EXHIBIT E

Records of Extraction for Existing Wells on LAWA Land for 2000, 2001, 2002, 2003, 2004, 2011 and 2012

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*** PLEASE COMPLETS, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ER RESOURCES CONTROL BOARD, DIVISION OF WAT GIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1990

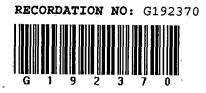
GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

D Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

<u>E. Bort</u>

(FIRST NAME)

Owner of land, but lessee is extracting/diverting water.

O <u>Other:</u> Please explain: ____

2. Do you divert surface water a	nd also extract groun	nd water? 🗆 yes	no	D	C cubic-feet
3. AMOUNT OF WATER EXTRACT	ED/DIVERTED DURI	NG CALENDAR YEAF		(Must be an specific number) 🗍 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	 Water Meter Agricultural 	Power MeterDomestic or Municipal		ered or Estimated	ST M
4. ACTION REQUESTED: Close this file. (Files may be reope Record my water use. (fee required.) Do not record my water use but keep	n		4	T JUL -2	E WATER
Transfer this file to:	<u> </u>	·	16 <u>6</u>	商盟 - 2	SA
Company Name:	(NEW OWNER'S FIRST NAME)		M. NAME)	(LAST. NAIME)	
Address:		• •			1 53
	(MAILING ADDRESS)			(CITY)	(STATE) (ZIP CODE)
Telephone: ()	<u> </u>	Ef	ective Date:	· · · · · · · · · · · · · · · · · · ·	
5. SUPPLEMENTAL INFORMATION	V. Please list any changes			rigation, new method of irrigation, etc.)	or any other comments.
6. CERTIFICATION AND SIGNATU	RE: I certify under penalty	of Derivery that the foregoing	statements are true and	Correct to the best of my knowledge	
Signature:	C. Bort	- portery and the foregoing		Date: <u>5-5-97</u>	f.

Company Name:

(LAST NAME)

Printed Name: JAMES

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (3/97)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY OF

(M. NAME)

ADC IN

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

5	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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· · · · · · · · · · · · · · · · · · ·			
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CONVERSION FACTORS Dne acre-foot (a. f.) = 43,560 cubic feet = 3 Dne miner's inch is approximately 9 gallons	25,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			· • • • • •	• •:
3. Western Riverside County	4.0 - 6.0	·			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	,
4. San Bernardino County		, F			,			e e
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			, -
e. Highlands-Redlands	····· '				2.0 - 3.0	•		•••••
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	• •	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricul HIB Helision Service of the University And Statistical S' RESPONSE TO DISCOVERY ORDER

Wr Form 502 (3/97)

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PLEASE COMPLET BMIT THE ORIGINAL AND MAKE A COPPARTOR YOUR RECORDS

STATE

Wr Form 502 (4/96)

MER RESOURCES CONTROL BOARD, DIVISION OF WAL IGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE	IRFACE DIVERSION
	E SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Ch	
and be made payable to: STATE WATER RESOURCES CONTROL BOA	
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded	
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OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	U X
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	
	نین ۳
JAMES E BORT	RECORDATION NO: G192370
39516 NORTH 25TH STREET EAST	
PALMDALE, CA 93550-2158	
FAIMDALE, CA 9000 2100	
	·. · ·
· ·	
	18 5 6 6 5 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1
OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE	
STATE WELL NO: 6N/11W-1B S	TELEPHONE NUMBER:
	(805) 266-7602
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if o	PARCEL NO:
1. OWNERSHIP. Person listed below is:	
W Owner of land on which well or point of diversion is located, and is extracting/divorting water-	
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	
Owner of land, but lessee is extracting/diverting water.	и •
□ <u>Other:</u> Please explain:	· · · · · · · · · · · · · · · · · · ·
	acre-feet
-2. Do you divert surface water and also extract ground water? $\gamma = \Box$ yes \Box ho	Cubic-feet
	(Must be an specific number)
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	
METHOD OF MEASUREMENT Water Meter Power Meter	Nonmetered or Estimated
	□ Other:
	(
4. ACTION REQUESTED:	
4. ACTION REQUESTED:	· · · · · · · · · · · · · · · · · · ·
4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.)	
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A. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address:	STATE WA ER RE 96 JUN 24 PN DIV. OF WATER F SACRAMEN
4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)	STATE WA ER RE BO CONTIOL BO DIV. OF WATER RIG SACRAMENTO
A. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address:	96 JUN 24 PHER RE SACRAMENTOL SACRAMENTOL STATE WALER RIGH
A. ACTION REQUESTED: Second may water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () Effective Date	STATE WATER REPORT 96 JUN 24 PN BUTTOL SACRAMENTO (STY) (STY
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JUL 3 193 EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDERADE TWA

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PALMDALE REGIONAL AIRPORT

The dependence on groundwater in the Countiles of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would, probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ÂCŘEŜ	AVERÁĞÊ ÁPPLIED WATER DEPTH (ácrê-feet per acre)	AMOUNT PUMPED (acre-fee (côlumn 1 x column 2)	
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in an	n na na nampasan na na hasantika an Isa - na	49 19 - La Maradon de Carlos presión des segundos dessetas d'Estar arrangea 19 - La Maradon de Carlos de Car		
CONVERSION FÁCTORS Dhe acre-foot (à. f.) = 43,560 cubic feet = 325, Dhe miners inch is approximately 9 gallons pè	900 gallons	TOTAL IRRIGATION USE	-	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMÔNS	LETTUCË	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						2		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Välley	4.Ô - 6.0		3.0 - 4.0				5.0 - 7.0	
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a. Coachella & Blythe Area	6.0 - 8.0		:	7.0 - 9.0			*****	
3. Western Riverside County	4.0 - 6.0		····	· · · · · · .	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County					-	Í		
à: Chino Àrea	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	é	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernârdino Àrea	4.0 - 5.0	· 2.0 · 3.0	2.5 - 3.3		2.0 - 3.0	4	4.0 - 5.0	2.5 - 3.3
č. Barstow-Apple Valley	6.7 - 7. Š		3.0 - 4.0		2.0 - 3.0	·	8.3 - 9.2	3.3 - 4.0
d. Ontaño		î:	· · · · ·		2.0 - 3.0			
ē: Highlands-Redlands		*-*		2	2.0 - 3.0			
5. Vêntura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2:5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

33 513 *** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS **

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G192370 **OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

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(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded.

1. OWNERSHIP. Person listed above is:

- <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.
- <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water.
- <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain:

Other:		
· · · · ·	Arri Pol.	
fee required.)		6 C.
(M. NAME)	(LAST NAME)	
Effective Date:	(CITY) (STATE)	- (ZIP CC
,	fee required.) mailing list. (No fee required) (M. NAME)	(M. NAME) (LAST NAME) (STATE)

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.___

6. CERTIFICATION AND SIGNATURE: I certify und	der penalty of periury that the for	egoing statements are true and correct, to the
best of my knowledge. Signature:	ort	Today's Date: <u>4-19-95</u>
Printed Name JAMES	EDWARD	BORT
Company Name: Lamadale	Reasonal R	ersort (LAST NAME)
100 - 100 -	0	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G192370 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

1

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

1995

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(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

TYPE OF WATER USE

Other:

Agricultural

Domestic or Municipal

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

- Owner of land, but <u>lessee</u> is extracting/diverting water.
- <u>Other:</u> Please explain: _____

METHOD OF MEASUREMENT

2. Do you divert surface water and also extract ground water? yes

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	□ acre-feet
	Cubic-feet

Water Meter Power Meter Nonmetered or Estimated

Do not record my water use	may be reopened at any time - fee i ter use but keep my name on mailin e. (fee required.)	required.) g list. (No fee required)		
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAMI
Address:	(STREET ADDRESS)	<u> </u>	(CITY)	(STATE)
Telephone:	· · · · · · · · · · · · · · · · · · ·	Effective Date:	<u> </u>	

THIS SPACE FOR OFFICE USE ONLY

R. Le AMT: 2

(Must be a specific number)

gallons

(ZIP CODE)

4. ACTI

EXTIGET ECONTITINUE OON BACKREAGESET DISCOVERY ORDER

no

** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date Printed Name (LAST NAME) Company Name

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

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	L OF THIS NOTICE でき THI SOURCES CONTROL BOARD	IIS SPACE FOR OFFICE USE
Division of Water Ri 901 P Street, Sacra	ghts	
P. O. Box 2000, Sac Telephone: (916) 65	promonto CA 05912-2000	<u>2217 AMT: \$5.00</u> P AOC TN CN OD SW D
1991	ANNUAL RE	ECORDATION NOTICE 1991
	X GROUNDWATER EX	
PLEASE REA	D THE GENERAL INFORMATIC	ON ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES		is required for each Annual Recordation Notice. Check or money order should yable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notic	es must be postmarked no later that	n June 30, 1992, in order to be recorded.
OWNER OF	RECORD:	RECORCATION NO: 192370
	TY DEPT OF AIRPORT	TS CUSTOMER NO: 0424
39516	NORTH 25TH STREET	EAST TELEPHONE NUMBER:
	τ T	(805) 94 7-3181 2 66 -7602
OWNER'S I	DESIGNATION OF WELL	
	L NO: T 06N/R11W-0	
If any of the above during the coming		ng, please correct. Notify this office if ownership or address changes occur
	Person listed above is:	
		version is located, and is extracting/diverting water.
		iversion is located, and is extracting/diverting water.
	of land, but <u>lessee</u> is extracting/div	verting water.
	Please explain:	
	Please explain:surface water and also extract gro	round water? yes no no
2. Do you divert		round water? yes no
2. Do you divert 3. AMOUNT OF MEA	SURFACE WATER AND ALSO EXTRACT GROWNATER EXTRACTED/DIVERTED D	round water? yes no
2. Do you divert 3. AMOUNT OF M METHOD OF MEA	SURFACE WATER AND ALSO EXTRACT GRO NATER EXTRACTED/DIVERTED D SUREMENT. Meter	round water? yes no
2. Do you divert 3. AMOUNT OF MEAN METHOD OF MEAN X Water Power	SURFACE WATER AND ALSO EXTRACT GRO NATER EXTRACTED/DIVERTED D SUREMENT Meter Meter	round water? yes no
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2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm si Addre Teleph 5. SUPPLEMENT method of irriga 6. CERTIFICATIO best of my kno Signature:	Surface water and also extract grown ATER EXTRACTED/DIVERTED Descent in the surface of the extinate of the extinct of the e	round water? yes no 22.0 acre-feet TYPE OF WATER USE Agricultural Domestic or Municipal Other: any time - no fee required.) name on mailing list. (No fee required) recorded even if it is less than minimum filing amounts - fee required.) (New Owner Name) Effective Date: y changes in your project since last year (new pump, new land irrigation, new ter penalty of perjury that the foregoing statements are true and correct, to the Today's Date: 5/28/92
2. Do you divert 3. AMOUNT OF MEA METHOD OF MEA X Water Power Nonm Si Addre Close 5. SUPPLEMENT method of irriga 6. CERTIFICATIO best of my kno Signature: Printed Name:	Surface water and also extract grown ATER EXTRACTED/DIVERTED Descent in the surface of the extinate of the extinct of the e	round water? yes no acre-feet TYPE OF WATER USE

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RECURCATION NO: 192370

or telephone (916) 922-4503 MO T = 0 3

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- ·SURGE OF RECORDE Should you require additional information about the Water Code requirements or assistance in completing this form, please write us
 - STRUGAIN 1430 Y110 4 1 10 CIO JAMES E ROPT
 - THTES HTOUR BIPERE TEBATE
 - PALMORUEN CA SSSD-2158 RELEVENCE NUMBER 1812-799 (2TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then, find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STATE WELLING: T POW/R11W-J14

· · · · · · · · · · · · · · · · · · ·	COLUMN 1	COLUMN 2	COLUMN 3	
CROP		AVERAGE APPLIED WATER DEPTH. (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
		A CARACTER AND	n si in strand and the second s	
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		Berne Carlos and Carlos		
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	· · · · · · · · · · · · · · · · · · ·			
Dne acre-foot (a. f.) = 43,560 cubic feet = 32 Dne miner's inch is approximately 9 gallons r An acre-foot covers one acre of land, 1 foot c	per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PÉRMANENT PASTURE	TOMATOES
1. Los Angeles County	i lan ing							
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	•••••	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			•••••	5.0 - 7.0	
4					:	· · · · · ·		pr that is
2. Eastern Riverside County					× - · ·	10 10 10 11		8
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0	· · · · · · · ·			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	?
4. San Bernardino County	· · · · ·	nin d	-			. (br	· · ·	
a Chino Area	3.3 - 4.2	2,0 - 3.0	-2.5.23:3	35-3	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0		R.	
e. Highlands-Redlands					2.0 - 3.0	 		
5. Ventura County	3.5 - 4.5	2.0 - 2.5 🐣	1.0 - 2.0	· · · · · ·	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

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Based on information provided by Agricultural Exten

FXHIBIT F- TO CIT? OEt OS ANGELES' RESP ONSE TO DISCOVERY ORDER



State Water Resources Control Board Division of Water Lights Box 2000 Ca 95812-2000 Sacramento

STA 73699 AFE 71550

KEFERENCE NO 192370 193004 1930:5 193127 193128 193202 193256 193257 193258 193259

6-21-92

AMOUNT
5.00
5.00
5.00
5.00
5-00
5.00
5-00
5-00
5-00
5-00
\$ 50.00

The materials, supplies or ervice covered by this bill were received by me on 0, 2,219, 22... and are as described as to class, number, weight, size, brand and quality.

VENDOR'S COPY

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



DO NOT FORWARD

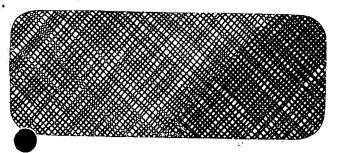




EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

City of Los Angeles Department of Airports

Tom Bradley, Mayor

Board of Airport Commissioners

June 14, 1991

Johnnie L. Cochran, Jr. President Robert A. Chick Vice President Samuel Greenberg Diane Pasillas Jack Tenner

> Clifton A. Moore **Executive Director**

State Water Resources Control Board Division of Water Rights Post Office Box 2000 Sacramento, CA 95810

Gentlemen:

Enclosed are seven Annual Recordation Notices, four First Notice Ground Water Extractions, and a check in the amount of \$55 for fees involved.

These wells, owned by the Los Angeles City Department of Airports at Palmdale Regional Airport, are all in Palmdale, CA, are listed below:

Recordation No.	Location
192370	76 Street, East, & Avenue M
193015	32 Street, East, & Avenue 0-2 40 Street, East, & Avenue P
193127	94 Street, East, & Avenue 0⊖10 100 Street, East, and Avenue N-8
193129 — 193202 —	50 Street, East, & Avenue 0-9
First Notice -	28 Street, East, & Avenue 0-2 43 Street, East, & Avenue 0
First Notice 🧹	47 Street, East, & Avenue O
First Notice / First Notice	49 Street, East, & Avenue M-8 East Avenue M-8 & 53 Street, East

Please contact me if additional information is required.

Sincerely,

6 Kas Mes

ames E. Bort Agricultural Land Developer

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JEB:mjw

Palmdale Regional Airport 29516 North 25th Street East, Palmdale, California 93550-2158 (805) 266-7604

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RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE L	USE	192370
STATE WATER RESOURCES CONTRO Division of Water Rights	in an		1
901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810		STATE WATER RESCURC	ES
TELEPHONE: (916) 324-5676	<u>в 3/85</u> амт: <u>5</u>	PONTRO 8900 C	
1990 ANNUAL RE	CORDATIC	DN NOTIC	E 1990
X GROUNDWATER EXTE	RACTION OR SL	URFACE DEVERSION 2134	ý
PLEASE READ THE GENERAL INFORMATION	ON ON THE REVERSE SIL	DE BEFORE COMPLETIN	IG THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00	is required for eac	h Annual Recordation Notice	Check or money order
should indicate your recordation number(s) and be made p			
DEADLINE: Notices must be postmarked no later than Ju	une 30, 1001, in order to	b be recorded.	•
	1771	а	
' ', 	a.		· · · · · · · · · · · · · · · · · · ·
OWNER OF RECORD:		RECORDATION NO:	192370
L A CITY DEPT OF AIRPORTS		CUSTOMER NO:	0424 -
C/O JAMES E BORT 39516 North 25th street eas	ST	•	•
PALMDALE/ CA 93550-2158			E NUMBER: 47-3181
OWNER'S DESIGNATION OF WELL: 7	6 ST EAST & AVENUE	M	<u>،</u> ۲
STATE WELL NO: TO6N/R11W-016	SBB&M		
If any of the above information is inaccurate or missing, p	lease correct. Notify this office	e if ownership or address cha	anges occur during the
coming year. 1. OWNERSHIP. Person listed above is:	н 2 в		
1. <u>OWNERSHIP</u> . Person listed above is: X <u>Owner</u> of land on which well or point of diversion	is located, and is extracting/div	erting water.	
Lessee of land on which well or point of diversion	is located, and is extracting/dive	erting water.	
<u>Owner</u> of land, but <u>lessee</u> is extracting/diverting w	vater.		
Other: Please explain:	· · · · · · · · · · · · · · · · · · ·	<u> </u>	:
•	• • • • • •		<u></u>
2. <u>AMOUNT OF WATER EXTRACTED/DIVERTED DU</u> Method of Measurement	JRING CALENDAR YEAR Type of Water Use		2
X Water Meter	Agricultural		2acre-feet
Power Meter	X Domestic or Municip	pal ,	
Nonmetered or Estimated (Tables I and II on rev			
side may be used to estimate agricultural pumpage	2.) _{1 m}		
If amount of water extracted/diverted during calenda for all wells, please check box below:	ir year is less than 10 acre-feet f	for this well/surface diversion	or less than 25 acre-feet
			11. ar
Close this file. (Files may be reopened at any Do not record my water use but keep my name		red.)	
X Record my water use. (Water use may be reco			red.)
3. <u>SUPPLEMENTAL INFORMATION</u> . Please list an method of irrigation, etc.) or any other comments.	y changes in your project sind	ce last year (new pump, ne	w land irrigation, new
		· · · · · · · · · · · · · · · · · · ·	· · ·
and the second sec		<u></u>	· · · · · · · · · · · · · · · · · · ·
4. <u>CERTIFICATION AND SIGNATURE</u> : I certify u the best of my knowledge.	under penalty of perjury that	the foregoing statements an	e true and correct, to
Signature:		Los Angeles City Dept Palmdale Regional Air	. of Airports port
Printed Name:		6/12/91	/ 000 V
WR Form 502 (12/83) EXHIBIT E- TO	CITY OF LOS ANGELES' RE	-SPUNSE TO DISCOVERY	ORDER 1874

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Yours Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. 6 N 1 10 8 4

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· · · · · · · · · · · · · · · · · · ·		COLUMN 1	COLUMN 2	COLUMN 3				
CROP		ACRES	ACRES AVERAGE IRRIGATION AM REQUIREMENT PER ACRE					
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One acre-foot (a.f.) = 43,560 cubic feet = 325.900 (One miner's inch is approximately 9 gallons per mir An acre-foot covers one acre of land, 1 foot deep.			TOTAL' IRRIGATION USE					

