

GROUNDWATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1999

- 1, *

| | | Acre-Feet |
|-----|--|--------------|
| | <u>Location</u> | Water Pumped |
| | | |
| 1. | 23 rd Street, East, & Avenue P | 1,500 |
| 2. | 28 th Street, East, & Avenue O-2 | 62 |
| 3. | 32 nd Street, East, & Avenue O-2 | 650 |
| 4. | 35 th Street, East, & Avenue N-12 | 760 |
| 5. | 37 th Street, East, & Avenue O | 655 |
| 6. | 37 th Street, East, & Avenue N-4 | 665 |
| 7. | 37 th Street, East, & Avenue O-2 | 648 |
| 8. | 40 th Street, East, & Avenue P | 130 |
| 9. | 47 th Street, East, & Avenue O | 780 |
| 10. | 48 th Street, East, & Avenue N-8 | 755 |
| 11. | 48 th Street, East, & Avenue N-4 | 700 |
| 12. | 49 Street, East, & Avenue M-8 | 780 |
| 13. | 53 rd Street, East, & Avenue M-8 | 825 |
| 14. | 55 th Street, East, & Avenue N | 830 |
| 15. | 94 th Street, East, & Avenue O-10 | 120 |
| | | |

Total

9,860 Acre-Feet

**** PLEASE COMPLETE BMIT THE ORIGINAL AND MAKE A COP STATE R RESOURCES CONTROL BOARD, DIVISION OF WATE GHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

| REQUIRED FEES: A filing fee | of \$5.00 is required for each Annual R | | BEFORE COMPLETING noney order should indicate your re | |
|--|---|---|--|--|
| | le payable to: STATE WATER RESOU ostmarked no later than June 29, 1996 | | not send cash. | |
| DEADLINE: Nonces must be pr | USUMAINEU NU IALEI UIAN JUHE 29, 1990. | , in older to be recorded. | · · · | |
| n . | | | | |
| | | | | G |
| OWNER OF RECORD: | L A CITY DEPT OF AI | RPORTS | | |
| | | | · · · · · | G193004 W W W G193004 W W W W W W W W W W W W W |
| JAMES E BORT | | · . | RECORDATION NO: | G193004 🚆 |
| 39516 NORTH 25TH | STREET EAST | | · · · · · · · · · · · · · · · · · · · | |
| PALMDALE, CA 9355 | 0-2158 | | | e a |
| | | | | E. |
| · . | | - | ÷ . | Les_0 |
| · . | | • | · . | |
| OWNER'S DESIGNATI | ON OF WELL: 32 ST EA | ST & AVENUE 0-2 | • " | |
| STATE WELL NO: 6N | /11W-17 S | | TELEPHONE NUMBER | : |
| • • | · | | (805) 266-7602 Parcel NO: | |
| the above information is inaccurate, pleas | e line it out in red and provide current inform | ation. Notify this office if ownership | or address changes occur during the o | oming year. |
| . OWNERSHIP. Person listed be | low is: | | | is A |
| | nt of diversion is located, and is extrac | ting/diverting water. | | |
| | int of diversion is located, and is extrac | cting/diverting water. ' | | |
| Owner of land, but lessee is extrac | ting/diverting water. | • • | · · · | • |
| J <u>Other:</u> Please explain: | | | | acre-feet |
| . Do you divert surface water a | nd also extract ground water? | 🗇 yes 🖬 no 👘 | 90 | _, cubic-feet |
| AMOUNT OF WATER FYTRAC | TED/DIVERTED DURING CALEN | | Must be an specific number | |
| | , | | Ś | |
| IETHOD OF MEASUREMENT YPE OF WATER USE | Water Meter Power I Agricultural Domest | vieter 💌 Nonir ic or Municipal 🗇 Other | | |
| | - Agricultural - Donnesi | | · | |
| ACTION REQUESTED: | and at any there. By manded (| • | n n n n n n n n n n n n n n n n n n n | |
| I Close this file. (Files may be reop Record my water use. (fee required. | | , | | PH ON |
| | p my name on mailing list. (No fee req | uired) | , Ogn | a α ROL |
| | · . | , - , | | |
| Transfer this file to: | (NEW OWNER'S FIRST NAME) | | (LAST NAME) | |
| Company Name: | | | | |
| Address: | | | · · · · · | |
| • | (MAILING ADDRESS) | | (CITY) | (STATE) (ZIP CODE) |
| Telephone: () | • | Effective Date: | | · · · · · · · · · · · · · · · · · · · |
| SUPPLEMENTAL INFORMATIC | N. Please list any changes in your project | since last year (new pump, new lan | d irrigation, new method of irrigation, etc | .) or any other comments. |
| Rockwell | Internation by | rcraft Comes | any uses the | is well |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | • · · · · · · · · · · · · · · · · · · · | | ······································ | <u></u> |
| | | | | |
| CERTIFICATION AND SIGNATI | JRE: I certify under penalty of perjury that | the foregoing statements are true | and correct, to the best of my knowledge | je. |
| ignature: Sames (| r. Kart | Toda | w's Date: 5/28/96 | , |
| Tere | | IOUA | D and The | • · · · · · · · · · · · · · · · · · · · |
| rinted Name: VAME | <u> </u> | | | |
| | | | (LAST NAME) | |
| 1 . 0 " | AST NAMEL | int of leaner | <i>T</i> | |
| ompany Name: 201 Am | geles City De | pt of Jurpor | ts. | <u> </u> |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| L | | COLUMN 1 COLUMN 2 | | COLUMN 3 | |
|---|---|-------------------|---|---|--|
| | CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet (column 1 X column 2) | |
| | · · · · · · · · · · · · · · · · · · · | | <i>ö</i> | ű. | |
| - | | | j. F | e | |
| | | | | | |
| | | | · | | |
| Ċ | CONVERSION FACTORS Dne acre-toot (a. t.) = 43,560 cubic feet = 32 Dne miner's inch is approximately 9 gallons (| 5,900 gallons | TOTAL IRRIGATION USE | · . | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-------------------|-----------|-----------|-------------|----------------------|-------------------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5-4.0 | 2.0 - 3.0 | 2.0 - 3.0 | | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | | 3.0 - 4.0 | | | | 5.0 - 7.0 | ·,· · · · |
| 2. Eastern Riverside County | | | | | - | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | | | 7.0 - 9.0 | | | | ····• |
| 3. Western Riverside County | 4.0 - 6.0 | | | | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | |
| 4. San Bernardino County | | | 1 | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | ,- | 4.0 - 5.0 | 2.5: <u>,</u> 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | | 3.0 - 4.0 | | 2.0 - 3.0 | | 8.3 - 9.2 | |
| d. Ontario | | | | ····· | 2.0 - 3.0 | • • • • • • | | , C. Agran |
| e. Highlands-Redlands | | | ••••• | | 2.0 - 3.0 | | ••••• | · · · · · · |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 • 2 .0 | | 2.0 - 2.5 | • | 4.0 - 5.0 | 1.0 - 2.0 |

Based on information provided by Agricultural Extension Service of the University of California.

'Wr Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

*** PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ATER RESOURCES CONTROL BOARD, DIVISION OF WAT P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

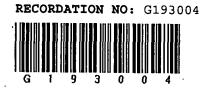
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



-

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 STATE WELL NO: 6N/11W-17 S

TELEPHONE NUMBER: (805) 266-7602

PARCEL NO:

GHTS

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

D_Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

W <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.

Other: Please explain:

| 2. Do you divert surface water | and also extract grour | nd water? 🗆 yes 🛛 | no | 198 | Cubic-feet |
|---|---|---|-----------------------|--|---|
| 3. AMOUNT OF WATER EXTRAC | TED/DIVERTED DURI | NG CALENDAR YEAR - | > [| (Must be an specific number) | gallons |
| METHOD OF MEASUREMENT TYPE OF WATER USE | Water Meter Agricultural | Power MeterDomestic or Municipal | | d or Estimated | |
| 4. ACTION REQUESTED: Close this file. (Files may be reoperative) Record my water use. (fee required Do not record my water use but kee Transfer this file to: | l.) ep my name on mailing lis | | | 97 JUL -2 DIV. OF WAND SACRAM | . SIMIE WIS |
| | (NEW OWNER'S FIRST NAME) | | E) | (LAST-NAME) | <u></u> |
| Address: | | | | | 1000 5.173 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Telephone: () 5. SUPPLEMENTAL INFORMATIC Boeing - H The full '7 | (MAILING ADDRESS) | Effective | pump, new land irriga | tion, new method of irrigation, etc.) of this well, the share of the start of the s | |
| 6. CERTIFICATION AND SIGNATI | URE: I certify under penalty | of perjury that the foregoing stater | | · · · | |
| Signature: Spines | C. Dor | | Today's D | ate: <u>5-5-97</u> | |
| Printed Name: JAMES | E. BOR geles City | Dept of ar | port | - Palme | ale |
| THIS SPACE FOR OFFICE USE O | NLY | | 0 | R | AMT |
| Wr Form 502 (3/97) | | CITY OF LOS ANGELE | S' RESPONSE | |)FR |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORE

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| * | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|---------------------------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | * | |
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| | · · · · · · · · · · · · · · · · · · · | | |
| | | | · · · · |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallou An acre-foot covers one acre of land, 1 fo | ns per minute. | TOTAL IRRIGATION USE | - |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5- 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ••••• | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | | 3.0 - 4.0 | | | | 5.0 - 7.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | | | 7.0 - 9.0 | | | | |
| 3. Western Riverside County | 4.0 - 6.0 | | | | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | | 2.0 - 3.0 | | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | | 3.0 - 4.0 | | 2.0 - 3.0 | | 8.3 - 9.2 | 3.3 4.0 |
| d. Ontario | | | | | 2.0 - 3.0 | | | |
| e. Highlands-Redlands | | | | | 2.0 - 3.0 | | | |
| 5. Ventura County. | 3.5 - 4.5, | 2.0 - 2.5 | 1.0 - 2.0 | ·. | 2.0 - 2.5 | | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultu BIT tension Service of the University M Cattle Tias' RESPONSE TO DISCOVERY ORDER

Wr.Form 502 (3/97)

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193004 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

| DIV. | 1995 | CONTROL BOAD |
|-------------------------------|-----------|--------------|
| OF WATER RIGHTS SACRAMENTO | JUN 16 | O W |
| | - 6 | |
| | AM | |
| ° G | | 62 |
| SLI | AM 11: 48 | . میں |

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 STATE WELL NO: 6N/11W-17 S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

is required for each Annual Recordation Notice. Check or money order should **REQUIRED FEES:** A filing fee of **REQUIRED FEES:** A filing fee of s 5,00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded.

1. OWNERSHIP. Person listed above is:

| <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting was |
|--|
|--|

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: _

| AMOUNT OF WATER EXTRACT | ED/DIVERTED DURING C | CALENDAR YEAR | C | | ✓acre-feet □cubic-feet | \checkmark |
|--|--|--|--------|----------------|------------------------|--------------|
| METHOD OF MEASUREMENT | ~ т | YPE OF WATER USE | | ecific number) | | |
| Power Meter Nonmetered or Estimate | id is in the second s | Domestic or Municipal | ll Int | ernati | onal | |
| | • | | | | | |
| Record my water use. (fe | | - fee required.) | • ¥ | | ۲. ۲. | |
| Close this file. (Files may Do not record my water to Record my water use. (fe | aco a noop ing name on i | - fee required.) mailing list. (No fee required) (M. NAME) | | (LAST NAME) | ζ | |
| Close this file. (Files may Do not record my water in Record my water use. (fe Transfer this file to: | ee rèquired.) | | (CITY) | | (ZIP CODE) | |

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge Today's Date Signature: Printed Name NAME) Company Name 68

