

## **EXHIBIT E**

**Records of Extraction for Existing Wells on LAWA Land for  
2000, 2001, 2002, 2003, 2004, 2011 and 2012**

G192370

G192370



G192370

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G192370



**OWNER'S DESIGNATION OF WELL:** 76 ST EAST & AVENUE M  
**STATE WELL NO:** 6N/11W-1B S

**TELEPHONE NUMBER:**

(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

**METHOD OF MEASUREMENT**

☐ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural

☐ Domestic or Municipal

☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☒ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

discontinued use

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Today's Date: 5-5-97

Printed Name: JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 235 AMT: 0

Wr Form 502 (3/97)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

MADE IN A KRB

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE AND SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G192370

**OWNER'S DESIGNATION OF WELL:** 76 ST EAST & AVENUE M  
**STATE WELL NO:** 6N/11W-1B S

**TELEPHONE NUMBER:**  
(805) 266-7602

**PARCEL NO:**


If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, ~~and is extracting/diverting water.~~  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

	<input type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☒ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*We have discontinued the use of this well. We may use it in the future but for now it is not in use*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Today's Date: 5/28/96

Printed Name: JAMES

E.

BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: L.A. City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT. 0

Wr Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

JUL 3 1996  
MADE IN A  
KLB

RECEIVED

MAY 13 1996

PALMDALE REGIONAL AIRPORT

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
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d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G192370

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT

39516 NORTH 25TH STREET EAST

PALMDALE, CA 93550-2158

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 JUN 16 AM 11:49

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M

STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

☐ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

4. ACTION REQUESTED:

- ☒ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 0

\*\*\* CONTINUE ON BACK PAGE \*\*\*

File made  
inactive  
NFC

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmdale Regional Airport

#### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons  
One miner's inch is approximately 9 gallons per minute.  
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170



STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G192370  
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 JUN 16 AM 11:49

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M  
STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER:  
(805) 266-7602  
PARCEL NO:

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☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

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☐ cubic-feet  
☐ gallons  
(Must be a specific number)

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Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 0

\*\*\* CONTINUE ON BACK PAGE \*\*\*

File mail  
inactive  
MFC

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

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Company Name: Palmdale Regional Airport

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RETURN ORIGINAL OF THIS NOTICE TO:

THIS SPACE FOR OFFICE USE

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

1991

**ANNUAL RECORDATION NOTICE**

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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**DEADLINE:** Notices must be postmarked no later than June 30, 1992, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 192370

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181  
266-7602

OWNER'S DESIGNATION OF WELL: 76 ST EAST &amp; AVENUE M

STATE WELL NO: T 06N/R11W-01B SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

## 1. OWNERSHIP. Person listed above is:

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☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

12.0 acre-feet  
(Must be a specific number)

## METHOD OF MEASUREMENT.

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

## TYPE OF WATER USE

- ☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

## 4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)  
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☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  
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(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments: \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: 5/28/92

Printed Name: \_\_\_\_\_

James E. Bort

Company Name: \_\_\_\_\_

Palmdale Regional Airport

**VENDOR'S COPY**

Recd. Pnd  
4/27/92

# GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 822-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

**VENDOR'S COPY**

State Water Resources Control Board  
 Division of Water Rights  
 Box 2000  
 Sacramento Ca 95812-2000

STA 73499  
 AFE 71550

6-22-92

REFERENCE NO

AMOUNT

192370	5.00
193004	5.00
193015	5.00
193127	5.00
193128	5.00
193202	5.00
193256	5.00
193257	5.00
193258	5.00
193259	5.00

\$50.00

The materials, supplies or services covered by this bill were received by me on 6-22-92 and are as described as to class, number, weight, size, brand and quality.

*Gordon L.*

GL

**VENDOR'S COPY**

**RICK TUTTLE  
CONTROLLER  
ROOM 220 CITY HALL  
LOS ANGELES, CA 90012**

**DO NOT FORWARD**

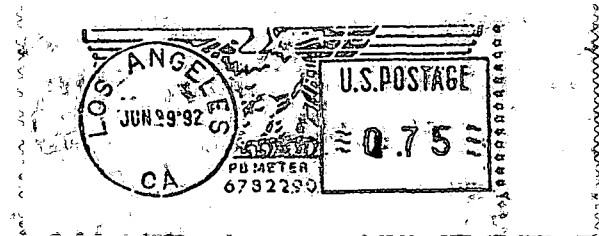
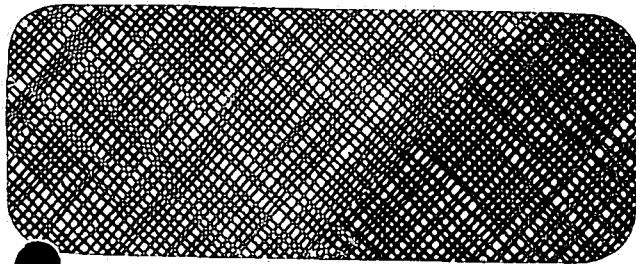


EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



**City of Los Angeles Department of Airports**

Tom Bradley, Mayor

June 14, 1991

**Board of Airport Commissioners**

Johnnie L. Cochran, Jr.

President

Robert A. Chick

Vice President

Samuel Greenberg

Diane Pasillas

Jack Tenner

Clifton A. Moore

Executive Director

State Water Resources  
Control Board  
Division of Water Rights  
Post Office Box 2000  
Sacramento, CA 95810

Gentlemen:

Enclosed are seven Annual Recordation Notices, four First Notice Ground Water Extractions, and a check in the amount of \$55 for fees involved.

These wells, owned by the Los Angeles City Department of Airports at Palmdale Regional Airport, are all in Palmdale, CA, are listed below:

<u>Recordation No.</u>	<u>Location</u>
192370 /	76 Street, East, & Avenue M
193004 /	32 Street, East, & Avenue O-2
193015 /	40 Street, East, & Avenue P
193127 /	94 Street, East, & Avenue O-10
193128 /	100 Street, East, and Avenue N-8
193129 /	50 Street, East, & Avenue O-9
193202 /	28 Street, East, & Avenue O-2
First Notice /	43 Street, East, & Avenue O
First Notice /	47 Street, East, & Avenue O
First Notice /	49 Street, East, & Avenue M-8
First Notice	East Avenue M-8 & 53 Street, East

Please contact me if additional information is required.