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County	- - -	х 	· · / \ · ·		- 1 -	: فريند م		1
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0		<i>`</i> ′		5.0-7.0	
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2. Eastern Riverside County	-		۱. ا				Ŷ	11
a. Coachella and Blythe Areas	6.0-8.0	ا السبية ال	<u> </u>	7.0-9.0	'		·	
19 (a)			· •	·	1 4		* -	1
3. Western Riverside County	4.0-6.0			· · · · · · · · · · · · · · · · · · ·	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County			ŗ	۹				
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0	·	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		e A service and the service of the s	ر. ایند مید مید مقد :	· · · · · · · · · · · · · · · · · · ·	2.0-3.0	· · · · · · · · · · · · · · · · · · ·	· · · · · · ·	
e. Highlands-Redlands		·	مند مدا <u>محر</u>	` <u> </u>	2.0-3.0	ب ن ب ب ب ب	<u> </u>	
· · · · · · · · · · · · · · · · · · · ·	а 1 — С		,		3			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0
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*Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

<u>RETURN ORIG</u>				\sim		N N
Division of Wa	R RESOURCES (iter Rights Sacramento, CA	CONTROOOARD				7
), Sacramento, CA	A 95810			t-	
TELEPHO	NE: (916) 3	24-5676	R. 2103	AMT:P	AOC TN	CN OD SW
1988	ANN	UAL RE	ECORD	ATION	NOTIC	1988
ENDOR'S		ROUNDWATER EXT		· · · · · · · · · · · · · · · · · · ·	DIVERSION	· · · · · · · · · · · · · · · · · · ·
PLEASE RE	AD THE GENE	RAL INFORMATI	ION ON THE RE	VERSE SIDE BEFO	DRE COMPLETI	NG THIS NOTIC
	<u>ES:</u> A filing fee of			uired for each Annual		
should indicate y	our recordation nu	Imper(s) and be made	payable to: STATE	WATER RESOURCES	CONTROL BOAR	id, do not send cash
DEADLINE: No	otices must be post	marked no later than J	June 30, 1989	, in order to be record	led.	
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OWNER O	F RECCRD:			RECO	RDATION NO:	: 192370
		OF AIRPORTS		Ç	USTOMER NO:	: 0424
395		STH STREET EA	ST			
PAL	MDALE CA.S	3550 -2158				NE NUMBER: 947-3181
OWNER * S	DESIGNATIO	ON OF WELL: 7	6 ST EAST &	AVENUE M		٢
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If any of the abo	we information is in	naccurate or missing, p	please correct. Noti	fy this office if owne	rship or address	anges occurring
If any of the abo coming year.	ve information is i	naccurate or missing, p	please correct. Noti	fy this office if owne	rship or address ACR	anges ocentrouring
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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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e . ~36	COLUMN 1	COLUMN 2	COLUMN 3				
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED				
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and the second s							
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Dre acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallo Dre miner's inch is approximately 9 gallons per minute.		TOTAL IRRIGATION					

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County				r				<u>.</u> ч
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0	<u> </u>		<u> </u>	5.0-7.0	
2. Eastern Riverside County	1						- -	
a. Coachella and Blythe Areas	6.0-8.0	· · · · · · · · · · · · ·	······ ··· ··· ,	7.0-9.0	·			· · · · · · · · · · · ·
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0	· · · · · · · · · · · · · · · · · · ·	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0	· · · · · · · · · · · · · · · · · · ·	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0	<u> </u>	8.3-9.2	3.3-4.0
d. Ontario		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		2.0-3.0	·		
e. Highlands-Redlands					2.0-3.0		·	
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0 <u>∽</u>	2 	2.0-2.5	с, т	4.0-5.0	1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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1 de la companya de	STATE WATER RESOURCES CONTROL BOARD	n Meng	
	Division of Water Rights 901 P Street, Sacramento, CA	vendor's c	OPY
· · · ·	P.O. Box 2000, Sacramento, CA 95810		
•	TELEPHONE: (916) 324-5075	<u>р080</u> амтр	AOC TN CN OD SW D
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	REQUIRED FEES: A filing fee of \$5.00		ordation Notice. Check or money orde
	should indicate your recordation number(s) and be made pa	avable to: STATE WATER RESOURCES CC	NTROL BOARD, Do not send cash.
	DEADLINE: Notices must be postmarked no later than Ju	ne 30, 1953, in order to be recorded.	
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	OWNER OF RECORD:	RECORD	ATION NO: 192370
	L A CITY DEPT OF AIRPORTS	CUS	TOMER NO: 0424
	CZO JAMES E BORT 39516 North 25th Street EAS	The state of the s	τς οι μ
	PALMDALE, CA 93550-2158,		TELEPHONE NUMBER:
		8	(005) 947-3181
	OWNER'S DESIGNATION OF WELL: 76	ST EAST & AVENUE M	a tangan a ay
	STATE WELL NO: TOON/R119-018	S 2 2 M M	. 4
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	Owner of land, but lessee is extracting/diverting wa	ater.	
	Other: Please explain:	من م	<u>94: 12</u>
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स्त ५ फिन्मूम विद्यं ५ गर्म के ज्य	Do not record my water use but keep my nam	e on mailing list. (No fee required.)	<u> </u>
	X Record my water use. (Water use may be reco	rded even if it is less than minimum filing am	ounts - fee required.)
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	3. SUPPLEMENTAL INFORMATION, Please list any	changes in your project since last, year	(new pump, new land irrigation, ne
2 - 1 	method of irrigation, etc.) or any other comments.	ي جي جي من	•
5. 4.1 ^{3.} 96. 1			• • •
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	4. CERTIFICATION AND SIGNATURE: I certify u	nder penalty of perjury that the foregoin	g statements are true and correct, to
2r	the best of my knowledge.	+	• •
	* Signature:America C 1000	······································	es City Department of Airpo
		Today's Date:May	25, 1988
5	Printed Name: // James E. Bort	Today's Date.	
ана стана стана Стана стана стан	Printed Name: <u>// James L. Bort</u> WR Form 502 (12/80) EXHIBIT E- TO CITY OF LOS ANGE	· · · · ·	

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE 192370
STATE WATER RESOURCES CONTRO Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810	VENDOR'S COPY E
TELEPHONE: (916) 324-5676	R. 971 AMT: SP ADC TN CN OD SW D
	CORDATION NUTLE
PLEASE READ THE GENERAL INFORMATIC	ON ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
<u>REQUIRED FEES:</u> A filing fee of \$5.00 should indicate your recordation number(s) and be made pa	is required for each Annual Recordation Notice. Check or money order ayable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than Ju	ine 30, 1987 , in order to be recorded.
OWNER OF RECORD:	RECORDATION. NO: 192370
	CUSTOMER NO: 0424
L A DEPT OF AIRPORTS C/O J BORT 	75 12 57. EAST TELEPHONE NUMBER: (805) 947-31.8.1
OWNER'S DESIGNATION OF WELL: 76	ST.EAST & AVENUE M
STATE WELL NO: TOON/R11W-01B	SBB&M
If any of the above information is inaccurate or missing, ple coming year.	ease correct. Notify this office if ownership or address changes dear during the
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Method of Measurement	Type of Water Use
X Water Meter	Agricultural
Nonmetered or Estimated (Tables I and II on reve side may be used to estimate agricultural pumpage.	
If amount of water extracted/diverted during calendar for all wells, please check box below;	r year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-fee
<u>Close this file.</u> (Files may be reopened at any	
Do not record my water use but keep my nam	
X Record my water use. (Water use may be record	rded even if it is less than minimum filing amounts - fee required.)
	/ changes in your project since last year (new pump, new land irrigation, new
method of irrigation, etc.) or any other comments.	
4. <u>CERTIFICATION AND SIGNATURE</u> : I certify un the best of myknowledge.	nder penalty of perjury that the foregoing statements are true and correct, to
Signature James Ci Chur	Company Name: Los Angeles City Department of Airport
Printed Name: <u>James E. Bort</u>	Today's Date: March 11, 1987
WR Form 502/(12/83) EXHIBIT E- TO C	CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER 1827

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or telephone (916) 924-2445.		•	128 - 1 1			,	- · · · · · · · · · · · · · · · · · · ·	
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Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF OS AN ELES' RESPONSE TO DISCOVERY ORDER

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RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFIC	EUSE	19237	0
STAFE WATER RESOURCES CONTR Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810				
TELEPHONE: (916) 324-5676	в. 897амт:	P AOC	TN CN OD	SW D
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		SURFACE DIVERSION	- 4	1.25 4 2.25
PLEASE READ THE GENERAL INFORMATIO	N ON THE REVERSE	SIDE BEFORE COI	MPLETING THIS N	IOTIÇE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made pa	is required for	each Annual Recordati RESOURCES CONTRO		
DEADLINE: Notices must be postmarked no later than Jur	ne 30, 1986 , in orde	r to be recorded.		i jangan Ting din Ting din Ting din Ting ding ting
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PALMDALE, CA 93550-1090	and a set of the set o	TEL	EPHONE NUMBE	R :
			305) 947-3181	
OWNER'S DESIGNATION OF WELL: 76	ST EAST & AVENU	E M	SIN C	
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3. <u>SUPPLEMENTAL INFORMATION.</u> Please list any	changes in your project	since last year (new	oump, new land irrig	ation, new
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4. <u>CERTIFICATION AND SIGNATURE</u> : I certify ur the best of my knowledge.	nder penalty of perjury th	at the toregoing state	ements are true and	CORTECT, 10
Signature: James C. Dort	Company Name: _	Los Angeles Cit	y Department of	Airport
Printed Names James E. Bort	Today's Date:	May 14, 19	86	
WR Form 502 (12/83). EXHIBIT E- TO C	ITY OF LOS ANGELES' I	RESPONSETODIS		4040
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water become necessary, Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

		COLUMN 2	COLUMN 3
	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED
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One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.			• 4	TOTAL		
One miner's inch is approximately 9 gallons per minute.	· .		× ,	IRBIGATION	2 ¹³ 2	2
An acre-foot covers one acre of land, 1 foot deep.	1: 2	4 4 6 7	N	USE	anierija i se namej na se se na se	

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PÅST,URE	TOMATOES
1. Los Angeles County	1.7 2 1. 4	- 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2	an a substantia a s	an a	1.3 R ¹ 2 ₁ 3 ¹ 2 ¹ 2 ¹ .	an canan dan ya tingi tin cingant binaya An Tingi ya tingi		*
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	5 	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County a. Coachella and Blythe Areas	6.0-8.0	ан та <u>т</u> 8 ₁₁ 51 ⁴ 5 ан бар 	3 4 ¹	7.0-9.0			2	4
and the second	1.1 .1	4	s in the second se			, ` • ``		
3. Western Riverside County	4.0-6.0			• <u> </u>	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County a. Chino Area	3.3-4.2	2.0-3.0	2,5-3.3		2.0, 3.0	19. Barry 20. 1	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0	·	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0	ب بندي بي مسجع	8.3-9.2	3.3-4.0
d. Ontario		رور <u>المناب من</u> ية	بىندىيى مىيد مىيە ،		2.0-3.0		ر منتقب میں میں ہوتا ہے۔ م	
e, Highlands-Redlands	* · · · · · · · ·		· ـــــــــــــــــــــــــــــــــ	, , , , , , , , , , , , , , , , , , , 	2.0-3.0			
The second se				K - L		5		
5. Ventura County	3.5-4.5	2.0 2 .5	1.0-2.0	79	.2.0-2.5		4.0-5.0	-1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

EXHIBIT E-90 CIT OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

TOTAL FEES 7 500.) REQ # 100) <u>~</u> 10 N -
The second secon	
VENDOR CODE 1008	
EASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights G1930	04
State of California, State Water Resources Octimeters Octimeters (2000) P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER)
(GROUNDWATEH RECORDATION TO A STATE DAYM	tal Services Divisient of this invoice:
If the owner information below is wrong or missing, please correct.	
WALL CATT CHECK	1 2010
Arports Skonanus: La	mp ver
PREMARY CONTACT OR AGENT FOR MAIL & REPORTING: LOS Progeles World Mail & RECORDATION NO: 193004 CONTACT PHONE NO: 193004	16 6500
PROPERTY MANAGER ENGINEER ENGINEER AND	10.00
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: DALMETALE PLECIONAL AIRPORT DROPELLIZZMANAGER SOSIG NORTH 25TH OTEAST PALMOALE, CA 920502750 CONTACT PHONE NO. (654)308-7002 DROPELLIZZMANAGER SOSIG NORTH 25TH OTEAST PALMOALE, CA 920502750 CONTACT PHONE NO. (64)308-7002 CONTACT PHONE NO. (64)308-702 CONTACT PHONE NO. (6	
Owner's Designation of Well 3022-029-274	
32ND ST EAST & AVENUE 06N/11W-17 S	
0-2 <u>DEADLINE:</u> Notices must be received no later than June 30, 2010 in order to be recorded. REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send c	order should ash.
Incode your restrict THIC AI	TICE
Indicate your recordation number(s) and so man por <u>PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NO</u> If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership If the above information was the applied year.	o or address
If the above information is inaccurate, please into a please of the above information is inaccurate, please into a please of the above information	
1. TYPE OF DIVERSION BACHOULDWARD CONTRACTOR	
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land on which well or point of diversion is located, and is extracting/diverting water. 	□ acre-feet
	Cubic-feet
When of land, but lessee is extracting diverting matter	🛛 gallons
Uner, Please explain orrep pulping cal ENDAR YEAR	
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Claore-leet
5. METHOD OF MEASUREMENT A Wrater weld	🗌 cubic-feet
	Ci gallons
7. ACTION REQUESTED (Check one). Season of diversion	
Reopen file. (Fee required) Begin End	······································
Close this file. (No red required)	
Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required)	
Do not record my water use but keep my mand of mand of the const of the Const	
Transfer this file to:	
Company Nama: 10 Angeles world Airports pour	1A 90045
7201 World Way West STATE	(ZIP CODE)
Telephone: (42)4_646_6500 Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, n	ew method of
8. SUPPLEMENTAL INFORMATION: Frederic Andre Frederi	
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledg	e.
9. CERTIFICATION AND SIGNATORE: Tuesdy and the totograms	
Signature:	•
Printed Name (LAST NAME) (LAST NAME)	
Company Name: Los Angeles World Air ports	
THIS SPACE FOR OFFICE USE ONLY	
	· ·
(Continues on reverse)	
EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY	ORDER

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

موجع المراجع ال	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
		·····	
CONVERSION FACTOR	s	TOTAL	
One acre-foot (af) = $43,5$ One miner's inch is approximately approxima	60 cubic teet = 325.91	00 gallons IRRIGATION erminute. USE	

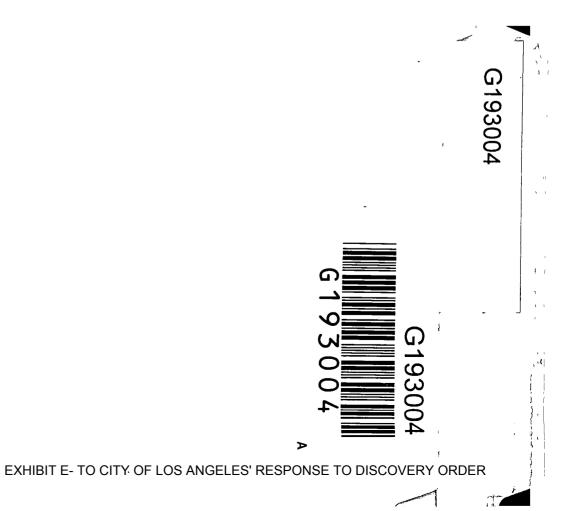
An acre-foot covers one acre of land, one foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
	<u> </u>					1		
1. Los Angeles County	- <u> </u>	2.0 - 2.5			2.0-2.5	2.0-2.5		
a. Coastal Basin		2.0 - 2.5			1	t	7.4	1
b. Antelope Valley	7.6			<u> </u>		<u></u>		
2. Eastern Riverside County	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
a, Coachella & Blythe Area	. E	And the second se		{	25-30	2.0-2.5	4.5 - 5.0	
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0	<u></u>			1		1
4. San Bernardino County		<u></u>	ļ	_		20-25	4.5 - 5.0	2.3 - 2.5
a, Chino Area	4.0-4.5	2.5 - 3.0		<u> </u>	2.5 - 3.0	ļ		
b. San Bernardino Area	4.0-4.5	2.5-3.0	T		2.5-3.0	2.0-2.5	4.0 - 5.0	2.3 - 2.5
			+		1	T	6.0-6.5	
c. Barstow-Apple Valley	6.0 - 6.5			<u> </u>	1		4.0 - 5.0	2.3-2.5
d. Ontario	4.0-4.5	2.5 - 3,0		<u></u>	2.5 - 3.0			
	4.0-4.5	2.5-3.0			2.5 ~ 3.0		4.0-5.0	2.3-2.5
e. Highlands-Redlands			1.3 - 1.5	<u> </u>	2.3-2.5	2.0-2.5	4.0-4.5	2.0-2.5
5. Ventura County	4.0-4.5	2.3-2.5	1.3 - 1.3		And the owner of the owner of the owner.			a deserve the state of the second

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ² Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)



