The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic fee  One miner's inch is approximately 9 of the acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5	-					6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 4.5	2.5 – 3.0			2.5 – 3.0	-	4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

<sup>2</sup> Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

\*\*\*PLEASE COMPLETE.

AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST PALMDALE. CA 93550-2158

Owner's Designation of Well

49TH ST E & M-8

State Well Number v

06N/11W-04H S

Parcel Number

RECORDATION NO.: G193259 CONTACT PHONE NO.: (661)266-7602

3170~03**0**-270

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is:

Telephone: (

	Owner or land on which well or point of diversion is located, and is extracting	•			
	Lessee of land on which well or point of diversion is located, and is extracting Owner of land, but lessee is extracting/diverting water.	g/diverting water.		840	acre-feet
	Other: Please explain:		(Must be a	specific number)	gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR	YEAR	(11101 00 0	opound named,	gunono
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR Y	EAR —			☐ acre-feet
5.	METHOD OF MEASUREMENT Water Meter Power Meter	Nonmetered or Estimated		NIA	□ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal	Other:	Annual quantity		☐ gallons
7.	ACTION REQUESTED:		Season of diversi Begi	on n	
	Close this file. (Files may be reopened at any time – fee required)		End		·· <del>··</del>
	Record my water use. (Fee required)		Maximum rate of	diversion	
	Do not record my water use but keep my name on mailing list. (No fee re	quired)			
	Transfer this file to:				
	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	
	Company Name:				
	Address:				
	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

Effective Date:

UPITAVITUDO COC	60W	MOJECTION	

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature:	Kloseri W. 1REW	Date	6/28/2005	2 05
Printed Name	LEWIS	W.	TROUT	04 72 1
	(FIRST NAME)	(M. NAME)	(LAST NAME	

Company Name: C TTY OF THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-05)

07 26 05 PLM

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	CROP ACRES AVE		AMOUNT PUMPED (acre-feet) (column 1 X column 2)
201	140	6.0	840
CONVERSION FACTORS One acre-foot (af) = 43,560 cubi One miner's inch is approximate An acre-foot covers one acre of	ly 9 gallons per minute.	TOTAL IRRIGATION USE	840

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin1		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		,
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County     Coachella & Blythe Area <sup>2</sup>	9.0 – 10,0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5	Ļ	2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous ta<sup>2</sup>

2 Unit use for dates was not changed from previous ta<sup>2</sup>

3 EXHIBIT E- TO CITY₂OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

4 CITY₂OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIC \_\_ AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT;

**2003** 

ATTEMPTION: PROPERTY MANAGER

RECORDATION NO.: G193259 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 

49TH ST E & M-8

State Well Number 06N/11W-04H S

**Parcel Number** 

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

	YPE OF DIVERSION X Groundwater extraction or □ Surface diversion  WNERSHIP. Person listed below is:		•
3. A 4. A 5. N 6. T	Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Leesee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  MOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  MOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT	(Must be a specific number)  Annual quantity Season of diversion Begin End Maximum rate of diversion	□ acre-feet □ cubic-feet □ gallons
	Do not record my water use but keep my name on mailing list. (No fee required)		,
	☐ Transfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)	
	Address:(MAILING ADDRESS)	(CITY) (STATE) (	ZIP CODE)
	Telenhone: ( ) Fffective Date:	(STATE) (	ZIF CODE)

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

<u> </u>	11-5 XOC (1014,			
9. CERTIFIC	ATION AND SIGNATURE: I certify that	the forgoing statements are true a	and correct to the best of my knowledge.	/
Signature:	Lewis W. Tec	est	Date 6/30/2004	
Printed Name	LEWIS	₩.	TROUT	V 8/2

(FIRST NAME) OF THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE

GW-ANN-EXTRT (3-04)

1 9 2004

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feetone miner's inch is approximately 9 generated An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
<ul> <li>b. Antelope Valley</li> </ul>	5.5 – 6.0						5.5 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 - 4.5	2.0 – 2.5

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>1</sup> Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE.

SUBMIT THE ORIG

**ND MAKE A COPY FOR YOUR RECORDS\*\*\*** 

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193259%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMBALE REGIONAL AIRPORT;

LACITY DEFT OF AIRPORTS

PALMDALE REGIONAL AIRPORT.

ATTENTION: PROPERTY MANAGER

RECORDATION NO.: G193259 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

**PALMDALE, CA 93550-2158** 

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

**Parcel Number** 

**DEADLINE**: Notices must be postmarked no later than **June 30**, **2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

<ol> <li>TYPE OF DIVERSION ★ Groundwater extraction or □ Surface diversion</li> <li>OWNERSHIP. Person listed below is:</li> </ol>		•
<ul> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Leesee of land on which well or point of diversion is located, and is extracting/diverting water.</li> </ul>		
Owner of land, but lessee is extracting/diverting water.	Sto	acre-feet
Other: Please explain:	(Must be a specific number)	
<ul> <li>3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR</li> <li>4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR</li> <li>5. METHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated</li> </ul>	N/A	L acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity Season of diversion	☐ cubic-feet _ ☐ gallons
Close this file. (Files may be reopened at any time – fee required)  Record my water use. (Fee required)	Begin End Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
☐ Transfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)	
Address:		
	(CITY) (STATE) (Z	ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation, etc.	) or any other commen

リンプ をとってられ、

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

(M. NAME)

5. SERVIN IOATION AT ORE. Teeting that the longuing statements are true and correct to the best of my knowledge.

Signature: W. Koest

Printed Name

LEWIS

(FIRST NAME)

V. TROU

(LAST NAME

Company Name: QITH OF LOS ANGECES DEPT. OF
THIS SPACE FOR OFFICE USE ONLY

TS YAL

ECIONAL MIRPORT

GW-ANN-EXTRT (3-04)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
,			
	1		
	<u> </u>		· .
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic for the content of the cont	9 gallons per minute.	TOTAL IRRIGATION USE	·

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	·							
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
<ul> <li>b. Antelope Valley</li> </ul>	5.5 – 6.0						5.5 - 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5		-		,		6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

GW-ANN-EXTRT (3-04)

<sup>1</sup> Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORK AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Resource control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

G 1 9 3 2 5 9 % G % 2 0 0 2 STATE WATER P2002CES CONTROL STATE

2003 SEP - 2 AM 12: 02

DAY OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193259 CONTACT PHONE NO.: (661)266-7602 FOR ONLINE REPORTING AT

www.waterrights.ca.gov USER NAME: G193259 PASSWORD: D12769

PALMORLE REGIONAL AIRPORT ATTENTION PROPERTY

39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31**, 2003 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION I Groundwater extraction or I Surface diversion
- 2. OWNERSHIP. Person listed below is:

	Danier of fauld off which well of boilir of div					/
	Leesee of land on which well or point of di		g/diverting water.	1		acre-feet
	Owner of land, but lessee is extracting/div	erting water.		84	0	☐ cubic-feet
	Other: Please explain:		,	(Must be a	specific number)	 □ gallons
3.	AMOUNT OF GROUNDWATER EXTR				,	
1.	AMOUNT OF SURFACE WATER DIVI	ERTED DURING CALENDAR	YEAR	AVA		☐ acre-feet
5.	METHOD OF MEASUREMENT (1) Water	r Meter   Power Meter  No	nmetered or Estimated	175	•	☐ cubic-feet
ŝ.	TYPE OF WATER USE Agric	ultural Domestic or Municipal DC	ther:	Annual quantity		
				Season of diver		, _ <b></b>
7.	ACTION REQUESTED:			Begin		
	Close this file. (Files may be reoper	ned at any time – fee required.				
	Record my water use. (Fee required)			Maximum rate o	f diversion	
	Do not record my water use but keep	my name on mailing list. (No fee	equired)			
	Transfer this file to:					
	,	OWNER'S FIRST NAME)	(M. NAME)	(LA	AST NAME)	
	Company Name:					
	•					
	Address:	(MANUALC ADDRECC)		(CITY)	(STATE) (ZI	IP CODE)
		(MAILING ADDRESS)		(CILI)	(01/112) (21	. 000-,

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

Effective Date:

9. CERTIFICATION/AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

Signature: Sluris W. Row

Printed Name \_

THE COLO

(M. NAME)

RPORT

(LAST NAME

E DEGLORAL AT

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County		· ·						
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County	00 400			70.00				
a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
<ol><li>Western Riverside County</li></ol>	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

<sup>1</sup> Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table in EXHIBIT E- TO CITY<sub>2</sub>OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

\*\*\*PLEASE COMPLETE. SUBMIT THE O AL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Reso. S Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS;



2001

2002 JUL - 1

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

STATEMENT NO.: G193259 \_\_\_\_ CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193259 PASSWORD: C12769

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

**Parcel Number** 

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

Z.	OWNERSHIP. Person listed below is.		
	Owner of land on which well or point of diversion is located, and is extracting/diverting water.		/
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		acre-feet
	Owner of land, but lessee is extracting/diverting water.	810	☐ cubic-feet
	Other: Please explain:	(Must be a specific number)	
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Mast be a special number)	
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	☐ acre-feet
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	N/A	
6.	TYPE OF WATER USE (Agricultural) Domestic or Municipal Other:		☐ cubic-feet
•		Annual quantity	$\square$ gallons
7.	ACTION REQUESTED:	Season of diversion	
	Close this file. (Files may be reopened at any time – fee required.	Begin End	
	(Record my water use. (Fee required)	Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	/
	Company Name:		
	Address:	(OTATE)	(ZID CODE)
	(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
	Telephone: ( ) Effective Date:		
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land imigation, new method of imigation	etc ) or any other comm
0.	SUFFICENTIAL INFORMACION. Flease list any changes in your project since last year (new pump, new	rianu imgation, new method of imgation	i, e.c., or any outer contin

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commendation. PRODUCTION (ミス CARE SOD)

O. CERTIFICATION (N)D SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

Signature: Today's Date 6/6

Printed Name

LEWIS

W. ROOT

(FIRST NAME)

(M. NAME)

(LAST NAME

Company Name: LOS ANGELES WORLD AIRPORTS POLIMBALE REGIONAL AIR PORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481 AMT: 5

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
Ĩ.			
· §			
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic for the cubic formula of the cubic f	gallons per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹     b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0	·		2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous HIBIT E- TO CITY OF LOS ANGELES', RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

#### \*\*\*PLEASE COMPLETE.

#### SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Wa... Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000**

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS  PALMDALE REGIONAL AIRPORT  ATTENTIONS PROPERTY MANAGER  L A CITY DEPT OF AIRPORTS  39516 N 25TH ST E				
PALMDALE, CA 93550-2158		rdation No.: Password: none Number:		
Owner's Designation of Well	State Well Num  06N/11W-04H S		Parcel Num	STATE WATER CONTECT CO
If the above information is inaccurate, please line it out in red and provide currer  1. TYPE OF DIVERSION  Groundwater extraction or Surface diversion  2. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extra	acting/diverting water.	wnership or address o	changes occur du Cal	ring the coming year UFICES  REPOYDER  1: 22
□ Leesee of land on which well or point of diversion is located, and is extracting of land, but lessee is extracting/diverting water. □ Other: Please explain: □ AMOUNT OF GROUNDWATER EXTRACTED DURING CALE  4. AMOUNT OF SURFACE WATER DIVERTED DURING CALE  5. METHOD OF MEASUREMENT □ Water Meter □ Power Meter  6. TYPE OF WATER USE □ Agricultural □ Domestic or Mur	ENDAR YEAR ————————————————————————————————————	(Must be a spi	ecific number)	Cubic-feet Cubic-feet Cubic-feet Cubic-feet Cubic-feet Cubic-feet
7. ACTION REQUESTED:  Close this file. (Files may be reopened at any time – fee required.  Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee		Annual quantity Season of diversion Begin End Maximum rate of div		gallons
(NEW OWNER'S FIRST NAME)  Company Name:	(M. NAME)	(CITY)	AST NAME) (STATE)	(ZIP CODE)
Telephone: ( ) Eff  8. SUPPLEMENTAL INFORMATION. Please list any changes in your proj	fective Date: ject since last year (new pump, new land ir	rrigation, new method o	f irrigation, etc.) or	any other comments.
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing star  Signature: V. TROWN  Printed Name  LE (2) S'	•	best of my knowledge o's Date 6/29	7/2001	
CITY (FIRST NAME) OF ANGELES,	DEPARTMENT IRPORT	OF ALRE	2454	AMT: 5

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1		COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
·			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	llons per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
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3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agnicultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

<sup>1</sup> Unit use values for crops grown in each region.

<sup>12</sup> Unit use for dates was not changed from previous tat IBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

#### SUBMIT THE ORIGINAL AND MAKE A COMY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

### ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD:

GW-ANN-EXTRT (1-00)

L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 N 25TH ST E PALMDALE, CA 93550-2158 RECEIVED

FEB 2 2 2000

PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193259



OWNER'S DESIGNATION OF WELL: 49TH STREET & M-8

STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. ☐ Other: Please explain: ☐ cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number)  $\square$  gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT 

Water Meter 

Power Meter Nonmetered or Estimated ☐ acre-feet 6. TYPE OF WATER USE ■ Agricultural □ Domestic or Municipal □ Other: ☐ cubic-feet Annual quantity gallons 7. ACTION REQUESTED: Season of diversion ☐ Close this file. (Files may be reopened at any time – fee required. Begin End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ( Effective Date: SUPPLEMENTAL INFORMATION-rease list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. **Printed Nam** (FIRST NAME) (M. NAME) Company Name: THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			,
			• • •
		·	
		·	
	<del> </del>		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0 5.0 – 7.0	2.5 – 3.5
Eastern Riverside County     a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0		'		2.5 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0	2.5 – 3.3 2.5 – 3.3 3.0 – 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0	   	4.0 – 5.0 4.0 – 5.0 8.3 – 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 ~ 5.0	1.0 – 2.0

\* Based on information provided by Agri Extension Service of the University of California EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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#### \*\*\* PLEASE COMPLETE. § **MIT THE ORIGINAL AND MAKE A COPY FC** OUR RECORDS \*\*\*

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. is must be postmarked no later than June 30, 1999, in order to be recorded.