Sincerely,

*James E. Bort*

James E. Bort  
Agricultural Land Developer

JEB:mjw

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2185 AMT: 500 STATE WATER RESOURCES CONTROL BOARD  
P AOC TN CN OD SW D

1990

**ANNUAL RECORDATION NOTICE**

1990



GROUNDWATER EXTRACTION

OR

SURFACE DIVERSION RIGHTS  
SACRAMENTO

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, **1991**, in order to be recorded.

**OWNER OF RECORD:**

RECORDATION NO: 192370

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 76 ST EAST &amp; AVENUE M

STATE WELL NO: T06N/R11W-01B SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.☐ **Owner** of land, but **lessee** is extracting/diverting water.☐ **Other:** Please explain: \_\_\_\_\_2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

## Method of Measurement

## Type of Water Use

☒ Water Meter☐ Agricultural☐ Power Meter☒ Domestic or Municipal☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)☐ Other: \_\_\_\_\_

12 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ **Close this file.** (Files may be reopened at any time - no fee required.)☐ **Do not record my water use but keep my name on mailing list.** (No fee required.)☒ **Record my water use.** (Water use may be recorded even if it is less than minimum filing amounts - fee required.)3. **SUPPLEMENTAL INFORMATION:** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.Signature: James E. BortCompany Name: Los Angeles City Dept. of AirportsPrinted Name: James E. BortToday's Date: 6/12/91



### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**Exceptions:** (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

Division of Water Rights

901 P Street, Sacramento, CA

P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2103 AMT: 5 P AOC TN CN OD SW D

1988

**ANNUAL RECORDATION NOTICE**

1988

**VENDOR'S COPY** ☒

GROUNDWATER EXTRACTION

OR

☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1989, in order to be recorded.

**OWNER OF RECCRD:**

RECORDATION NO: 192370

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 76 ST EAST &amp; AVENUE M

STATE WELL NO: T06N/R11W-01B SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.☐ **Owner** of land, but **lessee** is extracting/diverting water.☐ **Other:** Please explain: \_\_\_\_\_

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1989 JUL -3 AM 8:21

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

## Method of Measurement

☒ Water Meter☐ Power Meter☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

## Type of Water Use

☐ Agricultural☒ Domestic or Municipal☐ Other: \_\_\_\_\_14.0 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)☐ Do not record my water use but keep my name on mailing list. (No fee required.)☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)**RECEIVED**

JAN 23 1989

PALMDALE REGIONAL AIRPORT

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.Signature: James E. BortCompany Name: Los Angeles City Dept. of AirportsPrinted Name: James E. BortToday's Date: 6/1/89

### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
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TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

VENDOR'S COPY

R. 1088 AMT: 5 P AOC TN CN OD SW D

1987

## ANNUAL RECORDATION NOTICE

1987



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1988, in order to be recorded.

## OWNER OF RECORD:

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: 192370

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 76 ST EAST &amp; AVENUE M

STATE WELL NO: T06N/R11W-01B S8B&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

## 1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

## 2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement

Type of Water Use

- ☒ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)  
☐ Agricultural  
☒ Domestic or Municipal  
☐ Other: \_\_\_\_\_

14.4 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)  
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

## 3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

## 4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Company Name: Los Angeles City Department of Airport  
 Printed Name: James E. Bort Today's Date: May 25, 1988

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
SACRAMENTO  
JUN 21 PM 4:03  
RECEIVED  
JAN 1 1988

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

VENDOR'S COPY

R. 971 AMT: 5 P ADC TN CN OD SW D

1986

# ANNUAL RECORDATION NOTICE

1986



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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**DEADLINE:** Notices must be postmarked no later than June 30, **1987**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 192370

L A DEPT OF AIRPORTS  
C/O J BORT

CUSTOMER NO: 0424

~~P.O. BOX 1090~~ 39516 N. 25<sup>TH</sup> ST. EAST  
PALMDALE, CA. 93550-1090

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 76<sup>TH</sup> ST. EAST & AVENUE M

STATE WELL NO: T06N/R11W-01B SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

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- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: \_\_\_\_\_

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

- ☒ Water Meter
- ☐ Power Meter
- ☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☒ Domestic or Municipal
- ☐ Other: \_\_\_\_\_

13.26 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

N/A

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

*James E. Bort*

Company Name: Los Angeles City Department of Airports

Printed Name:

James E. Bort

Today's Date:

March 11, 1987

28 Feb 48 (SPT) : 20,000 = 21,000

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (S) : 2000 511.1

28 Feb 48 (Sat) - 2000 ft. - 11.1

28 Feb 48 (Sat) - 2000 ft. - 11.1

28 Feb 48 (Sat) - 2000 ft. - 11.1

28 Feb 48 (Sat) - 2000 ft. - 11.1

STATE WATER RESOURCES CONTROL BOARD

Division of Water Rights

901 P Street, Sacramento, CA

P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 897 AMT. 5 P AOC TN CN OD SW D

1985

**ANNUAL RECORDATION NOTICE**

1985



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, **1986**, in order to be recorded.

**OWNER OF RECORD:**

RECORDATION NO: 192370

L A DEPT OF AIRPORTS  
C/O J BORT  
P O BOX 1090  
PALMDALE, CA 93550-1090

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 76 ST EAST &amp; AVENUE M

STATE WELL NO: T06N/R11W-01B SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.☐ Owner of land, but lessee is extracting/diverting water.☐ Other: Please explain: \_\_\_\_\_2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR****Method of Measurement**☒ Water Meter☐ Power Meter☐ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)**Type of Water Use**☐ Agricultural☒ Domestic or Municipal☐ Other: \_\_\_\_\_

13.11 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)☐ Do not record my water use but keep my name on mailing list. (No fee required.)☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.Signature: James E. BortCompany Name: Los Angeles City Department of AirportsPrinted Name: James E. BortToday's Date: May 14, 1986

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

[illegible]

**TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)**

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.



# Vouchered

TOTAL FEES \$500.