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

| RETURN ORIGINAL | | |
|---|---|---|
| | | THIS SPACE FOR OFFICE USE |
| STATE WATER RES Division of Water Right | OURCES CONTROL BOARD | |
| 901 P Street, Sacram | | mul rol |
| Telephone: (916) 657 | | R. <u>alle</u> + AMT: <u>5.</u> W P AOC TN CN OD SW D |
| 1993 | ANNUAL | RECORDATION NOTICE 1993 |
| | X GROUNDWAT | ER EXTRACTION OR SURFACE DIVERSION |
| PLEASE READ | THE GENERAL INFORM | ATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE |
| idicate your recorda | | is required for each Annual Recordation Notice. Check or money order should be payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash |
| WNER OF RE | · | er than June 30, 1994, in order to be recorded. RECORDATION NO: 193004 |
| | DEPT OF AIRPORTS | |
| C/O JAMES | S E BORT | CUSTOMER NO: 0424 |
| | RTH 25TH STREET EA , CA 93550-2158 | AST Telephone no: (805) 266-76 |
| WNED'S DES | TCNATION OF WE | LL: 32 ST EAST & AVENUE 0-2 |
| | | UL: S2 DI LADI & AVENUE U-2 |
| TATE WELL | NO: TO6N/R11W-17 | |
| and of the choice in | formation in incomptants in | |
| any of the above in Fing the coming ye | | issing, please correct. Notify this office if ownership or address changes occur |
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| | • | of diversion is located, and is extracting/diverting water. |
| | | of diversion is located, and is extracting/diverting water. |
| | land, but <u>lessee</u> is extractin | • • |
| | ase explain: | |
| Do you divert sur | face water and also extrac | t ground water? yes no x |
| • | | |
| | ER EXTRACTED/DIVERTE | ED DURING CALENDAR YEAR |
| METHOD OF MEASUR | | |
| METHOD OF MEASUR | EMENT | |
| | IEMENT IOT | TYPE OF WATER USE (Must be a specific number) Cubic feet Cubic fee |
| Water Met | IEMENT IOT | TYPE OF WATER USE Agricultural Domestic or Municipal Mark be a specific number) Cubic feet galions Cubic feet Cubic feet |
| Water Mel | NEMENT lor lor od or Estimatod (Tables I & II or by be used to estimate agricultural p | TYPE OF WATER USE Agricultural Domestic or Municipal Mark be a specific number) Cubic feet galions Cubic feet Cubic feet |
| Water Mel | NEMENT lor lor od or Estimatod (Tables I & II or by be used to estimate agricultural p | TYPE OF WATER USE Agricultural Domestic or Municipal Treverse X Other:Rockwell International Corp. |
| Water Mel Power Me X Nonmeters skie mi ACTION REQUES | NEMENT ler ed or Estimated (Tebles I & II of ey be used to estimate egricultural p FED: file. (Files may be reopened r water use. (fee required.) | TYPE OF WATER USE Agricultural Domestic or Municipal Treverse X Other: <u>Rockwell International Corp</u> . Al any time - fee required.) |
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| Water Met Power Me X Nonmeter side ma ACTION REQUES Close this X Record my Transfer th | NEMENT ler ter ed or Estimated (Tables I & II of hy be used to estimate agricultural p FED: file. (Files may be reopened y water use. (fee required.) is file to: | TYPE OF WATER USE Agricultural Domestic or Municipal n reverse X Other: Rockwell International Coro. (New Owner Name) (New Owner Name) |
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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER PALMOALE REGIONAL AIRPORT

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JUN 1 0 1994

| | ACE FOR OFFICE USE |
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| STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 001 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170 | 217 AMT: \$5.00 P AOC TN CN OD SW D |
| | ORDATION NOTICE 1991 |
| X GROUNDWATER EXTRAC | |
| PLEASE READ THE GENERAL INFORMATION OF | N THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE |
| | uired for each Annual Recordation Notice. Check or money order should b: STATE WATER RESOURCES CONTROL BOARD. Do not send cash |
| EADLINE: Notices must be postmarked no later than June | 30, 1992, in order to be recorded. |
| OWNER OF RECORD: | RECORDATION NO: 193004 |
| L A CITY DEPT OF AIRPORTS | CUSTOMER NO: 0424 |
| C/O JAMES E BORT 39516 North 25th street EAS Palmdale, ca 93550-2158 | TELEPHONE NUMBER: (805) 947-3184 266-7602 |
| OWNER'S DESIGNATION OF WELL: | 32 ST EAST & AVENUE 0-2 |
| STATE WELL NO: T $OoN/R11W-17$ any of the above information is inaccurate or missing, pleat uring the coming year. | SBE&M ase correct. Notify this office if ownership or address changes occur |
| OWNERSHIP. Person listed above is: <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>X</u> <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting <u>Other:</u> Please explain: | n is located, and is extracting/diverting water. $\frac{1}{2}$ |
| AMOUNT OF WATER EXTRACTED/DIVERTED DURIN | |
| | TYPE OF WATER USE (Must be a specific number) |
| Water Meter | Agricultural |
| Power Meter Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.) | Domestic or Municipal X Other: Rockwell International Corp./Manuf |
| ACTION REQUESTED: Close this file. (Files may be reopened at any tir Do not record my water use but keep my name 52x Record my water use. (Water use may be record Transfer this file to: | on mailing list. (No fee required) ded even if it is less than minimum filing amounts - fee required.) |
| | (New Owner Name) |
| | Effective Date: |
| 5. SUPPLEMENTAL INFORMATION. Please list any chan method of irrigation, etc.) or any other comments. | ges in your project since last year (new pump, new land irrigation, new |
| , | alty of perjury that the foregoing statements are true and correct, to the |
| best of my knowledge. Signature: | Today's Date:5/28/92 |
| Printed Name James E. Bort | Company Name: Palmdale_Regional_Airport |
| | |
| WR Form 502 (7-91) | FOR0083 |

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have dificulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

TROE 3 CAMAL OND SYSTE NUPTH 25TH STREET EAST

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To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|-------------|---|---|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
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| | k as | | at a special second |
| * | ×. | · · · · · · | 4 |
| | | a ^p . V | . q |
| 4 | | | · |
| | н. | | |
| One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p In acre-foot covers one acre of land, 1 foot d | per minute. | TOTAL IRRIGATION USE | С. Ф |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|--------------|-----------|-------------|--------------|----------------------|--------------|
| 1. Los Angeles County | - | | | | - | | 0 | |
| a. Coastal basin | 3.5 - 4.5 | 2.0 - 3.0 | 2.0 3.0 | • • • • • | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | • • • • • | 3.0 - 4.0 | | | ••••• | 5.0 - 7.0 | ÷. • • • • • |
| 2. Eastern Riverside County | | μ. L | | . 13 | | | u' | 27 27 |
| a. Coachella & Blythe Area | 6.0 - 8.0 | | | 7.0 - 9.0 | | | ••••• | ···· |
| · | | | | | | | | |
| 3. Western Riverside County | 4.0 - 6.0 | | | | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | |
| 4. San Bernardino County | | | | | - | | | |
| a. Chino Area | 3,3 - 4:2 | 2.0 - 3.0 | -2.5 - 3.3 - | | - 2.0 - 3.0 | an San San S | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | `~···· | 2.0 - 3.0 | | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | | 3.0 - 4.0 | | 2.0 - 3.0 | '\$1 | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | | | | ••• | 2.0 3.0 | 5 | 1. 1 T T T T Cale | |
| e. Highlands-Redlands | | | | | 2.0 - 3.0 | | | ••••• |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | | 2.0 - 2.5 | | 4.0 - 5.0 | 1.0 - 2.0 |

Based on information provided by Agricultural Extension Service of the University of California.

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B.

FOR0083

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| | THIS SPACE FOR OFFICE | | 193004 |
|---|---|--|--|
| STATE WATER RESOURCES CONTROL Division of Water Rights 201 P Street, Sacramento, CA | | | |
| 2.0. Box 2000, Sacramento, CA | | o STATE WATER CONTER | E SOLDES |
| TELEPHONE: (916) 324-5676 | R. 2/85 AMT: 5 | P من AOC _ T | N CN OD SW D |
| 1990 ANNUAL RE | | | 1990 |
| | | | |
| PLEASE READ THE GENERAL INFORMATI | ON ON THE REVERSE SI | DE BEFORE COMP | LETING THIS NOTICE |
| REQUIRED FEES: A filing fee of \$5.00 hould indicate your recordation number(s) and be made | | | Notice. Check or money order 30ARD. Do not send cash. |
| EADLINE: Notices must be postmarked no later than J | lune 30, 1991 , in order t | o be recorded. | |
| | | | е у. |
| | | | |
| OWNER OF RECORD: | | RECORDATION | NO: 193004 |
| L A CITY DEPT OF AIRPORTS C/O JAMES E BORT | ¥ . | CUSTOMER | ND: 0424 |
| 39516 NORTH 25TH STREET EA | ST . | | • |
| PALMDALE, CA 93550-2158 | · · · · | | PHONE NUMBER: 5) 947-3181 |
| OWNER'S DESIGNATION OF WELL: 3 | 2 ST EAST & AVENUE | 0-2 | |
| STATE WELL NO: TOON/R11W-17 | SB8 & M | | , |
| any of the above information is inaccurate or missing, p | please correct. Notify this offic | ce if ownership or addr | ess changes occur during the |
| oming year. | | | |
| | | | × . |
| . <u>OWNERSHIP</u> . Person listed above is: | n is located, and is extracting/di | verting water. | . ' |
| Owner of land on which well or point of diversion | • | | * [*] |
| <u>Owner of</u> land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion | n is located, and is extracting/div | | * [*] |
| Owner of land on which well or point of diversion | n is located, and is extracting/div | | * · · |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>X</u> <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting v | n is located, and is extracting/div | | * |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion X Owner of land, but lessee is extracting/diverting v Other: Please explain: | n is located, and is extracting/div | | |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion X Owner of land, but lessee is extracting/diverting v Other: Please explain: | n is located, and is extracting/div | | , 72acre-feet |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion X Owner of land, but lessee is extracting/diverting v Other: Please explain: | n is located, and is extracting/div water. URING CALENDAR YEAR | | |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting v Other: Please explain: AMOUNT OF WATER EXTRACTED/DIVERTED D Method of Measurement | n is located, and is extracting/div water. <u>URING CALENDAR YEAR</u> <u>Type of Water Use</u> | verting water. | |
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| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Qwner</u> of land, but lessee is extracting/diverting v <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter <u>Water Meter</u> <u>Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpag</u> If amount of water extracted/diverted during calend | n is located, and is extracting/div water. URING CALENDAR YEAR Type of Water Use Agricultural Domestic or Munici verse X Other: <u>Rockwe1</u> je.) | <pre>verting water.</pre> | 72acre feet |
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| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting v Other: Please explain: | n is located, and is extracting/diverent URING CALENDAR YEAR Type of Water Use Agricultural Domestic or Munici- verse X Other: <u>Rockwe1</u> je.) ar year is less than 10 acre-feet y time - no fee required.) me on mailing list. (No fee required) me on mailing list. (No fee required) | <pre>werting water.</pre> | <u>72</u> <u>acre-feet</u> <u>Corporation</u> ersion or less than 25 acre-feet e required.) |
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| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting v Other: Please explain: AMOUNT OF WATER EXTRACTED/DIVERTED D Method of Measurement Water Meter Power Meter Water Meter Nonmetered or Estimated (Tables I and II on remside may be used to estimate agricultural pumpage If amount of water extracted/diverted during calend for all wells, please check box below: <u>Oonot record my water use but keep my name X Record my water use.</u> (Water use may be recomments. <u>SUPPLEMENTAL INFORMATION.</u> Please list armethod of irrigation, etc.) or any other comments. } } | n is located, and is extracting/diver- water. URING CALENDAR YEAR Type of Water Use Agricultural Domestic or Munici- verse X Other:Rockwe1 pe.) ar year is less than 10 acre-feet y time - no fee required.) me on mailing list. (No fee requi- corded even if it is less than mini- my changes in your project sim- under penalty of perjury that | <pre>werting water. werting water. pal I_International_Manufacturing) for this well/surface div ired.) mum filing amounts - fee nce last year (new pun time is the foregoing statement tim</pre> | <u>72</u> <u>acre-feet</u> <u>Corporation</u> ersion or less than 25 acre-feet e required.) np, new land irrigation, new ents are true and correct, to Department of Airpor |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Quere of land, but lessee is extracting/diverting v Other: Please explain: AMOUNT OF WATER EXTRACTED/DIVERTED D Method of Measurement Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reviside may be used to estimate agricultural pumpage) If amount of water extracted/diverted during calend for all wells, please check box below: Do not record my water use but keep my name X Record my water use. (Water use may be recomments. X Record my water use. (Water use may be recomments. CERTIFICATION AND SIGNATURE: I certify the best of my knowledge. | n is located, and is extracting/diver- water. URING CALENDAR YEAR Type of Water Use Agricultural Domestic or Munici- verse X Other:Rockwe1 pe.) ar year is less than 10 acre-feet y time - no fee required.) me on mailing list. (No fee requi- corded even if it is less than mini- my changes in your project sim- under penalty of perjury that | verting water. ipal 1 International Manufacturing) for this well/surface diventiation of the second seco | <u>72</u> <u>acre-feet</u> <u>Corporation</u> ersion or less than 25 acre-feet e required.) np, new land irrigation, new ents are true and correct, to Department of Airpor |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices " may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded. 10 . 1

