

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number 0424
Recordation Number 193289
State Well Number 06N/11W-09H
Please do not mark in the above space

**FIRST NOTICE
GROUND WATER EXTRACTIONS**

(Pursuant to Part 5, Division 2 of the Water Code)

- Item L.A Dept. Dept.
1. Name of person owning the well Los Angeles City Department of Airports C/O James E. Bort, Palmdale Regional Airport
(Unless otherwise indicated, annual notices will be sent to this name and address)
Address 39516 North 25 Street, East Palmdale, CA 93550-2158
Street address or P.O. Box number City State Zip Code
Telephone Number (805) 266 - 7602
2. Name of person extracting ground water, if different than Item 1 EZ Care Growers c/o Daniel Young
Address 41120 No. 40 St., E., Palmdale, CA 93550
Street address or P.O. Box number City State Zip Code
Telephone Number (805) 274 - 9192

WELL LOCATION

3. Owner's designation of well 48 Street, E., & Ave. N-8 4. County Los Angeles
Name and/or Number
5. Describe location of well to the nearest 40-acre quarter section. State well number (if known) _____
SE 1/4, of NE 1/4, Section 9, Township 6N, Range 11W, SB B. & M.
6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.
Section 9, Township 6N, Range R11W, Quadrangle map name SBBM

				N
		9	(X)	N-8
40				50

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)
Water is being used to irrigate sod in the N, W 1/4 of Section 9.

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
1992	280	Est	Sod	130	N/A

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

7/28/93
\$ 5.00
mes

Item

9. Do you also divert surface water? Yes
10. If answer (to 9 above) is yes, how are you reporting surface water use? N/A
- (a) Under Statement of Water Diversion and Use procedures..... ☐
- (b) Under Annual Recordation Notice procedures..... ☐
- (c) Under Appropriative Water Right procedures..... ☐
- (d) Not reporting..... ☐

WELL DATA

11. Is place of use also served by another well? yes Another water source? _____
Yes or No Yes or No
12. If yes to either, describe Production site is also served by a well at 43rd St., E. & _____ and Ave. O
13. Type, make and horsepower of pump _____ Date installed 2/92
14. Pump tests DRC Pumps
Made by _____ Date _____ Discharge rate gpm _____ Plant efficiency _____
15. Power supply Diesel Engine
Source _____ Meter No. _____ Date Installed _____
16. Depth of well 420' feet. 17. Casing diameter 14" inches.
18. Is well gravel-packed? Yes X or No _____ 19. Date drilled 1956?
20. What are the upper and lower limits of casing perforations? Upper _____ Lower _____
(Show feet from ground surface)
21. Is log of well available? _____ Where? _____
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained? _____
23. Are water level measurements available? yes Where? DRC Pumps
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
James E. Bort

Date signed 9/22/93

At (City or P.O.) Palmdale

Firm or
Corporate name Los Angeles City Dept. of Airports
Palmdale Regional Airport

Title of person
Signing this notice Agricultural Land Developer

(916) 481-5273

October 15, 1993

Facsimile: (916) 657-1485

In Reply Refer to:
332:NFL:CN 0424
193289

Los Angeles City Department of Airports
C/O James E. Bort
39516 North 25th Street East
Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notice of Groundwater Extractions has been received. Therefore, the following Recordation Number has been assigned to your well:

193289--48 Street, E. & Ave. N-8

Please refer to the Recordation Number in future communications with the Board regarding this well. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis
Associate Governmental Program Analyst
Application Unit #2

N. Lewis
10/15/93

G193298

G193298



G193298

A

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193298

CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE 0-4

State Well Number
06N/11W-17G S

Parcel Number
3025-050-270

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land, but no water is being extracted

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 5/29/08

Printed Name: Ron (FIRST NAME) (M. NAME) (LAST NAME) Domash

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: 0

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193298

2006

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193298
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE 0-4

State Well Number
06N11W-17G S

Parcel Number
3025-050-270

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: Owner of land, but no extraction

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u> (Must be a specific number)	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---	---

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name _____
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 7670 AMT: 0

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

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a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45
DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193298
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