JAN-30-2007 09:34 FROM PALMDALE AIRPORT ASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	то 919163415400 - G193289 G1930	P.03/13
State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov	-	•
P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov	61930	
P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov	61930	
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov		94
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION		1
	ł	
	•	
f the owner information below is wrong or missing, please correct.	· ·	
OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT		1
	G193	004
	RECORDATION NO: -0151205	<u> </u>
2005	CONTACT PHONE NO: 661 266-760	12
PALMDALE REGIONAL AIRPORT		
PROPERTY MANAGER	DPV DV	
39516 NORTH 25TH ST EAST	· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , ,
PALMDALE CA 93550-2158		
		2 <u>25</u>
		2 2 <u>2</u>
Owner's Designation of Well State Well Number 32ND ST EAST & AVENUE 0-2 T6N/R11W-17 S	Parcel Number	えく出版
	OG C	
	OHIS OHIS	? చక్ట
	ບີ່ ເບ	
DEADLINE: Notices must be received no later than August 31,		
ar. TYPE OF DIVERSION X Groundwater extraction or D Surface diversion		
OWNERSHIP. Person listed below is:		
X Owner of land on which well or point of diversion is located, and is extracting/diverting water.	·	···
Lessee of land on which well or point of diversion is located, and is extracting/diventing water.		Yacre-feet
Owner of land, but lessee is extracting/diverting water.	<u> </u> 60	O cubic-feet
Other: Please explain:	(Must be a specific number)	
		🗆 gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	▶ L	□ gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	►	
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		C acre-feet
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		□ acre-feet □ cubic-feet
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT UNder Water Wat	Annual quantity	C acre-feet
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT UNDER Water Power Meter Nonmetared or Estima TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one):	Annual quantity Season of diversion Begin	□ acre-feet □ cubic-feet
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT UNDER Water Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal Cother: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time – fee required)	Annual quantity Season of diversion Begin End	□ acre-feet □ cubic-feet □ gallons
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AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRA ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required)	Annual quantity Season of diversion Begin End	□ acre-feet □ cubic-feet □ gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required)	Annual quantity Season of diversion Begin End Maximum rate of diversion	□ acre-feet □ cubic-feet □ gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Nonmetered or Estima TYPE OF WATER USE Action REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)	Annual quantity Season of diversion Begin End	C acro-feet C cubic-feet C gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Concerned my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	Annual quantity Season of diversion Begin End Maximum rate of diversion	□ acre-feet □ cubic-feet □ gallons
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AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRE ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: (MAILING ADDRESS)	Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME)	□ acre-feet □ cubic-feet □ gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use but keep my name on mailing list. (No fee required) Company Name: Address: (MAILING ADDRESS) Telephone: ()	Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) (CITY) (STATE)	(ZIP CODE)
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AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use but keep my name on mailing list. (No fee required) Company Name: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: (MAILING ADDRESS) Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump OUBNER CONTINUING: TO: OPE PATE WELLS CERTIFICATION/AND SIGNATURE: certify that the forgoing statements are true and correct	Annual quantity Season of diversion End (LAST NAME) (CITY) (STATE) c, new land imigation, new method of imigation t to the best of my knowledge.	(ZIP CODE)
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal & Other: INDUSTRY ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use but keep my name on mailing list. (No fee required) Company Name: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: (MAILING ADDRESS) Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump OUNCE CONTINUING: TO OPERATE WELLS CERTIFICATION/AND SIGNATURE: I certify that the forgoing statements are true and correct	Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) (CITY) (STATE) o, new land imigation, new method of imigation t to the best of my knowledge.	(ZIP CODE)
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSCR ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump OUSNER CONTINUME: certify that the forgoing statements are true and correct gnature:	Annual quantity Season of diversion End (LAST NAME) (CITY) (STATE) c, new land imigation, new method of imigation t to the best of my knowledge.	(ZIP CODE)
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTER ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Cose this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: Telephone: () SUPPLEMENTAL INFORMATION. Please fist any changes in your project since last year (new pump OLENCE CONTINUMC: TO: OPE PARE WELL: CERTIFICATION/AND SIGNATURE: I certify that the forgoing statements are true and correct gnature: LEWS	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) o, new land imigation, new method of imigation to the best of my knowledge. Ite JANCAL 25, 20 ROUT	(ZIP CODE)
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Mater Power Meter Nonmetered or Estima TYPE OF WATER USE Agricultural Domestic or Municipal Other: INDUSTER ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Close this file. (Files may be reopened at any time - fee required) Record my water use but keep my name on mailing list. (No fee required) Company Name: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: (MAILING ADDRESS) Telephone: () CERTIFICATION/AND SIGNATURE: certify that the forgoing statements are true and correct mature: (FIRST NAME) (M. NAME) (M. NAME) (M. NAME) (M. NAME) (M. NAME)	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) c, new land infigation, new method of imigation to the best of my knowledge. It to the best of my knowledge. It of the best of my knowledge. It of the best of the knowledge.	(ZIP CODE)
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H)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



State Water Resources Control Board



Linda S. Adams Secretary for Environmental Protection Division of Water Rights 1001 | Street, 14th Floor + Sacramento, California 95814 + 916.341.5300

Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95814 ♦ 916.341.5300 FAX: 916.341.5400 ♦ www.waterrights.ca.gov

Arnold Schwarzenegger Governor

In Reply Refer To:

CN: G193004, etc.

Ron Domash, Property Manager Palmdale Regional Airport 39516 North 25th Street East Palmdale, CA 93550-2158

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION, RECORDATION NOS. G193004, G193202; G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN LOS ANGELES AND SAN BERNARDINO COUNTIES

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact mesaters (916) 322-8469.

Sincerely,

Catherine A. Nease Staff Services Analyst Data Management Unit Bretsmann on a schorportor a com ceptyon portes a comp for a colocas a www.dc.u 1.11 - 0.00 × 11 settige a coloca

NGELES RESPONSE TO DISCOVERY ORDER

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Enclosures: G193004, G193202, G193258, G19325<u>9, G193289, G193301, G193015,</u> G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008 U:\Herdrv\DMU\GROUNDWATER\LETTERS\deficiency Itrs\Palmdale regional airport 9-29-2008.doc

California Environmental Protection Agency

Recycled Paper

EXHIBIT E- TO CI

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 State Well Number 06N/11W-17 S Parcel Number 3022-029-274

acre-feet

Cubic-feet

galllons

NUL 8

SC.

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION X Groundwater extraction or D Surface diversion

2. OWNERSHIP. Person listed below is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

	П	Other:	Please	explain:
--	---	--------	--------	----------

3.	AMOUNT OF GROUNDWATE	R EXTRACTED DUP	RING CALENDAR		r	<u> </u>	
4.	AMOUNT OF SURFACE WATE				Annual quantity N/A		acre-feet
5.	METHOD OF MEASUREMENT	🔲 Water Meter 🔲	Power Meter 🛛 🔀	Non-metered or Estimated	Season of diversion		cubic-feet
6.	TYPE OF WATER USE	🗀 Agricultural 🔲	Domestic or Municipa	al Other: DNDUSTCOAL	Begin		🗖 gallons
7.	ACTION REQUESTED (Check	one):		/POTABLE	End		
	Reopen file. (Fee required)				Maximum rate of diversion		
	Close this file. (No fee required)	1			ا ج	200	Ç.e

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

ransfer this file to:				PAN	2	NA NA NA
	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	PH	8 M S
Company Name:				<u> </u>	<u>i</u>	- Ser
Address:	(MAILING ADDRESS)		(CITY)	(STATE)	-	
Telephone: ()	Effective Date:	<u></u>	· · ·		<u> </u>	<u> </u>

8. SUPPLEMENTAL INFORMATION Rease list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATIO	NAND SIGNATURE: I certify that th	he forgoing statements are true and correct to	the best of my knowledge.
Signature:	- lik	Date	5/29/08
Printed Name	V Ron_		Domash .
	(FIRST NAME)	(M. NAME)	(LAST NAME
Company Name:		THIS SPACE FOR OFFICE US	SE ONLY R. 212 AMT: 2115-
L	EXHIBIT E	TO CITY OF LOS ANGELES' RES	PONSE TO DISCOVERY ORDER

RECORDATION NO: G193004

18.5

(Must be a specific number)

CONTACT PHONE NO: (661) 266-7602

2007

G193004

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

· · · · · · · · · · · · · · · · · · ·	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		4	
			•
			•
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately § An acre-foot covers one acre of lan	9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								•
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 ~ 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5		•				6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	e	4.0 – 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5	·	2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000	G193004
Anto: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov	
INNOAL NOTICE OF GROONDWATER EXTRACTION AND DIVENSION	2006
If the owner information below is wrong or missing, please correct.	
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT	
	RECORDATION NO:G193004
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING	CONTACT PHONE NO:(661) 266-7602
PALMDALE REGIONAL AIRPORT	
PROPERTY MANAGER	
39516 NORTH 25TH ST EAST	55 6 35
PALMDALE, CA 93550-2158	
	· · · · · · · · · · · · · · · · · · ·
Owner's Designation of Well State Well Number 32ND ST EAST & AVENUE 0-2 06N/11W-17 S	Parcel Number
	3022-029-274
DEADLINE: Notices must be received no later than June 3	
REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Ext recordation number(s) and be made payable to: State Water Resources Cor PLEASE READ THE GENERAL INFORMATION ON THE REVERSE S	ntrol Board. Do not send cash.
If the above information is inaccurate, please line it out in red and provide current information. Notify	this office if ownership or address changes occur during the comi
year.	
1. TYPE OF DIVERSION Croundwater extraction or C Surface diversion	
2. OWNERSHIP. Person listed below is:	
Owner of land on which well or point of diversion is located, and is extracting/diverting wa	
 Lessee of land on which well or point of diversion is located, and is extracting/diverting was Owner of land, but lessee is extracting/diverting water. 	Acie-leet
Other: Please explain:	
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	>
5. METHOD OF MEASUREMENT Water Meter Power Meter	
6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal Cother: <u>IND</u> 7. ACTION REQUESTED (Check one):	
7. ACTION REQUESTED (Check one): POTH ☐ Reopen file. (Fee required)	Season of diversion
Close this file. (No fee required)	Begin
Record my water use. (Fee required)	End Maximum rate of diversion
Do not record my water use but keep my name on mailing list. (No fee required)	
Transfer this file to:	ME) (LAST NAME)
Company Name:	
	· · · ·
(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new	pump, new land irrigation, new method of irrigation, etc.) or any other com
OWNER CONTINUING TO OPERATE WELL	
	•
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and c	orrect to the best of my knowledge.
Signature:	_Date 6/25/2007
h Amail	
	A 107 11117
	(LAST NAME
company Name: City of Los Angeles, Department of Airp	10175, VWN IVILLE AIL POXT
THIS SPACE FOR OFFICE USE ONLY	R. 26-79 AMT: 115. (17)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN.1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
• • • • • • • • • • • • • • • • • • •			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		•			•			
a. Coastal Basin		2.0 - 2.5		•	2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County						•		
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9 .0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County							• •	
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5		· ·		•		6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5	·	2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

1 Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

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PALMDALE REGIONAL AIRPORT

12097 JUN 28 AM 10: 34

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SMPEN AND REED. COLERCE BOARD

<u>2006</u>

DV. OF WATER RIGHTS STOTTIENTO

	,	Acre Feet
	Active Well Locations	Water Pumped
1	28 th Street East and Avenue O-2	60
1.		
2.	32 nd Street East and Avenue O-2	60
3.	40 th Street East and Avenue P	150
4.	45 th Street East and Avenue N-4	1100
5.	47 th Street East and Avenue O	. 40
6.	48 th Street East and Avenue N-8	150
7.	49 th Street East and Avenue M-8	450
8.	50 th Street East and Avenue O-10	600
9.	53 rd Street East and Avenue M-8	825
10.	55 th Street East and Avenue N-4	840
11.	60 th Street East and Avenue N	840
12.	95 th Street East and Avenue O-10	<u>5</u>
	Total	5,120
		Acre Feet

Inactive Well Locations

Water Pumped

1.	35 th Street East and Avenue N-12	0
2.	37 th Street East and Avenue N-8	0
3.	37 th Street East and Avenue O	0 ·
4.	37 th Street East and Avenue O-4	0
5.	55 th Street East and Avenue N	<u>0</u>
	Total	0

Total

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



Linda S. Adams

Secretary for Environmental Protection

State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95812-2000 FAX: 916.341.5400 ♦ www.waterrights.ca.gov



Arnold Schwarzenegger Governor

OCT 1 2008

Ron Domash, Property Manager Palmdale Regional Airport 39516 North 25th Street East Palmdale, CA 93550-2158 In Reply Refer To: CN: G193004, etc.

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION, RECORDATION NOS. G193004, G193202, G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN-LOS ANGELES AND SAN BERNARDINO COUNTIES

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact me at (916) 322-8469.

Sincerely,

930

SURNAME

Catherine A. Nease Staff Services Analyst Data Management Unit

Enclosures: G193004, G193202, G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008 U:\Herdrv\DMU\GROUNDWATER\LETTERS\deficiency ltrs\Palmdale regional airport 9-29-2008.doc

California Environmental Protection Agency

YOR LOS ANGELES' RESPONSE TO DISCOVERY ORDER

P.O. BOX 2000, SACRAMENT Info: (916) 341-5300, FAX: (916) 341-5400, W ANNUAL NOTICE OF GROUNDWATER I If the owner information below is wrong or missing, ple OWNER(S) OF RECORD PALM	ase correct.	G1930	6 4
2005 PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158	-10041891	RECORDATION NO: 0193289 ONTACT PHONE NO: 661 266-7602	-
Owner's Designation of Well 32ND ST EAST & AVENUE 0-2	State Well Number T6N/R11W-17 S	ہے: Parcel Number 3022-029-274	
see te methodion le medodiolog prodoo milo it out in roc	and provide current information. Notify this offic	FORE COMPLETING THIS NOT e if ownership or address changes oc	cur during the coming
 TYPE OF DIVERSION Conductor is indeceduate, prease line it out in fee year. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is log Lessee of land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate 	or Surface diversion bcated, and is extracting/diverting water. located, and is extracting/diverting water.		X acre-feet
 TYPE OF DIVERSION Constant of the second seco	or Surface diversion Display the sector of	e if ownership or address changes oc	Xacre-feet Cubic-feet gallons
 TYPE OF DIVERSION Construction OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is loging between the land on which well or point of diversion is Owner of land, but lessee is extracting/diverting wate Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DI AMOUNT OF SURFACE WATER DIVERTED DI METHOD OF MEASUREMENT Water Meter 	or Surface diversion Discated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Discated, and	e if ownership or address changes oc	Cubic-feet gallons
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Year. 1. TYPE OF DIVERSION Coundwater extraction 2. OWNERSHIP. Person listed below is: X Owner of land on which well or point of diversion is low lessee of land on which well or point of diversion is Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Owner of land, but lessee is extracting/diverting water Image: Other: Please explain: Image: Other: Oth	or Surface diversion Decated, and is extracting/diverting water. located, and is extracting/diverting water.	e if ownership or address changes oc <u>EO</u> (Must be a specific number) <u>N</u> Annual quantity Season of diversion <u>Begin</u> End Maximum rate of diversion (LAST NAME) (CITY) (STATE)	X acre-feet Cubic-feet gallons acre-feet gallons gallons (ZIP CODE)
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year. 1. TYPE OF DIVERSION & Groundwater extraction 2. OWNERSHIP. Person listed below is: X Owner of land on which well or point of diversion is lo □ Lessee of land on which well or point of diversion is □ Owner of land, but lessee is extracting/diverting wate □ Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DU 4. AMOUNT OF SURFACE WATER DIVERTED DU 5. METHOD OF MEASUREMENT Water Meter 6. TYPE OF WATER USE □ Agricultural 7. ACTION REQUESTED (Check one): □ □ Close this file. (Files may be reopened at any file ○ Record my water use. (Fee required) □ Do not record my water use but keep my name or □ Transfer this file to: (NEW OWNER'S I Company Name:	or Surface diversion Decated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Nocated, and is extracting/diverting water. Decated, and is extracting/diverting water.	e if ownership or address changes oc (Must be a specific number) (Must be a specific number) Annual quantity Season of diversion End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, e	X acre-feet Cubic-feet gallons acre-feet Gubic-feet Gubic-feet Gallons (ZIP CODE) c.) or any other commen

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0202	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
· · · · · · · · · · · · · · · · · · ·			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 - 4.5	2.0 - 2.5

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

<u>2005</u>

	Active Well Locations	Recordation Number	Acre Feet Water Pumped
1.	28 th Street East and Avenue O-2	G193202	60
2.	32 nd Street East and Avenue O-2	G193004	60
3.	40 th Street East and Avenue P	G193015	65
4.	45 th Street East and Avenue N-4	G193301	840
5.	47 th Street East and Avenue O	G193257	980
6.	48 th Street East and Avenue N-8	G193289	840
7.	49 th Street East and Avenue M-8	G193259	840
8.	50 th Street East and Avenue O-10	G193391	600
9.	53 rd Street East and Avenue M-8	G193258	825
10.	55 th Street East and Avenue N-4	G193389	840
11.	60 th Street East and Avenue N	G193390	840
12.	95 th Street East and Avenue O-10	G363659	_5
			0 705

Total

6,795

2001 FEB - 2 PM 12: 22 ALST OF THE SO DW Or WAYE + INGHTS SACRAMENTO 8

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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CITY OF LOS ANGELES 200 N. Spring St., RM 20 Los Angeles. CA 90012 (310) 417-0542

Check Total \$********1,380.00* Check No: K 181325 Check Date: 01/25/2007

vend	or Name: STATE O	CALIFORNIA		Vendor No:1064	59	
Vendor Invoice	Voucher#	Ref. Authority#	Invoice Date	Gross Amount	Deductions	Net Amount
01/18/07	5105789593	45001 3 6685	01/18/2007	1,380.00	0 .00	1,380.00
Total					0.00	1,380.00

Page 1 of 1

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

State of California, State Water Resourc P.O. BOX 2000, SACR Info: (916) 341-5300, FAX: (916) 341-	MDALE AIRPORT MDALE AIRPORT es Control Board, Division of Water Rights AMENTO, CA 95812-2000 5400, Web: http://www.watemights.ca.gov ITER EXTRACTION AND DIVERSION	TO 63415400 G 1 9 3 0 0 4 % G 2004	P.17/27
If the owner information below is wrong VOWNER(S) OF RECORD LACITY DEP1	g or missing, please correct. ' OF AIRPORTS; PALMDALE REGIONAL AIRPOR	RT, ATTENTION: PROPERTY MAN/	AGER:
PRIMARY CONTACT OR AGENT FOR MAIL & REP PALMDALE REGIONAL AIRPO ATTENTION: PROPERTY MAN 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 Owner's Designation of Well 32ND ST EAST & AVENUE 0-2	чоятика: DRT	RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266 SAOFAMENTO Parcel Numb 3022 - 66	TALE WATER RESOURCE
 REQUIRED FEES: A filing fee of \$113.00 is recordation number(s) and <u>PLEASE READ THE GENEI</u> If the above information is inaccurate, please line it coming year. TYPE OF DIVERSION A Groundwater ex OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of dive 	ersion is located, and is extracting/diverting water. rersion is located, and is extracting/diverting water. rrting water.	and Diversion. Check or money order ard. Do not send cash. FORE COMPLETING THIS NOTION	Æ
 4. AMOUNT OF SURFACE WATER DIVER 5. METHOD OF MEASUREMENT Water 6. TYPE OF WATER USE Agric 7. ACTION REQUESTED: Close this file. (Files may be reopened) Close this file. (Files may be reopened) Do not record my water use but keep my 	RTED DURING CALENDAR YEAR Meter Power Meter ANNonmetered or Estimated intural Domestic or Municipal Conter:	Annual quantity	C acre-feet C cubic-feet C gallons
Transfer this file to:(NEW C	WNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name:			
	(Mailing address) Effective Date:	(CITY) (STATE)	(ZIP CODE)
9. CERTIFICATION AND SIGNATURE: 10	e fist any changes in your project since last year (new pump, ne <u> ORERATE LELL</u> ertify that the forgoing statements are true and correct to		etc.) or any other comments
Signature: Acuric W. (DateDate	628/2005	
Printed Name LEUSUS (FIRST NAME)	(M. NAME)	LAST NAME	
Company Name: CITY OF LOS A	NGELES DOPARTMOUTOF AND	POPETS PALMERIC KEG	
THIS SPACE FOR OFFICE USE ONLY	IBIT E- TO CITY OF LOS ANGELES' R	R. 1570 A	MT:

EXHIBIT E- TO CITY

·

***PLEASE COMPLETE.	SUBMIT THE ORIC	AND MAKE A COPY FOR YOUR RECORDS
State of California,	State Water Resour	-Jontrol Board, Division of Water Rights
P	.O. BOX 2000, SACRAN	MENTO, CA 95812-2000
Info: (916) 341-5	5300, FAX: (916) 341-54	00, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE	OF GROUNDWAT	ER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. 2005 JUL - 1 CTT 2. ✓OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2004

2005 JUL - I PH 2: 45 ON: PROPERTY MANAGER: DIV. OF MAKIN SigHIS

S-CHAMEN	U
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RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number 🗸

06N/11W-17 S

Parcel Number 3022-029-27

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Coroundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