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

4. A 27 6 C

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop/using Table II.(Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. W 6 3 الم ما الله الله

| · · · · · · · · · · · · · · · · · · · | COLUMN 1 | COLUMN 2 | COLUMN 3 | |
|--|------------|--|---------------|--|
| СКОР | ACRES | AVERAGE IRRIGATION REQUIREMENT PER ACRE | AMOUNT PUMPED | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | · | | | |
| | | ۹ ۱ | L. | |
| | | | | |
| | | | ······ | |
| Dne acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. Dne miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | B . | TOTAL IRRIGATION USE | | |

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-------------------------------|---------|----------|---------|----------|---------|---------|----------------------|----------|
| I. Los Angeles County | | | | | | | | • |
| a. Coastal Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | | 3.0-4.0 | | | | 5.0-7.0 | |
| 2. Eastern Riverside County | | | 1 | | | | 1. | |
| a. Coachella and Blythe Areas | 6.0-8.0 | | | 7.0-9.0 | | | | |
| 3. Western Riverside County | 4.0-6.0 | | | | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | · | 4.0-5.0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | | 3.0-4.0 | | 2.0-3.0 | | 8.3-9.2 | 3.3-4.0 |
| d. Ontario | | · | | · | 2.0-3.0 | | | |
| e. Highlands-Redlands | | | | <u> </u> | 2.0-3.0 | | | |
| 5. Ventura County | 3.5-4.5 | 2.0-2.5 | 1.0-2.0 | | 2.0-2.5 | | 4.0-5.0 | 1.0-2.0 |

*Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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| RETURN ORIGINAL OF THIS NOTICE TO: | THIS SPACE FOR OFFICE USE |] | 193008 🗼 🚀 |
|--|---|---|-------------------------------|
| STATE WATER RESOURCES CONTROL Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810 | | \bigcirc | |
| TELEPHONE: (916) 324-5676 | 2144 5 | | |
| | R AMT: | P AOC TN CN | |
| 1989 ANNUAL RE | | | 1 989 |
| PLEASE READ THE GENERAL INFORMATIO | ON ON THE REVERSE SIDE B | EFORE COMPLETING | G THIS NOTICE |
| REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made p | | nual Recordation Notice. (ICES CONTROL BOARD. | |
| DEADLINE: Notices must be postmarked no later than Ju | ne 30, 1990 , in order to be re | ecorded. | |
| | | | |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | |
| OWNER OF RECORD: | RI | ECORDATION NO: | 193008 |
| SANTA CLARITA WATER COMPANY P O BOX B | | CUSTOMER NO: | 1655 |
| SAUGUS, CA 91350 | | TELEPHONE | 10 C |
| | | (805) 25 | 9-2131 |
| OWNER'S DESIGNATION OF WELL: NO | ATH OAKS CENTRAL NO | . 8 | ۲ ک |
| STATE WELL NO: TO4N/R15W-21M | SBB&M | 01V.01 S | INTE W |
| If any of the above information is inaccurate or missing, pl coming year. | ease correct. Notify this office if c | wnership or address than | B TP ges occurreduring the |
| <u>OWNERSHIP</u>. Person listed above is: <u>Owner</u> of land on which well or point of diversion | is located, and is extracting/diverting | water. | PH 1 |
| | | | RCES |
| Lessee of land on which well or point of diversion | is located, and is extracting/diverting | water. | 0 . <i>0</i> |
| Owner of land, but <u>lessee</u> is extracting/diverting w Other: Please explain: | | <u></u> | <u></u> |
| 2. <u>AMOUNT OF WATER EXTRACTED/DIVERTED DU</u> Method of Measurement | Type of Water Use | 329 | |
| Water Meter | | | acre-feet |
| Power Meter | Domestic or Municipal | | |
| Nonmetered or Estimated (Tables I and II on rev | | | |
| side may be used to estimate agricultural pumpage | <u> </u> | | x |
| If amount of water extracted/diverted during calenda for all wells, please check box below: | r year is less than 10 acre-feet for th | is well/surface diversion or | less than 25 acre-feet |
| Close this file. (Files may be reopened at any | time - no fee required.) | | |
| Do not record my water use but keep my nan | | | |
| Record my water use. (Water use may be reco | rded even if it is less than minimum f | filing amounts - fee require | d.) |
| 3. <u>SUPPLEMENTAL INFORMATION</u> . Please list an method of irrigation, etc.) or any other comments. | y changes in your project since la | st year (new pump, new | land irrigation, new |
| | | <u></u> | |
| 4. <u>CERTIFICATION AND SIGNATURE</u> : I certify u the best of my knowledge. | 0 | | |
| Signature: V. J. Manelth G | | a Clarita Water Co | ompany |
| Printed Name: W. J. Manetta, Jr. | Today's Date: <u>Marc</u> | h 7, 1990 | |
| WB Form 502 (12/83). | CITY OF LOS ANGELES' RESPO | | ORDER 2901 |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

| | °.y. ', ≈ | . B | r. 12 | · · · · · · · · · · · · · · · · · · · |
|--------------------------|---------------------------|------|-------|---------------------------------------|
| TABLE I: AGRICULTURAL WA | TER USE WORKSHEET (Option | nal) | | |

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | | · · · · · · · · · · · · · · · · · | |
|--|----------|--|---------------|
| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
| Спор | ACRES | AVERAGE IRRIGATION REQUIREMENT PER ACRE | AMOUNT PUMPED |
| | | | |
| | | | • |
| | | ······ | |
| | | | |
| | | ······ | n |
| One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | TOTAL IRRIGATION USE | с. |

| | W. | |
|------------|--|-------------------------------|
| TADI - 11. | AVEDACE IDDICATION DECLINERATION OF A | |
| IABLE II: | AVERAGE IRRIGATION REQUIREMENT OF C | KUPS* (in acre-teet ner acre) |
| | | |

o. A

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-------------------------------|---------|----------|----------|----------|---------|---------|----------------------|----------|
| I. Los Angeles County | | | | | | | | |
| a. Coastaí Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | | 3.0-4.0 | | | | 5.0-7.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella and Blythe Areas | 6.0-8.0 | | | 7.0-9.0 | · | | | |
| 3. Western Riverside County | 4.0-6.0 | | <u> </u> | | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | | 4.0-5.0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | · | 3.0-4.0 | <u> </u> | 2.0-3.0 | | 8.3-9.2 | 3.3-4.0 |
| d. Ontario | | | | | 2.0-3.0 | | | |
| e. Highlands-Redlands | | | | | 2.0-3.0 | | | |
| 5. Ventura County | 3.5-4.5 | 2.0-2.5 | 1.0-2.0 | | 2.0-2.5 | | 4.0-5.0 | 1.0-2.0 |

*Based on information provided by Agricultural Extension Service of the University of California.

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| · · · · · · · · · · · · · · · · · · · | THIS SPACE FOR OFFICE USE | 193004 |
|---|--|--|
| STATE WATER RESOURCES CONTROL Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810 | | 7 |
| TELEPHONE: (916) 324-5676 | R. 2103 AMT: | OC TN CN OD SW D |
| 1988 ANNUAL RE | | OTICE 1988 |
| X GROUNDWATER EXT | | |
| PLEASE READ THE GENERAL INFORMATI | ION ON THE REVERSE SIDE BEFORE | COMPLETING THIS NOTICE |
| REQUIRED FEES: A filing fee of \$5.00 | () is required for each Annual Reco | ordation Notice. Check or money order |
| should indicate your recordation number(s) and be made | | |
| DEADLINE: Notices must be postmarked no later than J | June 30, 1989 , in order to be recorded. | |
| | | |
| — | | 1 |
| OWNER OF RECORD: | RECORDA | TION NO: 193004 |
| L A CITY DEPT OF AIRPORTS | CUST | OMER NO: 0424 |
| C/O JAMES E BORT 39516 North 25th Street EA | ST | |
| PALMDALE, CA 9355C-2158 | | TELEPHONE NUMBER: (805) 947-3181 |
| OWNER'S DESIGNATION OF WELL: 3 | 2 ST FAST & AVENINE 0-2 | |
| | | , , |
| STATE WELL NC: TOGN/R11W-17 | . SBB & N | |
| f any of the above information is inaccurate or missing, proming year | please correct. Notify this office if ownership | |
| coming year. | | ACLE |
| | | |
| | and the first of the state of t | AMA SOF |
| <u>OWNERSHIP</u> Person listed above is: <u>Owner</u> of land on which well or point of diversio | n is located, and is extracting/diverting water. | ATTER RE AMENTIC |
| | | ATER RÉSOU TROL BOARD -3 AN 8 VATER RIGHT VATER RIGHT |
| Owner of land on which well or point of diversio Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting w | n is located, and is extracting/diverting water. water. | ATTER RÉSOURCES TROL BOARD -3 AN 8-21 VATER RIGHTS VAMENTO |
| <u>Owner</u> of land on which well or point of diversio | n is located, and is extracting/diverting water. water. | ATTER RÉSOURCES TROL BOARD -3 AN 8 21 VATER RIGHTS AMENTO |
| Owner of land on which well or point of diversio Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting weighted Other: Please explain: | n is located, and is extracting/diverting water. water. | ATTER RÉSOURCES TROL BOARD -3 AN 8 21 VATER RIGHTS |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting well of land, but lessee is extracting/diverting well of the other of land, but lessee is extracting/diverting well of the other of land, but lessee is extracting/diverting well of the other of land, but lessee is extracted with the other of land, but less explain is extracted with the other of the other of land, but less explain is extracted with the other oth | n is located, and is extracting/diverting water. water. | ATTER RIGHTS AMENTO 65.0 acre-feet |
| Owner of land on which well or point of diversio Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting v Other: Please explain: | n is located, and is extracting/diverting water. water. DURING CALENDAR YEAR Type of Water Use Agricultural | |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting with <u>Other</u>: Please explain: <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter | n is located, and is extracting/diverting water. water. DURING CALENDAR YEAR Type of Water Use Agricultural | |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting well of Other: Please explain: Other: Please explain: AMOUNT OF WATER EXTRACTED/DIVERTED D Method of Measurement Water Meter | n is located, and is extracting/diverting water. water. DURING CALENDAR YEAR Type of Water Use Agricultural | |
| Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting well Other: Please explain: AMOUNT OF WATER EXTRACTED/DIVERTED D Method of Measurement Water Meter Power Meter Nonmetered or Estimated (Tables L and II on resting) | n is located, and is extracting/diverting water. | |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting of <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage | n is located, and is extracting/diverting water. | rface diversion or less than 25 acre-fee |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting voltable <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage If amount of water extracted/diverted during calend for all wells, please check box below: | n is located, and is extracting/diverting water. | rface diversion or less than 25 acre-fee RECEIVED |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting of <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage) If amount of water extracted/diverted during calend for all wells, please check box below: <u>Close this file</u>. (Files may be reopened at an | n is located, and is extracting/diverting water. | rface diversion or less than 25 acre-fee JAN 2 3 1905 |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting of <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage) If amount of water extracted/diverted during calend for all wells, please check box below: <u>Close this file</u>. (Files may be reopened at an <u>Do not record my water use but keep my na</u> | n is located, and is extracting/diverting water. Water. DURING CALENDAR YEAR Type of Water Use Agricultural Domestic or Municipal Worse Other: Mocket Mathematical dar year is less than 10 acre-feet for this well/su hy time - no fee required.) ame on mailing list. (No fee required.) | rface diversion or less than 25 acre-fee RECEIVED JAN 2 3 1905 PALMDALE REGIONAL AIRPORT |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting of <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage) If amount of water extracted/diverted during calend for all wells, please check box below: <u>Close this file</u>. (Files may be reopened at an <u>Do not record my water use but keep my na</u> | n is located, and is extracting/diverting water. | rface diversion or less than 25 acre-fee RECEIVED JAN 2 3 1905 PALMDALE REGIONAL AIRPORT |
| <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting with <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter <u>Power Meter</u> <u>Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage</u> If amount of water extracted/diverted during calend for all wells, please check box below: <u>Close this file</u>. (Files may be reopened at an <u>Do not record my water use but keep my na</u> <u>Record my water use</u>. (Water use may be record my water use but keep my na | n is located, and is extracting/diverting water. Water. DURING CALENDAR YEAR Type of Water Use Agricultural Domestic or Municipal Worse Other: MotMull Market ge.) dar year is less than 10 acre-feet for this well/su hy time - no fee required.) ame on mailing list. (No fee required.) corded even if it is less than minimum filing amo | rface diversion or less than 25 acre-fee RECEIVED JAN & 3 1905 PALMDALE REGIONAL AIRPORT |
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| Qwmer of land on which well or point of diversion Lessee of land on which well or point of diversion Qwmer of land, but lessee is extracting/diverting well Qumer of land, but lessee is extracting/diverting well Qther: Please explain: AMOUNT OF WATER EXTRACTED/DIVERTED D Method of Measurement Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage) If amount of water extracted/diverted during calend for all wells, please check box below: Close this file. (Files may be reopened at an Do not record my water use but keep my na Record my water use. (Water use may be record my water use but keep my na SUPPLEMENTAL INFORMATION. Please list armethod of irrigation, etc.) or any other comments. 4. CERTIFICATION AND SIGNATURE: I certify | n is located, and is extracting/diverting water. | rface diversion or less than 25 acre-feet RECEIVED JAN Z 3 1965 PALMDALE REGIONAL AIRPORT new pump, new land irrigation, new |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file noticesmay have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded. . P G.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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| | | | TABLE I: | AGRICULTURAL WATER USE W | ORKSHEET (Optional) | | - | | N | • • |

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table" II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use, As .