06N/11W-12A S

17B

Parcel Number

3022-032-276

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: 6/28/2005
Printed Name: LEWIS W. TROUT 07 12 05 PLM
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GW-ANN-EXTRT (1-05)

07 26 05 PLM

GENERAL INFORMATION

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous for
GW-ANN-EXTRJ (4-05)

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193298
CONTACT PHONE NO.: (661)266-7602
FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193298
PASSWORD: D41891

Owner's Designation of Well
37TH ST E & AVE 0-4

State Well Number
06N/11W-17A S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout

Today's Date 8/29/2003

Printed Name LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193298
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193298
PASSWORD: C41891

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

06N/11W-17A S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Leesee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

AGRICULTURAL LEASE TERMINATED IN 2000 AT REQUEST OF ADST MANAGEMENT

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 6/25/2002

Printed Name LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. 2481 AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.
GW-ANN-EXTRT (2-02)

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY, DEPT OF AIRPORTS ; ~~JAMES E BORT~~

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193298

Password: 04190110041891

Phone Number: (661) 266-602

Owner's Designation of Well

~~#5 AVE O & 37 ST~~

37TH STREET EAST LA VENUE O-4

State Well Number

06N/11W-17A S

Parcel Number

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date **6/29/2001**

Printed Name _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. **2454** AMT: **S**

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous.

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298



OWNER'S DESIGNATION OF WELL: #5 AVE O-2 & 37 ST
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422* AMT: *5.00*

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County								
a. Coachella & Blythe Area	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County								
a. Santa Barbara Area	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

RECEIVED

FEB 26 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298

OWNER'S DESIGNATION OF WELL: #5 AVE O-2 & 37 ST
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

675 ✓
(Must be a specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity 0
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____
☐ acre-feet
☐ cubic-feet
☐ gallons

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298



OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST.
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

820
(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter
☐ Agricultural ☐ Domestic or Municipal

- ☒ Nonmetered or Estimated
☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

Telephone: () _____

Effective Date: _____

STATE WATER RIGHTS
DIV. OF WATER RIGHTS
SACRAMENTO
JUL -2 PM 4:13
CITY (STATE) (ZIP CODE)

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable Production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date: *5-5-97*

Printed Name: *JAMES E. BORT*

Company Name: *Los Angeles City Dept of Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298

RECEIVED

MAY 13 1996

PALMDALE REGIONAL AIRPORT

OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST.
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

720	<input type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

onion production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/96
Printed Name: JAMES E. BORT
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Los Angeles City Dept of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: \$5.00

RA

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193298

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:49

OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST.
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

960 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5.00

EXHIBIT E TO THE ORDER OF DISCOVERY ORDER

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-11-95
Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)
Company Name: James Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Complete a separate notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number	0424
Recordation Number	193298
State Well Number	06N/11W-17A
Please do not mark in the above space	

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

1. Name of person owning the well Los Angeles City Dept. of Airports
(Unless otherwise indicated, annual notices will be sent to this name and address) c/o James E. Bort, Supervisor

Address 39516 No. 25 St., E. Palmdale, CA 93550-2158
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 266 - 7602

2. Name of person extracting ground water, if different than Item 1 John A. Calandri

Address 742 W. Ave. L Lancaster, CA 93534
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 945 - 0616

#5 WELL LOCATION

3. Owner's designation of well Ave. O-4 & 37 St., E. 4. County Los Angeles
Name and/or Number

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known)

NE 1/4, of NE 1/4, Section 17, Township 6N, Range 11 W, SB B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section 17, Township 6N, Range 11 W, Quadrangle map name AVE O

			(X)

19 1/2 S 04

STATE WATER RESOURCES
CONTROL BOARD
1994 JUN 27 PM 3:20
DIV. OF WATER RIGHTS
SACRAMENTO

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
1993	960 cu. ft.	est	onions	160	none

EXHIBIT E - TO CITY OF LOS ANGELES RESPONSE TO DISCOVERY ORDER

Item

9. Do you also divert surface water? no
10. If answer (to 9 above) is yes, how are you reporting surface water use? N/A
- (a) Under Statement of Water Diversion and Use procedures ☐
- (b) Under Annual Recordation Notice procedures ☐
- (c) Under Appropriative Water Right procedures ☐
- (d) Not reporting ☐