REQ# 10029580

INVOICE NO.: SWRCB2009\_051710  
VENDOR CODE 100811

G193004

2009

LAWA Environmental Services Division

I authorize payment of this invoice:

MAY 17 2010

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*  
State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov  
**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**  
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

## WILL CALL CHECK

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 26TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well  
32ND ST EAST & AVENUE  
0-2

Los Angeles World Airports  
Environmental Manager  
7301 World Way West 3rd Floor  
Los Angeles, CA 90045

State Well Number  
06N/11W-17 S

Signature: *Robert Freeman*  
RECORDATION NO: G193004  
CONTACT PHONE NO: (661) 988-7602

Parcel Number  
3022-029-274

**DEADLINE:** Notices must be received no later than June 30, 2010 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

152,7000  
(Must be a specific number)  
☐ acre-feet  
☐ cubic-feet  
☒ gallons

Annual quantity \_\_\_\_\_  
Season of diversion \_\_\_\_\_  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_  
☐ acre-feet  
☐ cubic-feet  
☐ gallons

Transfer this file to: Environmental Services Division (LAST NAME)  
Company Name: Los Angeles World Airports (NEW OWNER'S FIRST NAME) (M. NAME)  
Address: 7301 World Way West 3rd Floor Los Angeles CA 90045  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: (661) 646 6500 Effective Date: January 1, 2010

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Printed Name: Robert Freeman  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles World Airports

THIS SPACE FOR OFFICE USE ONLY  
2010 MAY 18 PM 4:54  
AMT: \_\_\_\_\_

(Continues on reverse)

LAWA/LAX-A/P

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5	7.4	
b. Antelope Valley	7.6							
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

G193004

G193004



G193004

\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

Owner's Designation of Well  
32ND ST EAST & AVENUE 0-2

State Well Number  
T6N/R11W-17 S

RECORDATION NO: ~~6193289~~  
CONTACT PHONE NO: 661 266-7602

Parcel Number: 3022-029-274 ✓

DIV. OF WATER RIGHTS  
SACRAMENTO

2007 JAN 30 4:09:56

STATE WATER RESOURCES  
CONTROL BOARD

**DEADLINE:** Notices must be received no later than August 31, 2006 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL  
POTABLE

7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time - fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

60	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

N/A	<input type="checkbox"/> acre-feet
Annual quantity _____	<input type="checkbox"/> cubic-feet
Season of diversion _____	<input type="checkbox"/> gallons
Begin _____	
End _____	
Maximum rate of diversion _____	

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
 Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
 Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

OWNER CONTINUING TO OPERATE WELL.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007Printed Name: LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)Company Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R 2658 AMT: 115.5



# State Water Resources Control Board

## Division of Water Rights

1001 I Street, 14<sup>th</sup> Floor ♦ Sacramento, California 95814 ♦ 916.341.5300

Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95812-2000

FAX: 916.341.5400 ♦ www.waterrights.ca.gov

**Linda S. Adams**

*Secretary for*

*Environmental Protection*



**Arnold Schwarzenegger**

*Governor*

Ron Domash, Property Manager  
Palmdale Regional Airport  
39516 North 25<sup>th</sup> Street East  
Palmdale, CA 93550-2158

In Reply Refer To:  
CN: G193004, etc.

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND  
DIVERSION, RECORDATION NOS. G193004, G193202, G193258, G193259,  
G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN  
LOS ANGELES AND SAN BERNARDINO COUNTIES.

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact me at (916) 322-8469.

Sincerely,

Catherine A. Nease  
Staff Services Analyst  
Data Management Unit

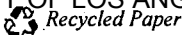
Enclosures: G193004, G193202, G193258, G193259, G193289, G193301, G193015,  
G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008

U:\Herd\DMU\GROUNDWATER\LETTERS\deficiency ltrs\Palmdale regional airport 9-29-2008.doc

**California Environmental Protection Agency**

EXHIBIT E- TO CITY OF LOS ANGELES RESPONSE TO DISCOVERY ORDER



CN

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193004

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193004  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
32ND ST EAST & AVENUE 0-2

State Well Number  
06N/11W-17 S

Parcel Number  
3022-029-274

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

18.5	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	<u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

OWNER CONTINUING TO OPERATE WELL

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 5/29/08

Printed Name: Ron (FIRST NAME) Domash (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY. R. 2727 AMT: \$115

EXHIBIT E TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

**\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193004

2006

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193004

CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
32ND ST EAST & AVENUE 0-2

State Well Number  
06N11W-17 S

Parcel Number

3022-029-274

**DEADLINE:** Notices must be received no later than June 30, 2007 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

60 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

Annual quantity N/A ☐ acre-feet  
Season of diversion ☐ cubic-feet  
Begin ☐ gallons  
End  
Maximum rate of diversion

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

OWNER CONTINUING TO OPERATE WELL

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date 6/25/2007

Printed Name Ron Dominash (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Department of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000.

<sup>2</sup> Unit use values for crops grown in each region.

2007 JUN 28 AM 10:34

DIV. OF WATER RIGHTS  
SACRAMENTO

**GROUNDWATER EXTRACTIONS**

**PALMDALE REGIONAL AIRPORT**

**2006**

<u>Active Well Locations</u>		<u>Acre Feet Water Pumped</u>
1.	28 <sup>th</sup> Street East and Avenue O-2	60
2.	32 <sup>nd</sup> Street East and Avenue O-2	60
3.	40 <sup>th</sup> Street East and Avenue P	150
4.	45 <sup>th</sup> Street East and Avenue N-4	1100
5.	47 <sup>th</sup> Street East and Avenue O	40
6.	48 <sup>th</sup> Street East and Avenue N-8	150
7.	49 <sup>th</sup> Street East and Avenue M-8	450
8.	50 <sup>th</sup> Street East and Avenue O-10	600
9.	53 <sup>rd</sup> Street East and Avenue M-8	825
10.	55 <sup>th</sup> Street East and Avenue N-4	840
11.	60 <sup>th</sup> Street East and Avenue N	840
12.	95 <sup>th</sup> Street East and Avenue O-10	<u>5</u>

Total 5,120

<u>Inactive Well Locations</u>		<u>Acre Feet Water Pumped</u>
1.	35 <sup>th</sup> Street East and Avenue N-12	0
2.	37 <sup>th</sup> Street East and Avenue N-8	0
3.	37 <sup>th</sup> Street East and Avenue O	0
4.	37 <sup>th</sup> Street East and Avenue O-4	0
5.	55 <sup>th</sup> Street East and Avenue N	<u>0</u>

Total 0



# State Water Resources Control Board

## Division of Water Rights

1001 I Street, 14<sup>th</sup> Floor ♦ Sacramento, California 95814 ♦ 916.341.5300  
Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95812-2000  
FAX: 916.341.5400 ♦ www.waterrights.ca.gov

Linda S. Adams

Secretary for  
Environmental Protection

Arnold Schwarzenegger  
Governor

OCT 1 2008

Ron Domash, Property Manager  
Palmdale Regional Airport  
39516 North 25<sup>th</sup> Street East  
Palmdale, CA 93550-2158

In Reply Refer To:  
CN: G193004, etc.