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| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
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| | , | · • | |
| Dne acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. Dne miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | h at y - | TOTAL IRRIGATION USE | - - - |

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-------------------------------|---------|----------|----------|--------------|---------|--|----------------------|----------|
| I. Los Angeles County | | | | | | | | , |
| a. Coastal Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | | 3.0-4.0 | | | | 5.0-7.0 | |
| 2. Eastern Riverside County | | | | | ν. | | | |
| a. Coachella and Blythe Areas | 6.0-8.0 | | <u> </u> | 7.0-9.0 | | | · | · |
| 3. Western Riverside County | 4.0-6.0 | | <u></u> | _ | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | · | 4.0-5.0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5.3.3 | | 2.0-3.0 | · · · · · · · · · · · · · · · · · · · | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | | 3.0-4.0 | | 2.0-3.0 | | 8.3-9.2 | 3.3-4.0 |
| d. Ontario | | · | | · | 2.0-3.0 | | | |
| e. Highlands-Redlands | | | | <u> </u> | 2.0-3.0 | | <u> </u> | |
| 5. Ventura County | 3.5-4.5 | 2.0·2.5 | 1.0-2.0 | <u> </u> | 2.0-2.5 | ······································ | 4.0-5.0 | 1.0-2.0 |
| • • | | | <u> </u> | | | | | |

*Based on information provided by Agricultural Extension Service of the University of California.

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| n na se statute de la servicie de la Servicie de la servicie de la servici | RETURN ORIGINAL OF THIS NOTICE TO: THIS SPACE FOR OFFICE USE 193004 |
|--|--|
| ر ک ^ر در این در این م | STATE WATER RESOURCES CONTROL BOARD |
| | 901 P Street)/Sacramento, CA |
| | P.O. Box 2000, Sacramento, CA 95810 TELEPHONE: (910) 324-5070 R. (028 AMT: C P AOC TN CN OD SW D |
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| ् त्यक्र क्र क्ये क्ला . २२ - ४ - २ | 1987 ANNUAL RECORDATION NOTICE 1967 |
| الاس الاستين من من من الاستين المالية. المراجعة المورية الأراضية المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة الم | |
| in and a set | PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE |
| and a second second Second second second Second second | REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order |
| and and a second se | should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. |
| | DEADLINE: Notices must be postmarked no later than June 30, 1988, in order to be recorded. |
| | |
| | Coverage by this bill were received to pic |
| | OWNER OF RECORD: Contract of the second seco |
| | L A CITY DEPT, OF AIRPORTS CUSTOMER NO: 0424 |
| | C/O JAMES E BORT <u>Patton</u> 39510 NORTH 25TH STREET EAST |
| ೆ ಕರ್ಷೆ ಕಳ್ಳಿದ ಮಹಿತ್ರದ ವ್ಯಾಲಿಕ್ ಎಂದ್ಯರಿಸಿಕ್ಕೆ ಟ್ಯಾನ್ ಮಾಡಿದ್ದಾರೆ. ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರ ಕ್ಷೇತ್ರ ಕ್ಷೇತ್ರ ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ | PALMDALE, CA 9355C -2158 TELEPHONE NUMBER: (805) 947-3181 |
| | OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 |
| | |
| | STATE-WELL NO: TOGN/R11W-17 SBBGM |
| | If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the |
| Senten and a second second Second second | |
| | 1. OWNERSHIP, Person listed above is: |
| | Lessee of land on which well or point of diversion is located, and is extracting/diverting water That |
| | |
| | X Owner of land, but lessee is extracting/diverting water. Other: Please explain: |
| | |
| | 2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR |
| | Method of Measurement: |
| | Water Meter Agricultural Power Meter Domestic or Municipal |
| | Power Meter Domestic or Municipal |
| | side may be used to estimate agricultural pumpage:) (manufacturing) |
| | |
| | If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below: |
| ອອກ (2000) 200 ໃນກັບການເຊັ່ງໃນ ອາຊະ ຊີ ຊີ ຊີ ເຊັ່ງໃນ ເຮັດເຮັດ (2000) 200 (2000) 200 (2000) 200 (2000) 200 (2000) 200 (2000) 200 (2000) 200 (2000) 200 | Close this file. (Files may be reopened at any time - no fee required.) |
| and an | Do not record my water use but keep my name on mailing list. (No fee required.) |
| کی میں سے میں ہے۔ کیسیسٹیکھ کی میں مذہبی ہے۔ جا دی مص | X Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.) |
| 2. • | <u>α</u> |
| | 3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new |
| | method of irrigation, etc.) or any other comments. |
| | |
| | 4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to |
| • . | the best of my knowledge. Signature: AMMUAC, BET Company Name: Los Angeles City Department of Airport |
| • | Signature: |
| | WR Farm 502 (12/88) |
| n a h | EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER |
| * | |

| 14 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | L OF THIS NOTICE TO: | THIS SPACE FOR OFFICE USE | | 193004 |
|--|---|---|--|--|
| Division of Water I 001 P Street, Sacra | | VENDOR'S COP | | C Q |
| TELEPHONE: | (916).324-5676 | RAMT: | Ρ Αφζ ΤΝ | CN QD SW I |
| 1986 | ANNUAL R | ECORDATIO | N NOTIC | E 1986 |
| т. У т | X GROUNDWATER EX | °. v [| ACE DIVERSION | الله الله الله (ال الله (الله (لله (لله (لله (لله (للله (لله (لله (للله (للله للله (للله (للل للله (للل للل |
| PLEASE READ | THE GENERAL INFORMAT | TION ON THE REVERSE SIDE B | BEFORE COMPLETI | NG THÌS NOTICI |
| REQUIRED FEES: A | | is required for each An e payable to: STATE WATER RESOUR | nual Recordation Notic | |
| EADLINE: Notices | must be postmarked no later than | June 30, 1987 , in order to be re | ecorded. | |
| OWNER OF R | ECORD: | | ECORDATION NO | : 193004 |
| C/O J | PT_OF AIRPORTS BORT | 25 Th ST. EAST | CUSTOMER NO | 0424 |
| | LE, CA 93550-4990 | | 1.0 | NE NUMBER: 247-3181 |
| OWNER'S DE | SIGNATION OF WELL | 32 ST EAST & AVENUE OF | 2 | , ~ 9 (p) |
| STATE WELL | NO: TO6N/R11W-17 | SBB&M | | IATS 198 |
| | | | S S | |
| any of the above intoming year. | formation is inaccurate or missing, | please correct. Notify this office if o | ownership or activess ch | anges octor during |
| | erson listed above is: d on which well or point of diversio | on is located, and is extracting/diverting | y water MIGHTS | ER RESO OL BOAR |
| | d on which well or point of diversion of diversion diversion of diversion diversion of the | on is located, and is extracting/diverting | i water'. | B 02 |
| Other: Pleas | | | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 | |
| AMOUNT OF WA | ATER EXTRACTED/DIVERTED | | | |
| Method of Measur | | Type of Water Use | 69.2 | acre-fee |
| Water Meter | in tr y tu tr γ | Agricultural | Landrig in seven sign anger version | |
| Power Meter | | Domestic or Municipal | | |
| | or Estimated (Tables I and II on re used to estimate agricultural pumpa | | iternational Ma | nufacturing |
| | | sin j™a 1 | ເຊື່ອ ²⁰ ສີ່ ່ງສີ່ ເ ໂ | |
| | er extracted/diverted during calend e check box below: | dar year is less than 10 acre-feet for thi | is well/surface diversion | or less*than 25 acre-f |
| <u>Clóse thi</u> | <u>s file.</u> - (Files may be reopened at an | iy time - no fee required.) | | |
| Do not re | ecord my water use but keep my na | ame on mailing list. (No fee required.) | َّاتِ بِ رَبِّ الْإِنَّ بِ | |
| X Record n | ny water use. (Water use may be red | corded even if it is less than minimum f | iling amounts - fee requ | red.) |
| SUPPLEMENTAL | | ny changes in your project since las | st year (new pump, ne | w land irrigation, n |
| N/A | | | j k | K K K |
| - <u> </u> | | | | |
| CERTIFICATION | I AND SIGNATURE: I certify owledge. | under penalty of perjury that the f | foregoing statements ar | e true and correct, |
| Signature: | ames C. Bor | Company Name:Los_A | ngeles_City_Depa | rtment_of Airp |
| | | | | |

- Un 2 + P **GENERAL INFORMATION** 91 (ALA) : 300 P The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing. water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary? Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights. X The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights. The last the low the state 14.5 Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by .J .J . 58.31 appropriate fees will be recorded. Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445. where the actraced the ~ PX 61137 JAL 343: 13: 3506 CT SUS TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional) 13 Si an 12. To estimate your use of water, indicate below the crop type and number of acres. Then find the average prigation regultement for each crop using Table H&Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. TERE TO IL PLATE ID JUITTO ALGER In Purch VA- X 5 . m. P. 6 \ 1144 2767 COLUMN 1 COLUMN 3 COLUMN 2 AMOUNT PUMPED **AVERAGE IRRIGATION** CROP ACRES 17 . . , ' REQUIREMENT PER ACRE IN ACRE-FEET * n <u>c</u>) n. Ş 0 One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. TOTAL IRRIGATION × 4. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. USE TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre) 1 28 YIGA OMATOES PERMANSIN LOCALITY ALFALFA **AVOCADOS** BEANS DATES LEMONS LETTUCE PASTURE A---'A.O.G e sin 1 ٨. ~ 52 ,¥ 1. Los Angeles County a d a. Coastal Basin 3.5-4.5 2.0-3.0 2.0-3.0 2.5-3.5 12.5-3.0 4.0-5.0 2.5-3.5 b. Antelope Valley 4.0-6.0 3.0-4.0 5.0-7.0 2. Eastern Riverside County a. Coachella and Blythe Areas 6.0-8.0 70.90 ا مار ا €¥. e we 3. Western Riverside County 4.0-6.0 2.5-3.5 2.5-3.0 5.0-6.0 4. San Bernardino County 3.3-4.2 2.0-3.0 2.0-3.0 2.0-3.0 25-3.3 40.50 a. Chino Area 4.0-5.0 2.0-3.0 2.5-3.3 2.0-3.0 4.0-5.0 2.5-3.3 b. San Bernardino Area c. Barstow-Apple Valley Area 6.7-7.5 3.0-4.0 2.0-3.0 8.3.9.2 3.3-4.0 2.0-3.0 d. Ontario 2.0-3.0 e. Highlands-Redlands 8y * 1 2 4 J.r. v 12.13 a the 4.1 1. 1 5 . -5. Ventura County 4.0-5.0 1.0-2.0 3.5-4.5 2.0-2.5 1.0-2.0 2.0-2.5 6 1 00

*Based on information provided by Agricultural Extension Service of the University of California.