WELL DATA

11. Is place of use also served by another well? yes Another water source? no
Yes or No Yes or No
12. If yes to either, describe other wells located on this lease
13. Type, make and horsepower of pump General Electric 200 HP Date installed 1990
14. Pump tests DRC Pump Co.
Made by Date Discharge rate gpm Plant efficiency
15. Power supply electricity PO726-8907 9/28/90
Source Meter No. Date Installed
16. Depth of well 715 feet. 17. Casing diameter 16 inches.
18. Is well gravel-packed? Yes X or No 19. Date drilled
20. What are the upper and lower limits of casing perforations? Upper unknown Lower
(Show feet from ground surface)
21. Is log of well available? yes Where? DRC Pump Co., Lancaster, CA 93534
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained?
23. Are water level measurements available? yes Where? DRC Pump Co. & J. Calandri
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort

Date signed 6/21/94

At (City or P.O.) Palmdale, CA

Firm or
Corporate name James E. Bort

Palmdale Regional Airport

Title of person
Signing this notice Agricultural Land Developer

(916) 481-5273

August 29, 1994

Facsimile: (916) 657-1485

In Reply Refer to:
332:NFL:CN 0424
193298-193301

Los Angeles City Department of Airports
c/o James E. Bort, Supervisor
39516 North 25th Street East
Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Thank you for your First Notices of Groundwater Extractions. The following Recordation Numbers have been assigned to your wells:

193298--Well #5 Ave. O-4 & 37 St., E.
193299--Well #2 Ave. O & 37 St., E.
193300--Well #3 Ave. N-12 & 35 St., E.
193301--Well 48 St., E., & Ave. N-8

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis
Associate Governmental Program Analyst
Application Unit #2

N. Lewis 8/31/94

G193299

G193299



G193299

A

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193299

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299

CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE O

State Well Number
06N/11W-08Q S

Parcel Number
3022-033-273

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land, but no water is being extracted

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>NIA</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE.** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 5/29/08

Printed Name: Ron (FIRST NAME) (M. NAME) Domash (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193299

2006

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193299
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE O

State Well Number
06N11W-08Q S

Parcel Number

3022 033 273

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: owner of land but no extraction

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name _____
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: A

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. ★ SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193299%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45

DIVISION OF WATER RIGHTS
SACRAMENTO

RECORDATION NO.: G193299
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

3022-033-273

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



G193299%G%2002

STATE WATER RESOURCES
CONTROL BOARD
2002

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193299
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193299
PASSWORD: D29378

Owner's Designation of Well

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

☐ **Close this file.** (Files may be reopened at any time – fee required.)

☐ **Record my water use.** (Fee required)

☐ **Do not record my water use but keep my name on mailing list.** (No fee required)

☐ **Transfer this file to:** _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

8/29/2003

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2509 AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.
GW-ANN-EXTRT (6-03)

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



2001

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

STATEMENT NO.: G193299
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193299
PASSWORD: C29378

Owner's Designation of Well:

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Leesee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

AGRICULTURAL LEASE TERMINATED IN 2000 AT REQUEST OF ASSET MANAGEMENT

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 6/25/2002

Printed Name LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481 AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ;

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193299

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~#2 AVE O & 37 ST~~

37th STREET EAST & AVENUE O

State Well Number

06N/11W-08Q S

Parcel Number

STATE WATER RESOURCES
CONTROL BOARD
2001 JUL -3 PM 4:22
DIV OF WATER RIGHTS
SACRAMENTO

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

6-29-2001

Printed Name

LEWIS

(FIRST NAME)

W.

(M. NAME)

TRUST

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
 For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values, for crops grown in each region.