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND  
DIVERSION, RECORDATION NOS. G193004, G193202, G193258, G193259,  
G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN  
LOS ANGELES AND SAN BERNARDINO COUNTIES

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact me at  
(916) 322-8469.

Sincerely,

Catherine A. Nease  
Staff Services Analyst  
Data Management Unit

Enclosures: G193004, G193202, G193258, G193259, G193289, G193301, G193015,  
G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008  
U:\Herdv\DMU\GROUNDWATER\LETTERS\deficiency ltrs\Palmdale regional airport 9-  
29-2008.doc

California Environmental Protection Agency

SURNAME

EXHIBIT E TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

PLEASE COMPLETE. SUBMIT THE ORIGINAL MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193289

G193004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

G193004

RECORDATION NO: ~~G193289~~  
CONTACT PHONE NO: 661 266-7602

2005  
PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

-10041891

Owner's Designation of Well  
32ND ST EAST & AVENUE 0-2

State Well Number  
T6N/R11W-17 S

Parcel Number  
3022-029-274 ✓

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL  
POTABLE

7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time - fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

OWNER CONTINUING TO OPERATE WELL.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout

Date: JANUARY 29, 2007

Printed Name LEWIS  
(FIRST NAME)

W.  
(M. NAME)

TROUT  
(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

FEB 6 2007

2658 AMT: 115  
1000ms  
311507

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2005

	<u>Active Well Locations</u>	<u>Recordation Number</u>	<u>Acre Feet Water Pumped</u>
1.	28 <sup>th</sup> Street East and Avenue O-2	G193202	60
2.	32 <sup>nd</sup> Street East and Avenue O-2	G193004	60
3.	40 <sup>th</sup> Street East and Avenue P	G193015	65
4.	45 <sup>th</sup> Street East and Avenue N-4	G193301	840
5.	47 <sup>th</sup> Street East and Avenue O	G193257	980
6.	48 <sup>th</sup> Street East and Avenue N-8	G193289	840
7.	49 <sup>th</sup> Street East and Avenue M-8	G193259	840
8.	50 <sup>th</sup> Street East and Avenue O-10	G193391	600
9.	53 <sup>rd</sup> Street East and Avenue M-8	G193258	825
10.	55 <sup>th</sup> Street East and Avenue N-4	G193389	840
11.	60 <sup>th</sup> Street East and Avenue N	G193390	840
12.	95 <sup>th</sup> Street East and Avenue O-10	G363659	<u>5</u>
	Total		6,795

STATE WATER RESOURCES  
DIVISION  
2007 FEB -2 PM 12:22  
DIV OF WATER RIGHTS  
SACRAMENTO



CITY OF LOS ANGELES  
200 N. Spring St., RM 207  
Los Angeles, CA 90012  
(310) 417-0542

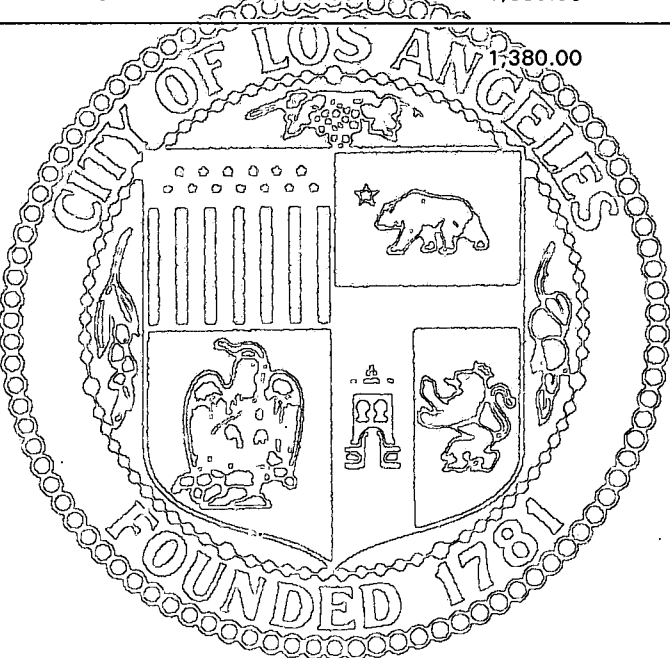
Check Total  
\$\*\*\*\*\*1,380.00\*

Check No: K 181325  
Check Date: 01/25/2007

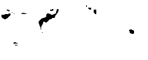
Vendor Name: STATE OF CALIFORNIA

Vendor No: 106459

Vendor Invoice	Voucher#	Ref. Authority#	Invoice Date	Gross Amount	Deductions	Net Amount
01/18/07	5105789593	4500136685	01/18/2007	1,380.00	0.00	1,380.00
Total				1,380.00	0.00	1,380.00



082389





\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193004%G%2004

2004

If the owner information below is wrong or missing, please correct.

✓ OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

✓ PRIMARY CONTACT OR AGENT FOR MAIL &amp; REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158RECORDATION NO.: G193004  
CONTACT PHONE NO.: (661)266-7602Owner's Designation of Well  
32ND ST EAST & AVENUE 0-2State Well Number ✓  
06N/11W-17 S

Parcel Number

3022-829-274

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.☐ Owner of land, but lessee is extracting/diverting water.☐ Other. Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated6. TYPE OF WATER USE Agricultural Domestic or Municipal ☒ Other: POTABLE

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time – fee required)

☒ Record my water use. (Fee required)☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

60	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
N/A	<input type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
Annual quantity	
Season of diversion	
Begin	
End	
Maximum rate of diversion	

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments  
OWNER CONTINUING TO OPERATE WELL.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout

Date

6/28/2005

Printed Name

LEWISW.TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 110

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

✓ OWNER(S) OF RECORD L.A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DIV. OF WATER RIGHTS  
SACRAMENTO

RECORDATION NO.: G193004

CONTACT PHONE NO.: (661)266-7602

✓ PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number ✓

06N/11W-17 S

Parcel Number

3022-029-274

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal ☒ Other: INDUSTRIAL  
POTABLE