**DEADLINE**: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

	FF3 Z 5 1999
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	PALMDALE REGIONAL AIRPORT
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 N 25TH ST E PALMDALE, CA 93550-2158	RECORDATION NO: G193259
OWNER'S DESIGNATION OF WELL: 49TH STREET & M-8 STATE WELL NO: 6N/11W-4H S	TELEPHONE NUMBER: 1. (805) 266-7602 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner.  1. TYPE OF DIVERSION	ership or address changes occur during the coming year.
② GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION  2. OWNERSHIP. Person listed below is: ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Owner of land, but lessee is extracting/diverting water ☐ Other: Please explain:	8/0 acre-feet cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number) gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	☐ acre-feet
5. METHOD OF MEASUREMENT  Water Meter  Power Meter  Monmetered or Estimated	Annual quantity
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:  7. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)	Season of diversion  Begin  End  Maximin rate of diversion
☐ Do not record my water use but keep my name on mailing list. (No fee required)	
☐ Transfer this file to:	(LAST NAME)
Company Name:	
Address: (MAILING ADDRESS)  Telephone: ( ) Effective Date:	(CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION, Please list any changes in your project since last year (new pump, new land i	4
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of Signature:  Signature: James C. Bort  Today'  Printed Name: JAMES F. BORT  Company Name: Language City Dept of Arrorts	ny knowledge. s Date: 4-19-99 (LAST NAME)

THIS SPACE FOR OFFICE USE ONLYEXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCONTRACIONAL STATES

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average inigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
			-
	:		
		·	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 3 One miner's inch is approximately 9 gallons		TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		••••		5.0 - 7.0	
2. Eastern Riverside County		•						
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	-				•			
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	. 2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands			•		2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Annahum Extension Spring of the University of California RESPONSE TO DISCOVERY ORDER WIFFORM 502 (1/99)

#### \*\*\* PLEASE COMPLETE, JUBMIT THE ORIGINAL AND MAKE A COP. (OR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1998, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO:-193259

OWNER'S DESIGNATION OF WELL: 49TH STREET 4M-8 STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER (805) 266-7602 PARCEL NO:

Do you divert surface water	and also extract ground water?	no	880		acre-feet J cubic-fee
AMOUNT OF WATER EXTRA	CTED/DIVERTED DURING CALENDAR YEAR —		(Must be an specific	number)	J gallons
THOD OF MEASUREMENT PE OF WATER USE	☐ Water Meter ☐ Power Meter ☐ Domestic or Municipal	Nonmetere Other:	ed or Estimated		· ·
Record my water use. (fee required	pened at any time - fee required.) d.) ep my name on mailing list. (No fee required)		. 07 WALC	# 28 E	
Transfer this file to:			and the second	<b>3</b> 33	
Company Name:	(NEW OWNER'S FIRST NAME) (M. NAME	E)	CLAST NAME	w i	
Address:				හු ්	
	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP COO
Telephone: ( )	Effective	e Date:			
	ON. Please list any changes in your project since last year (new	1174			ther comme
	URE: I certify under penalty of perjury that the foregoing staten				
nature: James (	E. Bort	Today's D	ate: 5-6-7	17	
		-			
ated Name JAMES	F BORT				
ited Name: JAMES	E. BORT	10 0	(LAST NAME)		
nted Name: JAMES mpany Name: J. A. C	E. BORT Try Dept. of Airports	Palm	dale (LAST NAME)		

#### PLEASE COMPLETE, S YOUR RECORDS \*\*\* INT THE ORIGINAL AND MAKE A COPY F

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER HIGH P.O. BOX 2000 SACRAMENTO, CA 95812-2000



#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

CEVED

MAY 17 1996

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193259

OWNER'S DESIGNATION OF WELL: 49TH STREET

STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER: (805) 266-7602

PARCEL NO:

2. Do you divert surface water	and also extract grou	nd water?	no	800	· .	Cub	e-feet ic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUR	ING CALENDAR YEAR		(Must be an specific nu	ımber)	☐ gall	ons
METHOD OF MEASUREMENT TYPE OF WATER USE	<ul><li>☐ Water Meter</li><li>☐ Agricultural</li></ul>	<ul><li>☐ Power Meter</li><li>☐ Domestic or Municipal</li></ul>	Nonmeter Other:	ed or Estimated	-		
4. ACTION REQUESTED:					NG	96	
☐ Close this file. (Files may be rec Record my water use. (fee require ☐ Do not record my water use but ke	ed)			The state of the s	OF W/ SACR/	JUN 2	CATRO
☐ Transfer this file to:		·		· · · · · · · · · · · · · · · · · · ·	<del> </del>	<u>t</u>	
Company Name:	(NEW OWNER'S FIRST NAME	E) (M. NA)	(E)	(LAST NAME)	32	35	ر ا
Address:		· · · · · · · · · · · · · · · · · · ·			_ <u>0</u>	_ట	2
Telephone: ( )	(MAILING ADDRES:		ve Date:	(CITY)	-(STÀTE	14	ZIP CODE
OURDI FILENTAL INCOMME	ION. Please list any change	s in your project since last year (ne	v pump, new land irng	ation, new method of irrigation	n, etc.) or any	other co	mmen
SUPPLEMENTAL INFORMATI							<del></del>
SUPPLEMENTAL INFORMATI	<del></del>						
SUPPLEMENTAL INFORMAT		· · · · · · · · · · · · · · · · · · ·					
	<b>FURE:</b> I certify under penalt	ty of periury that the forecoing state	ements are true and	correct, to the best of my kno	wledge.		
6. CERTIFICATION AND SIGNATE Signature:	- A 1	ty of perjury that the foregoing state		correct, to the best of my know		·	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

4.1

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		1.	
		<i>t</i>	• 4
DNVERSION FACTORS  ne acre-foot (a. f.) = 43,560 cubic feet = ne miner's inch is approximately 9 gallon		TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County		1						
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0			•••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		: 						
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# 1994 ANNUAL RECORDATION NOTICE

	RECE
RECORDATION NO: G193259 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	MAD a - mar
L A CITY DEPT OF AIRPORTS	MAR 2 5 1995
39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158	PALMDALE REGIONAL AIRPORT
OWNER'S DESIGNATION OF WELL: 49TH STREET 4-M-8	
(80	EPHONE NUMBER: 5) 266-7602 CEL NO:
f any of the above information is inaccurate or missing, please correct. Notify this office if own uring the coming year.)	ership or address changes occur
GROUNDWATER EXTRACTION OR SURFACE DIV	/ERSION
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFOR	E COMPLETING THIS NOTICE
OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion is located, and is extracting/diverting Lessee of land on which well or point of diversion is located, and is extracting/diverting Vowner of land, but lessee is extracting/diverting water.  Other: Please explain:	
Do you divert surface water and also extract ground water? yes no	<b>,</b>
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	190 Dacre-feet
The state of the s	Must be a specific number)
Water Meter Agricultural Domestic or Municipal	
Nonmetered or Estimated Other:	366 566 567 568
ACTION REQUESTED:	
Close this file. (Files may be reopened at any time - fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	道。 1
Record my water use (fee required)	100 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1
Transfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:(NEW OWNER'S FIRST NAME)	(LAST NAME)
	Tri contraction
Address:(STREET ADDRESS)  Telephone: Effective Date:	(CITY) (STATE) (ZIP CODE)
Telephone: Effective Date:	<del></del>
THIS SPACE FOR OFFICE USE ONLY	R. 2296 AMT: 5-02
Land Allocation and the second	

\*\*\* CONTINUE ON BACK PAGE \*\*\*

## \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

<ol> <li>SUPPLEMENTAL INFORMATION. Please I method of irrigation, etc.) or any other comm</li> </ol>		e last year (new pump, new land irrigation, new
	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
		oregoing statements are true and correct, to the
best of my knowledge.  Signature: Ames C. K.		Today's Date: 4-19-95
Printed Name: JAMES	EDWARD	<i>BoRT</i>
Company Name: Palmosale	Regional Wir	SOTT (LAST NAME)
Company Name.		

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD

**Division of Water Rights** 901 P Street, Sacramento, CA

P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170

#### ANNUAL RECORDATION NOTICE 1993 OR SURFACE DIVERSION X GROUNDWATER EXTRACTION

THIS SPACE FOR OFFICE USE

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash **DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193259

CUSTOMER NO: 0424

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: 49TH STREET, E., & AVE. M-8

STATE WELL NO: TO6N/R11W-O4H

1. OWNERSHIP. Person listed above is:

WR Ferm 802 (16/63)

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

divert surface water and also extract groun		
IT OF WATER EXTRACTED/DIVERTED DUP	560	□ acre-feet     □ cubic feet
OF MEASUREMENT	TYPE OF WATER USE (Must be a specific nur	mber) 🔲 gallons
Water Meter	X Agricultural	
Power Meter	Domestic or Municipal	
Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.		
REQUESTED:	•	
Close this file. (Files may be reopened at any	time - fee required.)	9 8
Record my water use. (fee required.)		DIV. 1984
Transfer this file to:		<u> </u>
	(New Owner Name)	SE Z
Address:	· · · · · · · · · · · · · · · · · · ·	<del>- 25 3</del>
Telephone:	Effective Date:	空罗 宝
Toophole		ဝင္ထိ ယ
•	anges in your project since last year (new pump, nen	v land irrigatjon, mew

1993

#### RETURN ORIGINAL OF THIS NOTICE TO.

Telephone: (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000

THIS SPACE FOR OFFICE USE

AMT: #5.00 P AOC TN CN OD SW D

REQUIRED FEES: A	THE GENERAL INFORMA A filing fee of \$5.00		each Annual Red				
	ation number(s) and be made						
<b>DEADLINE:</b> Notices	must be postmarked no later	than June 30,	1992 , in orde	r to be red	orded.		
OWNER OF R	RECORD:			RECOR	DATIC	N NO:	193
39516 N	TY DEPT OF AIRPO NORTH 25TH STREE LE/ CA 93550-215	T EAST		ÇÜ	STOME	R NO:	042
					LEPH (	NE NU 947-3 266-76	
OWNER'S DE	SIGNATION OF WE	LL: 49TH	STREET, E	&	AVE.	M-8	02
X Owner of Lessee of Owner of Other: Pl	erson listed above is:  If land on which well or point of If land on which well or point of If land, but <u>lessee</u> is extracting Iease explain:  Irface water and also extract	of diversion is loca g/diverting water.	ted, and is extrac	•	_	etroppin ppfilosof emilionif gylotoli Manutal a	
	ATER EXTRACTED/DIVERTE	D DURING CALE	NDAR YEAR -	-	39	0.0	a
3. AMOUNT OF WA				,  —		specific numb	er)
3. AMOUNT OF WA	JREMENT	TYPE	OF WATER USE	haaa			
METHOD OF MEASU	eter	TYPE	Agricultural	Boom			
METHOD OF MEASU Water Moment	eter	X X	_	•			
METHOD OF MEASU Water Moment	eter leter ered or Estimated (Tables I & II o may be used to estimate agricultural p	X X	Agricultural Domestic or M	•			
METHOD OF MEASU Water Measurement Measurem	eter fleter ered or Estimated (Tables I & II o. may be used to estimate agricultural p STED: is file. (Files may be reopened	n reverse compage.)	Agricultural Domestic or M Other:				
METHOD OF MEASU  Water Measure Power Measure X Nonmeter Side Control Close this Do not re	eter Meter Pered or Estimated (Tables I & II or may be used to estimate agricultural presented in the stille. (Files may be reopened ecord my water use but keep I	n reverse bumpage.)  If at any time - no it my name on mailir	Agricultural Domestic or M Other:  Gee required.)  Ing list. (No fee rec	quired)			
METHOD OF MEASU  Water Mi Power M X Nonmete side Close thi Do not re X Record r	eter Meter Pered or Estimated (Tables I & II of may be used to estimate agricultural processing the state of	n reverse bumpage.)  If at any time - no it my name on mailing the recorded even	Agricultural Domestic or M Other:  Gee required.)  Ing list. (No fee recons if it is less than a	quired) minimum 1			
METHOD OF MEASU  Water Mi Power M X Nonmete side Close thi Do not re X Record r	eter Meter Pered or Estimated (Tables I & II or may be used to estimate agricultural presented in the stille. (Files may be reopened ecord my water use but keep I	n reverse bumpage.)  If at any time - no it my name on mailing the recorded even	Agricultural Domestic or M Other:  dee required.) Ing list. (No fee rea	quired) minimum 1			
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METHOD OF MEASU Water Mi Power M X Nonmete side Close thi Do not re X Record r Transfer Address: Telephor	eter Meter Pered or Estimated (Tables I & II or may be used to estimate agricultural processing to the stimate agricultural processing	n reverse bumpage.)  If at any time - no it my name on mailing the recorded even	Agricultural Domestic or M Other:  dee required.) Ing list. (No fee red In if it is less than it  (New Owner Na Effective D Our project since I	quired) minimum ( me) ate:ast year (/	filing amo	unts - fee r	required.