² Unit use for dates was not changed from previous

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299



OWNER'S DESIGNATION OF WELL: #2 AVE O & 37 ST
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date

6-26-00

Printed Name

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Los Angeles World Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2422

AMT: 5.00

GW-ANN-EXTRT (1-00)

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agric. Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299



OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

720
(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter
☐ Agricultural ☐ Domestic or Municipal

- ☒ Nonmetered or Estimated
☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 5-5-97

Printed Name: _____

JAMES E. BORT

Company Name: _____

Los Angeles City Dept of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

RA 350 AMT: 9.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) <small>(column 1 X column 2)</small>
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

860	DIV	96	acre-feet cubic-feet gallons.
(Must be an specific number)			

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Onion production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date: *5/28/96*

Printed Name: *JAMES*

E.

BORT

Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.00

Wr Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

PALMDALE REGIONAL AIRPORT

RECEIVED
MAY 13 1996
STATE WATER RESOURCES CONTROL BOARD
SACRAMENTO
JUN 24 PM 3:44

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
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d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193299

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:49

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

800 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5-00

EXHIBIT E TO CITY OF LOS ANGELES RESPONSE TO DISCOVERY ORDER

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95
 Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)
 Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
 One miner's inch is approximately 9 gallons per minute.
 An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Complete a separate
notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number	0424
Recordation Number	193299
State Well Number	06N/11W-08Q

Please do not mark in the above space

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

- Item Los Angeles City Dept. of Airports
1. Name of person owning the well c/o James E. Bort, Supervisor
(Unless otherwise indicated, annual notices will be sent to this name and address)
- Address 39516 No. 25 St., E., Palmdale, CA 93550 - 2158
Street address or P.O. Box number City State Zip Code
- Telephone Number (805) 266 - 7602
2. Name of person extracting ground water, if different than Item 1 John A. Calandri, Jr.
- Address 742 W. Ave. L, Lancaster, CA 93534
Street address or P.O. Box number City State Zip Code
- Telephone Number (805) 945 - 0616

#2 WELL LOCATION

3. Owner's designation of well Ave. O & 37 St., E. 4. County Los Angeles
Name and/or Number
5. Describe location of well to the nearest 40-acre quarter section. State well number (if known) _____
SW 1/4, of SE 1/4, Section 8, Township 6N, Range 11W, SB B. & M.
6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.
- Section 8, Township 6N, Range 11W, Quadrangle map name _____

AVE O

		8	

40 ST, E.

STATE WATER RESOURCES
CONTROL BOARD
1994 JUN 27 PM 3:20
DIV. OF WATER RIGHTS
SACRAMENTO

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)
Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
19 93	960 AF	est.	onions	160	none

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

9. Do you also divert surface water? no

10. If answer (to 9 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures.....☐
 (b) Under Annual Recordation Notice procedures.....☐
 (c) Under Appropriative Water Right procedures.....☐
 (d) Not reporting.....☐

WELL DATA

11. Is place of use also served by another well? yes Another water source? no
Yes or No Yes or No

12. If yes to either, describe Additional wells on leased property

13. Type, make and horsepower of pump Alhambra 175 HP Date installed 1990

14. Pump tests DRC Pump Co.
Made by Date Discharge rate gpm Plant efficiency

15. Power supply electricity PO 8265182 1990
Source Meter No. Date Installed

16. Depth of well 685 feet. 17. Casing diameter 16 inches.

18. Is well gravel-packed? Yes X or No 19. Date drilled

20. What are the upper and lower limits of casing perforations? Upper unknown Lower
(Show feet from ground surface)

21. Is log of well available? yes Where? DRC Pump Co. & J. Calandri
(Yes or No)

22. Has a chemical analysis of well water been made? no If yes, where can it be obtained?

23. Are water level measurements available? yes Where? DRC Pump Co. & J. Calandri
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
 A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
 Date signed 6/21/94

At (City or P.O.) Palmdale, CA

Firm or
 Corporate name Los Angeles City Dept. of Airports

Title of person
 Signing this notice Palmdale Regional Airport
Agricultural Land Developer

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193300

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	None
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Other - Well Closed, Reported in 2009

Amount of Groundwater Extracted During Calendar Year
Not applicable; Groundwater Extraction was not chosen as a type of diversion.

Amount of Surface Water Diverted or Used
Not applicable; Surface Diversion was not chosen as a type of diversion.

Maximum Rate of Surface Water Diversion
Not applicable; Surface Diversion was not chosen as a type of diversion.