*EXHIBIT E- TO CITY OF LOS ANGELES' REPONSE TO DISCOVERY ORDER

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| Division of Water | | | <u>.</u> | | | 3004 |
|---|--|---|---|---|--|--|
| | ESOURCES CONTRC Rights amento, CA acramento, CA 95810 | | | | τ, τ. Σ ⁷ | , , , , , , , , , , , , , , , , , , , |
| TELEPHONE: | (916) 324-567 | 26 R | . 89 ZAMT: _ | P AO | C TN CN (| DD SW D |
| 1985 | ANNUA | | | | NTICE | 1085 |
| · · · · · | | | · | SURFACE DIVER | - | |
| PLEASE READ | THE GENERAL IN | FORMATION | ON THE REVERS | E SIDE BEFORE C | COMPLETING TI | HIS NOTICE |
| REQUIRED FEES: should indicate your | A filing fee of recordation number(s) a | _\$5 ⊾00 nd be made payab | | or each Annual Record R RESOURCES CONT | | |
| DEADLINE: Notice | s must be postmarked no |) later than June 3 | 10, 1986 , in or | der to be recorded. | an a | ° ∂ * ∦ * |
| т , 22 ; | | : * * | A | v v | | 2 I |
| n P | · · · · · · · · · · · · · · · · · · · | • | . <u>.</u> | - 14 ¹ | • • | < |
| OWNER OF R | ECORD: | | , * - * * | RECORDAT | ION NO: 193 | 004 , |
| C/O J | | } | | CUSTO | MER NO: 042 | 4 |
| | X 1090 Le, ca 93550-1 | 090 | | , T | ELEPHONE NU (805) 947-3 | |
| OWNER'S DE | SIGNATION OF W | ELL: 32 S1 | EAST & AVEN | UE 0-2 | - 3 - - | v . V . V v |
| STATE WELL | NO: TO6N/R11W | I-17 SBE | 3.8.M | | | ° co |
| If any of the above in coming year. | nformation is inaccurate.c | or missing, please | correct. Notify this | office if ownership c | or address changes | occur during the |
| 1. <u>OWNERSHIP</u> . P | terson listed above is: nd on which well or point | t of diversion is lo | cated, and is extractin | g/diverting water. | UN 24 F WATE ACRAME | WATER |
| Lessee of lar | nd on which well or point | t of diversion is lo | cated, and is extractin | g/diverting water. | PN 3: FR RIGHT ENTO | BOAR |
| Owner of lar | nd, but <u>lessee</u> is extracting | g/diverting water. | ни н | a se di se angese | TS 54 | |
| <u>Other</u> : Pleas | se explain. | | | | - F. | |
| | ae explain. | 2 - M. | v' | , ₁ , т | | |
| <u> </u> | ATER EXTRACTED/DI | VERTED DURIN | G CALENDAR YEAR | | | |
| <u> </u> | ATER EXTRACTED/DI | VERTED DURIN | G CALENDAR YEAF | | 68 | acre-feet |
| 2. <u>AMOUNT OF W</u> | ATER EXTRACTED/DI | <u>VERTED DURIN</u> | | | 68 | acre-feet |
| 2. <u>AMOUNT OF W</u> | ATER EXTRACTED/DI | <u>VERTED DURIN</u> | Type of Water Use | | 68 | acre-feet |
| 2. <u>AMOUNT OF W</u> Method of Measu Water Meter Power Meter | ATER EXTRACTED/DI | and II on reverse | Type of Water Use | | | = * ¹ |
| 2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Power Meter | ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I i | and II on reverse | Type of Water Use | unicipal | | = * ¹ |
| 2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Dower Meter X Nonmetered side may be | ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I i | and II on reverse ural pumpage.) | Type of Water Use Agricultural Domestic or Mu | unicipal ckwell Internat | ional Corpora | tion |
| <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Power Meter Nonmetered side may be If amount of wa for all wells, plea | ATER EXTRACTED/DI <u>prement</u> or Estimated (Tables I used to estimate agricultu | and II on reverse ural pumpage.) uring calendar yea | Type of Water Use Agricultural Domestic or Mu X Other: Roo | unicipal ckwell Internat | ional Corpora | tion |
| 2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Power Meter X Nonmetered side may be | ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I used to estimate agricultu iter extracted/diverted du se check box below: | and II on reverse ural pumpage.) uring calendar yea opened at any time | Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- | unicipal <u>ckwell Internat</u> feet for this well/surfa | ional Corpora | tion |
| 2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Nonmetered side may be If amount of wa for all wells, plea | ATER EXTRACTED/DI Irement or Estimated (Tables I used to estimate agricultu iter extracted/diverted du se check box below: is file. (Files may be reo | and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on | Type of Water Use Agricultural Domestic or Mo X Other: Roo r is less than 10 acre- | unicipal <u>ckwell Internat</u> feet for this well/surfa | ional Corpora | tion |
| 2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not n</u> <u>X</u> <u>Record</u> | ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use | and II on reverse ural pumpage.) uring calendar yea opened at any time <u>keep my name on</u> e may be recorded | Type of Water Use Agricultural Domestic or Mo X Other: Roo r is less than 10 acre- | unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour | ional Corpora | tion [^] |
| 2. <u>AMOUNT OF W</u> Method of Measu Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not u</u> <u>X</u> <u>Record</u> 3. <u>SUPPLEMENTA</u> | ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use | and II on reverse ural pumpage.) uring calendar yea ppened at any time keep my name on e may be recorded lease list any cha | Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- no fee required.) <u>mailing list.</u> (No fee r even if it is less than r | unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour | ional Corpora | tion ¹ |
| 2. <u>AMOUNT OF W</u> Method of Measu Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not u</u> <u>X</u> <u>Record</u> 3. <u>SUPPLEMENTA</u> | ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L INFORMATION.</u> Pl | and II on reverse ural pumpage.) uring calendar yea ppened at any time keep my name on e may be recorded lease list any cha | Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- no fee required.) <u>mailing list.</u> (No fee r even if it is less than r | unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour | ional Corpora | tion ¹ |
| 2. <u>AMOUNT OF W</u> Method of Measu Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not u</u> X <u>Record</u> 3. <u>SUPPLEMENTA</u> method of irrigat | ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I i used to estimate agricultu- iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L_INFORMATION.</u> Pl tion, etc.) or any other co | and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on e may be recorded lease list any cha omments. | Type of Water Use Agricultural Domestic or Ma X Other: Roo r is less than 10 acre- e - no fee required.) mailing list. (No fee reven if it is less than re even if it is less than re | unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour t since last year (ne | ional Corpora | tion [^] than 25 acre-feet |
| <u>Other</u>: Please <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Water Meter Power Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not n</u> <u>X Record</u> <u>SUPPLEMENTA</u> method of irrigat <u>4. CERTIFICATION</u> the best of my lar | ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L_INFORMATION.</u> Pl tion, etc.) or any other co <u>N_AND_SIGNATURE:</u> | and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on e may be recorded lease list any cha omments. | Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- e no fee required.) mailing list. (No fee r even if it is less than r anges in your projec penalty of perjury | unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour t since last year (ne that the foregoing s | tatements are true | tion than 25 acre-feet l irrigation, new |
| 2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not n</u> <u>X</u> <u>Record</u> 3. <u>SUPPLEMENTA</u> method of irrigat | ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L_INFORMATION.</u> Pl tion, etc.) or any other co <u>N_AND_SIGNATURE:</u> | and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on e may be recorded lease list any cha omments. | Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- e no fee required.) mailing list. (No fee r even if it is less than r anges in your projec penalty of perjury | unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour t since last year (ner that the foregoing s | tatements are true | tion than 25 acre-feet l irrigation, new |

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

the second se Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. 5 2 4 1 V

| | COLUMN 1 | COLUMN 2 | , COLUMN 3 |
|---|--|--|--|
| CROP - | ACRES | AVERAGE IRRIGATION REQUIREMENT PER ACRE | AMOUNT PUMPE |
| tunny managementations of the second s | ann ann an saonacht fha ann ann ann ann ann ann ann ann ann a | an inn i na generale a dennemen ennen a soo in soon gener sootste met verstellen as den en en sootste generale An inn i na generale a dennemen en en al sootste sootste met verstellen as den en en sootste generale en en en e | na nang unanggangan nang panggangganggangganggangganggangganggang |
| ار اردی در کرد در بار از ایرانی میشود. بر ایران میشود این از میشود میشود میشود بر از میشود میشود. بر ایران در در در میگرد در بار از ایرانی میشود بر ایرانی در ایرانی میشود میشود میشود میشود. | in a star of star and | an a | an 196 - Marija Manuel Marija Britanginan aka sala panda |
| ti [−] μ. | 1. Konstruktion der State in der | V Index, menderin i neinen laune die Arten version in a bin 1766, en bin menen Arten mender nie neinen laune die Arten version in a bin 1766, en bin menen |) Na na |
| | un ander ein der Strate von einer andere einen zu der Sternen einen Sternen einen Sternen einen Sternen einen S | and a real second s | n an |
| | - composition of providence of the composition of the com | n anna (- na - 12 (non a' though a' though an an an an ann ann an an an An Anna a' thaile a' an an An | ander in version of the second s |

| One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. | | , v , k , , , , , , , , , , , , , , , , | TOTAL | | 1 |
|---|-----|---|---------|-----|----------------------------------|
| One miner's inch is approximately 9 gallons per minute. | • : | · · · · · | IRRIGAT | ION | , * |
| An acre-foot covers one acre of land, 1 foot deep. | | 4 | USE | | مېر مېر در اول کې د مېرو کې و |

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|--|---------|---|----------------------------------|--------------|-------------------------------------|---------|---------------------------|--|
| 1. Los Angeles County | | n manda a construction of a second | den jej bezer 4 m . A terist, m. | | ne nevîn neyekeren ne - zin, e hyte | R pi | ana ati'n 'n i fini an an | C C |
| a. Coastal Basin | 3.5-4.5 | 2.0-3.0 | 2.0-3.0 | | 2.5-3.5 | 2.5-3.0 | 4.0-5.0 | 2.5-3.5 |
| b. Antelope Valley | 4.0-6.0 | 2.0-3.0 | 3.0-4.0 | | 2.0-5.5 | 2,0-0.0 | 5.0-7.0 | 2.0-0.0 |
| b. Antelope valley | 4.0-0.0 | | 3.0-4.0 | | | | 5.0-1.0 | , <u> </u> |
| 2. Eastern Riverside County | | n . | | * | | | | |
| a. Coachella and Blythe Areas | 6.0-8.0 | | | 7.0-9.0 | | | | |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | - 8 m, | N | | | 2 2 | 2 4 4 1 | | τ. |
| 3. Western Riverside County | 4.0-6.0 | • | | | 2.5-3.5 | 2.5-3.0 | 5.0-6.0 | |
| 4. San Bernardino County | | | | | | | | 14 17 17 17 17 17 17 17 17 17 17 17 17 17 |
| a. Chino Area | 3.3-4.2 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | iei sin | 4.0-5,0 | 2.0-3.0 |
| b. San Bernardino Area | 4.0-5.0 | 2.0-3.0 | 2.5-3.3 | | 2.0-3.0 | | 4.0-5.0 | 2.5-3.3 |
| c. Barstow-Apple Valley Area | 6.7-7.5 | | 3.0-4.0 | | 2.0-3.0 | | 8.3-9.2 | 3.3-4.0 |
| d. Ontário | | | | | 2.0-3.0 | | | |
| e. Highlands | | - | | | 2.0-3.0 | | | |
| | | 5 I S S | | e e | n | | | |
| 5. Ventura County | 3⊈-4.5 | ☆ 2.0-2.5 | 1.0-2.0 | | 2.0-2.5 | | 4.0-5.0 | 1.0-2.0 |
| | RCH | ðo . | | متنخري. ا | | | N- | |

Agricultural Exter Son Service of the University of California. Based on information provided by

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HIBIT E- 🖅 CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| EASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 | G1930 | 15 |
|---|--|-----------------|
| Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov NNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM) | 2009 |) |
| f the owner information below is wrong or missing, please correct. RIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT | | |
| PREMARY CONTACT OR AGENT FOR MAR & REPORTING: | RECORDATION NO: G193015 CONTACT PHONE NO: (804)205 7608 | • |
| PRIMARY CONTACT OR AGENT FOR MAR. & REPORTING: <u>PALMOALE RESIDUAL AIRPORT</u> LOS Angoles world As parts to <u>PROPERTY MANAGER</u> <u>BOSIG NORTH 25TH STEAST</u> <u>BOSIG NORTH 25TH STEAST</u> <u>PALMOALE, CA 93550-2150</u> Owner's Designation of Well <u>DESC MORTH 25TH 5TEAST</u> <u>PALMOALE, CA 93550-2150</u> <u>DESC NORTH 25TH 5TEAST</u> <u>CA 900 45</u> <u>State Well Number</u> <u>OSNULW-20A 5</u> | ber 4/24 646- | -6500 |
| Owner's Designation of Well Los Any State Well Number | Parcel Number | |
| 40TH ST EAST & AVENUE 06N/11W-20A S | 3022-008-273 | |
| DEADLINE: Notices must be received no later than June 30, 2010 in REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extractiv indicate your recordation number(s) and be made payable to: State Water Resou | on and Diversion. Check of money c inces Control Board. Do not send cas | |
| PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE if the above information is inaccurate, please line it out in red and provide current informatio changes occur during the coming year. 1. TYPE OF DIVERSION & Coundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: | FORE COMPLETING THIS NOT n. Notify this office if ownership | or address |
| <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water. <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. | | |
| Lessee of land on which well or point of diversion is located, and is extracting diversing mater. <u>Owner</u> of land, but lessee is extracting/diverting water. | 1575 | Racre-leet |
| Ci Other Please explain: | (Must be a specific number) | ☐ cubic-feet |
| 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | | |
| 5. METHOD OF MEASUREMENT 🖸 Water Meter 🔲 Power Meter 💥 Non-metered of Estimated | | □acre-feet |
| 6. TYPE OF WATER USE Agricultural Agricultural D Agricultural D Domestic or Municipal Other: | | 🗍 cubic-feet |
| 7. ACTION REQUESTED (Check one): | Annual quantity | 🗆 gallons |
| Reopen file. (Fee required) Close this file. (No fee required) | Season of diversion Begin | |
| 54- Becord my water use. (Fee required) | End Maximum rate of diversion | |
| Do not record my water use but keep my name on mailing list. (No fee required) | | |
| Transfer this file to: Environmental Services Divisio. | 2 | |
| (NEW OWNER'S FIRST NAME) (M. NAME) | Palmatale (LAST NAME) | |
| Company Name: Los Anyales World Mirports | | |
| Address: 7301 World Way West 3rd F. | loor Los Angeles | <u>(+ 900</u> 4 |
| 1/14/14/ 150 (MAILING ADDRESS) | (CITY) (STATE) (21 | P CODE) |
| Telephone: 701 610 6300 Effective Date: () Children C | L | |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (Irrigation, etc.) or any other comments. | new pump, new land irrigation, new n | nethod of |
| 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and co | rrect to the best of my knowledge. Date | |
| | valv | |
| 9. CERTIFICATION AND SIGNATURE: 1 centry that the foregoing statements are the and co Signature: | Theo man | |
| Signature: | HEE MAN (LAST NAME) | |
| Signature: | (LAST NAME) | |
| Signature: Printed Name (FIRST NAME) (M. NAME) (FIRST NAME) (M. NAME) | Free man (LAST NAME) RAMT: | |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| an ya mayan fan ang ban ya ban da ba | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre- feet) (column 1 X column 2) |
| | | | |
| | | | |
| ······ | | | |
| CONVERSION FACTORS | | TOTAL | |
| One acre-foot (af) = 43,560 One miner's inch is approxi | cubic feet = 325,90 mately 9 galions pe | or minute. USE | |