- M	Owner of land	l on which well c	r point of	diversion is	located, and	l is extracting/	divertir	ig water.
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	Lessee of land on which well or poi			cting/diverting water	· [Xacre-feet
	Owner of land, but lessee is extract	ting/diverting water.					60		Cubic-feet
	Other: Please explain:					(Must be a :	pecific number)		🗆 gallons
3.	AMOUNT OF GROUNDWATER	EXTRACTED DUI	RING CALENDA	AR YEAR	—▶ └				
4.	AMOUNT OF SURFACE WATER	DIVERTED DUR	ING CALENDA	R YEAR	—▶ [1		acre-feet
5.	METHOD OF MEASUREMENT	Water Meter P	ower Meter	Nonmetered or Es	timated		NA		Cubic-feet
6.	TYPE OF WATER USE	Agricultural D		Other: TOTO		Annual quantity	17.		gallons
				POTA	RI E.	Season of diversion	in		C ganona
7.	ACTION REQUESTED:			10114	n-	Begi			
	Close this file. (Files may be r	eopened at any tim	ne – fee required)			End	· · · · · ·		
	Record my water use. (Fee req		,			Maximum rate of	diversion		
	Do not record my water use but		nailing list (No fee	e required)	· .		<u> </u>		<u> </u>
	Transfer this file to:			c required)					
		(NEW OWNER'S FIF	ST NAME)	(M. NAM	F)	· · · · · · · · · · · · · · · · · · ·	(LAST NAME)		
		fuen onner or i	V I I I I I I I I I I I I I I I I I I I						
	Company Name:								
	Company Name:				·				
	Company Name:					i.			•
	Address:	(MAILING AD	DRESS)	۰. 	. (0	CITY)	(STATE)	(ZIP	CODE)
	· · · ·	(MAILING AD	DRESS)	Date:	. (0	CITY)		(ZIP	CODE)
•	Address:	(MAILING A	DDRESS) Effective	Date:	(C			••	
	Address: Telephone: () SUPPLEMENTAL INFORMATIO	(MAILING AE	DDRESS) Effective anges in your project CRANC US	Date: t since last year (new p	(C Dump, néw la	nd imgation, new	method of irriga	ation, etc.) o	r any other comme
3. 9.	Address: Telephone: () SUPPLEMENTAL INFORMATION CERTIFICATION AND SIGNATU	(MAILING AD	DDRESS) Effective anges in your project CRANC US	Date: t since last year (new p	(C Dump, néw la	nd imigation, new	method of irriga wledge.	ation, etc.) o	r any other comme
).	Address: Telephone: () SUPPLEMENTAL INFORMATIO	(MAILING AE	DDRESS) Effective anges in your project CRANC US	Date: t since last year (new p	(C Dump, néw la	nd imigation, new	method of irriga	ation, etc.) o	r any other comme
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). Sig	Address:	(MAILING AD	DDRESS) Effective anges in your project CRATE	Date: t since last year (new p	(C pump, new la	nd irrigation, new best of my kno	wiedge.	ation, etc.) o	
). Sig Prir	Address:	(MAILING AD	DDRESS) Effective anges in your project CRATE	Date: t since last year (new p Contents are true and co (M. NAME)	(C bump, new lar prrect to the _ Date	nd irrigation, new best of my kno	wiedge. ZOOS VAME	ation, etc.) o	r any other comme

GW-ANN-EXTRT (1-05)

WRMS

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLÚMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		·	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 3 One miner's inch is approximately 9 galle An acre-foot covers one acre of land, 1 fr	ons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 – 9.0	5.5 ~ 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5		· · · · · · · · · · · · · · · · · · ·				6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0		[2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5 ·	1.3 – 1.5		2.3 - 2.5	2.0 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous tal?

GW-ANN-EXTRT (1-05)

Unit use values for crops grown in each region.

***PLEASE COMPLETE. SUBMIT THE ORI		teriference (s	
State of California, State Water Resources Control Board, Division of W P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrigh	Vater Rights ts.ca.gov	G 1 9 3 0 0 4 % G % 2 (003
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND If the owner information below is wrong or missing, please correct.		2204 مالال - 22003 1:40	
÷ · · · · · · · · · · · · · · · · · · ·			
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE R	EGIONAL AIRPORT, AT	TENTION PROPERTY MANAGER;	
		ECORDATION NO.: G193004 ITACT PHONE NO.: (661)266-7602	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	· ·		
Owned's Designation of Well	State Well Number	Parcel Number	
Owner's Designation of Well 32ND ST EAST & AVENUE 0-2	06N/11W-17 S	_ Falver Number	
		ingo and a second se	
 coming year. TYPE OF DIVERSION Groundwater extraction or Surface diversi OWNERSHIP: Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting <u>Leesee</u> of land on which well or point of diversion is located, and is extracting 	g/diverting water.	-	X acre-feet
Owner of land, but lessee is extracting/diverting water.		120	_I] cubic-feet
Other: Please explain:		(Must be a specific number)	-
3 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR] gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 			·····
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR	YEAR Nonmetered or Estimated Other: TINCLOUGHAL	NA Annual quantity	☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter	YEAR — Nonmetered or Estimated	Annual quantity Season of diversion Begin	lີ acre-feet Iີ cubic-feet
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Yes Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) 	YEAR Nonmetered or Estimated Other: TINCLOUGHAL	NA Annual quantity Season of diversion	☐ acre-feet ☐ cubic-feet ☐ gallons
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Year of Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keen my name on mailing list. (No fee required) 	VEAR Nonmetered or Estimated Other: TIPUSTUAL POTABLE	Annual quantity Season of diversion Begin End	☐ acre-feet ☐ cubic-feet ☐ gallons
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) 	YEAR	Annual quantity Season of diversion Begin End	☐ acre-feet ☐ cubic-feet ☐ gallons
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) I Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: 	YEAR Nonmetered or Estimated Other: TIELSTELAC POTABLE equired) (M. NAME)	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME)	☐ acre-feet ☐ cubic-feet ☐ gallons
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) I Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: 	YEAR Nonmetered or Estimated Other: TISELSTELAL POTABLE equired) (M. NAME)	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME)	I∃ acre-feet I⊇ cubic-feet I⊇ gallons
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 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Municipal X 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee re Transfer this file to:	YEAR Nonmetered or Estimated Other: TISELSTEAL POTABLE equired) (M. NAME) (M. NAME) (M. NAME) s are true and correct to the Date NAME)	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (ZIF (CITY) (STATE) (ZIF (STATE) (ZIF) (ZIF (STATE) (ZIF) (ZIF (STATE) (ZIF) (Z	CODE)

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g	t = 325,900 gallons: gallons per minute.	TOTAL IRRIGATION	

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County a. Coastal Basin ¹	5.5 - 6.0	2.0 - 2.5			2.0 - 2.5	2.0 - 2.5	5.5 - 6.0	
 b. Antelope Valley 2. Eastern Riverside County a. Coachella & Blythe Area² 	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5					· · · · · · · · · · · · · · · · · · ·	6.0 - 6.5	
d. Ontario e. Highlands-Redlands	4.0 - 4.5 4.0 - 4.5	2.5 - 3.0 2.5 - 3.0			2.5 - 3.0 2.5 - 3.0		4.0 - 5.0 4.0 - 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

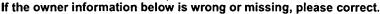
GW-ANN-EXTRI (3-04)

EXITIBIT E- TO CITYOF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIG ND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resource ____ontrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



2003

RECORDATION NO.: G193004 CONTACT PHONE NO .: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 State Well Number 06N/11W-17 S

Parcel Number

120

Xacre-feet

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION Croundwater extraction or Surface diversion 1.
- OWNERSHIP. Person listed below is: 2.

X Owner of land on which well or point of diversion is located, and is extracting/diverting water.

- Leesee of land on which well or point of diversion is located, and is extracting/diverting water,
- Owner of land, but lessee is extracting/diverting water.

	120	1 cubic-feet
<u>Other:</u> Please explain:	(Must be a specific number)	
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	· · ·	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	NIA	acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	17K	Cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal X Other: Turus Culture	Annual quantity	🗋 gallons
PostABLE	Season of diversion	gunono
7. ACTION REQUESTED:	Begin	
Close this file. (Files may be reopened at any time – fee required)	End Maximum rate of diversion	
Record my water use. (Fee required)	Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)	· · · · · · · · · · · · · · · · · · ·	····
Transfer this file to:		
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name:		<u></u>
Address:		
	(CITY) (STATE)	(ZIP CODE)
Telephone: () Effective Date:		
		· · · ·
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new FORMER LEASE TERMINATED IN EARLY 2003. OLS NER	and irrigation, new method of irrigation, etc	c.) or any other comments
A CONTACT LEAST TEASTINE IN LINE (LOD). CLENCK	ACC OFCARINE	YYCCC
9. CERTIFICATIONARD SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge	(
Signature: Sleve W. Roul Date	6/30/2004	pluce
		Swiphrcat
Printed Name LEWIS W.	TROUT	Superce
Printed Name	(LAST NAME	Bul
Printed Name LEWIS W.	(LAST NAME	Bul

GW-ANN-EXTRT (3-04)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			· · · ·
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	allons per minute.	TOTAL IRRIGATION USE	- -

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		-
b. Antelope Valley	5.5 - 6.0					•	5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0	-		7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0		- · · · · · · · · · · · · · · · · · ·	2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0		·····	2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0	`		2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 – 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous table ÎBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GW-ANN-EXTRT (3-04)

Unit use values for crops grown in each region.

Annual Notice of Groundwater Extraction and Diversion

V

State of California State Water Resources Control Board Division of Water Rights P.O. Box 2000, Sacramento, CA 95812-2000 1001 I Street, 14th Floor, Sacramento, CA 95814 Info: (916) 341-5300 FAX: (916) 341-5400

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email. wrreports@waterrights.swrcb.ca.gov

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2001 PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **July 01, 2002** in order to be recorded.

OWNER'S DESIGNATION OF WELL: LANCASTER 80	RECORDATION NO: G193304
STATE WELL NO: 7N/11W-27N S	PARCEL NO:

Mail Recipient Information:

ŝ

NameCONSTANCE LESHINAddressPO BOX 66City/State/ZipLLANO CA 93544Telephone(805) 261-3321

OWNER(S) AND OR AGENT(S) OF RECORD:

Please click on each owner to view name, address and telephone information. If the information is wrong or missing, please correct.

SOL LESHIN (Primary Contact Owner, Owner)

CONSTANCE LESHIN (Agent, Mail Recipient)

JOSEPH HARTER (Agent, Mail Recipient) [Added]

X These fields must be filled in.

- 1. Type of Diversion Groundwater extraction
- Ownership. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water X Leesee of land on which well or point of diversion is located, and is extracting/diverting water Owner of land, but Leesee is extracting/diverting water Other If Other, Please explain:

http://165.235.31.49/web/annrpt.nsf/appl_id_vu/534021BBA599519788256BA400075A2A?(... 6/22/02 EXHIBIT E- TO CITY OF LOS ANGE

Annual Notice of Groundwater-Extraction and Diversion

3. Amount of groundwater extracted during calendar year (must be a specific number):

480 acre-feet

4. Amount of surface water diverted during calendar year:

Annual Quantity:

Season of Diversion: Begin: (mm/dd) End: (mm/dd)

Maximum rate of diversion:

- 5. Method of measurement: NonMetered or Estimated
- 6. Type of water use: Agricultural If other, explain:

7. Action Requested: X

Close this file (Files may be reopened at any time-fee required) X Record my water use (Fee required-\$5.00) No water used, but keep my name on mailing list (No fee required)

Transfer this file to below:

(New Owner's First Name)	(Middle Name)	(Last Name)
(Mailing Address)	(City)	(State)
(Zip Code)	(Telephone)	Effective Date

8. Supplemental Information. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. Certification and signature:

I certify that the forgoing statements are true and correct, to the best of my knowledge.

Yes 🗙

Completed by: You must enter a First and Last Name below

Joseph 🗙 First Name	Leo Middle Name	Harter 🗙 Last Name
Email	(760) 2542598 Phone	Company
PLEASE READ	THE GENERAL INFORMATI	ON BEFORE COMPLETING THIS NOTICE
	Return to Reports Pr	ogram Main Page

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email. wrreports@waterrights.swrcb.ca.gov

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

Status Section: First submitted from the web on: 06/22/2002 12:23 PM Subsequently submitted from the web on:

Last date to edit this report: 07/02/2002 Last date to submit this report (deadline date): 07/01/2002

http://165.235.31.49/web/annrpt.nsf/appl_id_vu/534021BBA599519788256BA400075A2A?(... 6/22/02 EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

***PLEASE COMPLETE. SUBMIT THE ORI State of California, State Water Resoul ontrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPOR	G. 1.9.3.0.0.4.% G.% 2 T. STATE WATER RES 1.02 STATE WATER RES 1.02 CONTROL BORNES CONTROL CONTROL	002
	DIV OF WATER PIGHTS SACRAMENTO RECORDATION NO.: G193004	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY	CONTACT PHONE NO.: (661)266-7602 FOR ONLINE REPORTING AT www.waterrights.ca.gov	
39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	USER NAME: G193004 PASSWORD: D29378	
Owner's Designation of Well State Well Number 32ND ST EAST & AVENUE 0-2 06N/11W-17 S	r Parcel Number	
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 AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT I Water Meter I Power Meter I Nonmetered or Estimated TYPE OF WATER USE I Agricultural I Domestic or Municipal I Other: <u>TIDPUSTRIAL</u> ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:		□ acre-feet □ cubic-feet □ gallons
Company Name:		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to	o the best of my knowledge.	<u> </u>

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

3

GW-ANN-EXTRT (6-03)

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			1
·			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	llons per minute.	s TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								Ι
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
.2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0		j	2.5 – 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5		· · · · · · · · · · · · · · · · · · ·	······		· · · · ·	6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5	•	2.3 – 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

. ***PLI			OR YOUR RECORDS***		
	EASE COMPLETE. SUBMIT TH State of California. State Water F	Resource Control Board, Division			
	P.O. BOX 2000), SACRAMENTO, CA 95812-2000	· · · · · ·	G193004%GX	2001
		16) 341-5400, Web: http://www.water	rights.ca.gov		
	ANNUAL NOTICE OF GROU	INDWATER EXTRACTION AN	ID DIVERSION	2001	
if the	owner information below is w	vrong or missing, please corr	ect.		
OWN	ER(S) OF RECORD LACITY		E REGIONAL AIRPORT		
01111				~	» //
				5637 CV	
		NAL AIRPORT, ATTENTIO	N PROPERTY MAI		
	39516 NORTH 25TH				
	PALMDALE, CA 93	550-2158	ww	w.waterrights.ca.gov	<u>, 2</u>
			USE	R NAME: G193004	- * 20
				SWORD: C29378	
			04-4- 181-11 41 ·	PA.	
	r's Designation of Well		State Well Number	Parcel Number	
ND: 32/5	ST FAST & AVENUE 0-2		06N/11W-17 S		
-1/	•	14			
•				,	٠
	DEADI	LINE: Notices must be postmarked i	no later than June 30. 2002 i	n order to be recorded.	
	UIRED FEES: A filing fee of \$5.00				ould indicate you
		r(s) and be made payable to: State V			
		GENERAL INFORMATION ON			
If the	above information is inaccurate, plea	se line it out in red and provide curre	nt information. Notify this offic	e if ownership or address changes o	occur during the
	ng year.				
	TYPE OF DIVERSION Groundw		SION		
2.	OWNERSHIP. Person listed be		ء مناطق منظم منظم منظم منظم منظم منظم منظم منظ		
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	I accos at land on which well or noi	at of divorcion in located, and in overa			
		nt of diversion is located, and is extra	cting/diverting water		
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3.	Owner of land, but lessee is extraction of land, but lessee is extraction of the sector of the secto	ing/diverting water. (SR TECA	cting/diverting water NICS LESSEE	(Must be a specific number)	
	Owner of land, but lessee is extract Other: Please explain: AMOUNT OF GROUNDWATER	EXTRACTED DURING CALEND	AR YEAR		Cubic-fee gallons
4.	Owner of land, but lessee is extraction of land, but lessee is extraction of the sector of the secto	EXTRACTED DURING CALEND	AR YEAR		Cubic-fee gallons acre-feet
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GW-ANN-EXTRT	(2-02)
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
		· · · · ·			
<u>.</u>					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	s TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 ~ 6.0	3.6 - 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County		·						
a. Chino Area	4.0 - 4.5	2.5 – 3.0		<u>}</u>	2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	· · · · · · · · ·
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0	<u> </u>		2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table XHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

***PLEASE COMPLETE SUBMIT THE ORIGINA State of Cal State Water Resources Control Be P.O. BOX 2000, SACRAM Info: (916) 341-5300, FAX: (916) 341-5400 ANNUAL NOTICE OF GROUNDWATER EX	ifomia oard, Division of W ENTO, CA 95812-20 0, Web: http://www.waten	Rights 00 rights.ca.gov		2000
PLEASE READ THE GENERAL INFORMATION ON THE R REQUIRED FEES: A filing fee of \$5.00 is required for each Annual No indicate your recordation number(s) and be made DEADLINE: Notices must be postmarked no later than June 30, 2001 Owner of Record: L A CITY DEPT OF AIRPORTS ; JAMES PALMANCE RECIONAL AIRPORT	tice of Groundwater Extra payable to: State Water	action and Diversion Resources Control E	. Check or money Board. Do not send	I cash.
ATTENTION: PROPERTY MANARER				
39516 NORTH 25TH ST EAST				
PALMDALE, CA 93550-2158	Record	lation No.:	G193004	9191 IBB!
		Password:	04190110041	
	Pho	one Number:	(661)266-76	02 ST
Owner's Designation of Well	State Well Numb	per P	arcel_Number	r off
32 AD 33 ST EAST & AVENUE 0-2	06N/11W-17 S		SC	
				RESO
If the above information is inaccurate, please line it out in red and provide current informatio 1. TYPE OF DIVERSION Groundwater extraction or Distribution 2. OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting/divert		iership or address cha	TTS	e coming. year.; た い い い い
Leesee of land on which well or point of diversion is located, and is extracting/diversion	ting water.		1	
W Owner of land, but lessee is extracting/diverting water. (SP. TECHNIC	s)	lat C)	B acre-feet
Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YE		(Must be a specif	<u>ل</u>	_ Cubic feet
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEA		tiviust be a specifi		
	nmetered or Estimated	N/A-		🛛 acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Of Ot	her TURISTRIAL	• •		Cubic-feet
7. ACTION REQUESTED:	NON-POTABLE	Annual quantity Season of diversion	<u> </u>	_ 🛛 gallons
□ Close this file. (Files may be reopened at any time – fee required.		Begin		_
Record my water use. (Fee required)		End Maximum rate of diver	sion	-
Do not record my water use but keep my name on mailing list. (No fee required)	L			<u> </u>
Transfer this file to:	(M. NAME)	(LAS	ST NAME)	<u> </u>
Address:(MAILING ADDRESS) Telephone: () Effective Date	(CITY)	(STATE) (ZI	P CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last FORMER BOEING AIRCRAFT PLIONT NOW	year (new pump, new land irrig LEASED 'TO	ation, new method of in SR TEC	rigation, etc.) or any ot ANCS •	her comments.
9. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing statements are		<i>à a</i>		ŕ
Signature:	Today's	Date <u>6 - 2</u>	7-200	
Printed Name LECS 18		1 ROCS		⁶ д
(FIRST NAME) (FIRST NAME) CITY OF LOS ANGELES DEPAR COMPANY NAME: PALWIDALE REGIONAL'AIRPOR	TMENT O	F AIRPOR	-TS,	
THIS SPACE FOR OFFICE USE ONLY			<u>2454</u> AMT:	5

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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		· · · · · · · · · · · · · · · · · · ·	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9		ns TOTAL IRRIGATION	

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹ b. Antelope Valley	5.5 - 6.0	2.0 - 2.5			2.0 - 2.5	2.0 – 2.5	5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0	· ·		2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

GW-ANN-EXTRT (2-01)

Unit use values for crops grown in each region.