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

OWNER CONTINUING TO OPERATE WELL.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout

Date: 6/28/2005

Printed Name: LEWIS

(FIRST NAME)

W.  
(M. NAME)

TROUT  
(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E- TO CITY OF LOS ANGELES RESPONSE TO DISCOVERY ORDER

GW-ANN-EXTRT (1-05)

WRMS



G193004%G%2004

2004

2005 JUL -1 PM 2:45

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.  
GW-ANN-EXTRT (1-05)

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State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193004

CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number

06N/11W-17 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

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☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \_\_\_\_\_

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR \_\_\_\_\_

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL POTABLE**

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**FORMER LEASE TERMINATED IN EARLY 2003. OWNER NOW OPERATING WELL**

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: **6/30/2004**

Printed Name: **LEWIS**

(FIRST NAME)

**W.**  
(M. NAME)

**TRUIT**  
(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. **V**

AMT: **115**

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
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CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
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\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193004%G%2003

2003

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OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193004  
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number

06N/11W-17 S

Parcel Number

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5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL POTABLE**

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☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**FORMER LEASE TERMINATED IN EARLY 2003. OWNER NOW OPERATING WELL**

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: 6/30/2004

Printed Name: LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: \_\_\_\_\_

## GENERAL INFORMATION

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4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

State of California  
State Water Resources Control Board  
Division of Water Rights  
P.O. Box 2000, Sacramento, CA 95812-2000  
1001 I Street, 14th Floor, Sacramento, CA 95814  
Info: (916) 341-5300 FAX: (916) 341-5400

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email.  
[wrreports@waterrights.swrcb.ca.gov](mailto:wrreports@waterrights.swrcb.ca.gov)

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION  
AND DIVERSION FOR 2001**  
**PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **July 01, 2002** in order to be recorded.

<b>OWNER'S DESIGNATION OF WELL:</b> LANCASTER 80	<b>RECORDATION NO:</b> G193304
<b>STATE WELL NO:</b> 7N/11W-27N S	<b>PARCEL NO:</b>

**Mail Recipient Information:**

Name                    CONSTANCE LESHIN  
Address                PO BOX 66  
City/State/Zip        LLANO CA 93544  
Telephone            (805) 261-3321

**OWNER(S) AND OR AGENT(S) OF RECORD:**

Please click on each owner to view name, address and telephone information. If the information is wrong or missing, please correct.

SOL LESHIN (Primary Contact Owner, Owner)

CONSTANCE LESHIN (Agent, Mail Recipient)

JOSEPH HARTER (Agent, Mail Recipient) [Added]

**X These fields must be filled in.**

1. Type of Diversion **Groundwater extraction**
2. Ownership. Person listed below is:  
Owner of land on which well or point of diversion is located, and is extracting/diverting water  
☒ Leesee of land on which well or point of diversion is located, and is extracting/diverting water  
Owner of land, but Leesee is extracting/diverting water  
Other  
If Other, Please explain:



3. Amount of groundwater extracted during calendar year (must be a specific number):

**480 acre-feet**

4. Amount of surface water diverted during calendar year:

Annual Quantity:

Season of Diversion: Begin: (mm/dd) End: (mm/dd)

Maximum rate of diversion:

5. Method of measurement: **NonMetered or Estimated**

6. Type of water use: **Agricultural**

If other, explain:

7. **Action Requested: X**

Close this file (Files may be reopened at any time-fee required)

**X** Record my water use (Fee required-\$5.00)

No water used, but keep my name on mailing list (No fee required)

Transfer this file to below:

(New Owner's First Name)	(Middle Name)	(Last Name)
(Mailing Address)	(City)	(State)
(Zip Code)	(Telephone)	Effective Date

8. **Supplemental Information.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **Certification and signature:**

I certify that the forgoing statements are true and correct, to the best of my knowledge.

**Yes X**

**Completed by: You must enter a First and Last Name below**

<b>Joseph X</b> First Name	<b>Leo</b> Middle Name	<b>Harter X</b> Last Name
Email	(760) 2542598 Phone	Company

**PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE**

[Return to Reports Program Main Page](#)

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[wrreports@waterrights.swrcb.ca.gov](mailto:wrreports@waterrights.swrcb.ca.gov)

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**Status Section:**

First submitted from the web on:

06/22/2002 12:23 PM

Subsequently submitted from the web on:

Last date to edit this report:

07/02/2002

Last date to submit this report (deadline date):

07/01/2002

[http://165.235.31.49/web/annrpt.nsf/appl\\_id\\_vu/534021BBA599519788256BA400075A2A?C...](http://165.235.31.49/web/annrpt.nsf/appl_id_vu/534021BBA599519788256BA400075A2A?C...) 6/22/02

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193004%G%2002

STATE WATER RESOURCES  
CONTROL BOARD

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT; 2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193004  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193004  
PASSWORD: D29378

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number

06N/11W-17 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL NON-POTABLE**

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TRAIT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

2507

AMT: \$5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous year.  
GW-ANN-EXTRT (6-03)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2001

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

STATEMENT NO: G193004  
CONTACT PHONE NO: (661)266-7602  
FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)  
USER NAME: G193004  
PASSWORD: C29378

Owner's Designation of Well:

32ND ST EAST & AVENUE 0-2

State Well Number

06N/11W-17 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water. (SR TECHNIQS) LESSEE

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

Water Meter

Power Meter

Nonmetered or Estimated

6. TYPE OF WATER USE

Agricultural

Domestic or Municipal

Other: INDUSTRIAL  
NON-POTABLE

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( )

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

FORMER ROCKWELL AND BOEING AIRCRAFT PLANT NOW LEASED TO SR TECHNIQS.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Today's Date

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 12/18/01

AMT: 5-

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~

**PALMDALE REGIONAL AIRPORT**  
**ATTENTION: PROPERTY MANAGER**  
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

**PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT**



Recordation No.: G193004

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

**32N** ST EAST & AVENUE 0-2

State Well Number

06N/11W-17 S

Parcel Number

STATE WATER RESOURCES  
CONTROL BOARD  
JUL - 3 PM 1:23  
IN C WATER RIGHTS  
STORAGE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water. **(SR TECHNIQS)**  
☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

### 5. METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

### 6. TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL**

**NON-POTABLE**

### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required).  
☒ Record my water use. (Fee required).  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**FORMER BOEING AIRCRAFT PLANT NOW LEASED TO SR TECHNIQS.**

### 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date **6-29-2001**

Printed Name

**LEWIS**

**W.**

**TROUT**

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

**CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS,**  
**PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. **2454** AMT: **5**

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous years.