Method of Measurement
Method of Measurement

Purpose(s) of Use
No purposes selected.

Action Requested
Action Requested
Close this file

Supplemental Information
Supplemental Information

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes



G193300

G193300



G193300

A

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193300 CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193300
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
35TH ST E & AVE N-12

State Well Number
06N11W-08L S

Parcel Number
3022-033-274

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

0	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

☒ Other: Please explain: OWNER, BUT NO WATER IS BEING EXTRACTED

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☒ Do not record my water use but keep my name on mailing list. (No fee required)

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 5/29/08

Printed Name Ren (FIRST NAME) (M. NAME) Domash (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: 8

EXHIBIT F- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

G193300

2006

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well
35TH ST E & AVE N-12

State Well Number
06N/11W-08L S

RECORDATION NO: G193300
CONTACT PHONE NO: (661) 266-7602

Parcel Number

3022-033-274

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land but no extraction

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name _____ (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 9670 AMT: B

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2004

STATE WATER RESOURCES
CONTROL BOARD

2005 JUL -1 PM 2:45

DM. C. WATER RIGHTS
SACRAMENTO

<u>Active Well Locations</u>		<u>Acre Feet Water Pumped</u>
1.	28 th Street East and Avenue O-2	60
2.	32 nd Street East and Avenue O-2	60
3.	40 th Street East and Avenue P	85
4.	42 nd Street East and Avenue N-4	840
5.	47 th Street East and Avenue O	720
6.	48 th Street East and Avenue N-8	840
7.	49 th Street East and Avenue M-8	840
8.	50 th Street East and Avenue O-10	600
9.	53 rd Street East and Avenue M-8	825
10.	55 th Street East and Avenue N-4	840
11.	60 th Street East and Avenue N	840
12.	95 th Street East and Avenue O-10	<u>60</u>
Total		6,610

<u>Inactive Well Locations</u>		<u>Acre Feet Water Pumped</u>
1.	35 th Street East and Avenue N-12	0
2.	37 th Street East and Avenue N-8	0
3.	37 th Street East and Avenue O	0
4.	37 th Street East and Avenue O-4	0
5.	55 th Street East and Avenue N	<u>0</u>
Total		0

make inactive

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193300%G%2004

2004

2005 JUL -1 PM 2:45

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193300
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

35TH ST E & AVE N-12

State Well Number

06N/11W-02478

-08L

Parcel Number

3022-033-274

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of **\$115.00** is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. **TYPE OF DIVERSION** Groundwater extraction or Surface diversion

2. **OWNERSHIP. Person listed below is:**

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Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** Water Meter Power Meter Nonmetered or Estimated

6. **TYPE OF WATER USE** Agricultural Domestic or Municipal Other: _____

7. **ACTION REQUESTED:**

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

6/28/2005

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPT OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

GW-ANN-EXTRT (1-05)

07 26 05 PLM

WRMS

07 12 05 PLM
T

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
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a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
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a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tr

PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193300
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193300
PASSWORD: D29378

Owner's Designation of Well

35TH ST E & AVE N-12

State Well Number

06N/11W-08M S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.

☒ **Owner** of land, but **lessee** is extracting/diverting water.

☐ **Other:** Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

☐ **Close this file.** (Files may be reopened at any time – fee required.)

☒ **Record my water use.** (Fee required)

☐ **Do not record my water use but keep my name on mailing list.** (No fee required)

☐ **Transfer this file to:** _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments
INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TRUST

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2509 AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~

~~PALMDALE REGIONAL AIRPORT~~

~~ATTENTION: PROPERTY MANAGER~~

~~JAMES E BORT~~

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

~~PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT~~



Recordation No.: G193300

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~#3 AVE/ N-12~~

35TH STREET EAST & AVENUE N-12

State Well Number

06N/11W-08M S

Parcel Number

STATE WATER RESOURCES
CONTROL BOARD
JUL - 3 PM 4:23
RECORDATION

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter

☒ Nonmetered or Estimated

6. TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☒ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

1999 PRODUCTION OF 760 ACRE- FEET USED FOR VEGETABLE PRODUCTION.
OTHER NEARBY WELLS USED IN 2000.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date 6-29-2001

Printed Name _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS
Company Name: PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
 For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous.