^{· 2} Unit use for dates was not changed from previous * HIBIT E- TO CITY OF LOS ANGELES' RESEONSE TO DISCOVERY ORDER

	REQUIRED FEES: A filing fee of \$5.00 is required for indicate your recordation number DEADLINE: Notices must be postmarked no later than	ON ON THE REVERSE SIDE E reach Annual Notice of Groundwater E (s) and be made payable to: State Wa June 30, 2000 in order to be record	BEFORE COMPLETING THIS N Extraction or Diversion. Check or mon ater Resources Control Board. Do not	IOTICE: ey order should
	WWNER OF RECORD: L A CITY DEPT OF	AIRPORTS		
	JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	с. Г	RECORDATION NO: GIS	3004 <u>5</u>
	DWNER'S DESIGNATION OF WELL: 32 ST STATE WELL NO: 6N/11W-17 S	EAST & AVENUE 0-2	TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:	
1. T 2. O 0. 0 1. 0 1. 0 1. 0 0. 0 0. 0	bove information is inaccurate, please line it out in red and provide (PE OF DIVERSION Groundwater extraction or Surface diversion WNERSHIP. Person listed below is: mer of land on which well or point of diversion is located, and is essee of land on which well or point of diversion is located, and is uner of land, but lessee is extracting/diverting water. her: Please explain: MOUNT OF GROUNDWATER EXTRACTED DURING C	extracting/diverting water. s extracting/diverting water.	650	acre-feet
4. A 5. M 6. T 7. A □ Cl 1/ R	MOUNT OF SURFACE WATER DIVERTED DURING CA ETHOD OF MEASUREMENT Water Meter Power Meter Water Meter Power Meter Agricultural Domestic of CTION REQUESTED: best this file. (Files may be reopened at any time – fee required) word my water use. (Fee required) best record my water use but keep my pame on mailing list. (N)	ALENDAR YEAR	(Must be a specific number)	gallons acre-fee Cubic-fee gallons
	Transfer this file to:	ME) (M. NAME)	(LAST NAME)	······································
	Address:(MAILING ADDRESS Telephone: ()		(CITY) (STATE)	(ZIP CODE)
9. C	IPPLEMENTAL INFORMATION. Please list any changes in you ERTIFICATION AND SIGNATURE: I certify that the forgoin ture: Ammes C. Kort		e best of my knowledge.	ny other comments.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

1.

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N	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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1 · · ·	·	<u> </u>	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9		IKRIGATION	
An acre-foot covers one acre of land		USE .	5

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOE
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 – 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County	· ·							
a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0		•		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
I. San Bernardino County								
a. Chino Area	3.3 – 4.2	2.0 - 3.0	2.5 – 3.3		2.0 - 3.0	·	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 - 3.0	2.5 - 3.3		2.0 – 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands			,		2.0 – 3.0	-:		
. Ventura County	3.5 - 4.5	2.0 – 2.5	1.0 - 2.0	·	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Y OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER ANN-EXTRT (1-00)

GROUNDWATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1999

- 1, *

		Acre-Feet
	<u>Location</u>	Water Pumped
1.	23 rd Street, East, & Avenue P	1,500
2.	28 th Street, East, & Avenue O-2	62
3.	32 nd Street, East, & Avenue O-2	650
4.	35 th Street, East, & Avenue N-12	760
5.	37 th Street, East, & Avenue O	655
6.	37 th Street, East, & Avenue N-4	665
7.	37 th Street, East, & Avenue O-2	648
8.	40 th Street, East, & Avenue P	130
9.	47 th Street, East, & Avenue O	780
10.	48 th Street, East, & Avenue N-8	755
11.	48 th Street, East, & Avenue N-4	700
12.	49 Street, East, & Avenue M-8	780
13.	53 rd Street, East, & Avenue M-8	825
14.	55 th Street, East, & Avenue N	830
15.	94 th Street, East, & Avenue O-10	120

Total

9,860 Acre-Feet

**** PLEASE COMPLETE BMIT THE ORIGINAL AND MAKE A COP STATE R RESOURCES CONTROL BOARD, DIVISION OF WATE GHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

REQUIRED FEES: A filing fee	of \$5.00 is required for each Annual R		BEFORE COMPLETING noney order should indicate your re	
	le payable to: STATE WATER RESOU ostmarked no later than June 29, 1996		not send cash.	
DEADLINE: Nonces must be pr	USUMAINEU NU IALEI UIAN JUHE 29, 1990.	, in older to be recorded.	· · ·	
n .				
				G
OWNER OF RECORD:	L A CITY DEPT OF AI	RPORTS		
			· · · · ·	G193004 W W W G193004 W W W W W W W W W W W W W
JAMES E BORT		· .	RECORDATION NO:	G193004 🚆
39516 NORTH 25TH	STREET EAST		· · · · · · · · · · · · · · · · · · ·	
PALMDALE, CA 9355	0-2158			e a
				E.
· .		-	÷ .	Les_0
· .		•	· .	
OWNER'S DESIGNATI	ON OF WELL: 32 ST EA	ST & AVENUE 0-2	• "	
STATE WELL NO: 6N	/11W-17 S		TELEPHONE NUMBER	:
• •	·		(805) 266-7602 Parcel NO:	
the above information is inaccurate, pleas	e line it out in red and provide current inform	ation. Notify this office if ownership	or address changes occur during the o	oming year.
. OWNERSHIP. Person listed be	low is:			is A
	nt of diversion is located, and is extrac	ting/diverting water.		
	int of diversion is located, and is extrac	cting/diverting water. '		
Owner of land, but lessee is extrac	ting/diverting water.	• •	· · ·	•
J <u>Other:</u> Please explain:				acre-feet
. Do you divert surface water a	nd also extract ground water?	🗇 yes 🖬 no 👘	90	_, cubic-feet
AMOUNT OF WATER FYTRAC	TED/DIVERTED DURING CALEN		Must be an specific number	
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IETHOD OF MEASUREMENT YPE OF WATER USE	Water Meter Power I Agricultural Domest	vieter 💌 Nonir ic or Municipal 🗇 Other		
	- Agricultural - Donnesi		·	
ACTION REQUESTED:	and at any there. By manded (•	n n n n n n n n n n n n n n n n n n n	
I Close this file. (Files may be reop Record my water use. (fee required.		,		PH ON
	p my name on mailing list. (No fee req	uired)	, Ogn	a α ROL
	· .	, - ,		
Transfer this file to:	(NEW OWNER'S FIRST NAME)		(LAST NAME)	
Company Name:				
Address:			· · · · ·	
•	(MAILING ADDRESS)		(CITY)	(STATE) (ZIP CODE)
Telephone: ()	•	Effective Date:		· · · · · · · · · · · · · · · · · · ·
SUPPLEMENTAL INFORMATIC	N. Please list any changes in your project	since last year (new pump, new lan	d irrigation, new method of irrigation, etc	.) or any other comments.
Rockwell	Internation by	rcraft Comes	any uses the	is well
· · · · · · · · · · · · · · · · · · ·	• · · · · · · · · · · · · · · · · · · ·		······································	<u></u>
			 	
CERTIFICATION AND SIGNATI	JRE: I certify under penalty of perjury that	the foregoing statements are true	and correct, to the best of my knowledge	je.
ignature: Sames (r. Kart	Toda	w's Date: 5/28/96	,
Tere		IOUA	D and The	• · · · · · · · · · · · · · · · · · · ·
rinted Name: VAME	<u> </u>			
			(LAST NAME)	
1 . 0 "	AST NAMEL	int of leaner	<i>T</i>	
ompany Name: 201 Am	geles City De	pt of Jurpor	ts.	<u> </u>

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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L		COLUMN 1 COLUMN 2		COLUMN 3	
	CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
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			·		
Ċ	CONVERSION FACTORS Dne acre-toot (a. t.) = 43,560 cubic feet = 32 Dne miner's inch is approximately 9 gallons (5,900 gallons	TOTAL IRRIGATION USE	· .	

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2. Eastern Riverside County					-			
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4. San Bernardino County			1					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	,-	4.0 - 5.0	2.5: <u>,</u> 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	
d. Ontario				·····	2.0 - 3.0	• • • • • •		, C. Agran
e. Highlands-Redlands			•••••		2.0 - 3.0		•••••	· · · · · ·
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Based on information provided by Agricultural Extension Service of the University of California.

'Wr Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

*** PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ATER RESOURCES CONTROL BOARD, DIVISION OF WAT P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

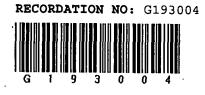
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



-

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 STATE WELL NO: 6N/11W-17 S

TELEPHONE NUMBER: (805) 266-7602

PARCEL NO:

GHTS

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

D_Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

W <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.

Other: Please explain:

2. Do you divert surface water	and also extract grour	nd water? 🗆 yes 🛛	no	198	Cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURI	NG CALENDAR YEAR -	> [(Must be an specific number)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	 Water Meter Agricultural 	Power MeterDomestic or Municipal		d or Estimated	
 4. ACTION REQUESTED: Close this file. (Files may be reoperative) Record my water use. (fee required Do not record my water use but kee Transfer this file to: 	l.) ep my name on mailing lis			97 JUL -2 DIV. OF WAND SACRAM	. SIMIE WIS
	(NEW OWNER'S FIRST NAME)		E)	(LAST-NAME)	<u></u>
Address:					1000 5.173 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Telephone: () 5. SUPPLEMENTAL INFORMATIC Boeing - H The full '7	(MAILING ADDRESS)	Effective	pump, new land irriga	tion, new method of irrigation, etc.) of this well, the share of the start of the s	
6. CERTIFICATION AND SIGNATI	URE: I certify under penalty	of perjury that the foregoing stater		· · ·	
Signature: Spines	C. Dor		Today's D	ate: <u>5-5-97</u>	
Printed Name: JAMES	E. BOR geles City	Dept of ar	port	- Palme	ale
THIS SPACE FOR OFFICE USE O	NLY		0	R	AMT
Wr Form 502 (3/97)		CITY OF LOS ANGELE	S' RESPONSE)FR

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORE

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CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallou An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	-

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0	•••••	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County.	3.5 - 4.5,	2.0 - 2.5	1.0 - 2.0	·.	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultu BIT tension Service of the University M Cattle Tias' RESPONSE TO DISCOVERY ORDER

Wr.Form 502 (3/97)

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193004 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

DIV.	1995	CONTROL BOAD
OF WATER RIGHTS SACRAMENTO	JUN 16	O W
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SLI	AM 11: 48	. میں

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 STATE WELL NO: 6N/11W-17 S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

is required for each Annual Recordation Notice. Check or money order should **REQUIRED FEES:** A filing fee of **REQUIRED FEES:** A filing fee of s 5,00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded.

1. OWNERSHIP. Person listed above is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting was
--

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: _

AMOUNT OF WATER EXTRACT	ED/DIVERTED DURING C	CALENDAR YEAR	C		✓acre-feet □cubic-feet	\checkmark
METHOD OF MEASUREMENT	~ т	YPE OF WATER USE		ecific number)		
Power Meter Nonmetered or Estimate	id is in the second s	Domestic or Municipal	ll Int	ernati	onal	
	•					
Record my water use. (fe		- fee required.)	• ¥		۲. ۲.	
Close this file. (Files may Do not record my water to Record my water use. (fe	aco a noop ing name on i	- fee required.) mailing list. (No fee required) (M. NAME)		(LAST NAME)	ζ	
Close this file. (Files may Do not record my water in Record my water use. (fe Transfer this file to:	ee rèquired.)		(CITY)		(ZIP CODE)	

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge Today's Date Signature: Printed Name NAME) Company Name 68

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL		
		THIS SPACE FOR OFFICE USE
STATE WATER RES Division of Water Right	OURCES CONTROL BOARD	
901 P Street, Sacram		mul rol
Telephone: (916) 657		R. <u>alle</u> + AMT: <u>5.</u> W P AOC TN CN OD SW D
1993	ANNUAL	RECORDATION NOTICE 1993
	X GROUNDWAT	ER EXTRACTION OR SURFACE DIVERSION
PLEASE READ	THE GENERAL INFORM	ATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
idicate your recorda		is required for each Annual Recordation Notice. Check or money order should be payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
WNER OF RE	·	er than June 30, 1994, in order to be recorded. RECORDATION NO: 193004
	DEPT OF AIRPORTS	
C/O JAMES	S E BORT	CUSTOMER NO: 0424
	RTH 25TH STREET EA , CA 93550-2158	AST Telephone no: (805) 266-76
WNED'S DES	TCNATION OF WE	LL: 32 ST EAST & AVENUE 0-2
		UL: S2 DI LADI & AVENUE U-2
TATE WELL	NO: TO6N/R11W-17	
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any of the above in Fing the coming ye		issing, please correct. Notify this office if ownership or address changes occur
	son listed above is:	
		of diversion in leasts due at the entropy to a fall on the second
	•	of diversion is located, and is extracting/diverting water.
		of diversion is located, and is extracting/diverting water.
	land, but <u>lessee</u> is extractin	• •
	ase explain:	
Do you divert sur	face water and also extrac	t ground water? yes no x
•		
	ER EXTRACTED/DIVERTE	ED DURING CALENDAR YEAR
METHOD OF MEASUR		
METHOD OF MEASUR	EMENT	
	IEMENT IOT	TYPE OF WATER USE (Must be a specific number) Cubic feet Cubic fee
Water Met	IEMENT IOT	TYPE OF WATER USE Agricultural Domestic or Municipal Mark be a specific number) Cubic feet galions Cubic feet Cubic feet
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Water Mel Power Me X Nonmeters skie mi ACTION REQUES	NEMENT ler ed or Estimated (Tebles I & II of ey be used to estimate egricultural p FED: file. (Files may be reopened r water use. (fee required.)	TYPE OF WATER USE Agricultural Domestic or Municipal Treverse X Other: <u>Rockwell International Corp</u> . Al any time - fee required.)
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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER PALMOALE REGIONAL AIRPORT

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JUN 1 0 1994

	ACE FOR OFFICE USE
STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 001 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170	217 AMT: \$5.00 P AOC TN CN OD SW D
	ORDATION NOTICE 1991
X GROUNDWATER EXTRAC	
PLEASE READ THE GENERAL INFORMATION OF	N THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
	uired for each Annual Recordation Notice. Check or money order should b: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
EADLINE: Notices must be postmarked no later than June	30, 1992, in order to be recorded.
OWNER OF RECORD:	RECORDATION NO: 193004
L A CITY DEPT OF AIRPORTS	CUSTOMER NO: 0424
C/O JAMES E BORT 39516 North 25th street EAS Palmdale, ca 93550-2158	TELEPHONE NUMBER: (805) 947-3184 266-7602
OWNER'S DESIGNATION OF WELL:	32 ST EAST & AVENUE 0-2
STATE WELL NO: T $OoN/R11W-17$ any of the above information is inaccurate or missing, pleat uring the coming year.	SBE&M ase correct. Notify this office if ownership or address changes occur
OWNERSHIP. Person listed above is: <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>X</u> <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting <u>Other:</u> Please explain:	n is located, and is extracting/diverting water. $\frac{1}{2}$
AMOUNT OF WATER EXTRACTED/DIVERTED DURIN	
	TYPE OF WATER USE (Must be a specific number)
Water Meter	Agricultural
Power Meter Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)	Domestic or Municipal X Other: Rockwell International Corp./Manuf
ACTION REQUESTED: Close this file. (Files may be reopened at any tir Do not record my water use but keep my name 52x Record my water use. (Water use may be record Transfer this file to:	on mailing list. (No fee required) ded even if it is less than minimum filing amounts - fee required.)
	(New Owner Name)
	Effective Date:
5. SUPPLEMENTAL INFORMATION. Please list any chan method of irrigation, etc.) or any other comments.	ges in your project since last year (new pump, new land irrigation, new
,	alty of perjury that the foregoing statements are true and correct, to the
best of my knowledge. Signature:	Today's Date:5/28/92
Printed Name James E. Bort	Company Name: Palmdale_Regional_Airport
WR Form 502 (7-91)	FOR0083

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TROE 3 CAMAL OND SYSTE NUPTH 25TH STREET EAST

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To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	k as		at a special second
*	×.	· · · · · ·	4
		a ^p . V	. q
4			·
	н. 		
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p In acre-foot covers one acre of land, 1 foot d	per minute.	TOTAL IRRIGATION USE	С. Ф

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	-				-		0	
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 3.0	• • • • •	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	• • • • •	3.0 - 4.0			•••••	5.0 - 7.0	÷. • • • • •
2. Eastern Riverside County		μ. L		. 13			u'	27 27
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			•••••	····
·								
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County					-			
a. Chino Area	3,3 - 4:2	2.0 - 3.0	-2.5 - 3.3 -		- 2.0 - 3.0	an San San S	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	`~····	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	'\$1	8.3 - 9.2	3.3 - 4.0
d. Ontario				•••	2.0 3.0	5	1. 1 T T T T Cale	
e. Highlands-Redlands					2.0 - 3.0			•••••
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

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FOR0083

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	THIS SPACE FOR OFFICE		193004
STATE WATER RESOURCES CONTROL Division of Water Rights 201 P Street, Sacramento, CA			
2.0. Box 2000, Sacramento, CA		o STATE WATER CONTER	E SOLDES
TELEPHONE: (916) 324-5676	R. 2/85 AMT: 5	P من AOC _ T	N CN OD SW D
1990 ANNUAL RE			1990
PLEASE READ THE GENERAL INFORMATI	ON ON THE REVERSE SI	DE BEFORE COMP	LETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 hould indicate your recordation number(s) and be made			Notice. Check or money order 30ARD. Do not send cash.
EADLINE: Notices must be postmarked no later than J	lune 30, 1991 , in order t	o be recorded.	
			е у.
OWNER OF RECORD:		RECORDATION	NO: 193004
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT	¥ .	CUSTOMER	ND: 0424
39516 NORTH 25TH STREET EA	ST .		•
PALMDALE, CA 93550-2158	· · · ·		PHONE NUMBER: 5) 947-3181
OWNER'S DESIGNATION OF WELL: 3	2 ST EAST & AVENUE	0-2	
STATE WELL NO: TOON/R11W-17	SB8 & M		,
any of the above information is inaccurate or missing, p	please correct. Notify this offic	ce if ownership or addr	ess changes occur during the
oming year.			
			× .
. <u>OWNERSHIP</u> . Person listed above is:	n is located, and is extracting/di	verting water.	. '
Owner of land on which well or point of diversion	•		* [*]
<u>Owner of</u> land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion	n is located, and is extracting/div		* [*]
Owner of land on which well or point of diversion	n is located, and is extracting/div		* · ·
<u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>X</u> <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting v	n is located, and is extracting/div		*
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices " may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded. 10 . 1

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop/using Table II.(Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. W 6 3 الم ما الله الله