James E. Bort

Printed Name:

WR Form 502 (7-91)

FOR0083

Company Name: Palmdale Regional Airport

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

- C.C. Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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RECORLATION NO: 193259
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LURGOUN RU REMAND

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephione (916) 322-4503 MoTEOU 2000 CT 2000 CT

PALMDALER CA 93050-2153

TELEPHONE NUMBER: 1818-1-4 (CTABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water indicate below the crop type and author of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STATE WELL NO: T PONIRTIATION

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			-
One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fc	ns per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	3.5 - 4.5 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0	****	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0 5.0 - 7.0	2.5 - 3.5
Eastern Riverside County     a. Coachella & Blythe Area	6.0 - 8.0		****	7.0 - 9.0	* * * * *			
3. Western Riverside County	4.0 - 6.0		*****		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		***************************************						
* a. Chino Area	3.3 - 4.2	20-3.0 -	2.5 - 3.3	,	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	٠ ب	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

# STATE OF CALIFORNIA—THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

# DIVISION OF WATER RIGHTS

Customer No. 0424  Recordation Number
193259
State Well Number
06N/11W-04 EH SO.
Please do not mark in the above space

(Pursuant to Part 5, Division 2 of the Water Code)

Name of person filing this notice	Palmdale Reg	City Department ional Airport	ATTN: Jan	es E. Bort
		•		
Address 39516 No. 25 St.,	Е.,		Palmdale,	CA_93550-2158
Street address or P. O.	Box number	<b>.</b>	The color	
Name of person extracting ground	water, if different th	ian Item 1	vneeler	
1758 W Lancaste	r Blvd	Lancaster	,	CA 93534
Address 1750 W. Edited 55	Box number	City		State
Names and addresses of other per	sons claiming an in	terest in or guright to (	extract water	from this well:
	WELL	LOCATION		
	Moute qualor un	illioe.		<u>Los Angeles</u>
A complete street address is accept	lable.			
				11 W , SB B
(b)				
Location of well should be indicate				
		pace provided in manner	,	
	. <b>w</b>	ATER USE	£	
Describe the Place of Use: (If ske	. <b>w</b>	ATER USE	£	
	Address. 39516 No. 25 St.,  Street address or P. O.  Name of person extracting ground  Address. 1758 W. Lancaste  Street address or P. O.  Names and addresses of other per  Owner's designation of well. 49±1  Describe location of well (a) to th  A complete street address is accept  NE  (a) SE 4, of NW	Name of person extracting ground water, if different the Address 1758 W. Lancaster Blvd.,  Street address or P. O. Box number  Names and addresses of other persons claiming an interval of the street, E. Name and/or Name an	Name of person extracting ground water, if different than Item 1  Address 1758 W. Lancaster Blvd., Lancaster Street address or P. O. Box number  Names and addresses of other persons claiming an interest in or a right to a street address of well. 49th. Street, E., & Aye., M-8.  Name and/or Number  Describe location of well (a) to the nearest 40-acre quarter section or (b) b A complete street address is acceptable.  NE  (a) SE 14, of NW 14, Section 4, Township 6N  (b)	Name of person extracting ground water, if different than Item 1  Address 1758 W. Lancaster Blvd., Lancaster, Street address or P. O. Box number  Names and addresses of other persons claiming an interest in or g. right to extract water  WELL LOCATION  Owner's designation of well 49th Street, E., & Ave. M=8.  Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to

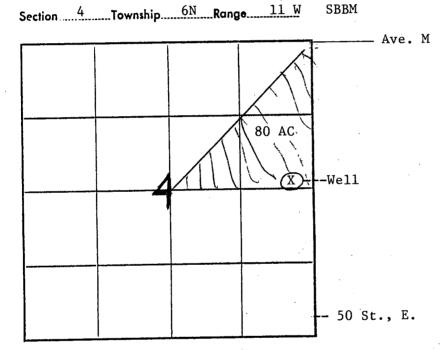
8.	Quantity and Use of water extracted and method (Extractions prior to preceding 10 years not required.)	used )	in	determining	quantity	for	the	following	calendar	years.	
											ĺ

	EXTRACTI	USE					
			When use is for in	rigation	When use is other than irrigation		
Calendar year	Annual extractions in acre-feet or	Method of measurement or of estimate: (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered		
19	360 AF	estimate	onions	80	daily irrigation		
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WRCB 500 (3-73)

11714-983 3-73 IM ① OS\*





A wilful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

NOTE: A \$5.00 FILING FEE MUST ACCOMPANY EACH NOTICE I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief. Signature & ames James E. Bort 6/12/91 Date signed At (City or P.O.) Palmdale... California Los Angeles City Dept. of Firm or Corporate name <u>Airports - Palmdale Regional</u> Airport Title of person Signing this notice Agricultural Land Developer

Sketch Space

(916) 327-9169

FAX: (916) 323-0743

JULY 2 1991

In Reply Refer to: 332:NFB:CN 0424 193259, 193258 193257, 193256

Los Angeles City Department of Airports C/O James E. Bort, Palmdale Regional Airport 39516 North 25th Street, E. Palmdale, CA 93550-2158

#### FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, Recordation Number 19356 has been assigned to your well designated "43rd St., E., & Ave. O", Recordation Number 193257 has been assigned to your well designated "47 St., E., & Ave. O", Recordation Number 193258 has been assigned to your well designated, "E. Ave. M-8 & 53rd St., E." and Recordation Number 193259 has been assigned to your well designated "49th St., E., & Ave. M-8". Please refer to the Recordation Numbers in future communications with the Board.

We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in this matter, please feel free to contact us.

Sincerely,

#### ORIGINAL SIGNED BY:

Norma F. Benson Engineering Associate Application Unit #2

### [FINAL SUBMITTED VERSION]

#### **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: NORTHROP GRUMMAN CORP-MSAD Recordation Number: G193277

Date Submitted: 2011-03-16

Date Submitted: 2011-03-16						
	Reporting to a Local Agency					
Local Agency	Local Agency Submitter does not report to a local agency.					
	Type(s) of Diversion					
Groundwater Extraction	> 25 acre-feet					
Surface Diversion	None					
	Ownership Type of Owner(s) on Recor	d				
Ownership Type	Other - US Air Force owned, Operated by North					
Am	ount of Groundwater Extracted During Cale	ndar Year				
Amount Extracted	100.96 Acre-Feet					
	Amount of Surface Water Diverted or Us	end				
Not applicable; Surface Di	version was not chosen as a type of diversion.	<del>se u</del>				
Not applicable: Surface Di	Maximum Rate of Surface Water Diversion	ion				
Not applicable, Surface Di	version was not chosen as a type of diversion.					
	Method of Measurement					
Method of Measurement	Water Meter					
	Purpose(s) of Use					
Other	Industrial					
Domestic	2,600 persons					
	Action Requested					
Action Requested	Record my water use					
	Supplemental Information					
Supplemental Information	Agent should read David Daly					
	,					
	Attachments File Name	Size				
No Attachments	i lie Name	Size				
	entact Information of the Person Submitting	the Form				
First Name	David					
Last Name	Daly					
I read the above and	Yes					

agree

E/I EGT.ON

**A**&U NI **B**AM

₹ ESSEITE

**Dyotxo** 

G193277



JUA15563/2 STATE WATER RE "PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS TO NTHOL 50 19 State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov? 808 JUL 16 ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM) DEV OF WATER PAGHTS SACRAMENTO If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: RECORDATION NO: G193277 NORTHROP GRUMMAN CORP-MSAD CONTACT PHONE NO: () 5 P ANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550 Owner's Designation of Well: East Well State Well Number 1910097-04 Parcel Number DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded. REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming vear. TYPE OF DIVERSION X Groundwater extraction or 

Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. X Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. X acre-feet X Other: Please explain: US Air Force Property 47.66 □ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number) C) galllons AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT X Water Meter 

Power Meter 

Non-metered or Estimated TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial Annual quantity () **ACTION REQUESTED (Check one):** □ acre-feet Season of diversion cubic-feet ☐ Reopen file. (Fee required) Begin □ gallons ☐ Close this file. (No fee required) End X Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: N/A (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (ZIP CODE) Telephone: ( ) Effective Date:

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

2008 JUL 16 AMII: 01

SACRAMENTO

, STATE WATER RESOLA CONTROL BOND

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION DIV OF WATER RIGHTS

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD PANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193277 CONTACT PHONE NO: () 0

Owner's Designation of Well East Well

State Well Number 191097-04

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded, REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION X Groundwater extraction or 

  Surface diversion
- 2. OWNERSHIP. Person listed below is:
  - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
  - X Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
  - Owner of land, but lessee is extracting/diverting water.
  - X Other: Please explain: US Air Force Property
- AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
- METHOD OF MEASUREMENT X Water Meter 

  Power Meter 

  Non-metered or Estimated
- TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial
- ACTION REQUESTED (Check one): ☐ Reopen file. (Fee required)
  - ☐ Close this file. (No fee required)

Company Name:

Transfer this file to: N/A

- X Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)

(NEW OWNER'S FIRST NAME)

X acre-feet 94.71 □ cubic-feet (Must be a specific number) □ gallons Annual quantity 0 □ acre-feet Season of diversion ☐ cubic-feet Begin ☐ gallons End Maximum rate of diversion

(LAST NAME)

	Telephone: ( )	(MAILING ADDRESS) Effective Date	(CITY)	(STATE)	(ZIP CODE)
8. 9	SUPPLEMENTAL INFORM	ATION. Please list any changes in your project since	e last year (new pump, new land irrigation, ne	w method of Irrigatio	n, etc.) or any other comme
9. (	CERTIFICATION AND SIG	NATURE: I certify that the forgoing statements	· ·		
Signa	ature: Pl/04	a	Date 7-2 80	78'	

**Printed Name Peter Dutiel Andre** 

Company Name: Northrop Grumman THIS SPACE FOR OFFICE USE ONLY R. 2714

(M. NAME)

STATE WATER RESOURCES 

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

2008 JUL 16 AM 11: 01

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

UF WATER MIGHTS SACRAMENTO

G193278

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING-

NORTHROP GRUMMAN CORP-MSAD PANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278 CONTACT PHONE NO: () 0

Owner's Designation of Well

West Wall

State Well Number 191097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded. REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

- TYPE OF DIVERSION X Groundwater extraction or 

  Surface diversion 1.
- OWNERSHIP. Person listed below is:
  - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
  - X Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
  - Owner of land, but lessee is extracting/diverting water.
  - X Other: Please explain: US Air Force Property
- AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
- METHOD OF MEASUREMENT X Water Meter 

  Power Meter 

  Non-metered or Estimated
- TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial
- **ACTION REQUESTED (Check one):** 
  - ☐ Reopen file. (Fee required)
  - ☐ Close this file. (No fee required)
  - X Record my water use. (Fee required)
  - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

(Must be a specific number)	☐ galllons
Annual quantity 0 Season of diversion	☐ acre-feet
Begin End Maximum rate of diversion	D gallons

X acre-feet

ransfer this file to:					•
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	
Address:					
Telephone: ( )	(MAILING ADDRESS) Effective Date	ß	(CITY)	(STATE)	(ZIP CODE)

- SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.
- CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature:

59.35

**Printed Name Peter Dutiel Andre** 

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY R.\_

A15263

***PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***  State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000  Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov	*G193277 <sup>3</sup> G <sup>3</sup> 2005*
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	2005
If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD;	SMIT WASHING SEP 18
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, GA 93550	RECORDATION NO.: G193277 = FC CONTACT PHONE NO.: (865)272-6591
Owner's Designation of Well State Well Number  EAST WELL 06N/11W-05G01 S	Parcel Number 18
DEADLINE: Notices must be received no later than August 31, 2006 in.  REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and recordation number(s) and be made payable to: State Water Resources Control Board  PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFO  If the above information is inaccurate, please line it out in red and provide current information. Notify this office coming year.  1. TYPE OF DIVERSION Groundwater extraction or Surface diversion	J Diversion: Check or money order should indicate your Do not send cash. RE COMPLETING THIS NOTICE
2. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other Please explain:	73.70 acre-feet cubic-feet (Must be a specific number) gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other.	acre-feet cubic-feet Annual quantity Season of diversion
7. ACTION REQUESTED (Check one):  Close this file. (Files may be reopened at any time – fee required)  Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:	Begin Begin Brid Brid Brid Brid Brid Brid Brid Brid
(NEW OWNER'S FIRST NAME) (M. NAME)  Address:  (MAILING ADDRESS)	(LAST NAME) (CITY) (STATE) (ZIP CODE)
Telephone: (   ) Effective Date:	and imgation, new method of imgation, etc.) or any other comments
CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the Signature:	best of my knowledge. 8-15-06
Printed Name PETER DUTIEL (FIRST NAME) (M. NAME)  Company Name: NORTHROP GRUMMAN CORP.	ANDRE NOV 8 2006

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

#### CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference. 2003 SEP -2 AM 9: 59

Your Groundwater Report G193277 has been successfully submitted CRAMENTO

Your confirmation number is ADMR-5NXNVT.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 07/30/2003 01:50:51 PM

2509 \$5

Re-open report to print a copy for your file

#### **CONFIRMATION**

# PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is ADMR-59G44Y.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/12/2002 12:12:24 PM

Re-open report to print a copy for your file

Http://165.235.31.49/web/annrpt.nsf/selectG/31d17a619ca42a5388256ba40006a3ba?EditDoc... 6/12/02



#### CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is MYAG-4W7NJL.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/13/2001 02:24:16 PM

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## SUBMIT THE ORIGINAL AND MAKE A C 'FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550

OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: 6N/11W-5G01 S

RECORDATION NO: G193277



TELEPHONE MIMBER

IELEPHONE N	The second second	6.3	
(805) 272-6	591	Grange's	
PARCEL NO:		Appropriate Company	
e	and the second	Anderstrag	

			mark and	• 3'55
	e above information is inaccurate, please line it out in red and provide current information. Notify this office if o TYPE OF DIVERSION	wnership or address	· · ·	
	≰ Groundwater extraction or □ Surface diversion		Cri Chi	•
2.	OWNERSHIP. Person listed below is:			* •
	Owner of land on which well or point of diversion is located, and is extracting/diverting water.			A.
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		- Andread	·
	Owner of land, but lessee is extracting/diverting water.			🔏 acre-feet
-	Other: Please explain:	56	.03	☐ cubic-feet
	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		ecific number)	gallons
	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR —	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	METHOD OF MEASUREMENT & Water Meter   Power Meter   Nonmetered or Estimated			☐ acre-feet
	TYPE OF WATER USE			☐ cubic-feet
•	17 1 2 0 17 17 17 17 17 17 17 17 17 17 17 17 17	Annual quantity	OS	gallons
7.	ACTION REQUESTED:	Season of diversion		= ganono
	Close this file. (Files may be reopened at any time – fee required.	Begin		
	Record my water use. (Fee required)	End		
	Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of di	version	
	☐ Transfer this file to:	(L	AST NAME)	<u>-</u>
	Company Name:			
	Address:			•
	(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP CODE)
	Telephone: ( ) Effective Date:			(=:: 0000)
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method o	f irrigation, etc.) or	any other comments.
	THE TOTAL TRANSPORT			
0	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the I		•	
J.	CERTIFICATION AND SIGNATURE. TEering that the longoing statements are true and correct, to the l	uest of my knowledg	e.	
Sig	nature:Today	's Date スー	24-00	)
•	_	4		
Pri	nted Name PETER D	AN	DRE	
	(FIRST NAME) (M. NAME)	(LAST NA	ME	
roO	npany Name: NORTHROP GRUMMAN CORP.			
TH	IS SPACE FOR OFFICE USE ONLY	R.	2423	AMT: 500
_	-ANN-EXTRT (1-00)			

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
N/A				
•	·			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	Ø	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 – 3.0	4.0 5.0 5.0 7.0	2.5 – 3.5
Eastern Riverside County     a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0	<u>-</u> -			
3. Western Riverside County	4.0 – 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontano e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0 	2.5 - 3.3 2.5 - 3.3 3.0 - 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0		4.0 – 5.0 4.0 – 5.0 8.3 – 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 - 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

## \*\*\* PLEASE COMPLETE, 'MIT THE ORIGINAL AND MAKE A COPY F( 'OUR RECORDS \*\*\*

STATE W....R RESOURCES CONTROL BOARD, DIVISION OF WATER RIG. ... P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998**

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

NORTHROP GRUMMAN CORP-MSAD OWNER OF RECORD: P ANDRE RECORDATION 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550 OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: 6N/11W-5G TELEPHONE NUMBER: (805) 272-6591 06N/11W-05G01S PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION **I** GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but *lessee* is extracting/diverting water Other: Please explain: USAF OWNED acre-feet cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be a specific number) Ø gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet cubic-feet 5. METHOD OF MEASUREMENT **※** Water Meter □ Power Meter Nonmetered or Estimated gallons Annual quantity Season of diversion 6. TYPE OF WATER USE ☐ Agricultural **☑** Domestic or Municipal **②** Other: **INDUSTRIA** Begin End 7. ACTION REQUESTED: Maximin rate of diversion ☐ Close this file. (Files may be reopened at any time - fee required. Record my water use: (fee required.) - - - -Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: · (MAILING ADDRESS) (ZIP CODE) Effective Date: Telephone: ( 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9, CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: Signature: **Printed Name:** 

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
			·
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	llons per minute.	IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								_
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	•••••			
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

## \*\*\* PLEASE COMPLETE, ^

STATE W.