RECEIVED  
FEB 22 2000  
PALMDALE REGIONAL AIRPORT

\*\*\*PLEASE COMPLETE AND SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193004



**OWNER'S DESIGNATION OF WELL:** 32 ST EAST & AVENUE 0-2  
**STATE WELL NO:** 6N/11W-17 S

**TELEPHONE NUMBER:** 661 (405) 266-7602  
**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

## 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

## 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

## 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

## 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

**5. METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

**6. TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

## 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required).  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

## 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

## 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date 6-26-00

Printed Name JAMES E. BORT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles World Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2422 AMT: 5.00

GW-ANN-EXTRT (1-00)



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet - 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County								
	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County								
	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

**GROUNDWATER EXTRACTIONS  
PALMDALE REGIONAL AIRPORT  
1999**

<u>Location</u>		<u>Acre-Feet Water Pumped</u>
1.	23 <sup>rd</sup> Street, East, & Avenue P	1,500
2.	28 <sup>th</sup> Street, East, & Avenue O-2	62
3.	32 <sup>nd</sup> Street, East, & Avenue O-2	650
4.	35 <sup>th</sup> Street, East, & Avenue N-12	760
5.	37 <sup>th</sup> Street, East, & Avenue O	655
6.	37 <sup>th</sup> Street, East, & Avenue N-4	665
7.	37 <sup>th</sup> Street, East, & Avenue O-2	648
8.	40 <sup>th</sup> Street, East, & Avenue P	130
9.	47 <sup>th</sup> Street, East, & Avenue O	780
10.	48 <sup>th</sup> Street, East, & Avenue N-8	755
11.	48 <sup>th</sup> Street, East, & Avenue N-4	700
12.	49 Street, East, & Avenue M-8	780
13.	53 <sup>rd</sup> Street, East, & Avenue M-8	825
14.	55 <sup>th</sup> Street, East, & Avenue N	830
15.	94 <sup>th</sup> Street, East, & Avenue O-10	<u>120</u>
Total		9,860 Acre-Feet

\*\*\* PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G1930

RECEIVED

MAY 13 1996

PALMDALE REGIONAL AIRPORT

**OWNER'S DESIGNATION OF WELL:** 32 ST EAST & AVENUE 0-2  
**STATE WELL NO:** 6N/11W-17 S

**TELEPHONE NUMBER:**  
(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

90	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic feet <input type="checkbox"/> gallons
(Must be an specific number)	

**METHOD OF MEASUREMENT**

**TYPE OF WATER USE**

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated  
☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*Rockwell International Aircraft Company uses this well*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date: *5/28/96*

Printed Name: *JAMES*

*E.*

*BORT*

Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

Wr Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

KN

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

Wt Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

\*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193004



**OWNER'S DESIGNATION OF WELL:** 32 ST EAST & AVENUE 0-2  
**STATE WELL NO:** 6N/11W-17 S

**TELEPHONE NUMBER:**

(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

<b>198</b>	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated  
☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**TYPE OF WATER USE**

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*Boeing - Rockwell Aircraft Co uses this well.  
The film "The flood" was filmed in their hanger*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James C. Bort*

Today's Date: *5-5-97*

Printed Name: *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles City Dept of Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_

AMT: *5.00*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193004  
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 JUN 16 AM 11:48

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2  
STATE WELL NO: 6N/11W-17 S

TELEPHONE NUMBER:  
(805) 266-7602  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural  
☐ Domestic or Municipal  
☒ Other: Rockwell International

90 ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☒ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5.00

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmale Regional Airport

### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons  
 One miner's inch is approximately 9 gallons per minute.  
 An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170



RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2264 AMT: 5.00 P AOC TN CN OD SW D

1993

# ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.  
**DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193004

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE O-2

STATE WELL NO: T06N/R11W-17

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

### 1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

### 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

#### METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

#### TYPE OF WATER USE

- ☐ Agricultural  
☐ Domestic or Municipal  
☒ Other: Rockwell International Corp.

90 ☒ acre-feet  
(Must be a specific number) ☐ cubic feet  
☐ gallons

### 4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

James E. Bort

Today's Date: 6/20/94

Los Angeles City. Dept. of

Printed Name: \_\_\_\_\_

James E. Bort

Company Name: Airports/Palmdale Reg. Airport

RECEIVED

JUN 10 1994

## RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P. O. Box 2000, Sacramento, CA 95812-2000  
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2217 AMT: 85.00 P AOC TN CN OD SW D

1991

## ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1992, in order to be recorded.

## OWNER OF RECORD:

RECORDATION NO: 193004

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181  
266-7602

OWNER'S DESIGNATION OF WELL: 32 ST EAST &amp; AVENUE 0-2

STATE WELL NO: T 06N/R11W-17 SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

## 1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

## 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

85.0 acre-feet  
(Must be a specific number)

## METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

## TYPE OF WATER USE

- ☐ Agricultural  
☐ Domestic or Municipal  
☒ Other: Rockwell International Corp./Manufacturing

## 4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)  
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  
☐ Transfer this file to: \_\_\_\_\_  
(New Owner Name)

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/92Printed Name: James E. Bort Company Name: Palmdale Regional Airport

Rec'd. PMD  
4/27/92

# GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2185 AMT: 5 P. AOC TN CN OD SW D

STATE WATER RESOURCES  
CONTROL BOARD

1990

# ANNUAL RECORDATION NOTICE

1990

☒

GROUNDWATER EXTRACTION

OR

☐

SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, **1991**, in order to be recorded.

**OWNER OF RECORD:**

RECORDATION NO: 193004

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2

STATE WELL NO: T06N/R11W-17 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP.** Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: \_\_\_\_\_

**2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☐ Domestic or Municipal
- ☒ Other: Rockwell International Corporation  
(Manufacturing)

72 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

**3. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**4. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Company Name: Los Angeles City Department of Airports  
Palmdale Regional Airport

Printed Name: James E. Bort Today's Date: 6/12/91

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2144 AMT: 5 P AOC TN CN OD SW D

1989

**ANNUAL RECORDATION NOTICE**

1989



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, **1990**, in order to be recorded.