· · · · · · · · · · · · · · · · · · ·	COLUMN 1	COLUMN 2	COLUMN 3	
СКОР	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED	
		· · · · · · · · · · · · · · · · · · ·		
	· 			
		۹ ۱	L.	
			······	
Dne acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. Dne miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.	B .	TOTAL IRRIGATION USE		

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County								•
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County			1				1.	
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0	·	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		·		·	2.0-3.0			
e. Highlands-Redlands				<u> </u>	2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE]	193008 🗼 🚀
STATE WATER RESOURCES CONTROL Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810		\bigcirc	
TELEPHONE: (916) 324-5676	2144 5		
	R AMT:	P AOC TN CN	
1989 ANNUAL RE			1 989
PLEASE READ THE GENERAL INFORMATIO	ON ON THE REVERSE SIDE B	EFORE COMPLETING	G THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made p		nual Recordation Notice. (ICES CONTROL BOARD.	
DEADLINE: Notices must be postmarked no later than Ju	ne 30, 1990 , in order to be re	ecorded.	
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			
OWNER OF RECORD:	RI	ECORDATION NO:	193008
SANTA CLARITA WATER COMPANY P O BOX B		CUSTOMER NO:	1655
SAUGUS, CA 91350		TELEPHONE	10 C
		(805) 25	9-2131
OWNER'S DESIGNATION OF WELL: NO	ATH OAKS CENTRAL NO	. 8	۲ ک
STATE WELL NO: TO4N/R15W-21M	SBB&M	01V.01 S	INTE W
If any of the above information is inaccurate or missing, pl coming year.	ease correct. Notify this office if c	wnership or address than	B TP ges occurreduring the
 <u>OWNERSHIP</u>. Person listed above is: <u>Owner</u> of land on which well or point of diversion 	is located, and is extracting/diverting	water.	PH 1
			RCES
Lessee of land on which well or point of diversion	is located, and is extracting/diverting	water.	0 . <i>0</i>
Owner of land, but <u>lessee</u> is extracting/diverting w Other: Please explain:		<u></u>	<u></u>
2. <u>AMOUNT OF WATER EXTRACTED/DIVERTED DU</u> Method of Measurement	Type of Water Use	329	
Water Meter			acre-feet
Power Meter	Domestic or Municipal		
Nonmetered or Estimated (Tables I and II on rev			
side may be used to estimate agricultural pumpage	<u> </u>		x
If amount of water extracted/diverted during calenda for all wells, please check box below:	r year is less than 10 acre-feet for th	is well/surface diversion or	less than 25 acre-feet
Close this file. (Files may be reopened at any	time - no fee required.)		
Do not record my water use but keep my nan			
Record my water use. (Water use may be reco	rded even if it is less than minimum f	filing amounts - fee require	d.)
3. <u>SUPPLEMENTAL INFORMATION</u> . Please list an method of irrigation, etc.) or any other comments.	y changes in your project since la	st year (new pump, new	land irrigation, new
		<u></u>	
4. <u>CERTIFICATION AND SIGNATURE</u> : I certify u the best of my knowledge.	0		
Signature: V. J. Manelth G		a Clarita Water Co	ompany
Printed Name: W. J. Manetta, Jr.	Today's Date: <u>Marc</u>	h 7, 1990	
WB Form 502 (12/83).	CITY OF LOS ANGELES' RESPO		ORDER 2901

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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TABLE I: AGRICULTURAL WA	TER USE WORKSHEET (Option	nal)		

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

		· · · · · · · · · · · · · · · · ·	
	COLUMN 1	COLUMN 2	COLUMN 3
Спор	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED
			•
		······	
		······	n
One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.		TOTAL IRRIGATION USE	с.

	W.	
TADI - 11.	AVEDACE IDDICATION DECLINERATION OF A	
IABLE II:	AVERAGE IRRIGATION REQUIREMENT OF C	KUPS* (in acre-teet ner acre)

o. A

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County								
a. Coastaí Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0	·			
3. Western Riverside County	4.0-6.0		<u> </u>		2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	·	3.0-4.0	<u> </u>	2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands					2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

· · · · · · · · · · · · · · · · · · ·	THIS SPACE FOR OFFICE USE	193004
STATE WATER RESOURCES CONTROL Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810		7
TELEPHONE: (916) 324-5676	R. 2103 AMT:	OC TN CN OD SW D
1988 ANNUAL RE		OTICE 1988
X GROUNDWATER EXT		
PLEASE READ THE GENERAL INFORMATI	ION ON THE REVERSE SIDE BEFORE	COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00	() is required for each Annual Reco	ordation Notice. Check or money order
should indicate your recordation number(s) and be made		
DEADLINE: Notices must be postmarked no later than J	June 30, 1989 , in order to be recorded.	
—		 1
OWNER OF RECORD:	RECORDA	TION NO: 193004
L A CITY DEPT OF AIRPORTS	CUST	OMER NO: 0424
C/O JAMES E BORT 39516 North 25th Street EA	ST	
PALMDALE, CA 9355C-2158		TELEPHONE NUMBER: (805) 947-3181
OWNER'S DESIGNATION OF WELL: 3	2 ST FAST & AVENINE 0-2	
		, ,
STATE WELL NC: TOGN/R11W-17	. SBB & N	
f any of the above information is inaccurate or missing, proming year	please correct. Notify this office if ownership	
coming year.		ACLE
	and the first of the state of t	AMA SOF
<u>OWNERSHIP</u> Person listed above is: <u>Owner</u> of land on which well or point of diversio	n is located, and is extracting/diverting water.	ATTER RE AMENTIC
		ATER RÉSOU TROL BOARD -3 AN 8 VATER RIGHT VATER RIGHT
Owner of land on which well or point of diversio Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting w	n is located, and is extracting/diverting water. water.	ATTER RÉSOURCES TROL BOARD -3 AN 8-21 VATER RIGHTS VAMENTO
<u>Owner</u> of land on which well or point of diversio	n is located, and is extracting/diverting water. water.	ATTER RÉSOURCES TROL BOARD -3 AN 8 21 VATER RIGHTS AMENTO
Owner of land on which well or point of diversio Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting weighted Other: Please explain:	n is located, and is extracting/diverting water. water.	ATTER RÉSOURCES TROL BOARD -3 AN 8 21 VATER RIGHTS
Owner of land on which well or point of diversion Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting well of land, but lessee is extracting/diverting well of the other of land, but lessee is extracting/diverting well of the other of land, but lessee is extracting/diverting well of the other of land, but lessee is extracted with the other of land, but less explain is extracted with the other of the other of land, but less explain is extracted with the other oth	n is located, and is extracting/diverting water. water.	ATTER RIGHTS AMENTO 65.0 acre-feet
Owner of land on which well or point of diversio Lessee of land on which well or point of diversion Owner of land, but lessee is extracting/diverting v Other: Please explain:	n is located, and is extracting/diverting water. water. DURING CALENDAR YEAR Type of Water Use Agricultural	
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 <u>Owner</u> of land on which well or point of diversion <u>Lessee</u> of land on which well or point of diversion <u>Owner</u> of land, but lessee is extracting/diverting of <u>Other</u>: Please explain: <u>AMOUNT OF WATER EXTRACTED/DIVERTED D</u> <u>Method of Measurement</u> Water Meter Power Meter Nonmetered or Estimated (Tables I and II on reside may be used to estimate agricultural pumpage 	n is located, and is extracting/diverting water.	rface diversion or less than 25 acre-fee
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file noticesmay have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded. . P G.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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			TABLE I:	AGRICULTURAL WATER USE W	ORKSHEET (Optional)		-		N	• •

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table" II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use, As .

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	COLUMN 1	COLUMN 2	COLUMN 3
۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲ ۲	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED
€ ⁴			
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	,	· •	
Dne acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. Dne miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.	h at y -	TOTAL IRRIGATION USE	- - -

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County								,
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County					ν.			
a. Coachella and Blythe Areas	6.0-8.0		<u> </u>	7.0-9.0			·	·
3. Western Riverside County	4.0-6.0		<u></u>	_	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0	·	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5.3.3		2.0-3.0	· · · · · · · · · · · · · · · · · · ·	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		·		·	2.0-3.0			
e. Highlands-Redlands				<u> </u>	2.0-3.0		<u> </u>	
5. Ventura County	3.5-4.5	2.0·2.5	1.0-2.0	<u> </u>	2.0-2.5	······································	4.0-5.0	1.0-2.0
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*Based on information provided by Agricultural Extension Service of the University of California.

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

n na se statute de la servicie de la Servicie de la servicie de la servici	RETURN ORIGINAL OF THIS NOTICE TO: THIS SPACE FOR OFFICE USE 193004
ر ک ^ر در این در این م	STATE WATER RESOURCES CONTROL BOARD
	901 P Street)/Sacramento, CA
	P.O. Box 2000, Sacramento, CA 95810 TELEPHONE: (910) 324-5070 R. (028 AMT: C P AOC TN CN OD SW D
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in and a set	PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
and a second second Second second second Second second	REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order
and and a second se	should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
	DEADLINE: Notices must be postmarked no later than June 30, 1988, in order to be recorded.
	Coverage by this bill were received to pic
	OWNER OF RECORD: Contract of the second seco
	L A CITY DEPT, OF AIRPORTS CUSTOMER NO: 0424
	C/O JAMES E BORT <u>Patton</u> 39510 NORTH 25TH STREET EAST
ೆ ಕರ್ಷೆ ಕಳ್ಳಿದ ಮಹಿತ್ರದ ವ್ಯಾಲಿಕ್ ಎಂದ್ಯರಿಸಿಕ್ಕೆ ಟ್ಯಾನ್ ಮಾಡಿದ್ದಾರೆ. ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರ ಕ್ಷೇತ್ರ ಕ್ಷೇತ್ರ ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ್ಷೇತ್ರಗಳು ಕ	PALMDALE, CA 9355C -2158 TELEPHONE NUMBER: (805) 947-3181
	OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2
	STATE-WELL NO: TOGN/R11W-17 SBBGM
	If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the
Senten and a second second Second second	
	1. OWNERSHIP, Person listed above is:
	Lessee of land on which well or point of diversion is located, and is extracting/diverting water That
	X Owner of land, but lessee is extracting/diverting water. Other: Please explain:
	2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR
	Method of Measurement:
	Water Meter Agricultural Power Meter Domestic or Municipal
	Power Meter Domestic or Municipal
	side may be used to estimate agricultural pumpage:) (manufacturing)
	If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:
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and an	Do not record my water use but keep my name on mailing list. (No fee required.)
کی میں سے میں ہے۔ کیسیسٹیکھ کی میں مذہبی ہے۔ جا دی مص	X Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
2. •	<u>α</u>
	3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new
	method of irrigation, etc.) or any other comments.
	4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to
• .	the best of my knowledge. Signature: AMMUAC, BET Company Name: Los Angeles City Department of Airport
•	Signature:
	WR Farm 502 (12/88)
n a h	EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER
*	

14 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	L OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE		193004
Division of Water I 001 P Street, Sacra		VENDOR'S COP		C Q
TELEPHONE:	(916).324-5676	RAMT:	Ρ Αφζ ΤΝ	CN QD SW I
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PLEASE READ	THE GENERAL INFORMAT	TION ON THE REVERSE SIDE B	BEFORE COMPLETI	NG THÌS NOTICI
REQUIRED FEES: A		is required for each An e payable to: STATE WATER RESOUR	nual Recordation Notic	
EADLINE: Notices	must be postmarked no later than	June 30, 1987 , in order to be re	ecorded.	
OWNER OF R	ECORD:		ECORDATION NO	: 193004
C/O J	PT_OF AIRPORTS BORT	25 Th ST. EAST	CUSTOMER NO	0424
	LE, CA 93550-4990		1.0	NE NUMBER: 247-3181
OWNER'S DE	SIGNATION OF WELL	32 ST EAST & AVENUE OF	2	, ~ 9 (p)
STATE WELL	NO: TO6N/R11W-17	SBB&M		IATS 198
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	erson listed above is: d on which well or point of diversio	on is located, and is extracting/diverting	y water MIGHTS	ER RESO OL BOAR
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	er extracted/diverted during calend e check box below:	dar year is less than 10 acre-feet for thi	is well/surface diversion	or less*than 25 acre-f
<u>Clóse thi</u>	<u>s file.</u> - (Files may be reopened at an	iy time - no fee required.)		
Do not re	ecord my water use but keep my na	ame on mailing list. (No fee required.)	َّاتِ بِ رَبِّ الْإِنَّ بِ	
X Record n	ny water use. (Water use may be red	corded even if it is less than minimum f	iling amounts - fee requ	red.)
SUPPLEMENTAL		ny changes in your project since las	st year (new pump, ne	w land irrigation, n
N/A			j k 	K K K
- <u> </u>				
CERTIFICATION	I AND SIGNATURE: I certify owledge.	under penalty of perjury that the f	foregoing statements ar	e true and correct,
Signature:	ames C. Bor	Company Name:Los_A	ngeles_City_Depa	rtment_of Airp

- Un 2 + P **GENERAL INFORMATION** 91 (ALA) : 300 P The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing. water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary? Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights. X The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights. The last the low the state 14.5 Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by .J .J . 58.31 appropriate fees will be recorded. Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445. where the actraced the ~ PX 61137 JAL 343: 13: 3506 CT SUS TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional) 13 Si an 12. To estimate your use of water, indicate below the crop type and number of acres. Then find the average prigation regultement for each crop using Table H&Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. TERE TO IL PLATE ID JUITTO ALGER In Purch VA- X 5 . m. P. 6 \ 1144 2767 COLUMN 1 COLUMN 3 COLUMN 2 AMOUNT PUMPED **AVERAGE IRRIGATION** CROP ACRES 17 . . , ' REQUIREMENT PER ACRE IN ACRE-FEET * n <u>c</u>) n. Ş 0 One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. TOTAL IRRIGATION × 4. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. USE TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre) 1 28 YIGA OMATOES PERMANSIN LOCALITY ALFALFA **AVOCADOS** BEANS DATES LEMONS LETTUCE PASTURE A---'A.O.G e sin 1 ٨. ~ 52 ,¥ 1. Los Angeles County a d a. Coastal Basin 3.5-4.5 2.0-3.0 2.0-3.0 2.5-3.5 12.5-3.0 4.0-5.0 2.5-3.5 b. Antelope Valley 4.0-6.0 3.0-4.0 5.0-7.0 2. Eastern Riverside County a. Coachella and Blythe Areas 6.0-8.0 70.90 ا مار ا €¥. e we 3. Western Riverside County 4.0-6.0 2.5-3.5 2.5-3.0 5.0-6.0 4. San Bernardino County 3.3-4.2 2.0-3.0 2.0-3.0 2.0-3.0 25-3.3 40.50 a. Chino Area 4.0-5.0 2.0-3.0 2.5-3.3 2.0-3.0 4.0-5.0 2.5-3.3 b. San Bernardino Area c. Barstow-Apple Valley Area 6.7-7.5 3.0-4.0 2.0-3.0 8.3.9.2 3.3-4.0 2.0-3.0 d. Ontario 2.0-3.0 e. Highlands-Redlands 8y * 1 2 4 J.r. v 12.13 a the 4.1 1. 1 5 . -5. Ventura County 4.0-5.0 1.0-2.0 3.5-4.5 2.0-2.5 1.0-2.0 2.0-2.5 6 1 00

*Based on information provided by Agricultural Extension Service of the University of California.

*EXHIBIT E- TO CITY OF LOS ANGELES' REPONSE TO DISCOVERY ORDER

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Division of Water			<u>.</u>			3004
	ESOURCES CONTRC Rights amento, CA acramento, CA 95810				τ, τ. Σ ⁷	, , , , , , , , , , , , , , , , , , ,
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· · · · ·			·	SURFACE DIVER	-	
PLEASE READ	THE GENERAL IN	FORMATION	ON THE REVERS	E SIDE BEFORE C	COMPLETING TI	HIS NOTICE
REQUIRED FEES: should indicate your	A filing fee of recordation number(s) a	_\$5 ⊾00 nd be made payab		or each Annual Record R RESOURCES CONT		
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n P	· · · · · · · · · · · · · · · · · · ·	•	. <u>.</u>	- 14 ¹	• •	<
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C/O J		}		CUSTO	MER NO: 042	4
	X 1090 Le, ca 93550-1	090		, T	ELEPHONE NU (805) 947-3	
OWNER'S DE	SIGNATION OF W	ELL: 32 S1	EAST & AVEN	UE 0-2	- 3 - -	v . V . V v
STATE WELL	NO: TO6N/R11W	I-17 SBE	3.8.M			° co
If any of the above in coming year.	nformation is inaccurate.c	or missing, please	correct. Notify this	office if ownership c	or address changes	occur during the
1. <u>OWNERSHIP</u> . P	terson listed above is: nd on which well or point	t of diversion is lo	cated, and is extractin	g/diverting water.	UN 24 F WATE ACRAME	WATER
Lessee of lar	nd on which well or point	t of diversion is lo	cated, and is extractin	g/diverting water.	PN 3: FR RIGHT ENTO	BOAR
Owner of lar	nd, but <u>lessee</u> is extracting	g/diverting water.	ни н	a se di se angese	TS 54	
<u>Other</u> : Pleas	se explain.				- F.	
	ae explain.	2 - M.	v'	, ₁ , т		
<u> </u>	ATER EXTRACTED/DI	VERTED DURIN	G CALENDAR YEAR			
<u> </u>	ATER EXTRACTED/DI	VERTED DURIN	G CALENDAR YEAF		68	acre-feet
2. <u>AMOUNT OF W</u>	ATER EXTRACTED/DI	<u>VERTED DURIN</u>			68	acre-feet
2. <u>AMOUNT OF W</u>	ATER EXTRACTED/DI	<u>VERTED DURIN</u>	Type of Water Use		68	acre-feet
2. <u>AMOUNT OF W</u> Method of Measu Water Meter Power Meter	ATER EXTRACTED/DI	and II on reverse	Type of Water Use			= * ¹
2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Power Meter	ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I i	and II on reverse	Type of Water Use	unicipal		= * ¹
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2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Nonmetered side may be If amount of wa for all wells, plea	ATER EXTRACTED/DI Irement or Estimated (Tables I used to estimate agricultu iter extracted/diverted du se check box below: is file. (Files may be reo	and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on	Type of Water Use Agricultural Domestic or Mo X Other: Roo r is less than 10 acre-	unicipal <u>ckwell Internat</u> feet for this well/surfa	ional Corpora	tion
2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not n</u> <u>X</u> <u>Record</u>	ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use	and II on reverse ural pumpage.) uring calendar yea opened at any time <u>keep my name on</u> e may be recorded	Type of Water Use Agricultural Domestic or Mo X Other: Roo r is less than 10 acre-	unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour	ional Corpora	tion [^]
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2. <u>AMOUNT OF W</u> Method of Measu Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not u</u> <u>X</u> <u>Record</u> 3. <u>SUPPLEMENTA</u>	ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L INFORMATION.</u> Pl	and II on reverse ural pumpage.) uring calendar yea ppened at any time keep my name on e may be recorded lease list any cha	Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- no fee required.) <u>mailing list.</u> (No fee r even if it is less than r	unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour	ional Corpora	tion ¹
2. <u>AMOUNT OF W</u> Method of Measu Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not u</u> X <u>Record</u> 3. <u>SUPPLEMENTA</u> method of irrigat	ATER EXTRACTED/DI <u>irement</u> or Estimated (Tables I i used to estimate agricultu- iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L_INFORMATION.</u> Pl tion, etc.) or any other co	and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on e may be recorded lease list any cha omments.	Type of Water Use Agricultural Domestic or Ma X Other: Roo r is less than 10 acre- e - no fee required.) mailing list. (No fee reven if it is less than re even if it is less than re	unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour t since last year (ne	ional Corpora	tion [^] than 25 acre-feet
 <u>Other</u>: Please <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Water Meter Power Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not n</u> <u>X Record</u> <u>SUPPLEMENTA</u> method of irrigat <u>4. CERTIFICATION</u> the best of my lar 	ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L_INFORMATION.</u> Pl tion, etc.) or any other co <u>N_AND_SIGNATURE:</u>	and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on e may be recorded lease list any cha omments.	Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- e no fee required.) mailing list. (No fee r even if it is less than r anges in your projec penalty of perjury	unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour t since last year (ne that the foregoing s	tatements are true	tion than 25 acre-feet l irrigation, new
2. <u>AMOUNT OF W</u> <u>Method of Measu</u> Water Meter Water Meter Nonmetered side may be If amount of wa for all wells, plea <u>Close th</u> <u>Do not n</u> <u>X</u> <u>Record</u> 3. <u>SUPPLEMENTA</u> method of irrigat	ATER EXTRACTED/DI <u>arement</u> or Estimated (Tables I a used to estimate agricultu iter extracted/diverted du se check box below: <u>its file.</u> (Files may be reo record my water use but <u>my water use.</u> (Water use <u>L_INFORMATION.</u> Pl tion, etc.) or any other co <u>N_AND_SIGNATURE:</u>	and II on reverse ural pumpage.) uring calendar yea opened at any time keep my name on e may be recorded lease list any cha omments.	Type of Water Use Agricultural Domestic or Mu X Other: Roo r is less than 10 acre- e no fee required.) mailing list. (No fee r even if it is less than r anges in your projec penalty of perjury	unicipal <u>ckwell Internat</u> feet for this well/surfa equired.) ninimum filing amour t since last year (ner that the foregoing s	tatements are true	tion than 25 acre-feet l irrigation, new