MIT THE ORIGINAL AND MAKE A COPY FOR

.1 RESOURCES CONTROL BOARD, DIVISION OF WATER RIGH. P.O. BOX 2000 SACRAMENTO, CA 95812-2000

**'UR RECORDS \*\*\*** 

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

your recordation number(s) and be made payable to: STATE WATER RESOURCE  DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.	or Diversion. Check or money order should indicate ES CONTROL BOARD. Do not send should be shoul
	AUG SACH SACH
OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD	OR SES
P ANDRE	RECORDATION NO. G193277
3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550	
	G 1 9 3 2 7 7
OWNER'S DESIGNATION OF WELL: EAST WELL	
STATE WELL NO: 6N/11W-5G S	TELEPHONE NUMBER: (805) 272-6591 PARCEL NO:
he above information is inaccurate, please line it out in red and provide current information. Notify this office if owner	ership or address changes occur during the coming ye
TYPE OF DIVERSION	,
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION	
OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water	51.88 AF
Other: Please explain: USAF FACILITY	
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	□ acre-fe
METHOD OF MEASUREMENT So Water Meter D Power Meter Nonmetered or Estimated	Annual quantity
Marines of Marines of Marines of Committee o	Airida quality B ganons
TYPE OF WATER USE   Agricultural   Domestic or Municipal   Other:   Phoustrial	Season of diversion Begin
TYPE OF WATER USE   Agricultural   Domestic or Municipal   Other:   NOUSTRIAL  ACTION REQUESTED:	1 / 2
TYPE OF WATER USE Agricultural Domestic or Municipal & Other: THOUSTRIAL  ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	Begin
TYPE OF WATER USE	Begin
TYPE OF WATER USE  Agricultural Domestic or Municipal & Other: PNOUSTRIAL  ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:  Address:	Begin End Maximin rate of diversion
ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  (M. NAME)	Begin End Maximin rate of diversion
ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.  Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (M. NAME)  Company Name:  Address:  (MAULING ADDRESS)	Begin End  Maximin rate of diversion  (LAST NAME)  (CITY) (STATE) (ZIP CO
ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.  Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  (M. NAME)  Company Name:  Address:  Telephone: ( )	Begin

Printed Name:

PETER

FIRST NAME NORTHROP

MASD

(M. NAME)

NDRE

R.

AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	ÇOLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
Annua de la companione de		T.	1	
		!		
			1	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p	5,900 gallons	TOTAL IRRIGATION USE	NA	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								•
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0	•••••		• • • • •	5.0 - 7.0	• • • • •
2. Eastern Riverside County	-							
a. Coachella & Blythe Area	6.0 - 8.0	••••		7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0			••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		•						
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0	• • • •	• • • • •	
e. Highlands-Redlands			·		2.0 - 3.0			• • • • •
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agr ral Extension Service of the University of California.

Wr Form 502 (3/97)

Wr Form 502 (3/97)

## \*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

TER RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

M GROUNDWATER EXTRACTION OR SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

NORTHROP GRUMMAN CORP- MASD ~

OWNER OF RECORD:

NORTHROP CORPORATION -- B-2 DIVISION

P ANDRE

LWA 32/46 /

3520 EAST AVENUE M # 800/4G PALMDALE, CA 93550

RECORDATION NO: G193277



OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER:

(805) 272-6591

PARCEL NO:

If the above information is inaccurate, pleas	e line it out in red and provid	de current information. Notify this o	thee it ownership or	address changes occur ou	inng the coming year.	*
1. OWNERSHIP. Person listed be  ☐ Owner of land on which well or po  ✓ Lessee of land on which well or po  ✓ Owner of land, but lessee is extract  ☐ Other: Please explain:	nt of diversion is located int of diversion is located ting/diverting water.					acre-feet
2. Do you divert surface water a	ınd also extract grou	ınd water? ☐ yes	<b>2</b> no	40.3	,9	cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DUR	RING CALENDAR YEAR	<del></del>	(Must be an spec	fic number)	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE		☐ Power Meter ☐ Domestic or Municipal	☐ Nonme ☐ Other:	tered or Estimated	CATTLE CONTRACTOR OF THE CONTR	
4. ACTION REQUESTED:  Close this file. (Files may be reop  Record my water use. (fee required  Do not record my water use but kee	.)					
Transfer this file to:	N/A		<del></del> -	<u> </u>	n <sub>h</sub>	
Company Name:	(NEW OWNER'S FIRST NAM	E) _ (M. N.	IME)	(LAST	NAME)	
Address:						
Telephone: ( )	(MAILING ADDRES		ive Date:	(CITY)	(STATE)	(ZIP CODE)
5. SUPPLEMENTAL INFORMATION	, ,	es in your project since last year (no	ew pump, new land	irrigation, new method of irr	igation, etc.) or any oth	er comments.
6. CERTIFICATION AND SIGNAT Signature:	URE: I certify under penal			nd correct, to the best of m	_	
Printed Name: PET	ER	DUTIEL		ANDRE		
	COP GRUM	MAN CORP.	- MASD	(LAST N	AME)	
THIS SPACE FOR OFFICE USE C	NLY	·		R	2353 AMT	530

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
N/A			
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 325.  One miner's inch is approximately 9 gallons pe  An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE	N/A

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2,5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	,			5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			*****	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2:5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			• • • • •
e. Highlands-Redlands					2.0 - 3.0			••••
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

\* Based on information provided by April 17 Lasible Service of the University of Carribanas RESPONSE TO DISCOVERY ORDER

STATE WATER RESOURCES CONTROL PC RD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 R. 193277 AMT: 5.00 Telephone: (916) 657-2170 CN OD SW D TN ANNUAL RECORDATION NOTICE 1993 1993 GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash **DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded. OWNER OF RECORD: RECORDATION NO: 193277 NORTHROP CORPORATION -- 8-2 DIVISION CUSTOMER NO: 4423 3520 EAST AVENUE M PALMDALE, CA 93550 ATTN. P. ANDRE TELEPHONE NUMBER: OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: T O6N/R11W-D5G SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed above is: **Owner** of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: LAND is OWNED BY US AIR FORCE 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR · acre-feet 26121.800 cubic feet (Must be a specific number) **METHOD OF MEASUREMENT TYPE OF WATER USE s** gallons Water Meter Agricultural 80.2AF Domestic or Municipal **Power Meter** Nonmetered or Estimated (Tables I & II on reverse Other: side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: \_ (New Owner Name) Address: Effective Date: Telephone: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new NONE method of irrigation, etc.) or any other comments. \_\_\_ 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: 3 Company Name: \_ WR Form 502 (10/93) FOR0083

THIS SPACE FOR OFFICE USE

RETURN ORIGINAL OF THIS NOTICE TO:

#### **GENERAL INFORMATION** 1 , 20 , 4 , 5

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170 - 202

## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
FORUE/TENANT	84 U.S. AIR	LAND IS COUNTED	×
	×		
,		·	
•	•	$\geq$	
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot c	per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	4 5	3	3 🗃 4	иои	3	3	5 6	3
Eastern Riverside County     a. Coachella & Blythe Area	7.		>- <b>**</b> ** **	8	5	• • •	^ * * * *	6
3. Western Riverside County	5		*****	~* <b>~</b> *.	3	3	6	3
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow Apple Valley d. Ontario e. Highlands-Redlands	5 5 5 FC>117	3 3 ≨3 ↓	3 4		53 E M	3-z Ao	Catural of the second of the s	3 3 4
Ventura County     **Resed on information provides	4	2 E TO CITY	2	ANGEL	2	ONCE TO	5 - DISCOVED	2 Y ORDER

\* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

#### 193277 RETURN ORIGINAL OF THIS NOTICE TO: THIS SPACE FOR OFFICE USE STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 R.2233 AMT.5 Telephone: (916) 657-2170 P AOC TN CN OD ANNUAL RECORDATION NOTICE 1992 1992 x GROUNDWATER EXTRACTION OR [ SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded. OWNER OF RECORD: RECORDATION NO: 193277 NORTHROP CORPORATION--B-2 DIVISION CUSTOMER NO: 4423 LF-838/4L F880/46 3520 EAST AVENUE M PALMDALE, CA 93550 TELEPHONE NUMBER: (805) <del>272-7035-</del> 272-8044 OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: T 06N/R11W-05G SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: 2. Do you divert surface water and also extract ground water? no 🔀 ves [ 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR acre-feet METHOD OF MEASUREMENT TYPE OF WATER USE Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated (Tables I & II on reverse Other: side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - no fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required. Transfer this file to: \_ (New Owner Name) Address: Effective Date: Telephone:

Printed Name: L.R. HARTMANN Company Name: NORTHROP CORP. B-Z DIV
WR Form 502 (7-91)

FOR0083

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the

NONE

method of irrigation, etc.) or any other comments.

best of my knowledge.

\_\_Today's Date: <u>02-26-93</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

KECOFJ, TION NO: 173271

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DOE EACH AVENUE OF PAUNDALES CA PEOS

: 月ヨードログー G / O H / S L らず ことして一ちてら、(cTABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
$\rightarrow$	•	1	
		×	-
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot of	per minute.	TOTAL IRRIGATION USE	

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

			,,,,				<u> </u>	
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		·			·		·	
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		2.0 0.0		5.0 - 7.0	
U. Alterope valley	4.0 - 0.0		3.0 - 4.0				3.0 - 7.0	
O. Co'otora Biuaraida Countr								
2. Eastern Riverside County				~ ~ ~ ~				
a. Coachella & Blythe Area	6.0 - 8.0		*****	7.0 - 9.0			*	
9. Mastara Divaraida Cavatu	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
3. Western Riverside County	4.0 - 0.0				2,0 - 3.5	2.5 - 3.0	3.0 - 0.0	
4. San Bernardino County					Geographic Control of the Control of		-	•
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0 -		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands			,		2.0 - 3.0			
g								
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

# STATE OF CALIFORNIA – THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

# DIVISION OF WATER RIGHTS

Customer Number 4423
Recordation Number
State Well Number
06N/11W-05 G
Please do not mark in the above space

P.O. Box 2000, Sacramento, CA 95812-2000

## FIRST NOTICE **GROUND WATER EXTRACTIONS**

(Pursuant to Part 5, Division 2 of the Water Code)

Address 3520 EAST Stree	t address or P.O. Bo	LF830/4	<u> </u>	PALMDALE CITY	CA State	93550
Telephone Number (80						2.10 0000
. Name of person extracting	ground water, if	different tha	n Item 1			
AddressStreet	t address or P.O. Bo	x number		City	State	Zip Code
Telephone Number (				_	:	Zip Çode
		WELLIO	CATION		•	
. Owner's designation of wel	II / ^ ^ * -	WELL LO		,		
. Owner's designation of wer	IIEAS	Name and/or N			4. County <u>ட</u> ிற்	Angeles
. Describe location of well to	the nearest 40-	acre quarter :	section. Stat	e well number (if	known)	·
S/W NE 1/4, of S/W	_ 1/4, Section	X5 Tow	vnship <u>6∧</u>	Range	W 58	В. & М.
Indicate location of well in to well location marked. The p	he section arid t	oelow, or prov	ide us with			
Section, Townsh	ip Ra	ange	, Quadran	igle map name		
Section, Townsh	nip Ra	ange	Quadran	igle map name		
Section, Townsh	nip Ra	ange	, Quadran	gle map name	Sie	
Section, Townsh	ip Ra	ange	Quadran	gle map name	<u>ور</u> در	1992 W
Section, Townsh	nip Ra	ange	, Quadran	gle map name		1992 NOV
Section, Townsh	Nip Ri	ange	, Quadran	gle map name		1992 NOV - 6 P
Section, Townsh	Nip Ri	ange	, Quadran	gle map name		1992 NOV -6 PM 3
Section, Townsh	ip R	ange	, Quadran	gle map name	SORREMO	1992 NOV -6 PN 3: 24
Section, Townsh	nip Ri	ange	, Quadran	gle map name		1992 NOV -6 PH 3: 24
Section, Townsh	nip R	ange	, Quadran	gle map name		1992 NOV -6 PH 3: 24
Section, Townsh	nip Ri	ange	, Quadran	gle map name		1992 NOV -6 PM 3: 24
Section, Townsh	nip Ri	ange	, Quadran	gle map name		1992 NOV -6 PM 3: 24
Section, Townsh	nip Ri	water		gle map name		1992 NOV -6 PM 3: 24
		WATER	USE			1992 NOV -6 PM 3-24
Describe the Place of Use: (AIR_FORCE_I	If sketch is requ	WATER	USE se grid unde	or Item 6.)	STAUCTION	PH 3: 24