**OWNER OF RECORD:**

RECORDATION NO: 193008

SANTA CLARITA WATER COMPANY  
P O BOX 5  
SAUGUS, CA 91350

CUSTOMER NO: 1655

TELEPHONE NUMBER:  
(805) 259-2737

**OWNER'S DESIGNATION OF WELL:** *NORTH OAKS CENTRAL NO. 8***STATE WELL NO:** T04N/R15W-21M SBB&M

STATE WATER RESOURCES  
CONTROL BOARD  
1990 MAR 16 PM 1:05  
DIV. OF WATER RIGHTS  
SACRAMENTO

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address change occurs during the coming year.

**1. OWNERSHIP.** Person listed above is:☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.☐ **Owner** of land, but **lessee** is extracting/diverting water.☐ **Other:** Please explain: \_\_\_\_\_**2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR****Method of Measurement****Type of Water Use**☒ **Water Meter**☐ **Power Meter**☐ **Nonmetered or Estimated** (Tables I and II on reverse side may be used to estimate agricultural pumpage.)☐ **Agricultural**☒ **Domestic or Municipal**☐ **Other:** \_\_\_\_\_**329**

acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ **Close this file.** (Files may be reopened at any time - no fee required.)☐ **Do not record my water use but keep my name on mailing list.** (No fee required.)☐ **Record my water use.** (Water use may be recorded even if it is less than minimum filing amounts - fee required.)**3. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.**4. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Company Name: Santa Clarita Water CompanyPrinted Name: W. J. Manetta, Jr.Today's Date: March 7, 1990

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	----	3.0-4.0	----	----	----	5.0-7.0	----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	----	----	7.0-9.0	----	----	----	----
3. Western Riverside County	4.0-6.0	----	----	----	2.5-3.5	2.5-3.0	5.0-6.0	----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	----	2.0-3.0	----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	----	2.0-3.0	----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	----	3.0-4.0	----	2.0-3.0	----	8.3-9.2	3.3-4.0
d. Ontario	----	----	----	----	2.0-3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0-3.0	----	----	----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	----	2.0-2.5	----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

Division of Water Rights

901 P Street, Sacramento, CA

P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2103 AMT: 5 P ✓ AOC TN CN OD SW D

1988

**ANNUAL RECORDATION NOTICE**

1988



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 *fe* is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1989, in order to be recorded.

OWNER OF RECCRD:

RECORDATION NO: 193004

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 32 ST EAST &amp; AVENUE 0-2

STATE WELL NO: TG6N/R11W-17 SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.☒ Owner of land, but lessee is extracting/diverting water.☐ Other: Please explain: \_\_\_\_\_

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1989 JUL -3 AM 8:21

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

☐ Water Meter☐ Agricultural☐ Power Meter☐ Domestic or Municipal☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)☒ Other: Rockwell International Corp.  
Manufacturing

65.0 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)☐ Do not record my water use but keep my name on mailing list. (No fee required.)☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)**RECEIVED**

JAN 23 1989

PALMDALE REGIONAL AIRPORT

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. BortCompany Name: Los Angeles City Dept. of AirportsPrinted Name: James E. BortToday's Date: 6/1/89



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.**

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
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One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.  
 One miner's inch is approximately 9 gallons per minute.  
 An acre-foot covers one acre of land, 1 foot deep.

TOTAL IRRIGATION USE	
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**TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)**

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

**\*Based on information provided by Agricultural Extension Service of the University of California.**

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5670

R. 1088 AMT: 5 P AOC TN CN OD SW D

1987

**ANNUAL RECORDATION NOTICE**

1987



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1988, in order to be recorded.

OWNER OF RECORD:

L A CITY DEPT. OF AIRPORTS  
C/O JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93556-2158

The meters, pumps or lines covered by this bill were removed as per on 6-10-88 and are to be verified as to class, number, weight, size, brand and quality.

RECORDATION NO: 193C04

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 32 ST EAST &amp; AVENUE D-2

STATE WELL NO: T06N/R11W-17 SBB&amp;M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: \_\_\_\_\_

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☐ Domestic or Municipal
- ☒ Other: Rockwell International Corporation  
(manufacturing)

70 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

James E. Bort

Company Name: Los Angeles City Department of Airport

Printed Name:

James E. Bort

Today's Date: May 25, 1988

STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
SACRAMENTO  
JUN 21 PM 4:00

RECEIVED  
JUN 1 1988

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

VENDOR'S COPY

TELEPHONE: (916) 324-5676

R. 971 AMT: 5 P AOC TN CN OD SW D

1986

# ANNUAL RECORDATION NOTICE

1986

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, **1987**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193004

L A DEPT. OF AIRPORTS  
C/O J BORT

CUSTOMER NO: 0424

~~P.O. BOX 1090~~ 39516 N. 25<sup>th</sup> ST. EAST  
PALMDALE, CA 93550-1090

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2

STATE WELL NO: T06N/R11W-17 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: \_\_\_\_\_

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1987 APR 15 AM 8:02

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☐ Domestic or Municipal
- ☒ Other: Rockwell International - Manufacturing

69.2 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet, for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

N/A

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Company Name: Los Angeles City Department of Airports

Printed Name: James E. Bort

Today's Date: March 11, 1987

# GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
TOTAL IRRIGATION USE			

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.  
One miner's inch is approximately 9 gallons per minute.  
An acre-foot covers one acre of land, 1 foot deep.

## TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD  
Division of Water Rights  
901 P Street, Sacramento, CA  
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 897 AMT: 5 P AOC TN CN OD SW D

1985

# ANNUAL RECORDATION NOTICE

1985



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, **1986**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193004

L A DEPT OF AIRPORTS  
C/O J BORT  
P O BOX 1090  
PALMDALE, CA 93550-1090

CUSTOMER NO: 0424

TELEPHONE NUMBER:  
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2

STATE WELL NO: T06N/R11W-17 SB3&M

If any of the above information is inaccurate, or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

STATE WATER RESOURCES CONTROL BOARD  
DIV OF WATER RIGHTS  
SACRAMENTO  
1986 JUN 24 PM 3:54

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

☐ Water Meter

☐ Agricultural

☐ Power Meter

☐ Domestic or Municipal

☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

☒ Other: Rockwell International Corporation

68 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Company Name: Los Angeles City Department of Airports

Printed Name: James E. Bort

Today's Date: May 14, 1986

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

**Exceptions:** (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

[illegible]