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

the second se Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. 5 2 4 1 V

	COLUMN 1	COLUMN 2	, COLUMN 3
CROP -	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPE
tunny managementations of the second s	ann ann an saonacht fha ann ann ann ann ann ann ann ann ann a	an inn i na generale a dennemen ennen a soo in soon gener sootste met verstellen as den en en sootste generale An inn i na generale a dennemen en en al sootste sootste met verstellen as den en en sootste generale en en en e	na nang unanggangan nang panggangganggangganggangganggangganggang
ار اردی در کرد در بار از ایرانی میشود. بر ایران میشود این از میشود میشود میشود بر از میشود میشود. بر ایران در در در میگرد در بار از ایرانی میشود بر ایرانی در ایرانی میشود میشود میشود میشود.	in a star of star and	an a	an 196 - Marija Manuel Marija Britanginan aka sala panda
ti [−] μ. 	1. Konstruktion der State in der	V Index, menderin i neinen laune die Arten version in a bin 1766, en bin menen Arten mender nie neinen laune die Arten version in a bin 1766, en bin menen) Na na
	un ander ein der Strate von einer andere einen zu der Sternen einen Sternen einen Sternen einen Sternen einen S	and a real second s	n an
	 - composition of providence of the composition of the com	n anna (- na - 12 (non a' though a' though an an an an ann ann an an an An Anna a' thaile a' an an An	ander in version of the second s

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.		, v , k , , , , , , , , , , , , , , , ,	TOTAL		1
One miner's inch is approximately 9 gallons per minute.	• :	· · · · ·	IRRIGAT	ION	, *
An acre-foot covers one acre of land, 1 foot deep.		4	USE		مېر مېر در اول کې د مېرو کې و

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		n manda a construction of a second	den jej bezer 4 m . A terist, m.		ne nevîn neyekeren ne - zin, e hyte	R pi	ana ati'n 'n i fini an an	C C
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	2.0-3.0	3.0-4.0		2.0-5.5	2,0-0.0	5.0-7.0	2.0-0.0
b. Antelope valley	4.0-0.0		3.0-4.0				5.0-1.0	, <u> </u>
2. Eastern Riverside County		n .		*				
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	- 8 m,	N			2 2	2 4 4 1		τ.
3. Western Riverside County	4.0-6.0	•			2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								14 17 17 17 17 17 17 17 17 17 17 17 17 17
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0	iei sin	4.0-5,0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontário					2.0-3.0			
e. Highlands		-			2.0-3.0			
		5 I S S		e e	n			
5. Ventura County	3⊈-4.5	☆ 2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0
	RCH	ðo .		متنخري. ا			N-	

Agricultural Exter Son Service of the University of California. Based on information provided by

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HIBIT E- 🖅 CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

EASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000	G1930	15
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov NNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)	2009)
f the owner information below is wrong or missing, please correct. RIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT		
PREMARY CONTACT OR AGENT FOR MAR & REPORTING:	RECORDATION NO: G193015 CONTACT PHONE NO: (804)205 7608	•
PRIMARY CONTACT OR AGENT FOR MAR. & REPORTING: <u>PALMOALE RESIDUAL AIRPORT</u> LOS Angoles world As parts to <u>PROPERTY MANAGER</u> <u>BOSIG NORTH 25TH STEAST</u> <u>BOSIG NORTH 25TH STEAST</u> <u>PALMOALE, CA 93550-2150</u> Owner's Designation of Well <u>DESC MORTH 25TH 5TEAST</u> <u>PALMOALE, CA 93550-2150</u> <u>DESC NORTH 25TH 5TEAST</u> <u>CA 900 45</u> <u>State Well Number</u> <u>OSNULW-20A 5</u>	ber 4/24 646-	-6500
Owner's Designation of Well Los Any State Well Number	Parcel Number	
40TH ST EAST & AVENUE 06N/11W-20A S	3022-008-273	
DEADLINE: Notices must be received no later than June 30, 2010 in REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extractiv indicate your recordation number(s) and be made payable to: State Water Resou	on and Diversion. Check of money c inces Control Board. Do not send cas	
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE if the above information is inaccurate, please line it out in red and provide current informatio changes occur during the coming year. 1. TYPE OF DIVERSION & Coundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is:	FORE COMPLETING THIS NOT n. Notify this office if ownership	or address
<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water. <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water.		
 Lessee of land on which well or point of diversion is located, and is extracting diversing mater. <u>Owner</u> of land, but lessee is extracting/diverting water. 	1575	Racre-leet
Ci Other Please explain:	(Must be a specific number)	☐ cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT 🖸 Water Meter 🔲 Power Meter 💥 Non-metered of Estimated		□acre-feet
6. TYPE OF WATER USE Agricultural Agricultural D Agricultural D Domestic or Municipal Other:		🗍 cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity	🗆 gallons
Reopen file. (Fee required) Close this file. (No fee required)	Season of diversion Begin	
54- Becord my water use. (Fee required)	End Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to: Environmental Services Divisio.	2	
(NEW OWNER'S FIRST NAME) (M. NAME)	Palmatale (LAST NAME)	
Company Name: Los Anyales World Mirports		
Address: 7301 World Way West 3rd F.	loor Los Angeles	<u>(+ 900</u> 4
1/14/14/ 150 (MAILING ADDRESS)	(CITY) (STATE) (21	P CODE)
Telephone: 701 610 6300 Effective Date: () Children C	L	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (Irrigation, etc.) or any other comments.	new pump, new land irrigation, new n	nethod of
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and co	rrect to the best of my knowledge. Date	
	valv	
9. CERTIFICATION AND SIGNATURE: 1 centry that the foregoing statements are the and co Signature:	Theo man	
Signature:	HEE MAN (LAST NAME)	
Signature:	(LAST NAME)	
Signature: Printed Name (FIRST NAME) (M. NAME) (FIRST NAME) (M. NAME)	Free man (LAST NAME) RAMT:	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

an ya mayan fan ang ban ya ban da ba	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
······			
CONVERSION FACTORS		TOTAL	
One acre-foot (af) = 43,560 One miner's inch is approxi	cubic feet = 325,90 mately 9 galions pe	or minute. USE	

An acre-foot covers one acre of land, one foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT	TOMATOES
1. Los Angeles County	1							
a. Coastal Basin		2.0 - 2.5		<u> </u>	2.0 - 2.5	2.0-2.5		L
b. Antelope Valley	7.6						. 7.4	and the second second second second second
2. Eastern Riverside County a. Coachella & Blythe Área	9.0 - 10.0		-	7.9-9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0-4.5	2.5 - 3.0			2.5 - 3.0	2.0-2.5	4.5 - 5.0	
4. San Bernardino County					L			ļ
a. Chino Area	4.0 - 4.5	2.5 ~ 3.0			2.5 - 3.0	2.0-2.5	4.5 - 5.0	2.3-2.5
b. San Bernardino Area	4.0-4.5	2.5 - 3.0 ·			2.5 - 3.0	2.0-2.5	4.0 ~ 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5-3.0		4.0 ~ 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5-3.0		4.0 - 5.0	2.3-2.5
5. Ventura County	4.0-4.5	2.3-2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0-2.5

Based on Information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ² Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

			т	0 9191634154	100 ·	P.04/1
JAN-30-2007	7 09:34 FROM P	ALMDALE AIRPORT	1			
ASE COMPLETE.	SUBMIT THE ORIGINAL A	ND MAKE A COPY FOR YO	UR RECORDS***	-01	93004	
	lifornia, State Water Resource	ces Control Board, Division	of Water Rinhts	^		
		CAMENTO, CA 95812-2000	A Marci Algito	6-19	1301	5
lafa: (Q	16) 341-5300, FAX: (916) 341		mighte on dev		12-1-	-
ANNUAL NU	TICE OF GROUNDWA	ATER EXTRACTION /	AND DIVERSION			
If the owner inform	ation below is wrong or miss				•	
	OWNER(S) OF RECOR	RD PALMDALE REGIONAL AIF	rport			
					G1930	
						-12
	200	05		RECORDATION NO CONTACT PHONE NO		
PALMDALE RE	GIONAL AIRPORT			CONTACT PHONE NO	: 001 200-/ 002	~ U.
PROPERTY MA					_	3[A] 2001
39516 NORTH 2						
						JAN
PALMDALE CA	. 93550-2158					
					90	3 22
Currente Danimantin	n of Moli	A	ha Mali Alumban	B		
Owner's Designation 40TH ST EAST & A			18 Well Number VR11W-20AS	Parcel N		
TVILLE CAOL & P		ION	UNITER OF	3022-008	rais v	
					$O_{\tilde{Q}_{1}}$	<u>ج</u> ر ب
					記	ې بې بې بې بې
						ō `
	DEADLINE:	Notices must be received no	later than August 31, 200)6 in order to be recor	ded.	
EQUIRED FEES	A filing fee of \$115.00 is requ					should Indicate vo
		e made payable to: State Wa				STORIG FILLINGUE YO
ear.	on is inaccurate, please line it o	1	-	hoe if ownership or ad	dress changes ò	ocur during the cor
. TYPE OF DIV	ERSION Croundwater extr	raction or 🛛 Surface dive	rsion			
	Person listed below is:		-			
	on which well or point of diver	toritya si hoo holosol zi nnizi	final divertice writer			
				·		
	d on which well or point of dive		ning/divening water.			Racre-feet
X <u>Owner</u> of land	l, but lessee is extracting/diver	ting water.		\{	کې	_ Cubic-feet
Olher: Please	explain:			(Must be a sp	pecific number)	🗆 gallons
AMOUNT OF	GROUNDWATER EXTRAC	TED DURING CALENDA	IR YEAR	, L		<u> </u>
AMOUNT OF	SURFACE WATER DIVER	TED DURING CALENDAR	RYEAR			
			K Nonmetered or Estimated	- I	NA	🗆 acre-feet
TYPE OF WAT						Cubic-feet
		itural 🔲 Domestic or Municipal	A Uner GUL	Annual quantity		🗆 gallons
ACTION REQ	UESTED (Check one):		CEARSE	Season of diversion		• *
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	file. (Files may be reopened	at any time – fee required)		End Maximum rate of d	inorden	
	water use. (Fee required)				INGL2001	· · · ·
Do not rec	ord my water use but keep my	name on mailing list. (No fee	required)		•	
	is file to:		· · · · · · · ·			
	(NEW OI	WNER'S FIRST NAME)	(M. NAME)		AST NAME)	
Company I	Name:		((C	·*· !* WIF	
					······································	
Address: _						
	1)	MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone	()	Effective I	Date:	· · ·	•	
						,
SUPPLEMENT	AL INFORMATION., Please) list any changes in your project :	since last year (new pump, ne	w land irrigation, new m	sthod of Imgation,	etc.) or any other con
. DESER	T BARE GOLF (CONRSE		-		· · ·
CERTIFICATIO	NAND SIGNATURE: I CO	rtify that the formoion stateme	ate are this and second	the best of multime the	ala a	
CERTIFICATIO			ina are una suo contect to .	ine desi of my knowle	age.	
ignature:	Lewie W. T	Low	D_ +-	JANCHEN	19 0-	~7
a	Channes and a		Uate	VA-NC-BRY		<u>v</u> [
rinted Name	LEUSIS	•	\sim	-To	-	
Inter Manie	(FIRST NAME)	······································	 (M. NAME)	IBOLI		
	, , , , , , , , , ,			(LAST NAM		
ompany Name: 🤇	IT OF LOS ANCEL	ES DEPARTMENT	OF AIRPORTS	PALMDALE	REC ICH	LAL ALEPOP
		/		· · · · · · · · · · · · · · · · · · ·		
HIS SPACE FOR OF		,			A .	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A (State of California, State Water Resources Control Boar P.O. BOX 2000, SACRAMENTO, CA S Info: (916) 341-5300, FAX: (916) 341-5400, Web: http:// ANNUAL NOTICE OF GROUNDWATER EXTR (GROUNDWATER RECORDATION PF	d, Division of Water Rights 95812-2000 www.waterrights.ca.gov RACTION AND DIVERSION	G1930 200 ⁻)15 🗘 7
If the owner information below is wrong or missing, please OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT	correct.		
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158		RECORDATION NO: G1930 CONTACT PHONE NO: (661) 2	
Owner's Designation of Well 40TH ST EAST & AVENUE P	State Well Number 06N/11W-20A S	Parcel Numb 3022-008-2	
REQUIRED FEES: A filing fee of \$115.00 is required for ea recordation number(s) and be made p	ayable to: State Water Resources Control Boa <u>CORMATION ON THE REVERSE SIDE B</u> and provide current information. Notify this off U Surface diversion	nd Diversion. Check or money order sho ard. Do not send cash. EFORE COMPLETING THIS NOTION	<u>)E</u>
 <u>Lessee of land on which well or point of diversion is l</u> <u>Owner of land, but lessee</u> is extracting/diverting water 	located, and is extracting/diverting water.	(Must be a specific number)	acre-feet
Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DU AMOUNT OF SURFACE WATER DIVERTED DU	JRING CALENDAR YEAR	Annual quantity N/A	□ acre-feet

METHOD OF MEASUREMENT	Water Meter Power Meter Non-metered or Estimated	Season of diversion
TYPE OF WATER USE	Agricultural Domestic or Municipal X Other:	Begin
ACTION REQUESTED (Check	one): COURSE	End Maximum rate of diversion
Reopen file. (Fee required)		

_	Olean Abia Alla	(Ne fee required)	
	Close this file.	(No fee required)	

5.

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Theorem and the second model of the required	X	Record my water use.	(Fee required)
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Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this fil	e to:				071 02	JL	87
	e iv	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	1	
Compa	ny Name:	·			<u> </u>		_슬므
Addres	s'				<u> </u>	o.	四 層
7100100		(MAILING ADDRESS)		(CITY)	(SJĄTĘ)	- **(ZIP	CODE)
Teleph	one: ()	Effective Da	ate:		<u> </u>	<u> </u>	
·	, <u>,</u>				Ś		OES
	ENTAL INFORM	ATION. Please list any changes in your project sin	nce last vear (new pump, r	new land irrigation	n, new method of irrigat	ion, etc.) c	or any other comme

o , SUFFLEWENTAL INFORMATION . Please istany changes	in your project since last year (new pump, new land ingation, new method or infigation, etc.) or any early other
DESERT ATRE GOLF	
	going statements are true and correct to the best of my knowledge.
9. CERTIFICATION AND SIGNATURE: I certify that the forg	
Signature:	Date <u>5/29/08</u>
Printed Name Ron Demash	~^
(FIRST NAME)	(M. NAME) (LAST NAME
	THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: 4115
Company Name:	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

G193015 CN

J

I

Cubic-feet

1

🗆 gallons

200

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
,					
			•		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								•
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5		•				6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

***PLEASE COMPLETE. SUBMIT THE ORIGINAL AND M State of California, State Water Resources Com P.O. BOX 2000, SACRAMENTO, (Info: (916) 341-5300, FAX: (916) 341-5400, W ANNUAL NOTICE OF GROUNDWATER E	trol Board, Division of Water Rights CA 95812-2000 eb: htpp://www.waterrights.ca.gov		G193	· ·
If the owner information below is wrong or miss PRIMARY OWNER OF RECORD PALMDALE I			20	006
	•	•	RECORDATION NO:G193015	· ·
		C	ONTACT PHONE NO:(661) 266	-7602
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING	• •	•		
PALMDALE REGIONAL AIRPORT	•			
PROPERTY MANAGER 39516 NORTH 25TH ST EAST			ςς Σ	
PALMDALE, CA 93550-2158				28
Oursels Destauration at Mark				. 23
Owner's Designation of Well 40TH ST EAST & AVENUE P	State Well Num 06N/11W-20A		Parcel Num	
	0001111200	• · ·	3022=-1	208 - 273
	à.			£ (1)
PLEASE READ THE GENE If the above information is inaccurate, please line it over. 1. TYPE OF DIVERSION Groundwater ex 2. OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of d <u>Lessee</u> of land on which well or point of d <u>Owner</u> of land, but lessee is extracting/di <u>Other</u> . Please explain: 3. AMOUNT OF GROUNDWATER EXTRACT 4. AMOUNT OF SURFACE WATER DIVER 5. METHOD OF MEASUREMENT <u>Water</u>	e made payable to: State Water Resourc RAL INFORMATION ON THE REVE but in red and provide current information. traction or Surface diversion iversion is located, and is extracting/diver diversion is located, and is extracting/diver verting water. CTED DURING CALENDAR YEAR TED DURING CALENDAR YEAR	es Control Board RSE SIDE BEF Notify this office ing water. ting water. ting water.	Do not send cash. ORE COMPLETING THIS No if ownership or address changes 1 5 0 (Must be a specific number)	OTICE s occur during the coming
Close this file. (No fee required)	•		Begin	<u> </u>
Record my water use. (Fee required)	· · · · ·	-	End	
Do not record my water use but keep my	name on mailing list. (No fee required)		Maximum rate of diversion	
			• •	•
Transfer this file to:		<u>.</u>		•
(NEW C Company Name:	WNER'S FIRST NAME)	M. NAME)	(LAST NAME)	• • •
			•	
Address:				
Telephone: ()	(MAILING ADDRESS)		(CITY) (STATE)	(ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Pleas DESERT AIRE GOLP	e list any changes in your project since last ye	ar (new pump, new	land imigation, new method of imigat	ion, etc.) or any other comments.
9. CERTIFICATION AND SIGNATURE: 10	ertify that the forgoing statements are true		- 1 - 1	
Signature:		Date	6125/2007	<u> </u>
Printed Name Rov Don A SL	7 (M. NAME)		, (LAST NAME	· · · · · · · · · · · · · · · · · · ·
,	Augeles Department of	- Airports,	· · · ·	xt
THIS SPACE FOR OFFICE USE ONLY	· · ·	۲ <i>۲</i>	R. 2679	AMT: 115.00

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER .