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193300



OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST
STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date

6-26-00

Printed Name

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Los Angeles World Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2422

AMT: 5.00

GW-ANN-EXTRT (1-00)

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, () MIT THE ORIGINAL AND MAKE A COPY FOR OUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST
STATE WELL NO: 6N/11W-8M S

RECORDATION NO: G193300

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Onion production, Carrot production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99
Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept of Airports

THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193300



OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST.
STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR _____

820

(Must be a specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

For Onion Production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: _____

Printed Name: _____

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Los Angeles City Dept of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agriculture Extension Service of the University of California

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193300

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST.
STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

860	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

Onion Production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date: *5/28/96*
Printed Name: *JAMES E BORT*
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: \$5.00

RECEIVED

MAY 13 1996

PALMDALE REGIONAL AIRPORT

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:49

RECORDATION NO: G193300

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST.
STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

910 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: L.A. City Dept of Airports d/b/a Palmdale Regional Airport
Address: Same as above
Telephone: No transfer Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2294c AMT: 5-01

EXHIBIT E TO CITY OF LOS ANGELES RESPONSE TO DISCOVERY ORDER

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4/19/95
Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)
Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Complete a separate notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number 0424
Recordation Number 193300
State Well Number 06N/11W-08M

Please do not mark in the above space

193300

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

Los Angeles City Dept. of Airports

1. Name of person owning the well James E. Bort, Supervisor
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 No. 25 St., E. Palmdale, CA 93550-2158
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 266 - 7602

2. Name of person extracting ground water, if different than Item 1 John A. Calandri, Jr.

Address 742 W. Ave. L Lancaster, CA 93534
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 945 - 0616

#3 WELL LOCATION

3. Owner's designation of well Ave. N-12 & 35 St., E.
Name and/or Number

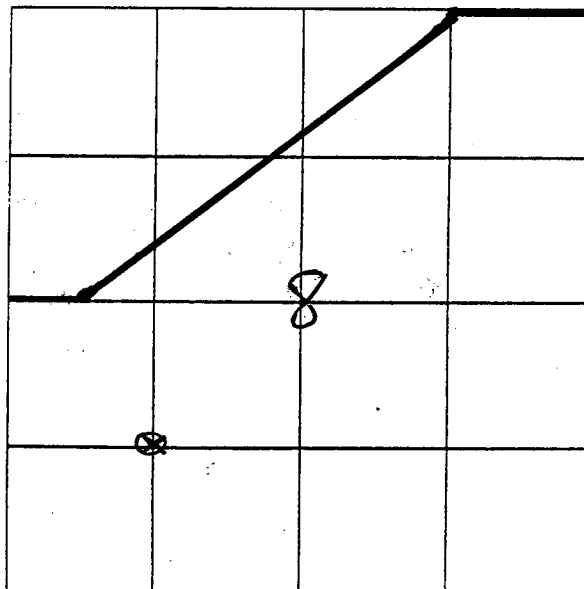
4. County Los Angeles

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known)

NW 1/4, of SW 1/4, Section 8, Township 6N, Range 11W, SB B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section 8, Township 6N, Range 11W, Quadrangle map name _____



STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1994 JUN 27 PM 3:20

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE	
	Annual extractions in acre-feet or _____ specify unit	Method of measurement or of estimate (Specify)	When use is for Irrigation	When use is other than Irrigation
			Crops served	Acres supplied
1993	1,000 AF	EXHIBIT E- TO CITY OF LOS ANGELES	onions	240
				none

Item

9. Do you also divert surface water? no
10. If answer (to 9 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures.....☐
 - (b) Under Annual Recordation Notice procedures.....☐
 - (c) Under Appropriative Water Right procedures.....☐
 - (d) Not reporting.....☐