**One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.**

**One miner's inch is approximately 9 gallons per minute.**

**An acre-foot covers one acre of land, 1 foot deep.**

**TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)**

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*  
State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov  
**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**  
(GROUNDWATER RECORDATION PROGRAM)

G193015

2009

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
~~PALMDALE REGIONAL AIRPORT~~ *Los Angeles World Airports*  
~~PROPERTY MANAGER~~ *Environmental Manager*  
~~30516 NORTH 25TH ST EAST~~ *7301 World Way West 3rd Floor*  
~~PALMDALE, CA 93350-2156~~ *Los Angeles, CA 90045*  
Owner's Designation of Well State Well Number  
40TH ST EAST & AVENUE 06N/11W-20A S  
P  
RECORDATION NO: G193015  
CONTACT PHONE NO: ~~(805) 266-7600~~ *424 646-6500*  
Parcel Number  
3022-008-273

**DEADLINE:** Notices must be received no later than June 30, 2010 in order to be recorded.  
**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:  
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_
7. ACTION REQUESTED (Check one):  
☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

15.35 ☒ Acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

☐ Acre-feet  
☐ cubic-feet  
☐ gallons  
Annual quantity \_\_\_\_\_  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to: Environmental Services Division  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Los Angeles World Airports Palmdale  
Address: 7301 World Way West 3rd Floor Los Angeles CA 90045  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: 424 646 6500 Effective Date: January 1, 2010

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: Robert Freeman  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles World Airports

THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: \_\_\_\_\_

(Continues on reverse)

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)



G193015

G193015



G193015

A

\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number  
T6N/R11W-20AS

Parcel Number  
3022-008-273

RECORDATION NO: ~~0493004~~  
CONTACT PHONE NO: 661 266-7602

G193015

STATE WATER RESOURCES  
CONTROL BOARD  
2007 JAN 30 AM 9:56  
DIV. OF WATER RIGHTS  
SACRAMENTO

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time - fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

65	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

N/A	<input type="checkbox"/> acre-feet
Annual quantity _____	<input type="checkbox"/> cubic-feet
Season of diversion _____	<input type="checkbox"/> gallons
Begin _____	
End _____	
Maximum rate of diversion _____	

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

DESERT HIRE GOLF COURSE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2658 AMT: 115

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193015 CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193015  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number  
06N11W-20A S

Parcel Number  
3022-008-273

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Owner** of land, but **lessee** is extracting/diverting water.

☐ **Other:** Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **GOLF COURSE**

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

150	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

DESERT AZURE GOLF

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 5/29/08

Printed Name: Ron Demash (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: \$115

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

G193015

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2006

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193015  
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number  
06N/11W-20A S

Parcel Number

3022-008-273

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

150	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin	<input type="checkbox"/> gallons
End	
Maximum rate of diversion	

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

DESERT AIRE GOLF COURSE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 6/25/2007

Printed Name: Ron Domash (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Department of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*PLEASE COMPLETE. SUBMIT THE ORIGINAL  MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~G193004~~

G193015

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005  
PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

RECORDATION NO: ~~G193004~~  
CONTACT PHONE NO: 661 266-7602

G193015

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number  
T6N/R11W-20AS

Parcel Number  
3022-008-273 ✓

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

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2. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time – fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

DESERT AIRE GOLF COURSE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date JANUARY 29, 2007

Printed Name LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

R. 2568 AMT: 145  
FEB 6 2007  
W. W. W. 3/15/07

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.



\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193015%G%2004

2005 JUL -1 PM 2004

DIV. OF WATER RIGHTS  
SACRAMENTO

If the owner information below is wrong or missing, please correct.

✓ OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

✓ PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193015  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number ✓  
06N/11W-20A S

Parcel Number  
3022-008-273

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

DESERT AIRE GOLF COURSE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: 6/28/2005

Printed Name: LEWIS W. TROUT

Company Name: CITY OF LOS ANGELES DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GW-ANN-EXTRT (1-05) 07 26 05 PLM WRLM

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193015%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193015  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number  
06N/11W-20A S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

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☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time – fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments  
DESERTAIRE GOLF COURSE.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge

Signature: Lewis W. Trout Date: 6/30/2004

Printed Name: LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

## GENERAL INFORMATION

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



G193015%G%2003

2004 JUN -8 2003 11:40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193015  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

40TH ST EAST & AVENUE P

State Well Number

06N/11W-20A S

Parcel Number

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

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☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

DESERTAIRE GOLF COURSE.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge

Signature: Lewis W. Trout Date 6/30/2004

Printed Name LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. 115 AMT. 115

## GENERAL INFORMATION

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

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a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

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State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT



G193015%G%2002

STATE WATER RESOURCES CONTROL BOARD

2003 SEP -2 AM 12:02

DIV. OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193015  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193015  
PASSWORD: D29378

Owner's Designation of Well  
40TH ST EAST & AVENUE P

State Well Number  
06N/11W-20A S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

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☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required).  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

GOLF COURSE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2529

AMT: 15

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.  
GW-ANN-EXTRT (6-03)



\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193015  
CONTACT PHONE NO.: (661)266-7602  
FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193015  
PASSWORD: C29378

2002 JUL - 1 16:3:27

STATE WATER RESOURCES CONTROL BOARD

Owner's Designation of Well:  
40TH ST EAST & AVENUE P

State Well Number  
06N/11W-20A S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

Water Meter

Power Meter

Nonmetered or Estimated

6. TYPE OF WATER USE

Agricultural

Domestic or Municipal

Other: GOLF COURSE

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( )

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

GOLF COURSE (McKENNEY GOLF)

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Today's Date

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481 AMT: 5-

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

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State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~

**PALMDALE REGIONAL AIRPORT**  
**ATTENTION: PROPERTY MANAGER**  
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

**PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT**



Recordation No.: G193015

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

**40TH ST EAST & AVENUE P**

State Well Number

06N/11W-20A S

Parcel Number

STATE WATER RESOURCES  
CONTROL BOARD  
2001 JUL -3 PM 4:22  
DIV OF WATER RIGHTS  
SACRAMENTO

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

### 2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

☒ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**GOLF COURSE**

### 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

**6/29/2001**

Printed Name

**LEWIS**

**W.**

**TROUT**

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

**CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS,**  
**PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 55

## GENERAL INFORMATION

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5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

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