An acre-foot covers one acre of land, one foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT | TOMATOES |
|---|------------|-------------|-----------|----------|-----------|-----------|------------|--|
| 1. Los Angeles County | 1 | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | <u> </u> | 2.0 - 2.5 | 2.0-2.5 | | L |
| b. Antelope Valley | 7.6 | | | | | | . 7.4 | and the second second second second second |
| 2. Eastern Riverside County a. Coachella & Blythe Área | 9.0 - 10.0 | | - | 7.9-9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0-4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0-2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | L | | | ļ |
| a. Chino Area | 4.0 - 4.5 | 2.5 ~ 3.0 | | | 2.5 - 3.0 | 2.0-2.5 | 4.5 - 5.0 | 2.3-2.5 |
| b. San Bernardino Area | 4.0-4.5 | 2.5 - 3.0 · | | | 2.5 - 3.0 | 2.0-2.5 | 4.0 ~ 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5-3.0 | | 4.0 ~ 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5-3.0 | | 4.0 - 5.0 | 2.3-2.5 |
| 5. Ventura County | 4.0-4.5 | 2.3-2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0-2.5 |

Based on Information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ² Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| | | | т | 0 9191634154 | 100 · | P.04/1 |
|---|------------------------------------|---|-------------------------------|---------------------------------------|--|------------------------|
| JAN-30-2007 | 7 09:34 FROM P | ALMDALE AIRPORT | 1 | | | |
| ASE COMPLETE. | SUBMIT THE ORIGINAL A | ND MAKE A COPY FOR YO | UR RECORDS*** | -01 | 93004 | |
| | lifornia, State Water Resource | ces Control Board, Division | of Water Rinhts | ^ | | |
| | | CAMENTO, CA 95812-2000 | A Marci Algito | 6-19 | 1301 | 5 |
| lafa: (Q | 16) 341-5300, FAX: (916) 341 | | mighte on dev | | 12-1- | - |
| | | | | | | |
| ANNUAL NU | TICE OF GROUNDWA | ATER EXTRACTION / | AND DIVERSION | | | |
| | | | | | | |
| | | | | | | |
| If the owner inform | ation below is wrong or miss | | | | • | |
| | OWNER(S) OF RECOR | RD PALMDALE REGIONAL AIF | rport | | | |
| | | | | | G1930 | |
| | | | | | | -12 |
| | 200 | 05 | | RECORDATION NO CONTACT PHONE NO | | |
| PALMDALE RE | GIONAL AIRPORT | | | CONTACT PHONE NO | : 001 200-/ 002 | ~ U. |
| PROPERTY MA | | | | | _ | 3[A] 2001 |
| 39516 NORTH 2 | | | | | | |
| | | | | | | JAN |
| PALMDALE CA | . 93550-2158 | | | | | |
| | | | | | 90 | 3 22 |
| Currente Danimantin | n of Moli | A | ha Mali Alumban | B | | |
| Owner's Designation 40TH ST EAST & A | | | 18 Well Number VR11W-20AS | Parcel N | | |
| TVILLE CAOL & P | | ION | UNITER OF | 3022-008 | rais v | |
| | | | | | $O_{\tilde{Q}_{1}}$ | <u>ج</u> ر ب |
| | | | | | 記 | ې بې بې بې بې |
| | | | | | | ō ` |
| | DEADLINE: | Notices must be received no | later than August 31, 200 |)6 in order to be recor | ded. | |
| EQUIRED FEES | A filing fee of \$115.00 is requ | | | | | should Indicate vo |
| | | e made payable to: State Wa | | | | STORIG FILLINGUE YO |
| ear. | on is inaccurate, please line it o | 1 | - | hoe if ownership or ad | dress changes ò | ocur during the cor |
| . TYPE OF DIV | ERSION Croundwater extr | raction or 🛛 Surface dive | rsion | | | |
| | Person listed below is: | | - | | | |
| | on which well or point of diver | toritya si hoo holosol zi nnizi | final divertice writer | | | |
| | | | | · | | |
| | d on which well or point of dive | | ning/divening water. | | | Racre-feet |
| X <u>Owner</u> of land | l, but lessee is extracting/diver | ting water. | | \{ | کې | _ Cubic-feet |
| Olher: Please | explain: | | | (Must be a sp | pecific number) | 🗆 gallons |
| AMOUNT OF | GROUNDWATER EXTRAC | TED DURING CALENDA | IR YEAR | , L | | <u> </u> |
| AMOUNT OF | SURFACE WATER DIVER | TED DURING CALENDAR | RYEAR | | | |
| | | | K Nonmetered or Estimated | - I | NA | 🗆 acre-feet |
| TYPE OF WAT | | | | | | Cubic-feet |
| | | itural 🔲 Domestic or Municipal | A Uner GUL | Annual quantity | | 🗆 gallons |
| ACTION REQ | UESTED (Check one): | | CEARSE | Season of diversion | | • * |
| | • • | i a composition de la | | Begin . | | |
| | file. (Files may be reopened | at any time – fee required) | | End Maximum rate of d | inorden | |
| | water use. (Fee required) | | | | INGL2001 | · · · · |
| Do not rec | ord my water use but keep my | name on mailing list. (No fee | required) | | • | |
| | is file to: | | · · · · · · · · | | | |
| | (NEW OI | WNER'S FIRST NAME) | (M. NAME) | | AST NAME) | |
| Company I | Name: | | (| (C | ·*· !* WIF | |
| | | | | | ······································ | |
| Address: _ | | | | | | |
| | 1) | MAILING ADDRESS) | | (CITY) | (STATE) | (ZIP CODE) |
| Telephone | () | Effective I | Date: | · · · | • | |
| | | | | | | , |
| SUPPLEMENT | AL INFORMATION., Please |) list any changes in your project : | since last year (new pump, ne | w land irrigation, new m | sthod of Imgation, | etc.) or any other con |
| . DESER | T BARE GOLF (| CONRSE | | - | | · · · |
| | | | | | | |
| CERTIFICATIO | NAND SIGNATURE: I CO | rtify that the formoion stateme | ate are this and second | the best of multime the | ala a | |
| CERTIFICATIO | | | ina are una suo contect to . | ine desi of my knowle | age. | |
| ignature: | Lewie W. T | Low | D_ +- | JANCHEN | 19 0- | ~7 |
| a | Channes and a | | Uate | VA-NC-BRY | | <u>v</u> [|
| rinted Name | LEUSIS | • | \sim | -To | - | |
| Inter Manie | (FIRST NAME) | ······································ | (M. NAME) | IBOLI | | |
| | , , , , , , , , , , | | | (LAST NAM | | |
| ompany Name: 🤇 | IT OF LOS ANCEL | ES DEPARTMENT | OF AIRPORTS | PALMDALE | REC ICH | LAL ALEPOP |
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| HIS SPACE FOR OF | | , | | | A . | |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

| *PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A (State of California, State Water Resources Control Boar P.O. BOX 2000, SACRAMENTO, CA S Info: (916) 341-5300, FAX: (916) 341-5400, Web: http:// ANNUAL NOTICE OF GROUNDWATER EXTR (GROUNDWATER RECORDATION PF | d, Division of Water Rights 95812-2000 www.waterrights.ca.gov RACTION AND DIVERSION | G1930 200 ⁻ |)15 🗘 7 |
|---|---|--|-------------|
| If the owner information below is wrong or missing, please OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT | correct. | | |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 | | RECORDATION NO: G1930 CONTACT PHONE NO: (661) 2 | |
| Owner's Designation of Well 40TH ST EAST & AVENUE P | State Well Number 06N/11W-20A S | Parcel Numb 3022-008-2 | |
| REQUIRED FEES: A filing fee of \$115.00 is required for ea recordation number(s) and be made p | ayable to: State Water Resources Control Boa <u>CORMATION ON THE REVERSE SIDE B</u> and provide current information. Notify this off U Surface diversion | nd Diversion. Check or money order sho ard. Do not send cash. EFORE COMPLETING THIS NOTION | <u>)E</u> |
| <u>Lessee of land on which well or point of diversion is l</u> <u>Owner of land, but lessee</u> is extracting/diverting water | located, and is extracting/diverting water. | (Must be a specific number) | acre-feet |
| Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DU AMOUNT OF SURFACE WATER DIVERTED DU | JRING CALENDAR YEAR | Annual quantity N/A | □ acre-feet |

| METHOD OF MEASUREMENT | Water Meter Power Meter Non-metered or Estimated | Season of diversion |
|-----------------------------|--|----------------------------------|
| TYPE OF WATER USE | Agricultural Domestic or Municipal X Other: | Begin |
| ACTION REQUESTED (Check | one): COURSE | End Maximum rate of diversion |
| Reopen file. (Fee required) | | |

| _ | Olean Abia Alla | (Ne fee required) | |
|---|------------------|-------------------|--|
| | Close this file. | (No fee required) | |

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| Theorem and the second model of the required | X | Record my water use. | (Fee required) |
|--|---|----------------------|----------------|
|--|---|----------------------|----------------|

Do not record my water use but keep my name on mailing list. (No fee required)

| Transfer this fil | e to: | | | | 071 02 | JL | 87 |
|-------------------|--------------|--|----------------------------|---------------------|--------------------------|----------------------|--------------------|
| | e iv | (NEW OWNER'S FIRST NAME) | (M. NAME) | | (LAST NAME) | 1 | |
| Compa | ny Name: | · | | | <u> </u> | | _슬므 |
| Addres | s' | | | | <u> </u> | o. | 四 層 |
| 7100100 | | (MAILING ADDRESS) | | (CITY) | (SJĄTĘ) | - **(ZIP | CODE) |
| Teleph | one: () | Effective Da | ate: | | <u> </u> | <u> </u> | |
| · | , <u>,</u> | | | | Ś | | OES |
| | ENTAL INFORM | ATION. Please list any changes in your project sin | nce last vear (new pump, r | new land irrigation | n, new method of irrigat | ion, etc.) c | or any other comme |

| o , SUFFLEWENTAL INFORMATION . Please istany changes | in your project since last year (new pump, new land ingation, new method or infigation, etc.) or any early other |
|--|--|
| DESERT ATRE GOLF | |
| | going statements are true and correct to the best of my knowledge. |
| 9. CERTIFICATION AND SIGNATURE: I certify that the forg | |
| Signature: | Date <u>5/29/08</u> |
| Printed Name Ron Demash | ~^ |
| (FIRST NAME) | (M. NAME) (LAST NAME |
| | THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: 4115 |
| Company Name: | |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