FOR0081R2

Crops served

Ø

HETERED

21,787,100

9. Do you	also divert surface water ?NO
(a) Unde (b) Unde (c) Unde	er (to 9 above) is yes, how are you reporting surface water use?  r Statement of Water Diversion and Use procedures
	WELL DATA
11. Is place	of use also served by another well? YES Another water source? Yes or No
12. If yes to	either, describe WATER SOURCE IS DUAL WEUS, 100 APART-USED ALTERNATELY
	nake and horsepower of pump Gould's Submersible Turbine 75 H.P. Date installed 1984
14. Pump to	ests LAYNE WESTERN Co., 9/21/1984 325 UNK Made by Date Discharge rate gpm Plant efficiency
15. Powers	supply Southern California EDISON Co., PZ64-588, 1984 Source Meter No. Date installed
16. Depth o	of well 670 feet. 17. Casing diameter 12 inches.
18. Îs well ç	gravel-packed? Yes 🗸 or No 19. Date drilled <u>SEPTEMBED 1984</u>
20. What a	re the upper and lower limits of casing perforations? Upper 410 Lower 670 (Show feet from ground surface)
	f well available? YES Where? ON FILE WITH OWNER
22. Has a c	hemical analysis of well water been made? YES If yes, where can it be obtained? ON FILE WITH OWNER
23. Are wat	ter level measurements available? YES Where? ON File with owner (Yes or No)
PLEASE I A wilful m	NOTE THAT: hisstatement in this notice is a misdemeanor Section 5008 of Water Code. iling fee must accompany each notice.
399 °	
	I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.
•	Signature
	Date signed 23 OCTO BER 1992
	At (City or P.O.) PALMONE, CALIFORNIA
	Firm or Corporate name Non throop Corp. — B-2 Division

Title of person
Signing this notice Manager, Facilities Design Construction.

PX26

86 35106

(916) 657-2061

Facsimile: (916) 657-1485 NFCFMRFR 2 1992 In Reply Refer to: 332:NFL:CN 4423 193277, 193278

Northrop Corporation, B-2 Division 3520 East Avenue M, LF830/4L Palmdale, CA 93550

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, the following Recordation Numbers have been assigned to your wells:

193277--East Well 193278--West Well

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Norma F. Lewis Engineering Associate Application Unit #2

NLEWIS/NFL/12-1-92/193277-8

Lewis 12/2/92

SURNAME DWR 540 REV. 1/86

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

## [FINAL SUBMITTED VERSION]

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: NORTHROP GRUMMAN CORP-MSAD Recordation Number: G193278

	Recordation Number: G1932/8 Date Submitted: 2011-03-16	
	Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet	
Surface Diversion	None	
	Ownership Type of Owner(s) on Recor	d
Ownership Type	Other - US Air Force owned, Operated by North	nrop Grumman
An	nount of Groundwater Extracted During Cale	ndar Year
Amount Extracted	81.93 Acre-Feet	
	Amount of Surface Water Diverted or Us	se d
Not applicable; Surface D	iversion was not chosen as a type of diversion.	
	Maximum Rate of Surface Water Diversi	ion
Not applicable; Surface D	iversion was not chosen as a type of diversion.	
	Method of Measurement	
Method of Measurement	Water Meter	
	Purpose(s) of Use	
Other	Industrial	
Domestic	2,600 persons	
	Action Requested	
Action Requested	Record my water use	
	Supplemental Information	
Supplemental Information		
	Attachments	
	File Name	Size
No Attachments		
C	ontact Information of the Person Submitting	the Form
First Name	David	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER
EXHIBIT E- TO GITT OF EGG ANGLEEG REGI ONGE TO DISCOVERT ORDER

David

Daly

Yes

First Name

Last Name

agree

I read the above and

E/I EGY :ON

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**♦** EZZELTE

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missing 2004

G193278 G193278 G193278

X acre-feet

☐ cubic-feet

STATE WATER RESOURCES ""PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS" CONTROL BOARD State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

2000 JUL 16 AM 11: 01

SACRULENTO

G193278

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watching.in.and Diversion
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
LUCY WATCH FEGHTS

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD P ANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278 CONTACT PHONE NO: () 0

Owner's Designation of Well West Well

State Well Number 191097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded. REQUIRED FEES: A Illing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

- TYPE OF DIVERSION X Groundwater extraction or Surface diversion
- OWNERSHIP. Person listed below is:
  - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
  - X Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
  - Owner of land, but lessee is extracting/diverting water.
  - X Other: Please explain: US Air Force Property
- AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
- METHOD OF MEASUREMENT X Water Meter 

  Power Meter 

  Non-metered or Estimated

(NEW OWNER'S FIRST NAME)

(MAILING ADDRESS)

- ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial TYPE OF WATER USE
- 7. ACTION REQUESTED (Check one):
  - Reopen file. (Fee required)

Company Name:

Telephone: ( )

Transfer this file to: N/A

Address:

- ☐ Close this file. (No fee required)
- X Record my water use. (Fee required)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required)

(Must be a specific number) □ galllons Annual quantity 0 ☐ acre-feet Season of diversion ☐ cubic-feet ☐ gallons Begin\_ End Maximum rate of diversion (LAST NAME)

(STATE)

(ZIP CODE)

8.	SUPPLEMENTAL INFORMATION. Plea	se list any changes in your project since last year (new pump, new land trigation, new method of irrigation, etc.) or any other comments
9.	CERTIFICATION AND SIGNATURE: 10	certify that the forgoing statements are true and correct to the best of my knowledge.

Effective Date:

**Printed Name Peter Dutiel Andre** 

Company Name: Northrop Grumman

Signature: \_

THIS SPACE FOR OFFICE USE ONLY R. 2714

Date 7-2-08

(CITY)

64.17

(M. NAME)

\*G193278<sup>3</sup>G<sup>3</sup>200 \*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION 2005 If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD. NORTHROP GRUMMAN CORP-MSAD; RECORDATION NO.: G193278 CONTACT PHONE NO.: (805)272-6591 PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550 State Well Number **Parcel Number** Owner's Designation of Well 06N/11W-05G02 S WEST WELL **DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded. REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to. State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION (Groundwater extraction) or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. cubic-feet Other: Pease explain: USAF 60C0 (Must be a specific number) gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet METHOD OF MEASUREMENT (Water Meter) 5. Power Meter Nonmetered or Estimated cubic-feet TYPE OF WATER USE 6. Agricultural Domestic or Municipal Annual quantity gallons Season of diversion ACTION REQUESTED (Check one): Begin End Close this file. (Files may be reopened at any time - fee required) Maximum rate of diversion Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME (M. NAME) (LAST NAME)

Address: (CITY) (STATE) (ZIP CODE)

Telephone: ( ) Effective Date: (STATE)

SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

Company Name

SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comment

		And Care and Language was		
		rgoing statements are true and correct t	o the best of my knowledge.	
1	70 Adr-	Date	· 8-15-06	•
Signature: /		Uat		
Printed Name	HETER	DUTIEL	ANDRE	2
	(FIRST NAME)	(M. NAME)	(LAST NAME  \)	OV 8 2006

Company Name: NOV B 2006

Company Name: NORTHROP GRUMMAN CORP.

THIS SPACE FOR OFFICE USE ONLY

R. 26.26 AMT. (1.15.20)

199/

## STATE OF CALIFORNIA - THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

## DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number
4423
Recordation Number
193278
State Well Number
06N/11W-05G
Please do not mark in the above space

# GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

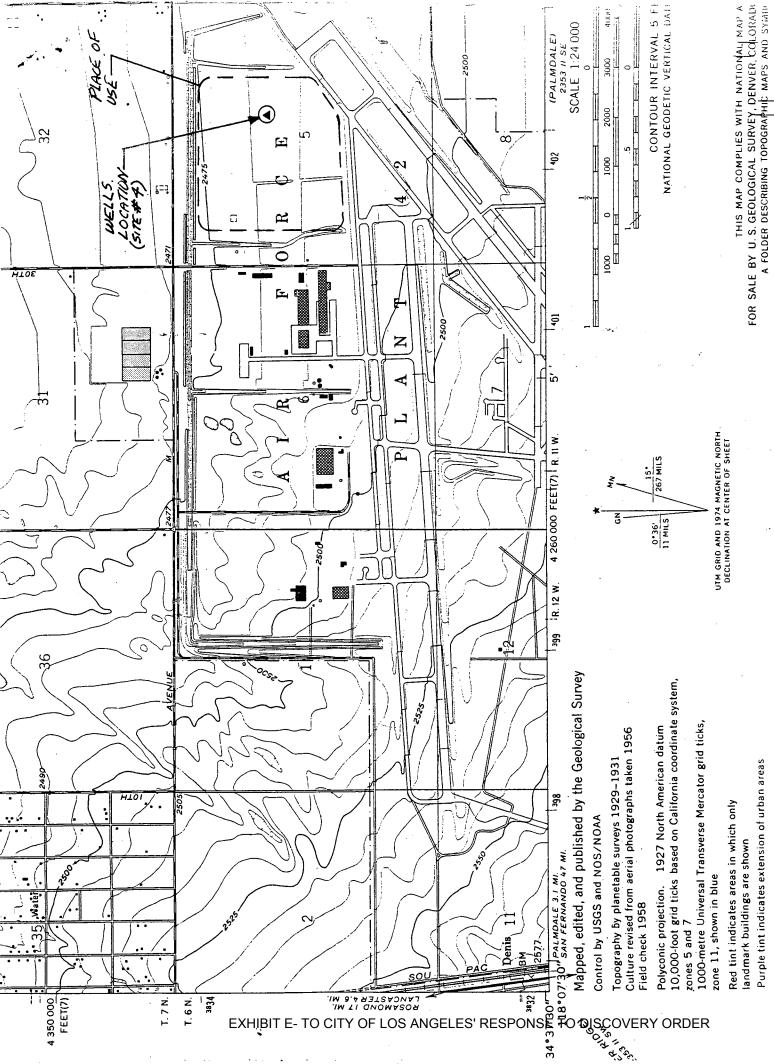
	Address 3520 Stre	EAST AL	E.M.LF	330/41	PALMDALE	CA 93557
					•	State Zip Code
•	Telephone Number ( S	05_)_	272	- <u>703</u>	5	
2.	Name of person extracting	g ground wa	ter, if different th	an Item 1		
	AddressStre					
					City	State Zip Code
	Telephone Number (	)		<del></del>		
		•				
			WELL L	OCATION		,
3	Owner's designation of wa	<b>.</b> 11				
٠.	Owner's designation of we		Name and/o	r Number		l. County Los Angel
5.	Describe location of well to	o the neares	t 40-acre quarte	r section. Sta	te well number (if kn	own)
	SW NE 1/4, of S/4	1/4 Secti	nn <b>V</b> 5 T	ownship / A	D 11 4	
C	Indicate leastles of the Miles	<u> </u>	۱۱ <u>معی</u> ۱۱	ownship <u>67</u>	∑), Hange	) <u>SB</u> B. & M.
ο.	Indicate location of well in well location marked. The	the section place of use	grid below, or pr should also be	ovide us with indicated.	a copy of the USGS	quadrangle map with the
	Section Towns				a all	
		<u> </u>	naliye	Quadra	ngle map name	
•		:				
	·					<b>92</b>
		i	l l			interior and the same of
		,				
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•						CHATTAN &
•						F-6 PM 3 24 CHANENTO
•						P-6 PM 3 24 CPLANTO
•						F-6 PM 3: 24 CHANENTO
·						F-6 PM 3-24 CPANETO
•						P-6 PM 3 24 CRANESTO
			WATE	RUSE		P-6 PM 3 24 CPANETTO
	Describe the Place of User	(If elected in	WATE	,		P-6 PM 3 24 CHARLETO
. г	Describe the Place of Use:		required please	use grid und	er Item 6.)	F-6 PM 3 24 CHARLETO
·	Describe the Place of Use:		required please	use grid und		OFFICE PH 3 24
· · ·	_		required please	use grid und		PM 3 24  EFFRIGHTS
	_	INDUS	required please	use grid und	AIRCKAFT CO	NS Teur Jan

HETERED

ltem		
	also divert surface water ?NO	· · · · · · · · · · · · · · · · · · ·
(a) Unde (b) Unde (c) Unde	er (to 9 above) is yes, how are you reporting surface water use?  or Statement of Water Diversion and Use procedures	
	•	
	WELL DATA	
11. is place	of use also served by another well? Yes or No  Another water source?	Yes or No
12. If yes to	p either, describe WATER SORCE IS DUAL WELLS, 100 APART - US	ED ALTERNATELY
	nake and horsepower of pump 6-00LDS SUBMERSIBIE TORBINE 75-H.P. Date i	,
	ests Layne Vesten Co., 9/24/1984, 330	
	Julio Licolargo Lato gp	. iam smasney
15. FOWer	supply <u>Southern California ED/Son</u> Co., <u>P264-588</u> , Source Meter No.	Date Installed
16. Depth of	of well 700 feet. 17. Casing diameter /2	inches.
18. Is well	gravel-packed? Yes or No 19. Date drilled SEPTEMBER	1984
20. What a	re the upper and lower limits of casing perforations? Upper 400 Lowe (Show feet from ground su	r <u>700</u>
		rface)
21. Is log o	of well available? YES Where? ON FILE WITH OWNER	70 V V V
22. Has a c	chemical analysis of well water been made? <u>YES</u> If yes, where can it be obtained?	ON FILE WITH CWAY
•	ter level measurements available? YES Where? ON FICE WITH OWN	_
	(Yes or No)	
A wilful n	NOTE THAT: hisstatement in this notice is a misdemeanor Section 5008 of illing fee must accompany each notice.	Water Code.
**************************************		
	I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.	
	Signature L. F. Ku	
	Date signed Z3 OCTOBER 1997	
	At (City or P.O.) PALMDALE, CALIFORNIA	
	Firm or Corporate name Nazītucop Corpo - 8-2 Division	

FOR0081R1

Title of person
Signing this notice MANAGER FACILITIES DESIGN F CONSTRUCTION



## .CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEED ROES ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

2003 SEP - 2 AM 9: 59

Your Groundwater Report G193278 has been successfully submitted.