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

· · ·	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
	· ·				
· · · · · · · · · · · · · · · · · · ·					
		······································			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately S An acre-foot covers one acre of ian	gallons per minute.	TOTAL IRRIGATION USE			

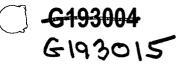
TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		· · · · · ·						-
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0			λ,			5.5 - 6.0	
2. Eastern Riverside County								•
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0	·		2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County						•		
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
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5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

PLEASE COMPLETE. SUBMIT THE ORIGINAL MAKE A COPY FOR YOUR RECORDS* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

G193015

Xacre-feet

Cubic-feet

2005 PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P State Well Number T6N/R11W-20AS Parcel Number 3022-008-273

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CONTACT PHONE NO: 661 266-7602

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION Croundwater extraction or
 Surface diversion
- 2. OWNERSHIP. Person listed below is:
 - Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	
	1
X Owner of land, but lessee is extracting/diverting water.	(.
E on the stand of the standard	

	Other: Please explain:			(Must be a specific number)	gallons
B. AN	OUNT OF GROUNDWATER	R EXTRACTED DURING CALENDA		L	
I. AN	OUNT OF SURFACE WATE	ER DIVERTED DURING CALENDAI	RYEAR		
5. ME	THOD OF MEASUREMENT	🛛 Water Meter 🔲 Power Meter	X Nonmetered or Estimated	N/A	acre-feet
6. TY	PE OF WATER USE	Agricultural Domestic or Municipal	Cother: GOLF	Annual quantity	C cubic-feet
			CURSE	Season of diversion	🗆 gallons
. AC	TION REQUESTED (Check	one):		Begin	
	Close this file. (Files may be	e reopened at any time – fee required)		End	
X	Record my water use. (Fee re			Maximum rate of diversion	
$\overline{\Box}$	• •	ut keep my name on mailing list. (No fee	required)		
	Transfer this file to:		required		
ĻJ		(NEW OWNER'S FIRST NAME)	(M, NAME)	(LAST NAME)	
	Company Name:			(LAST NAME)	
				· · · ·	
	Address:				
	Talashana, ()	(MAILING ADDRESS)		(CITY) (STATE)	(ZIP CODE)
	Telephone: ()	Effective	Date:		· · · · · · · · · · · · · · · · · · ·
. SU		ON. Please list any changes in your project	since last year (new pump, new	and irrigation, new method of irrigation,	, etc.) or any other cor
	DESERT AIRE G	OLF COURSE		·	
05					
	RIFICATION AND SIGNAT	URE: I certify that the forgoing stateme	ints are true and correct to th	te best of my knowledge.	
ignatu	re: Leurid V	V. Terret	Dete	JANCORY 29,20	\sim 7
iynatu	e	1. 10001		UPHICIPLY AT AL	<u> </u>
rinted	NameLEU	2.12	$\mathbf{W}^{(1)}$	TROUT	
mea	(FIRST NA		(M. NAME)	(LAST NAME	
	(· · · · • · · · ·	····=/	· ,		
ompar	iy Name: <u>CILLOR LOS</u>	ANGELES DEPARTMENT	OF MIKIONIO P	ALMORE KEGION	JAL ANKROY
100 00		/		- noted	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO I

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0000	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE			

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b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3-6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	1
4. San Bernardino County								Î
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 – 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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***PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECO State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL	G 1 9 3 0 1 5 % G % 2 0 0 4 2005 JUL 2004
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST	RECORDATION NO.: G193015 CONTACT PHONE NO.: (661)266-7602
PALMDALE, CA 93550-2158	л — С. — С
Owner's Designation of WellState Well40TH ST EAST & AVENUE P06N/11V	Il Number Parcel Number W-20A S 3022-008-273
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE If the above information is inaccurate, please line it out in red and provide current information. No coming year. 1. TYPE OF DIVERSION Coroundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting wat Lessee of land on which well or point of diversion is located, and is extracting/diverting wat Owner of land, but lessee is extracting/diverting water. Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	ter. ater. (Must be a specific number) (Must be a specific number) (Must be a specific number)
AMOUNT OF CONTACT AND A C	
 ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: 	Begin End Maximum rate of diversion
	IAME) (LAST NAME)
Address:(MAILING ADDRESS)	' (CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (ne DESERT ALLE GOLF COURSE	ew pump, new land irrigation, new method of irrigation, etc.) or any other comments
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and Signature:	Date 6/28/2005 PLM ROLLI 07 12 4 (LAST NAME (1) SETS PALMDALE BEGIONIAL ATRASET

1

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse cf water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
			5. 		
1					
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of lan	gallons per minute.	TOTAL IRRIGATION USE			

2

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹	,	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5	·				·	6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0,-4.5	2.5 – 3.0	<u></u>		2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous

IBIT E- TO CITY2OF LOS ANGELES' RESPÓNSE TO DISCOVERY ORDER GW-ANN-EXTRT (1-05)

Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGIN/~ **VD MAKE A COPY FOR YOUR RECORDS** State of California, State Water Resources irol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.



OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

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RECORDATION NO.: G193015 CONTACT PHONE NO .: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P State Well Number 06N/11W-20A S

1 6

Parcel Number

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION Croundwater extraction or Surface diversion 1.
- OWNERSHIP. Person listed below is: 2.

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	260	Xacre-feet
<u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.	200] cubic-feet
Other: Please explain:	(Must be a specific number)	🗋 gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	N/A	liacre-feet
5. METHOD OF MEASUREMENT Water Meter Nonmetered or Estimated	1	Cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: COLF	Annual quantity	allons
COURSE	Season of diversion	
7. ACTION REQUESTED:	Begin	
□ 🦯 Close this file. (Files may be reopened at any time – fee required)	End	· · ·
Record my water use. (Fee required)	End Maximum rate of diversion	
	· · · · · · · · · · · · · · · · · · ·	
Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:		;;;;;;;;;;;
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name:		·
Address:		
(MAILING ADDRESS)	(CITY) (STATE) (Z	IP CODE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new DESERTAIRE GOLF COURSE.	land irrigation, new method of irrigation, etc.)	or any other comme
DESERTAIRE GOLF COURSE.		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge	, ,
Signature: Revenue W. Root Date	6/30/2004	
SignatureDateDate	<u> </u>	I.V.
Printed Name) LEWIS W.	TROUT	And
(FIRST NAME) (M. NAME)	(LAST NAME	
COMPANY NAME: CITY OF LOS ANGELES, DEPT. OF LIRPORTS F	•	
Company Name: CITTOF LOS HOLELES SERI. OF AIRPORTS I	ALMOALE REGIONAL	AIRPORT

GW-ANN-EXTRT (3-04)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
	-	L			
		<u> </u>			
		· · · · · · · · · · · · · · · · · · ·			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	allons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTÜCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		· · · · · · · · · · · · · · · · · · ·						
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	· · · · · · · · · · · · · · · · · · ·	4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use for dates was not changed from previous table.

GW-ANN-EXTRT (3-04)

¹ Unit use values for crops grown in each region.

***PLEASE COMPLETE. SUBMIT THE ORIGI ND MAKE A COPY I State of California, State Water Resources Control Board, Division P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.wate ANNUAL NOTICE OF GROUNDWATER EXTRACTION AI If the owner information below is wrong or missing, please corre	rrights.ca.gov ND DIVERSION	G 1 9 3 0 1 5 % G % 2 0 2004 <u>- 8</u> 2003 - 40	03
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDAL	E REGIONAL AIRPORT. AT	TENTION PROPERTY MANAGER:	
OWNER(3) OF RECORD EXOTIN DEFT OF ART OFFICE, FREMDILE		Grans man	
		A AND GOLDAN	•
		۲.	*
	· D	ECORDATION NO .: G193015	
· ·		TACT PHONE NO.: (661)266-7602	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:			
ATTENTION: PROPERTY MANAGER			
39516 NORTH 25TH ST EAST			
PALMDALE, CA 93550-2158			
Owner's Designation of Well	State Well Number	Parcel Number	
40TH ST EAST & AVENUE P	06N/11W-20A S		
			•
PLEASE READ THE GENERAL INFORMATION ON If the above information is inaccurate, please line it out in red and provide curre coming year. 1. TYPE OF DIVERSION Groundwater extraction or D Surface div 2. OWNERDUP Descent instal belowing	nt information. Notify this office		during the
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extra 	acting/diverting water.		
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extra Leesee of land on which well or point of diversion is located, and is extra Owner of land, but lessee is extracting/diverting water. 	•	260	Xacre-feet
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: 	acting/diverting water.	(Must be a specific number)	
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain:	acting/diverting water.		_l] cubic-feet
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND AMOUNT OF SURFACE WATER DIVERTED DURING CALEND 	AR YEAR		_I] cubic-feet □ gallons □ □ acre-feet
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter	AR YEAR	(Must be a specific number)	_[] cubic-feet ☐ gallons I] acre-feet ☐ cubic-feet
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND AMOUNT OF SURFACE WATER DIVERTED DURING CALEND 	AR YEAR	(Must be a specific number)	_I] cubic-feet □ gallons □ □ acre-feet
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter	AR YEAR	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file</u>. (Files may be reopened at any time – fee required 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated al X Other: GOLF	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file</u>. (Files may be reopened at any time – fee required Record my water use. (Fee required) 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated hal Other: Course Course	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file. (Files may be reopened at any time – fee required</u> <u>Do not record my water use but keep my name on mailing list</u> (No files) 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated hal Other: Course Course	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other</u>: Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter <u>TYPE OF WATER USE</u> Agricultural Domestic or Municip <u>ACTION REQUESTED</u>: <u>Close this file. (Files may be reopened at any time – fee required</u> <u>Do not record my water use but keep my name on mailing list</u> (No files) 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated al Other: Course d) ee required)	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra <u>Leesee</u> of land on which well or point of diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>Owner</u> of land, but <u>lessee</u> is extracting/diversion is located, and is extra <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> I Water Meter I Power Meter <u>TYPE OF WATER USE</u> I Agricultural I Domestic or Municip ACTION REQUESTED: <u>Close this file. (Files may be reopened at any time – fee required</u> Record my water use. (Fee required) 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated al Other: Course d) ee required) (M. NAME)	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra: <u>Leesee</u> of land on which well or point of diversion is located, and is extra: <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALENE</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required Record my water use but keep my name on mailing list. (No file Transfer this file to: <u>(NEW OWNER'S FIRST NAME)</u> Company Name: 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated al Other: Course d) ee required) (M. NAME)	(Must be a specific number)	_[] cubic-feet ☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
 <u>Owner</u> of land on which well or point of diversion is located, and is extra: <u>Leesee</u> of land on which well or point of diversion is located, and is extra: <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALENE</u> <u>AMOUNT OF SURFACE WATER DIVERTED DURING CALEND</u> <u>METHOD OF MEASUREMENT</u> Water Meter Power Meter TYPE OF WATER USE ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required Record my water use but keep my name on mailing list. (No file Transfer this file to: <u>(NEW OWNER'S FIRST NAME)</u> Company Name: 	AR YEAR AR YEAR AR YEAR Nonmetered or Estimated hal Other: Course d) eee required) (M. NAME)	(Must be a specific number)	_ [] cubic-feet [] gallons] acre-feet] cubic-feet] gallons
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g			

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0		· · · · · ·	7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0		·	2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5					[6.0 - 6.5	· · · · · · · · · · · · · · · · · · ·
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4:5	2.3 – 2.5	1.3 – 1.5	i	2.3 - 2.5	2.0 – 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

- ² Unit use for dates was not changed from previous table.
- GW-ANN-EXTR1 (3-04)

EXHIBIT)E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Unit use values for crops grown in each region.

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***PLEASE COMPLETE. SUBMIT THE ORIGIN State of California, State Water Resource P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERS	G 1 9 3	3 0 1 5 % G % 2 0 0 2 Reso 2002 L BOARD
If the owner information below is wrong or missing, please correct.	• • • • • • • • • • • • • • • • • • • •	
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIO	NAL AIRPORT. 2003 SEP – 2	AM 12: 02
	DIV. OF WAT SACRAN	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:	CONTACT PHON	NNO.: G193015 JENO.: (661)266-7602
PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY	FOR ONLINE REI www.waterrigh	
39516 NORTH 25TH ST EAST	USER NAME: G1	
PALMDALE, CA 93550-2158	PASSWORD: D2	29378
Owner's Designation of Well State	Well Number	Parcel Number
40TH ST EAST & AVENUE P 06N	11W-20A S	,
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PLEASE READ THE GENERAL INFORMATION ON THE REVER If the above information is inaccurate, please line it out in red and provide current information. coming year.		
 TYPE OF DIVERSION Groundwater extraction or 0 Surface diversion OWNERSHIP. Person listed below is: 	Inter	
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.				

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5	•		2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5			-		,	6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0	· · · · · · · ·	<u> </u>	2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southem District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

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² Unit use for dates was not changed from previous the BIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

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***PLEASE COMPLETE. SUBMIT THE OF L AND MAI State of California, State Water Rescue Control Bo P.O. BOX 2000, SACRAMENTO, CA Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.action.com/action/of-	95812-2000	G193015%G%	2001
ANNUAL NOTICE OF GROUNDWATER EXTRA f the owner information below is wrong or missing, j	ACTION AND DIVERSION	2001	
	•		V
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS	; PALMDALE REGIONAL AIRPORT;	Ş	STAT
	÷		ATE
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING			<u>- 35</u>
PALMDALE REGIONAL AIRPORT,	ATTENTION PROPERTY MAI	STATEMENT NO.: G193015	
39516 NORTH 25TH ST EAST		NTACT PHONE NO.: (661)266-76	
PALMDALE, CA 93550-2158		R ONLINE REPORTING AT	ಜ ್ವಕ್ಷ
		ER NAME: G193015	: 2 J
		SSWORD: C29378	
Owner's Designation of Well	State Well Number	· Parcel Number	
40TH ST EAST & AVENUE P	06N/11W-20A S		
		•	
PLEASE READ THE GENERAL INFORM			
If the above information is inaccurate, please line it out in red and coming year. 1. TYPE OF DIVERSION Groundwater extraction or	ATION ON THE REVERSE SIDE BEF		
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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
	· ·			
5.		-		

*				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	IS TOTAL IRRIGATION USE	· · · ·	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County	· .							
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0		[2.5 – 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0	•		2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5			· · · · ·			6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	• *	4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

² Unit use for dates was not changed from previous table XHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

¹ Unit use values for crops grown in each region.

State voiter Resources Cont P.O. BOX 2000, SAC Info: (916) 341-5300, FAX: (916) 3 ANNUAL NOTICE OF GROUNDWATER <u>PLEASE READ THE GENERAL INFORMATION ON</u> REQUIRED FEES: A filing fee of \$5.00 is required for each Ann indicate your recordation number(s) and be DEADLINE: Notices must be postmarked no later than June 30	of California rol Board, Division of V RAMENTO, CA 95812-2 41-5400, Web: http://www.wate REXTRACTION THE REVERSE SIDE BEF(nual Notice of Groundwater Ex made, payable to: State Wate	AND DIVER AND DIVER ORE COMPLETING CARE COMPLETING CARE COMPLETING CARE COMPLETING COMPLETING CARE COMPLETING CARE CO	SION FOR <u>S THIS NOTICE</u> 1. Check or money of Board. Do not send	order should cash.	
Owner of Record: L A CITY DEPT OF AIRPORTS; - PRIMPALE REGIONAL AIRPORT STENTION: PROPERTY MANAGER					
¥39516 NORTH 25TH ST EAST					
PALMDALE, CA 93550-2158	Recor	dation No.:	G193015	BEIT TO DE	
0,017-0,000 ליחשאוותטא			04190110041	891	
	ים	none Number:			
Owner's Designation of Well	State Well Num	nber P	arcel Number		
OTH 40 ST EAST & AVENUE P	06N/11W-20A S	S	2001 Dr	ST	
				- A	
			SAC I	Ŷ≨	
			GR I	ATH	
If the above information is inaccurate, please line it out in red and provide current inf 1. TYPE OF DIVERSION Groundwater extraction or Currace diversion			ΔA ω	<u>Ö</u> H	
If the above information is inaccurate, please line it out in red and provide current inf	ormation. Notify this office if ov	whership or address cha	anges occur during the	e coming-year.	
1. TYPE OF DIVERSION			32 -	SS	
) H ÷	공승	
2. OWNERSHIP. Person listed below is:			S SI	ÎĈES	
Owner of land on which well or point of diversion is located, and is extracting			N	ŝ	
Leesee of land on which well or point of diversion is located, and is extracting	g/diverting water.				-
Owner of land, but lessee is extracting/diverting water.				acre-feet	
<u>Other:</u> Please explain:	•	150		cubic feet	
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDA	AR YEAR	(Must be a speci	fic number)	gallons	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDA	R YEAR				-
5. METHOD OF MEASUREMENT Water Meter Power Meter	Nonmetered or Estimated	1 N/A		acre-feet	
6. TYPE OF WATER USE Agricultural Domestic or Municipa	Other:			Cubic feet	
		Annual quantity		gallons	
7. ACTION REQUESTED:		Season of diversion			
Close this file. (Files may be reopened at any time – fee required.		Begin		-	
Record my water use. (Fee required)		End Maximum rate of diver	sinn		
Do not record my water use but keep my name on mailing list. (No fee required)	uired)				_
Transfer this file to:			1		
Transfer this file to: (NEW OWNER'S FIRST NAME)	(M. NAME)	(LAS	ST NAME)		
Address:					
(MAILING ADDRESS)	··· ·	(CITY)	(STATE) (ZI	P CODE)	
Telephone: () Effectiv	e Date:	· · · ·			
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project si	nce last year (new pump, new land ir	rigation, new method of ir	rigation, etc.) or any oth	ier comments.	
GOLF COURSE		· · · · · ·			
· · · · · · · · · · · · · · · · · · ·					
9. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing stateme	nts are true and correct, to the b	best of my knowledge.	P		
Va i Vatar			land		
Signature: Xeure W. Rout	Today	's Date <u>6/29</u>	12001		
	\sim		1		
Printed Name LEUSIS		TROC	<u> </u>	·	
CITY OF LOS ANGELES Company Name: PALYDALE REGIONAL AIR THIS SPACE FOR DESIGN ISE ONLY	(M. NAME)	(LAST NAM	E		
CITY OF LOS ANGELES	DEVHICTMENS	t of which	NOL 13		
LOMPANY NAME: TRUMDALE NEGLONAL AIR	TOFI		24.54 AMT:		
THIS SPACE FOR OFFICE USE ONLY	· · ·	<u> </u>	<u>— 0,07 ANU:</u>		I

GW-ANN-EXTRT (2-01)

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d. Ontario	4.0 - 4.5	2.5 – 3.0	·		2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
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