G193015 CN

J

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Cubic-feet

1

🗆 gallons

200

 \square

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
|--|---------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | | | |
| | | | | | |
| | | | | | |
| , | | | | | |
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| | | | • | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land | gallons per minute. | TOTAL IRRIGATION USE | | | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | • |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 – 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | • | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 – 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

| ***PLEASE COMPLETE. SUBMIT THE ORIGINAL AND M State of California, State Water Resources Com P.O. BOX 2000, SACRAMENTO, (Info: (916) 341-5300, FAX: (916) 341-5400, W ANNUAL NOTICE OF GROUNDWATER E | trol Board, Division of Water Rights CA 95812-2000 eb: htpp://www.waterrights.ca.gov | | G193 | · · |
|---|---|--|--|---------------------------------------|
| If the owner information below is wrong or miss PRIMARY OWNER OF RECORD PALMDALE I | | | 20 | 006 |
| | • | • | RECORDATION NO:G193015 | · · |
| | | C | ONTACT PHONE NO:(661) 266 | -7602 |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING | • • | • | | |
| PALMDALE REGIONAL AIRPORT | • | | | |
| PROPERTY MANAGER 39516 NORTH 25TH ST EAST | | | ςς Σ | |
| PALMDALE, CA 93550-2158 | | | | 28 |
| | | | | |
| Oursels Destauration at Mark | | | | . 23 |
| Owner's Designation of Well 40TH ST EAST & AVENUE P | State Well Num 06N/11W-20A | | Parcel Num | |
| | 0001111200 | • · · | 3022=-1 | 208 - 273 |
| | à. | | | £ (1) |
| PLEASE READ THE GENE If the above information is inaccurate, please line it over. 1. TYPE OF DIVERSION Groundwater ex 2. OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of d <u>Lessee</u> of land on which well or point of d <u>Owner</u> of land, but lessee is extracting/di <u>Other</u> . Please explain: 3. AMOUNT OF GROUNDWATER EXTRACT 4. AMOUNT OF SURFACE WATER DIVER 5. METHOD OF MEASUREMENT <u>Water</u> | e made payable to: State Water Resourc RAL INFORMATION ON THE REVE but in red and provide current information. traction or Surface diversion iversion is located, and is extracting/diver diversion is located, and is extracting/diver verting water. CTED DURING CALENDAR YEAR TED DURING CALENDAR YEAR | es Control Board RSE SIDE BEF Notify this office ing water. ting water. ting water. | Do not send cash. ORE COMPLETING THIS No if ownership or address changes 1 5 0 (Must be a specific number) | OTICE s occur during the coming |
| Close this file. (No fee required) | • | | Begin | <u> </u> |
| Record my water use. (Fee required) | · · · · · | - | End | |
| Do not record my water use but keep my | name on mailing list. (No fee required) | | Maximum rate of diversion | |
| | | | • • | • |
| Transfer this file to: | | <u>.</u> | | • |
| (NEW C Company Name: | WNER'S FIRST NAME) | M. NAME) | (LAST NAME) | • • • |
| | | | • | |
| Address: | | | | |
| Telephone: () | (MAILING ADDRESS) | | (CITY) (STATE) | (ZIP CODE) |
| 8. SUPPLEMENTAL INFORMATION. Pleas DESERT AIRE GOLP | e list any changes in your project since last ye | ar (new pump, new | land imigation, new method of imigat | ion, etc.) or any other comments. |
| 9. CERTIFICATION AND SIGNATURE: 10 | ertify that the forgoing statements are true | | - 1 - 1 | |
| Signature: | | Date | 6125/2007 | <u> </u> |
| Printed Name Rov Don A SL | 7 (M. NAME) | | , (LAST NAME | · · · · · · · · · · · · · · · · · · · |
| , | Augeles Department of | - Airports, | · · · · | xt |
| THIS SPACE FOR OFFICE USE ONLY | · · · | ۲ <i>۲</i> | R. 2679 | AMT: 115.00 |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER .

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| · · · | COLUMN 1 | COLUMN 2 | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
|--|---------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | | | |
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| · · · · · · · · · · · · · · · · · · · | | | | | |
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| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately S An acre-foot covers one acre of ian | gallons per minute. | TOTAL IRRIGATION USE | | | |

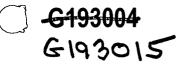
TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-------------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | · · · · · · | | | | | | - |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | λ, | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | • |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | · | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | • | | |
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| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
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| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

PLEASE COMPLETE. SUBMIT THE ORIGINAL MAKE A COPY FOR YOUR RECORDS* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

G193015

Xacre-feet

Cubic-feet

2005 PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P State Well Number T6N/R11W-20AS Parcel Number 3022-008-273

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ΕB

CONTACT PHONE NO: 661 266-7602

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION Croundwater extraction or
 Surface diversion
- 2. OWNERSHIP. Person listed below is:
 - Owner of land on which well or point of diversion is located, and is extracting/diverting water.

| Lessee of land on which well or point of diversion is located, and is extracting/diverting water. | |
|--|----|
| | 1 |
| | |
| X Owner of land, but lessee is extracting/diverting water. | (. |
| E on the stand of the standard | |
| | |

| | Other: Please explain: | | | (Must be a specific number) | gallons |
|-------------------|--------------------------------|---|---------------------------------|---|---------------------------------------|
| B. AN | OUNT OF GROUNDWATER | R EXTRACTED DURING CALENDA | | L | |
| I. AN | OUNT OF SURFACE WATE | ER DIVERTED DURING CALENDAI | RYEAR | | |
| 5. ME | THOD OF MEASUREMENT | 🛛 Water Meter 🔲 Power Meter | X Nonmetered or Estimated | N/A | acre-feet |
| 6. TY | PE OF WATER USE | Agricultural Domestic or Municipal | Cother: GOLF | Annual quantity | C cubic-feet |
| | | | CURSE | Season of diversion | 🗆 gallons |
| . AC | TION REQUESTED (Check | one): | | Begin | |
| | Close this file. (Files may be | e reopened at any time – fee required) | | End | |
| X | Record my water use. (Fee re | | | Maximum rate of diversion | |
| $\overline{\Box}$ | • • | ut keep my name on mailing list. (No fee | required) | | |
| | Transfer this file to: | | required | | |
| ĻJ | | (NEW OWNER'S FIRST NAME) | (M, NAME) | (LAST NAME) | |
| | Company Name: | | | (LAST NAME) | |
| | | | | · · · · | |
| | Address: | | | | |
| | Talashana, () | (MAILING ADDRESS) | | (CITY) (STATE) | (ZIP CODE) |
| | Telephone: () | Effective | Date: | | · · · · · · · · · · · · · · · · · · · |
| . SU | | ON. Please list any changes in your project | since last year (new pump, new | and irrigation, new method of irrigation, | , etc.) or any other cor |
| | DESERT AIRE G | OLF COURSE | | · | |
| 05 | | | | | |
| | RIFICATION AND SIGNAT | URE: I certify that the forgoing stateme | ints are true and correct to th | te best of my knowledge. | |
| ignatu | re: Leurid V | V. Terret | Dete | JANCORY 29,20 | \sim 7 |
| iynatu | e | 1. 10001 | | UPHICIPLY AT AL | <u> </u> |
| rinted | NameLEU | 2.12 | $\mathbf{W}^{(1)}$ | TROUT | |
| mea | (FIRST NA | | (M. NAME) | (LAST NAME | |
| | (· · · · • · · · · | ····=/ | · , | | |
| ompar | iy Name: <u>CILLOR LOS</u> | ANGELES DEPARTMENT | OF MIKIONIO P | ALMORE KEGION | JAL ANKROY |
| | | | | | |
| 100 00 | | / | | - noted | |

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO I

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| 0000 | COLUMN 1 | COLUMN 2 | COLUMN 3 | | |
|---|---------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land, | gallons per minute. | TOTAL IRRIGATION USE | | | |

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| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | 1 | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 – 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 – 10.0 | | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3-6.4 |
| 3. Western Riverside County | 4.0 – 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | 1 |
| 4. San Bernardino County | | | | | | | | Î |
| a. Chino Area | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 – 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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| ***PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECO State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL | G 1 9 3 0 1 5 % G % 2 0 0 4 2005 JUL 2004 |
|---|--|
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST | RECORDATION NO.: G193015 CONTACT PHONE NO.: (661)266-7602 |
| PALMDALE, CA 93550-2158 | л — С. — С |
| Owner's Designation of WellState Well40TH ST EAST & AVENUE P06N/11V | Il Number Parcel Number W-20A S 3022-008-273 |
| PLEASE READ THE GENERAL INFORMATION ON THE REVERSE If the above information is inaccurate, please line it out in red and provide current information. No coming year. 1. TYPE OF DIVERSION Coroundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting wat Lessee of land on which well or point of diversion is located, and is extracting/diverting wat Owner of land, but lessee is extracting/diverting water. Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR | ter. ater. (Must be a specific number) (Must be a specific number) (Must be a specific number) |
| AMOUNT OF CONTACT AND A C | |
| ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: | Begin End Maximum rate of diversion |
| | IAME) (LAST NAME) |
| Address:(MAILING ADDRESS) | ' (CITY) (STATE) (ZIP CODE) |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (ne DESERT ALLE GOLF COURSE | ew pump, new land irrigation, new method of irrigation, etc.) or any other comments |
| 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and Signature: | Date 6/28/2005 PLM ROLLI 07 12 4 (LAST NAME (1) SETS PALMDALE BEGIONIAL ATRASET |

1

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse cf water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | | |
|--|---------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
| | | | | | |
| | | | | | |
| | | | 5. | | |
| | | | | | |
| 1 | | | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of lan | gallons per minute. | TOTAL IRRIGATION USE | | | |

2

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|--|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | , | 2.0 - 2.5 | | | 2.0 – 2.5 | 2.0 – 2.5 | | |
| b. Antelope Valley | 5.5 – 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | 2.3 – 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | · | | | | · | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0,-4.5 | 2.5 – 3.0 | <u></u> | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 – 2.5 | 4.0 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous

IBIT E- TO CITY2OF LOS ANGELES' RESPÓNSE TO DISCOVERY ORDER GW-ANN-EXTRT (1-05)

Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGIN/~ **VD MAKE A COPY FOR YOUR RECORDS** State of California, State Water Resources irol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.



OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

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RECORDATION NO.: G193015 CONTACT PHONE NO .: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P State Well Number 06N/11W-20A S

1 6

Parcel Number

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION Croundwater extraction or Surface diversion 1.
- OWNERSHIP. Person listed below is: 2.

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

| Leesee of land on which well or point of diversion is located, and is extracting/diverting water. | 260 | Xacre-feet |
|---|--|--------------------|
| <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. | 200 |] cubic-feet |
| Other: Please explain: | (Must be a specific number) | 🗋 gallons |
| 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR | | |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR | N/A | liacre-feet |
| 5. METHOD OF MEASUREMENT Water Meter Nonmetered or Estimated | 1 | Cubic-feet |
| 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: COLF | Annual quantity | allons |
| COURSE | Season of diversion | |
| 7. ACTION REQUESTED: | Begin | |
| □ 🦯 Close this file. (Files may be reopened at any time – fee required) | End | · · · |
| Record my water use. (Fee required) | End Maximum rate of diversion | |
| | · · · · · · · · · · · · · · · · · · · | |
| Do not record my water use but keep my name on mailing list. (No fee required) | | |
| Transfer this file to: | | ;;;;;;;;;;; |
| (NEW OWNER'S FIRST NAME) (M. NAME) | (LAST NAME) | |
| Company Name: | | · |
| Address: | | |
| (MAILING ADDRESS) | (CITY) (STATE) (Z | IP CODE) |
| Telephone: () Effective Date: | | |
| | | |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new DESERTAIRE GOLF COURSE. | land irrigation, new method of irrigation, etc.) | or any other comme |
| DESERTAIRE GOLF COURSE. | | |
| | | |
| 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the | e best of my knowledge | , , |
| Signature: Revenue W. Root Date | 6/30/2004 | |
| SignatureDateDate | <u> </u> | I.V. |
| Printed Name) LEWIS W. | TROUT | And |
| (FIRST NAME) (M. NAME) | (LAST NAME | |
| COMPANY NAME: CITY OF LOS ANGELES, DEPT. OF LIRPORTS F | • | |
| Company Name: CITTOF LOS HOLELES SERI. OF AIRPORTS I | ALMOALE REGIONAL | AIRPORT |

GW-ANN-EXTRT (3-04)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | | |
|---|--------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
| | | | | | |
| | - | L | | | |
| | | <u> </u> | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1 | allons per minute. | TOTAL IRRIGATION USE | | | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTÜCE | PERMANENT PASTURE | TOMATOES |
|--|------------|---------------------------------------|-----------|-----------|-----------|---------------------------------------|----------------------|-----------|
| 1. Los Angeles County | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 – 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | · · · · · · · · · · · · · · · · · · · | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use for dates was not changed from previous table.