IV. CH WATER PIGHTS SACRAMENTO

Your confirmation number is ADMR-5NXNVU.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 07/30/2003 02:03:50 PM

2509 \$5

Re-open report to print a copy for your file

## **CONFIRMATION**

# PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is ADMR-59G44Z.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/12/2002 12:33:08 PM

Re-open report to print a copy for your file\* \* \* ...



## **CONFIRMATION**

# PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is MYAG-4W7NJM.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/13/2001 02:32:05 PM

Re-open report to print a copy for your file

2001 JUN 22 PM 3: 04

6/22/01 \$5.00 2453

## SUBMIT THE ORIGINAL AND MAKE A C

'FOR YOUR RECORDS\*\*\*

State of California

## State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

GW-ANN-EXTRT (1-00)

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278



OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 6N/11W-5G02 S

TELEPHONE NUMBER:

(805) 272-6591 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ★ Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Aacre-feet ☐ cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number)  $\square$  gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. **METHOD OF MEASUREMENT W** Water Meter  $\square$  Power Meter ☐ acre-feet □ Nonmetered or Estimated 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: ☐ cubic-feet  $\square$  gallons Annual quantity 7. ACTION REQUESTED: Season of diversion ☐ Close this file. (Files may be reopened at any time – fee required. Begin End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ( )\_ Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Today's Date 2-24-00 Signature: **Printed Name** Company Name: NORTHROP GRUMMAN THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

•	COLUMN 1	COLUMN 2	COLUMN 3  AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
NA				
	- ,			
	·		· · · .	
<u>-</u>		-		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for the control of the co	gallons per minute.	TOTAL IRRIGATION USE	Ø	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 - 3.0	4.0 – 5.0 5.0 – 7.0	2.5 – 3.5 
Eastern Riverside County     a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0 	2.5 – 3.3 2.5 – 3.3 3.0 – 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0		4.0 – 5.0 4.0 – 5.0 8.3 – 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 2.5	1.0 – 2.0		2.0 - 2.5		4.0 – 5.0	1.0 – 2.0

\* Based on information provided by Agricultural Extension Service of the University of California Service of California Se

\*\*\* PLEASE COMPLETE, NIT THE ORIGINAL AND MAKE A COPY F YOUR RECORDS \*\*\*

STATÉ V.... R RÉSOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998**

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: 6N/11W 50 5

O6 N/11W -05 GO2S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

<ul> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</li> <li>Owner of land, but lessee is extracting/diverting water</li> </ul>	
M Other: Please explain: USAF OWNED	19809 900 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number)   gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	☐ acre-feet
5. METHOD OF MEASUREMENT # Water Meter  Power Meter	Annual quantity
6. TYPE OF WATER USE   Agricultural  Domestic or Municipal  Other: INDUSTRIAL	Season of diversion Begin
7. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.  Record my water use: (fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:	End
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)
Company Name:	
Company Name:	
Address:	(CITY) (STATE) (ZIP CODE)
Address: (MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Address: (MAILING ADDRESS)	
Address: (MAILING ADDRESS)  Telephone: ( ) Effective Date:	rrigation, new method of irrigation, etc.) or any other comments.  my knowledge.
Address:	rrigation, new method of irrigation, etc.) or any other comments.
Address:	rrigation, new method of imgation, etc.) or any other comments.  my knowledge.

THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVER 360 DE 1500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, tiling is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
Advisor				
A 2				
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 32  One miner's inch is approximately 9 gallons  An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		•		5.0 - 7.0	
2. Eastern Riverside County		,						
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County			,					
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

STATE WALER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHLS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. **DEADLINE**: Notices must be postmarked no later than October 30, 1998, in order to be recorded. 88 Dr (3) OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD RECORDATION NO G193 P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550 OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 6N/11W-5G S TELEPHONE NUMBER: (805) 272-6591 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water 2 Other: Please explain: USAF PACILITY acre-feet 5290 500 П cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet C cubic-feet 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated gallons Annual quantity Season of diversion 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☑ Other: TWOUSTRIAL Begin 7. ACTION REQUESTED: End Maximin rate of diversion ☐ Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (M. NAME) (LAST NAME) Company Name: Address: Telephone: ( Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NONE 9. CERTIFICATION AND SIGNATURE: Lecrify that the foregoing statements are true and correct, to the best of my knowledge Signature: Today's Date:

THIS SPACE FOR OFFICE USE ONLY

Company Name: NORTHROP

FIRST NAME

GRUMMAN

Printed Name:

Wr Form 502 (7/98)

Y ORDER**SEP** 1 4 1998 \$17/18 \$5.00 CWB

AMT:

R.

CORP - MASD

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
		1			
			;		
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 325 ne miner's inch is approximately 9 gallons po	,900 gallons	TOTAL IRRIGATION USE			

## TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							26.76	· :
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	,	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0			••••	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	. 6.0 - 8.0	••••		7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0			••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - <b>9</b> .2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands	·				2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agranitural Extension Service of the University of California ËXHIBÎT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY OR

## \*\*\* PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STAT

TER RESOURCES CONTROL BOARD, DIVISIÓN OF WATEF P.O. BOX 2000 SACRAMENTO, CA 95812-2000 ITS

#### **ANNUAL RECORDATION NOTICE FOR 1996**

☑ GROUNDWATER EXTRACTION OR ☑ SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

NORTHROP GRUMMAN CORP. - MASD

OWNER OF RECORD:

Wr Form 502 (3/97)

NORTHROP/CORPORATION -- 8-2 DIVISION

P ANDRE 3520 EAST AVENUE M F 800/4G PALMDALE, CA 93550 **RECORDATION NO: G193278** 



OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER: (805) 272-6591
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

2. Do you divert surface water and also extract ground water?   yes   70   49.72   cubic-13. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT   Water Meter   Power Meter   Nonmetered or Estimated   Other:	eeti
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT TYPE OF WATER USE  Agricultural  Domestic or Municipal  Other:  4. ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Record my water use. (fee required.)  Transfer this file to:  (NEW OWNERS FIRST NAME)  (M. NAME)  (LÁST NAME)  Telephone: (  (CITY)  (STATE)  (ZPC)	- 1
TYPE OF WATER USE	s
□ Close this file. (Files may be reopened at any time - fee required.)  ☑ Record my water use. (fee required.) □ Do not record my water use but keep my name on mailing list. (No fee required) □ Transfer this file to:  (NEW OWNERS FIRST NAME) (NEW OWNERS FIRST NAME) (LÁST NAME)  (COMPANY NAME)  (CITY)  (STATE) (ZIP OF TELEPHONE: ()	
(NEW OWNER'S FIRST NAME)         (M. NAME)         (LÁST NAME)	
Company Name:	
(MAILING ADDRESS) (CITY) (STATE) (ZIP C	
Telephone: ( ) Effective Date:	· .
	CODE)
N/A	ments.
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature: Today's Date: 5-22-97  Printed Name: PETER DUTIEL ANDRE	
Company Name: NORTHROP GRUMMAN CORP MASD  (IAST NAME)	 9

<del>EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER</del>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
N/A				
,				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	N/A	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 <sub>.</sub> - <b>9</b> .0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County							,	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County ,	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agriculta IT Einston Service of the University of Charles III Einston Service of the University of Charles II Einston Service of the University of Charles II Einston Service of Charles II Einstein Einstein

RETURN ORIGINAL OF THIS NOTICE TO: THIS SPACE FOR OFFICE USE 193278 STATE WATER RESOURCES CONTROL BO Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 R. 193278 AMT: 5.00 P AOC Telephone: (916) 657-2170 TN D ANNUAL RECORDATION NOTICE 1993 1993 ☐ GROUNDWATER EXTRACTION OR [ SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE is required for each Annual Recordation Notice. Check or money order should \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash 1994, in order to be recorded. **DEADLINE:** Notices must be postmarked no later than June 30, OWNER OF RECORD: RECORDATION NO: 193278 NORTHROP CORPORATION--B-2 DIVISION CUSTOMER NO: 4423 3520 EAST AVENUE M F880/46 93550 PALMDALE CA ANDRE TELEPHONE NUMBER: ATTN. OWNER'S DESIGNATION OF WELL: . WEST WELL STATE WELL NO: T GON/R11W-35G SBBBM If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. AIR FORCE OWNED Other: Please explain: TENANT 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR acre-feet 9117400 (Must be a specific number) cubic feet **z** gallons METHOD OF MEASUREMENT TYPE OF WATER USE Agricultural Water Meter Power Meter Domestic or Municipal Nonmetered or Estimated (Tables I & II on reverse Other: side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: \_ (New Owner Name) Address: Telephone: Effective Date: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NONE 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date: NORTHROP Printed Name: PETER D. Andre Company Name: \_ WR Form 502 (10/93) FOR0083

1. 1. 61

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) \$57-2170

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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	X		
306/11/		·	
			<u> </u>
F		<b>&gt;</b>	
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons of An acre-foot covers one acre of land, 1 foot of	per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal basin     b. Antelope Valley	4 5	3	3 <b>≛</b> 4	uou	3	3	5 6	3
Eastern Riverside County     a. Coachella & Blythe Area	7			8	5	. * * * *		6
3. Western Riverside County	5	war upur DE hin da		****	3	3	6	3
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow Apple Valley d. Ontario e. Highlands-Redlands	4 5 5 939нт.	3 3 5014	3 4		13 av	1-21 14.19	PETER.	3 3 4
5. Ventura County	4	2	2	ANDEL	2	ONSE TO	5 DISCOVER	2 YORDER

\* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

#### RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA

THIS SPACE FOR OFFICE USE

P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170

AOC ΤN

SURFACE DIVERSION

#### ANNUAL RECORDAT 1992

1992

PLEASE READ THE GENERAL	L INFORMATION ON THE REVI	ERSE SIDE BEFORE COM	PLETING THIS NOTICE

OR

is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

GROUNDWATER EXTRACTION

OWNER OF RECORD:

best of my knowledge

WR Form 502 (7-91)

RECORDATION NO: 193278

NORTHROP CORPORATION--B-2 DIVISION 3520 EAST AVENUE M + 1830/41 F880/4G 93550 PALMDALE, CA

CUSTOMER NO: 4423

TELEPHONE NUMBER: (805) <del>272-7035</del> 272-8044

OWNER'S DESIGNATION OF WELL: WEST WELL

STATE WELL NO: T O6N/R11w-05G SBBEM

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur

water? yes no			
NG CALENDAR YEAR -	70.7		acre-fe
TYPE OF WATER USE	(Must be a specific num	iber)	_
Agricultural			
Domestic or Municipal			
Other:			
		11.	1 1
	entino.	inderd Tulint	of the state of th
me - no fee required )	Marie and A	ericida Historia	10.00 (11.00 (10.00)
	RECORD OF THE PROPERTY OF THE	**************************************	endellijan Programa
- ,	ilina amounts - fee	requi	rod )
	mig amounts race	requir	60.7.
(New Owner Name)	grand finds	eren.	
	nellene jerjen galaja kultur nel dipata kultur		L. Carlot
	fine partie	1	Y d
Effective Date:			
	water? yes no	TYPE OF WATER USE Agricultural Domestic or Municipal Other:  me - no fee required.) on mailing list. (No fee required) rded even if it is less than minimum filing amounts - fee  (New Owner Name)	TYPE OF WATER USE  Agricultural Domestic or Municipal Other:  me - no fee required.) on mailing list. (No fee required) rded even if it is less than minimum filing amounts - fee required  (New Owner Name)

Company Name: NORTHROP CORP. 13-2 DIV Printed Name: 4

Today's Date: 02 - 26 - 93

FOR0083

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

ALCURENTION NO: 193273

415751

C .ER OF MELC L:

1070 EAST AV. LOE OF LECSOLAR SCIENCE STUDIES OF 1500

: タコー・ログースとのサイフコミア でとして一つといく CTABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type, and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1 COLUMN 2		COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
, -				
,				
One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE		

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

LOCALITY	ALFALFA	- AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	·			,				
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		.3.0 - 4.0		****		5.0 - 7.0	
2. Eastern Riverside County			walling to the state of the sta		<u>.</u>			
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0	****		****	
3. Western Riverside County	4.0 - 6.0		مقد شعد خلاف تقيد خطع		2.5 - 3.5	2.5 - 3.0	5.0 ~ 6.0	en sur ar an du
4. San Bernardino County						emblementation of the second s	entral de la constantina del constantina de la constantina del constantina de la con	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

FORcoas

# [FINAL SUBMITTED VERSION]

#### **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT Recordation Number: G193289 Date Submitted: 2011-03-30

	Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	Type(s) of Diversion	
Groundwater Extraction	None	
Surface Diversion	None	
Surface Diversion	None	
	Ownership Type of Owner(s) on Recor	rd
Ownership Type	Owner of land on which well or point of diversio extracting/diverting water	n is located, and is
Ar	nount of Groundwater Extracted During Cale	ndar Year
	ater Extraction was not chosen as a type of diver	
	Amount of Surface Water Diverted or Us	sed
Not applicable; Surface D	viversion was not chosen as a type of diversion.	
	Maximum Rate of Surface Water Divers	ion
Not applicable: Surface D	viversion was not chosen as a type of diversion.	
, то тритон, то	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	Method of Measurement	
Method of Measurement		
	Purpose(s) of Use	
No purposes selected.	. (/	
	Action Requested	
Action Requested	Do not record my water use, but keep my nam	e on the mailing list
	Supplemental Information	
Supplemental Information		
	Attachments	
	File Name	Size
No Attachments	The Name	O IZC
С	ontact Information of the Person Submitting	the Form
First Name	Howard	
Last Name	Alger	
I read the above and agree	Yes	



#### \*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8 CONTACT PHONE NO: (661) 266-7602

RECORDATION NO: G193289

State Well Number 06N/11W-09H S Parcel Number 3051-014-903

2007

G193289 CN

#### **DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

year.					
1. TYPE OF DIVERSION XG	roundwater extraction or   Surface diversion				
2. OWNERSHIP. Person liste	d below is:				
Owner of land on which well	or point of diversion is located, and is extracting/o	liverting water.			<del></del>
□ Lessee of land on which well	I or point of diversion is located, and is extracting/	diverting water.	17/10		acre-feet
Owner of land, but lessee is	extracting/diverting water.		540		□ cubic-feet
Other: Please explain:			(Must be a specific number)		☐ galllons
	TER EXTRACTED DURING CALENDAR YE	-AR			
	ATER DIVERTED DURING CALENDAR YE		Annual quantity N/A		□ acre-feet
	NT Water Meter  Power Meter  Nor		Season of diversion	-	□ cubic-feet
6. TYPE OF WATER USE	Agricultural Domestic or Municipal [				☐ gallons
7. ACTION REQUESTED (Che			Begin End		☐ gallolis
Reopen file. (Fee required)			Maximum rate of diversion		
_ , , , ,	rod)				
☐ Close this file. (No fee require					
Record my water use. (Fee			المحتشا	2:0	, ,
□ Do not record my water use	but keep my name on mailing list. (No fee require	ed)	7	Co C	O.F
Transfer this file to.			\$0	NOF 8032	85
Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)		<u> </u>
Company Name:					1112
Address:			AS S	PM	<u> </u>
	(MAILING ADDRESS)		CITY) (STATE)	ZIP	CODE)
Telephone: ( )	Effective Date:			w	<del></del>
				نت	(//
8. SUPPLEMENTAL INFORM	ATION. Please list any changes in your project since	last year (new pump, new l	and irrigation, new method of irrigation	on, etc.) c	r any other comment
SOD CULTIVE	MIJON/AND PRODUCTION				
7	/ , 1 / ***		hard of marriage days		
9. CERTIFICATION AND SIGN	NATURE: I certify that the forgoing statements a	re true and correct to the	e best of my knowledge.	/	
Signature:	<i>  </i>	Date	5/49/08		· · · · · · · · · · · · · · · · · · ·
1/	1000		Dougash		
Printed Name (FIRS	T NAME) (M. N	AME)	(LAST NAME		
` <u> </u>	,	·	- 177 7 ···	1/10	
Company Name:		SPACE FOR OFFICE USE	<i>V</i> · <i>V</i>	<b>DU</b>	<del>) .</del>
	FXHIBIT F- TO CITY OF LOS	ANGELES' RESP	JNSE TO DISCOVERY	OKDF	<u>-</u> K

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		·	
		<u> </u>	
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic feet  One miner's inch is approximately 9 g  An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin     b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup> Unit use values for crops grown in each region.

"PLÉASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

2005

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193289

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: CONTACT PHONE NO: 661 266-7602

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER

39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8

State Well Number T6N/R11W-9HS

Parcel Number 3025-053-278

**DEADLINE:** Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

	「YPE OF DIVERSION 凇G⊓ OWNERSHIP. Person liste	oundwater extraction or   Surface divers  below is:	ion			
	Lessee of land on which well Owner of land, but lessee is e Other: Please explain:	or point of diversion is located, and is extracting point of diversion is located, and is extracting extracting/diverting water.  TER EXTRACTED DURING CALENDAR	ng/diverting water.	(Must b	840 e a specific number)	acre-feet ☐ cubic-feet ☐ gallons
4. A 5. N	AMOUNT OF SURFACE WA	ATER DIVERTED DURING CALENDAR  NT	YEAR Nonmetered or Estimated	Annual quant		□ acre-feet □ cubic-feet □ gallons
7. A _ _ <b>X</b>		be reopened at any time – fee required)		E	version degin and e of diversion	
	Do not record my water us Transfer this file to:		***************************************	P-900		
	Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	_
	Address:	(MAILING ADDRESS)	ate:	(CITY)	(STATE)	(ZIP CODE)
8. S	. , , , , , , , , , , , , , , , , , , ,	TION. Please list any changes in your project si				. etc.) or any other com

9.	CERTIFICATION AND SIGNATURE	:: I certify that the forgoing statem	ents are true and correct to the best of my knowledge.	
	$\Upsilon$ , $\tilde{\chi}$ ,	12 上	4	

Signature:

BOC **Printed Name** (LAST NAME (FIRST NAME) (M. NAME)

Company Name: CTY OF LOS ANGECES

THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS			
One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 of An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	,

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					-			
a. Coastal Basin		2.0 - 2.5			2.9 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 ~ 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 ~ 4.5	2.0 – 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT G193289

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING **PALMDALE REGIONAL AIRPORT PROPERTY MANAGER** 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

**Owner's Designation of Well** 48TH ST E & AVE N-8

State Well Number 06N/11W-09H S

Parcel Number 3051-014-903

**RECORDATION NO: G193289 CONTACT PHONE NO:(661) 266-7602** 

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. No	otify this office if ownership or address changes o	ocur during the coming
year.		
1. TYPE OF DIVERSION Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting		
Lessee of land on which well or point of diversion is located, and is extracting/diverting		□ acre-feet
Owner of land, but lessee is extracting/diverting water.	150	_ 🔲 cubic-feet
Other: Please explain:	(Must be a specific number)	□gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
	red or Estimated	□ acre-feet
		□ cubic-feet
<ol> <li>TYPE OF WATER USE</li></ol>	1 14/17	□ gallons
	Annual quantity Season of diversion	Li galloris
☐ Reopen file. (Fee required) ☐ Close this file. (No fee required)	Begin	
	End	· ·
Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of diversion	
Bo not look and make the set make my make an extension of the set		•
Transfer this file to:		
(NEW OWNER'S FIRST NAME) (M.	NAME) (LAST NAME)	
Company Name:		· · · · · · · · · · · · · · · · · · ·
Address:		
(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
Telephone: ( ) Effective Date:		
	•	•
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (i	new nump, new land impation, new method of impation	. etc.) or any other comm
	,	
SOD CULTIVATION AND PRODUCTION		<u> </u>
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true ar	nd correct to the best of my knowledge.	•
	cl -1200	
Signature:/ T //	Date 6/25/2007	· · · · · · · · · · · · · · · · · · ·
Printed Name 12 mm	•	
Printed Name Printed Name (FIRST NAME) (M. NAME)	(LAST NAME	
		AIRPORT
COMPANY Name: CITY OF LOS ANGELES, DEPANTMENT		
THIS SPACE FOR OFFICE LISE ONLY	в. 2679	AMT: 115.00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3  AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic fee  One miner's inch is approximately 9  An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0			•			5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	·	4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

<sup>2</sup>Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"PLEASE COMPLETE.

SUBMIT THE ORIGI

ND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Weil 48TH ST E & AVE N-8

THIS SPACE FOR OFFICE USE ONLY

State Well Number T6N/R11W-9HS

Parcel Number 3025-053-278

RECORDATION NO:

CONTACT PHONE NO:

AMT:

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should Indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE	FORE COMPLETING THIS NO	TICE
If the above information is inaccurate, please line it out in red and provide current information. Notify this office	if ownership or address changes	Occur during the coming
year.		soon earing the conting
1. TYPE OF DIVERSION ★Groundwater extraction or □ Surface diversion		
2. OWNERSHIP. Person listed below is:		
<ul> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> </ul>		
Discognification which wall as point of diversion to located, and is extracting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	0.1-	☐ acre-feet
Owner of land, but lessee is extracting/diverting water.	840	_ D cubic-feet
☐ Other: Please explain:	(Must be a specific number)	□ gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   Nonmetered or Estimated	NA	□ acre-feet
6. TYPE OF WATER USE	ļ	□ cubic-feet
•	Annual quantity	□ gallons
7. ACTION REQUESTED (Check one):	Season of diversion	
Close this file. (Files may be reopened at any time – fee required)	Begin End	<del></del>
Record my water use. (Fee required)	Maximum rate of diversion	
• • • • • • • • • • • • • • • • • • • •		
□ Do not record my water use but keep my name on mailing list. (No fee required) □ Transfer this file to:		
(AIGN CHANGERS FIRST NAME)		
Transfer this file to:  (NEW OWNER'S FIRST NAME)  (M. NAME)  Company Name:	(LAST NAME)	
		<del></del>
Address:		
(MAILING ADDRESS)	CITY) (STATE)	(ZIP CODE)
Telephone: ( ) Effective Date:		(C" OODE)
8. SUPPLEMENTAL INFORMATION Please list time changes in the second state of the second		
The state of the pump, new harding the project since last year (new pump, new h	and imigation, new method of imigation.	etc.) or any other comments
SOD CULTIVATION AND PRODUCTION	· • • • • • • • • • • • • • • • • • • •	,,
9. CERTIFICATION AND SIGNATURE:   certify that the forgoing statements are true and correct to the	hest of my knowledge	
1	_	
Signature: Date Date	JANUARY 29 20	67
Printed Name		
	/ ROUT	
(FIRST NAME) (M. NAME)	(LAST NAME	1
Company Name: CTY OF LOS ANGELES DEPARTMENT OF AILPON	B YALLM DAVE RECT	ONAL HATERNAT

\*\*\*PLEASE COMPLETE.

SUBMIT THE ORIC

AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~G,193289%G%2004 2004

2003 JUL - 1 FM 2: 45

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

CALENDA IN

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER **39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 48TH ST E & AVE N-8

State Well Number 06N/11W-09H S

**Parcel Number** 3025-053-2

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is:

Owner of land, but lessee is extra Other: Please explain:	point of diversion is located, and is extract acting/diverting water.  R EXTRACTED DURING CALENDA		(Must be a spec	O (ific number)	Xacre-feet ☐ cubic-feet ☐ gallons
A. AMOUNT OF SURFACE WAT METHOD OF MEASUREMENT TYPE OF WATER USE	ER DIVERTED DURING CALENDAR Water Meter Power Meter Agricultural Domestic or Municipal	Nonmetered or Estimated	Annual quantity Season of diversion	NA	□ acre-feet □ cubic-feet □ gallons
Record my water use. (Fee r	out keep my name on mailing list. (No fee	required)		rsion	
	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LA	ST NAME)	
Telephone: ( )	(MAILING ADDRESS)Effective E	Date:	(CITY)	(STATE)	(ZIP CODE)

	CTIVIATION		Lopsex	, our (now pump) now			
9. CERTIFICATIO	ON AND SIGNAT	URE: I certify that th	e forgoing statements are tr	ue and correct to th	e best of my knowle	dge.	-T.M
Signature:	Lever	W. TROS		Date	6/28/200	5	205 PLM
Printed Name	my Leu	212	W.		TROUT	- 63	· 1
	(FIRST NA	•	(M. NAME	`	(LAST NAM		:1
Company Name:	ITY OF	LOS ANGEL	ES, DEPT. OF	MRPORTS 1	ACMDINE	REGIONA	L HIR PORT
THIS SPACE FOR OF	FICE USE ONLY	EXHIBIT E- TO	O CITY OF LOS AND	SELES' RESP	ONSE TO DISC	AGE BROAMS	-611

GW-ANN-EXTRT (1-05)

werm3

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
201	i4o	6.0	810	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	y 9 gallons per minute.	TOTAL IRRIGATION USE	840	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹     b. Antelope Valley	5.5 - 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     Coachella & Blythe Area <sup>2</sup>	9.0 – 10,0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5					,	6.0 6.5	
d. Ontario e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 – 3.0 2.5 – 3.0			2.5 – 3.0 2.5 – 3.0		4.0 - 5.0 4.0 - 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous HIBIT E- TO CITY; OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (1-05)

\*\*\*PLEASE COMPLETE. State of California, State Water Resource

SUBMIT THE ORIGIN 'ND MAKE A COPY FOR YOUR RECORDS\*\*\*

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

trol Board, Division of Water Rights

2003

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER:

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

**PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 48TH ST E & AVE N-8

State Well Number

**Parcel Number** 

06N/11W-09H S

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION & Groundwater extraction or D Surface diversion

Other: Please explain:  AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	(Must b		🗌 cubic-feet
		e a specific number)	□ gallons
AMOUNT OF SOM ACE WATER DIVERTED DURING CALLINDAR TEAR			
METHOD OF MEASUREMENT □ Water Meter □ Power Meter ➤ Nonmetered or Estimate		AU	acre-feet
TYPE OF WATER USE  Agricultural  Domestic or Municipal  Other:		tity	cubic-feet gallons
	Season of div	, <del></del>	i_i galions
ACTION REQUESTED:	Beg	gin	
Close this file. (Files may be reopened at any time – fee required)	End	d e of diversion	<u>.</u>
Record my water use. (Fee required)	Waxiiiaiiiia		
Do not record my water use but keep my name on mailing list. (No fee required)			
☐ Transfer this file to:	· · · · · · · · · · · · · · · · · · ·		
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:		(LAST NAME)	
Address:			
(MAILING ADDRESS)	(CITY)	(STATE) (2	(ZIP CODE)
Telephone: ( ) Effective Date:			
SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump,	new land irrigation, nev	w method of irrigation, etc	c.) or any other comme
SOD PRODUCTION.			
CERTIFICATION AND CIONATURE A SOCIEDADE CONTRACTOR			No. J.
CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct	to the best of my kng	∌wledge. ,	

(M. NAME)

Company Name: LOS THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

**Printed Name** 

CITY OF

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

9000	COLUMN 1	COLUMN 2	COLUMN 3  AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
Y				
·				
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 gal An acre-foot covers one acre of land, 1	lons per minute.	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹		2.0 - 2.5			00.05	0.0.05		
b. Antelope Valley	5.5 - 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 - 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table

\*\*\*PLEASE COMPLETE.