GW-ANN-EXTRT (3-04)

¹ Unit use values for crops grown in each region.

| ***PLEASE COMPLETE. SUBMIT THE ORIGI ND MAKE A COPY I State of California, State Water Resources Control Board, Division P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.wate ANNUAL NOTICE OF GROUNDWATER EXTRACTION AI If the owner information below is wrong or missing, please corre | rrights.ca.gov ND DIVERSION | G 1 9 3 0 1 5 % G % 2 0 2004 <u>- 8</u> 2003 - 40 | 03 |
|---|---|---|--|
| OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDAL | E REGIONAL AIRPORT. AT | TENTION PROPERTY MANAGER: | |
| OWNER(3) OF RECORD EXOTIN DEFT OF ART OFFICE, FREMDILE | | Grans man | |
| | | A AND GOLDAN | • |
| | | | |
| | | ۲. | * |
| | · D | ECORDATION NO .: G193015 | |
| · · | | TACT PHONE NO.: (661)266-7602 | |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: | | | |
| | | | |
| ATTENTION: PROPERTY MANAGER | | | |
| 39516 NORTH 25TH ST EAST | | | |
| PALMDALE, CA 93550-2158 | | | |
| Owner's Designation of Well | State Well Number | Parcel Number | |
| 40TH ST EAST & AVENUE P | 06N/11W-20A S | | |
| | | | • |
| PLEASE READ THE GENERAL INFORMATION ON If the above information is inaccurate, please line it out in red and provide curre coming year. 1. TYPE OF DIVERSION Groundwater extraction or D Surface div 2. OWNERDUP Descent instal belowing | nt information. Notify this office | | during the |
| OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extra | acting/diverting water. | | |
| OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extra Leesee of land on which well or point of diversion is located, and is extra Owner of land, but lessee is extracting/diverting water. | • | 260 | Xacre-feet |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: | acting/diverting water. | (Must be a specific number) | |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: | acting/diverting water. | | _l] cubic-feet |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND AMOUNT OF SURFACE WATER DIVERTED DURING CALEND | AR YEAR | | _I] cubic-feet □ gallons □ □ acre-feet |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter | AR YEAR | (Must be a specific number) | _[] cubic-feet ☐ gallons I] acre-feet ☐ cubic-feet |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND AMOUNT OF SURFACE WATER DIVERTED DURING CALEND | AR YEAR | (Must be a specific number) | _I] cubic-feet □ gallons □ □ acre-feet |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter | AR YEAR | (Must be a specific number) | _[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file</u>. (Files may be reopened at any time – fee required | AR YEAR AR YEAR AR YEAR Nonmetered or Estimated al X Other: GOLF | (Must be a specific number) | _[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file</u>. (Files may be reopened at any time – fee required Record my water use. (Fee required) | AR YEAR AR YEAR AR YEAR Nonmetered or Estimated hal Other: Course Course | (Must be a specific number) | _[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file. (Files may be reopened at any time – fee required</u> <u>Do not record my water use but keep my name on mailing list</u> (No files) | AR YEAR AR YEAR AR YEAR Nonmetered or Estimated hal Other: Course Course | (Must be a specific number) | _[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons |
| <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file. (Files may be reopened at any time – fee required</u> <u>Do not record my water use but keep my name on mailing list</u> (No files) | AR YEAR AR YEAR AR YEAR Nonmetered or Estimated al Other: Course d) ee required) | (Must be a specific number) | _[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons |
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g | | | |

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|--|------------|-----------|-------------|-----------|-----------|-----------|----------------------|---------------------------------------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 – 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 – 10.0 | | · · · · · · | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 – 2.5 | 4.5 – 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 – 3.0 | 2.0 – 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | · | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | [| 6.0 - 6.5 | · · · · · · · · · · · · · · · · · · · |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4:5 | 2.3 – 2.5 | 1.3 – 1.5 | i | 2.3 - 2.5 | 2.0 – 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

- ² Unit use for dates was not changed from previous table.
- GW-ANN-EXTR1 (3-04)

EXHIBIT)E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Unit use values for crops grown in each region.

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|---|---|---|
| ***PLEASE COMPLETE. SUBMIT THE ORIGIN State of California, State Water Resource P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERS | G 1 9 3 | 3 0 1 5 % G % 2 0 0 2 Reso 2002 L BOARD |
| If the owner information below is wrong or missing, please correct. | • | |
| OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIO | NAL AIRPORT. 2003 SEP – 2 | AM 12: 02 |
| | DIV. OF WAT SACRAN | |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: | CONTACT PHON | NNO.: G193015 JENO.: (661)266-7602 |
| PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY | FOR ONLINE REI www.waterrigh | |
| 39516 NORTH 25TH ST EAST | USER NAME: G1 | |
| PALMDALE, CA 93550-2158 | PASSWORD: D2 | 29378 |
| | | |
| Owner's Designation of Well State | Well Number | Parcel Number |
| 40TH ST EAST & AVENUE P 06N | 11W-20A S | , |
| · | ŕ | a |
| PLEASE READ THE GENERAL INFORMATION ON THE REVER If the above information is inaccurate, please line it out in red and provide current information. coming year. | | |
| TYPE OF DIVERSION Groundwater extraction or 0 Surface diversion OWNERSHIP. Person listed below is: | Inter | |
| TYPE OF DIVERSION Groundwater extraction or [] Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting v Leesee of land on which well or point of diversion is located, and is extracting/diverting Owner of tand, but lessee is extracting/diverting water. | | 280 □ cubic-feet |
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | | |
|--|---------------------|---|--|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | | |
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| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for One miner's inch is approximately 9 g An acre-foot covers one acre of land, | gallons per minute. | | | | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|--|------------|-----------|-----------------|-----------|-----------|-----------|---------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | • | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 – 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 – 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | - | | , | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | · · · · · · · · | <u> </u> | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 – 1.5 | | 2.3 – 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southem District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

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² Unit use for dates was not changed from previous the BIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

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|--|--|---|--|
| ***PLEASE COMPLETE. SUBMIT THE OF L AND MAI State of California, State Water Rescue Control Bo P.O. BOX 2000, SACRAMENTO, CA Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.action.com/action/of- | 95812-2000 | G193015%G% | 2001 |
| ANNUAL NOTICE OF GROUNDWATER EXTRA f the owner information below is wrong or missing, j | ACTION AND DIVERSION | 2001 | |
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| OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS | ; PALMDALE REGIONAL AIRPORT; | Ş | STAT |
| | ÷ | | ATE |
| | | | |
| PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING | | | <u>- 35</u> |
| PALMDALE REGIONAL AIRPORT, | ATTENTION PROPERTY MAI | STATEMENT NO.: G193015 | |
| 39516 NORTH 25TH ST EAST | | NTACT PHONE NO.: (661)266-76 | |
| PALMDALE, CA 93550-2158 | | R ONLINE REPORTING AT | ಜ ್ವಕ್ಷ |
| | | ER NAME: G193015 | : 2 J |
| | | SSWORD: C29378 | |
| Owner's Designation of Well | State Well Number | · Parcel Number | |
| 40TH ST EAST & AVENUE P | 06N/11W-20A S | | |
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| PLEASE READ THE GENERAL INFORM | | | |
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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| | COLUMN 1 | COLUMN 2 | COLUMN 3 | |
|---|---------------------|---|--|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) | |
| | · · | | | |
| 5. | | - | | |
| ************************************** | | | | |
| | | | | |
| * | | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for One miner's inch is approximately 9 An acre-foot covers one acre of land | gallons per minute. | IS TOTAL IRRIGATION USE | · · · · | |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|--|------------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|
| 1. Los Angeles County | · . | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County a. Coachella & Blythe Area ² | 9.0 – 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 – 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 – 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 – 3.0 | | [| 2.5 – 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 – 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | • | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | · · · · · | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | • * | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 – 2.5 | 1.3 – 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

² Unit use for dates was not changed from previous table XHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

¹ Unit use values for crops grown in each region.

| State voiter Resources Cont P.O. BOX 2000, SAC Info: (916) 341-5300, FAX: (916) 3 ANNUAL NOTICE OF GROUNDWATER <u>PLEASE READ THE GENERAL INFORMATION ON</u> REQUIRED FEES: A filing fee of \$5.00 is required for each Ann indicate your recordation number(s) and be DEADLINE: Notices must be postmarked no later than June 30 | of California rol Board, Division of V RAMENTO, CA 95812-2 41-5400, Web: http://www.wate REXTRACTION THE REVERSE SIDE BEF(nual Notice of Groundwater Ex made, payable to: State Wate | AND DIVER AND DIVER ORE COMPLETING CARE COMPLETING CARE COMPLETING CARE COMPLETING COMPLETING CARE COMPLETING CARE CO | SION FOR <u>S THIS NOTICE</u> 1. Check or money of Board. Do not send | order should cash. | |
|--|--|--|--|-----------------------|---|
| Owner of Record: L A CITY DEPT OF AIRPORTS; - PRIMPALE REGIONAL AIRPORT STENTION: PROPERTY MANAGER | | | | | |
| ¥39516 NORTH 25TH ST EAST | | | | | |
| PALMDALE, CA 93550-2158 | Recor | dation No.: | G193015 | BEIT TO DE | |
| 0,017-0,000 ליחשאוותטא | | | 04190110041 | 891 | |
| | ים | none Number: | | | |
| | | | | | |
| Owner's Designation of Well | State Well Num | nber P | arcel Number | | |
| OTH 40 ST EAST & AVENUE P | 06N/11W-20A S | S | 2001 Dr | ST | |
| | | | | - A | |
| | | | SAC I | Ŷ≨ | |
| | | | GR I | ATH | |
| If the above information is inaccurate, please line it out in red and provide current inf 1. TYPE OF DIVERSION Groundwater extraction or Currace diversion | | | ΔA ω | <u>Ö</u> H | |
| If the above information is inaccurate, please line it out in red and provide current inf | ormation. Notify this office if ov | whership or address cha | anges occur during the | e coming-year. | |
| 1. TYPE OF DIVERSION | | | 32 - | SS | |
| | | |) H ÷ | 공승 | |
| 2. OWNERSHIP. Person listed below is: | | | S SI | ÎĈES | |
| Owner of land on which well or point of diversion is located, and is extracting | | | N | ŝ | |
| Leesee of land on which well or point of diversion is located, and is extracting | g/diverting water. | | | | - |
| Owner of land, but lessee is extracting/diverting water. | | | | acre-feet | |
| <u>Other:</u> Please explain: | • | 150 | | cubic feet | |
| 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDA | AR YEAR | (Must be a speci | fic number) | gallons | |
| 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDA | R YEAR | | | | - |
| 5. METHOD OF MEASUREMENT Water Meter Power Meter | Nonmetered or Estimated | 1 N/A | | acre-feet | |
| 6. TYPE OF WATER USE Agricultural Domestic or Municipa | Other: | | | Cubic feet | |
| | | Annual quantity | | gallons | |
| 7. ACTION REQUESTED: | | Season of diversion | | | |
| Close this file. (Files may be reopened at any time – fee required. | | Begin | | - | |
| Record my water use. (Fee required) | | End Maximum rate of diver | sinn | | |
| Do not record my water use but keep my name on mailing list. (No fee required) | uired) | | | | _ |
| Transfer this file to: | | | 1 | | |
| Transfer this file to: (NEW OWNER'S FIRST NAME) | (M. NAME) | (LAS | ST NAME) | | |
| | | | | | |
| Address: | | | | | |
| (MAILING ADDRESS) | ··· · | (CITY) | (STATE) (ZI | P CODE) | |
| Telephone: () Effectiv | e Date: | · · · · | | | |
| | | | | | |
| 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project si | nce last year (new pump, new land ir | rigation, new method of ir | rigation, etc.) or any oth | ier comments. | |
| GOLF COURSE | | · · · · · · | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | |
| 9. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing stateme | nts are true and correct, to the b | best of my knowledge. | P | | |
| Va i Vatar | | | land | | |
| Signature: Xeure W. Rout | Today | 's Date <u>6/29</u> | 12001 | | |
| | \sim | | 1 | | |
| Printed Name LEUSIS | | TROC | <u> </u> | · | |
| CITY OF LOS ANGELES Company Name: PALYDALE REGIONAL AIR THIS SPACE FOR DESIGN ISE ONLY | (M. NAME) | (LAST NAM | E | | |
| CITY OF LOS ANGELES | DEVHICTMENS | t of which | NOL 13 | | |
| LOMPANY NAME: TRUMDALE NEGLONAL AIR | TOFI | | 24.54 AMT: | | |
| THIS SPACE FOR OFFICE USE ONLY | · · · | <u> </u> | <u>— 0,07 ANU:</u> | | I |
| | | | | | |

GW-ANN-EXTRT (2-01)

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|---|---------------------|---|--|
| CROP | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for One miner's inch is approximately 9 g | gallons per minute. | | · |

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|--|------------|-----------|-----------|---|-----------|-----------|---------------------|-----------|
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