SUBMIT THE ORIG

AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

2003<sub>1:40</sub>

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER **39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 48TH ST E & AVE N-8

State Well Number

**Parcel Number** 

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

06N/11W-09H S

**DEADLINE:** Notices must be postmarked no later than **June 30**, **2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

Owner of land on which well or point of diversion is located, and is extracting/diverting water.   Leesee of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but lessee is extracting/diverting water.   Other: Please explain:   Gubic-feet   Gubic			undwater extraction or Surface below is:	diversion	·	J	
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR    METHOD OF MEASUREMENT   Water Meter   Power Meter   Nonmetered or Estimated   Cubic-feet   Cubic-feet		<u>besee</u> of land on which well o <u>wner</u> of land, but <u>lessee</u> is ex ther: Please explain:	r point of diversion is located, and is extracting/diverting water.	xtracting/diverting water.	84c (Must be a spe	ecific number)	l_i cubic-feet
□ Do not record my water use but keep my name on mailing list. (No fee required) □ Transfer this file to:	4. AM6 5. ME1 6. TYP 7. AC1	OUNT OF SURFACE WATHOD OF MEASUREMENTE OF WATER USE TION REQUESTED: Close this file. (Files may	TER DIVERTED DURING CALEN  IT	Nonmetered or Estimated cipal  Other:	Annual quantity Season of diversion Begin End		☐ cubic-feet ☐ gallons
		Do not record my water use  Transfer this file to:	but keep my name on mailing list. (No (NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST I	NAME)	
Address:         (MAILING ADDRESS)         (CITY)         (STATE)         (ZIP CODE)           Telephone:         ()         Effective Date:		Address:	(MAILING ADDRESS)Effec	tive Date:	(CITY) (S	STATE) (Z	IP CODE)

(ACTORDS SQ

<u> </u>	A KON Y COC ( CON.				
. CERTIFICA	ATION AND SIGNATURE: 1	certify that the forgoin	ng statements are true and correct to the	ne best of my knowledge.	
Signature:	Lewis W.	Trout	Date	6/30/200+	
Printed Name	LEWIS LEWIS	•	₩.	TROUT	
CITY OF	(FIRST NAME)		(M. NAME)	(LAST NAME	

Company Name: LOS HAGELES

"VEPT. OF ATRPOETS I BLADALE KEGIONAL A

THIS SPACE FOR OFFICE USE ONLY GW-ANN-EXTRT (3-04)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOV

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹     b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 – 3.0 2.5 – 3.0			2.5 - 3.0 2.5 - 3.0		4.0 – 5.0 4.0 – 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 2.5	4.0 – 4.5	2.0 – 2.5

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIG' State of California, State Water Resourc

AND MAKE A COPY FOR YOUR RECORDS\*\*\* Introl Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2003 SEP -2 AM 12: 02

DIV OF WATER INGHTS

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

**USER NAME: G193289** PASSWORD: D29378

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: 

39516 NORTH 25TH ST EAST

**PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 48TH ST E & AVE N-8

State Well Number

06N/11W-09H S

**Parcel Number** 

**DEADLINE:** Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION | Groundwater extraction or | Surface diversion

(FIRST NAME)

Owner of land on which well or point of diversion is located, and is extracting/diverting water

OWNERSHIP. Person listed below is:

		well of politic of diversion is located, and is extraoring a	-			
		well or point of diversion is located, and is extracting/	diverting water.		2.1.	☑ acre-feet
	Owner of land, but lesse	<u>e</u> is extracting/diverting water.			840	cubic-feet
			_	(Must	be a specific numb	ber) 🗌 gallons
3.	. AMOUNT OF GROUN!	DWATER EXTRACTED DURING CALENDAR )	∕EAR →	<b>-</b>	<del>;</del>	
4.	. AMOUNT OF SURFAC	E WATER DIVERTED DURING CALENDAR Y	EAR	•	NA	acre-feet
5.	. METHOD OF MEASUR	REMENT [] Water Meter [] Power Meter   Noni	metered or Estimated		10/14	☐ cubic-feet
6.	. TYPE OF WATER USE	Agricultural Domestic or Municipal Oth	er:	Annual quar Season of d	ntity	=
7.	. ACTION REQUESTED	):			egin	
	Close this file. (File	es may be reopened at any time – fee required.		Er	nd	
	Record my water us			Maximum ra	te of diversion	<u> </u>
		ater use but keep my name on mailing list. (No fee rec	quired)			
		to:				
	·	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	
	Company Name	e:				
	· · ·					
	Address:					(ZID CODE)
		(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
	Telephone: (	) Effective Dat	e:			
8.	SUPPLEMENTAL INFO	ORMATION. Please list any changes in your project sinc	e last year (new pump, n	ew land irrigation, ne	ew method of irrigation	n, etc.) or any other commer

AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

(M. NAME)

Todav's Date

GW-ANN-EXTRT (6-03)

CERTIFICATION

Company Name: LOS THIS SPACE FOR OFFICE USE ONLY

Signature:

**Printed Name** 

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS		TOTAL		
One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gal An acre-foot covers one acre of land, 1	lons per minute.	S TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
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a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5	-					6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
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5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous tablibit E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

\*PLEASE COMPLETE. SUBMIT THE OP'O'NAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resc Gontrol Board, Division of Water Rights

P.O. BOX 2000, SACIMMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

STATEMENT NO.: G193289 -- 7

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAI

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193289 PASSWORD: C29378

Owner's Designation of Well-**48TH ST E & AVE N-8** 

State Well Number

06N/11W-09H S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION (Groundwater extraction) or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR-4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT **TYPE OF WATER USE** 6.

Water Meter Power Meter Agricultural Domestic or Municipal

Nonmetered or Estimate Other:

7. **ACTION REQUESTED:** 

Close this file. (Files may be reopened at any time - fee required.

Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

820

(Must be a specific number)

Begin

End

Maximum rate of diversion

Company Name:

Address: (MAILING ADDRESS)

(CITY)

(STATE)

Telephone: ( )

Effective Date:

**Annual quantity** Season of diversion

(ZIP CODE)

acre-feet

☐ cubic-feet

☐ gallons

□ acre-feet

☐ cubic-feet

□ gallons

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of irrigation, etc.) or any other comments. EZ CARE SODI

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: **Printed Name** 

NAELES

Todav's Date

1209 (LAST NAME

**Company Name:** THIS SPACE FOR OFFICE USE ONLY

(M. NAME) ARPORTS

CHOW A

RPOOR

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

:	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
			,		
4					
••					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of lar	9 gallons per minute.	S TOTAL IRRIGATION USE	÷		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 5.0	
4. San Bernardino County								
a. Chino Area	4.0 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table XHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

#### \*\*\*PLEASE COMPLETE

#### SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State water Resources Control Board, Division of Wall Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE F	REVERSE SIDE REFOR	RE COMPLETING THIS NOTIC	F
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual No indicate your recordation number(s) and be made	otice of Groundwater Extra payable to: State Water F	ction, and Diversion. Check or mor	ney order should
DEADLINE: Notices must be postmarked no later than June 30, 2001	I in order to be recorded.	/	
Owner of Record: L A CITY DEPT OF AIRPORTS; JAMES PALMIDALE REGIONAL AIRPORTS		or, Phimdaic Re	GIONAL AIRFORT
ATTENTION & PROPERTY MANGER			
39516 NORTH 25TH ST EAST			
PALMDALE, CA 93550-2158	Recorda	ation No.: G193289	18118 1811 1281
		Password: 041901100	
	Phor	ne Number: (661)266-	<b>3</b> S
Owner s Designation of Well	State Well Number	er Parcel Numb	
-18 ST E & AVE N-8	06N/11W-09H S	SA	
		<b>3</b> 1	ن الآداد الله الله الله الله الله الله الله ا
		<u> </u>	
f the above information is inaccurate, please line it out in red and provide current information	on. Notify this office if owner		
I. TYPE OF DIVERSION  ☐ Groundwater extraction or ☐ Surface diversion		S	CES
2. OWNERSHIP. Person listed below is:			
Owner of land on which well or point of diversion is located, and is extracting/diversion	ting water.		
<u>eesee</u> of land on which well or point of diversion is located, and is extracting/dive	rting water.		
Owner of land, but lessee is extracting/diverting water.		496	Bacre-feet
<ul> <li>Other: Please explain:</li></ul>	:AP	(Must be a specific number)	Cubic-feet
I. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		(INIUS) DE A SPECITIC HUTIDEI)	ganons
· · · · · · · · · · · · · · · · · · ·	onmetered or Estimated	N/.A -	☐ acre-feet
i. TYPE OF WATER USE Agricultural Domestic or Municipal Of	ther:	N/M	Cubic-feet
7. ACTION REQUESTED:		Annual quantity	Gallons
Lose this file. (Files may be reopened at any time – fee required.		Begin	
		End_	
✓ Record my water use. (Fee required)		Maximum rate of diversion	
Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)	L		
Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:		(LACT NAME)	
Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:		(LAST NAME)	
Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:  Address:	(M. NAME)		(ZIP CODE)
Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:  Address:  (MAILING ADDRESS)	(M. NAME)	(LAST NAME)  CITY) (STATE)	(ZIP CODE)
Do not record my water use but keep my name on mailing list. (No fee required)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:  Address:  (MAILING ADDRESS)	(M. NAME) (C	CITY) (STATE)	<u> </u>

Printed Name LEWIS W.

(FIRST NAME) OF ANGELES, DEPARTMENT OF AIRPORTS

Company Name: PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

200

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cut  One miner's inch is approximatel  An acre-foot covers one acre of land	y 9 gallons per minute.	S TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹     b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>12</sup> Unit use for dates was not changed from previous tallBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

# State of California State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov PALMBALE ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE:

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash:

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193289



OWNER'S DESIGNATION OF WELL: 48 ST E & AVE N-8

STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DWERSION ☐ Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. Other: Please explain: ☐ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated ☐ acre-feet 6. TYPE OF WATER USE ☐ cubic-feet  $\square$  gallons Annual quantity 7. ACTION REQUESTED: Season of diversion Begin ☐ Close this file. (Files may be reopened at any time – fee required. Fnd Record my water use. (Fee required) Maximum rate of diversion □ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: \_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ( Effective Date: SUPPLEMENTAL INFORMATION. Please ist any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Todav's Date Printed Name Company Name: Q THIS SPACE FOR OFFICE USE ONLY AMT: 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3  AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
			• •		
			1 , ,		
,					
i					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of lan	gallons per minute.	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0	2.5 – 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
A Con December County								
4. San Bernardino County	22 42	20 20	0.5 0.0		20 20		40.50	00 00
a. Chino Area	3.3 – 4.2	2.0 – 3.0	2.5 – 3.3		2.0 – 3.0		4.0 – 5.0	2.0 – 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 – 3.0	2.5 - 3.3		2.0 – 3.0		4.0 - 5.0	2.5 – 3.3
c. Barstow-Apple Valley	6.7 – 7.5		3.0 – 4.0		2.0 – 3.0		8.3 - 9.2	3.3 – 4.0
d. Ontario					2.0 – 3.0			
e. Highlands-Redlands					2.0 – 3.0			
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 - 2.5		4.0 - 5.0	1.0 – 2.0

\* Based on information provided by Agric EXHIBIT E-TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

# \*\*\* PLEASE COMPLETE JBMIT THE ORIGINAL AND MAKE A COPY . YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

Wr Form 502 (1/99)

FEB 2 6 1899

PALMDALE REGIONAL AIRPORT

JAMES E BORT	RECORDATION NO: G193289
39516 NORTH 25TH ST EAST	
PALMDALE, CA 93550-2158	
	$\omega = \omega$
OWNER'S DESIGNATION OF WELL: 48 ST E & AVE N-8	
STATE WELL NO: 6N/11W-9H S	(805) 266-7602
	PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner	rship or address changes occur during the coming year.
1. TYPE OF DIVERSION	
GROUNDWATER EXTRACTION OR SURFACE DIVERSION	
2. OWNERSHIP. Person listed below is:	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.	
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	,
Owner of land, but lessee is extracting/diverting water  Other: Please explain:	acre-feet
	Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number)
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	acre-feet
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   Nonmetered or Estimated	Annual quantity
6. TYPE OF WATER USE Agricultural  Domestic or Municipal  Other:	Season of diversion
7. ACTION REQUESTED:	Begin End
☐ Close this file. (Files may be reopened at any time - fee required.	Maximin rate of diversion
Record my water use. (fee required.)	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	
☐ Transfer this file to:	(LAST NAME)
Company Name:	(4.1.1
Address:	
(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: ( ) Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method of irrigation, etc.) or any other comments.
Sod production	
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of m	v knowledge.
, , , , , , , , , , , , , , , , , , ,	Date: 4-19-99
Signature: Today's	bale. 7 7 7
Printed Names L. Borl	A A ST WALES
Company Name: Los Anaeles City Dest. of arrise	(LAST NAME)
Company Name: do unacles wy Name: of wirth	
THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPO	NSE TO DISCAVERYOUR WIFE STOO

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
		·			
. 8	,				
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet = 325,  One miner's inch is approximately 9 gallons pe  An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							•	
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County	 							
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			••••	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	, , 
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0	••••	*****	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

# STATE WATER RESOURCES CONTRUL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# 1994 ANNUAL RECORDATION NOTICE

WINER OF RECORD: L A CITY DEPT OF AIRPORTS  WINER OF RECORD: L A CITY DEPT OF AIRPORTS  WINER'S DESIGNATION OF WELL: 48 STREET E & AVE N-8  TELEPHONE NUMBER:  (805) 266-7602  PARCEL NO:  Any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur ing the coming year.)  GROUNDWATER EXTRACTION OR SURFACE DIVERSION  PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE  DUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should cate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cas  ADLINE: Notices must be postmarked no later than June 30, 1995 in order to be recorded.  WINERSHIP. Person listed above is:  Owner of land, but Lessee is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  During of land, but Lessee is extracting/diverting water.  WINERSHIP. Person listed above is:  One of weaksurement  Water Meter  Water Meter  Of MEASUREMENT  TYPE OF MATER USE  MOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  Water Meter  Of Done Site or Municipal  CITION REQUESTED:  CICION REQUESTED:  (Close this file, (Files may be reopened at any time - fee required.)  Do no not record my water use but keep my name on mailing list. (No fee required.)  Record my water use. (fee required.)  Record my water.  CITION REQUESTED:  CITION REQUESTE	_		
MECORATION NO: 6193289 WINTER OF RECORD: L A CITY DEPT OF AIRPORTS  TAMES E BORT 19516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158  WINTER'S DESIGNATION OF WELL: 48 STREET E & AVE N-8  TATE WELL NO: 6N/11W-9H S  TATE WELL NO: 6N/11W-9H S  TO GROUNDWATER EXTRACTION OR SURFACE DIVERSION  PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE  QUIRED FEES: A filling fee of spring of the state of the			199 190
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