WELL DATA

11. Is place of use also served by another well? yes Another water source? no
Yes or No Yes or No
12. If yes to either, describe This lease has several different wells.
13. Type, make and horsepower of pump Nunecy 200 HP Date installed 1990
14. Pump tests DRC Pump
Made by Date Discharge rate gpm Plant efficiency
15. Power supply electricity PO826-5185 1990
Source Meter No. Date Installed
16. Depth of well 675 feet. 17. Casing diameter 16 inches.
18. Is well gravel-packed? Yes X or No 19. Date drilled
20. What are the upper and lower limits of casing perforations? Upper unknown Lower
(Show feet from ground surface)
21. Is log of well available? yes Where? DRC Pump Co., Lancaster, CA 93534
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained? ----
23. Are water level measurements available? yes Where? DRC Pump Co. & J. Calandri
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bost

Date signed 6/21/94

At (City or P.O.) Palmdale, CA

Firm or
Corporate name Los Angeles City Dept. of Airports

Palmdale Regional Airport

Title of person
Signing this notice Agricultural Land Developer

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193301

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	615 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	125 Acres Sod (lawn grass)

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		


Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official 
I read the above and agree	Yes

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193301

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water

Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	558 Acre-Feet

Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	


Method of Measurement	
Method of Measurement	Non-metered or Estimated

Purpose(s) of Use	
Irrigation	125 Acres Sod (lawn grass)

Action Requested	
Action Requested	Record my water use

Supplemental Information	
Supplemental Information	

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes 

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

G193301

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~
~~PROPERTY MANAGER~~
~~89516 NORTH 25TH STREET~~
~~PALMDALE, CA 93680-2750~~

Los Angeles World Airports
Environmental Manager
7301 World Way West 3rd Floor
Los Angeles, CA 90045

RECORDATION NO: G193301
CONTACT PHONE NO: ~~(916) 341-5300~~

424 646 6500

Owner's Designation of Well

45TH ST E & N-4

State Well Number

06N/11W-09F S

Parcel Number

3025-050-270

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

<i>576</i>	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: *Environmental Service Division*
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: *Los Angeles World Airports Palmdale*
Address: *7301 World Way West 3rd Floor Los Angeles CA 90045*
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date _____

Printed Name: *Robert* (FIRST NAME) *Freeman* (M. NAME) (LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

(Continues on reverse)

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

G193321

G193321



G193321



Peter M. Rooney
Secretary for
Environmental
Protection

State Water Resources Control Board

John P. Caffrey, Chairman

Division of Water Rights

901 P Street • Sacramento, California 95814 • (916) 657-0765 FAX (916) 657-1485
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000
Internet Address: <http://www.swrcb.ca.gov>

SURNAME



Pete Wilson
Governor

In Reply Refer
to:335:KRB:G193321

JUL 20 1998

City of Los Angeles
Department of Airports
39516 N. 25th Street East
Palmdale, CA 93550

Dear Ladies and Gentlemen:

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

We have received your First Notice of Groundwater Extraction. The following Recordation Number has been assigned to your well:

G193321 – 23rd St. East & P

Please refer to the Recordation Number in future communications with the State Water Resource Control Board (SWRCB). We will send Annual Recordation Notices each January to report the amount of water extracted during the previous calendar year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unrecorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

ORIGINAL SIGNED BY:

Kenneth R Beyer
Associate Water Resources Control Engineer
Data Management Unit

KRBeyer:rmontoya:7-7-98
u:\krb\grwtr\g193321

SURNAME
DWR 540 REV. 1/85

7/20/98 KRB

California Environmental Protection Agency

Recycled Paper

8/ 3910E

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Complete a separate
notice for each well.

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number 193321
State Well Number 06N/11W-19C 5
Please do not mark in the above space

FIRST NOTICE
GROUNDWATER EXTRACTIONS
(Pursuant to Part 5, Division 2 of the Water Code)

10012769

1. Name of person owning the well L.A. City Dept. of Airports
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 N. 25th Street East, Palmdale, CA. 93550
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 266 - 7602

2. Name of person extracting groundwater, if different than Item 1 Palmdale Water District

Address 2029 East Ave. O Palmdale, CA. 93550
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 947 - 4111

WELL LOCATION

3. Owner's designation of well 23rd. St. East & R 4. County Los Angeles
Name and/or Number

5. County Assessor's Parcel Number 6

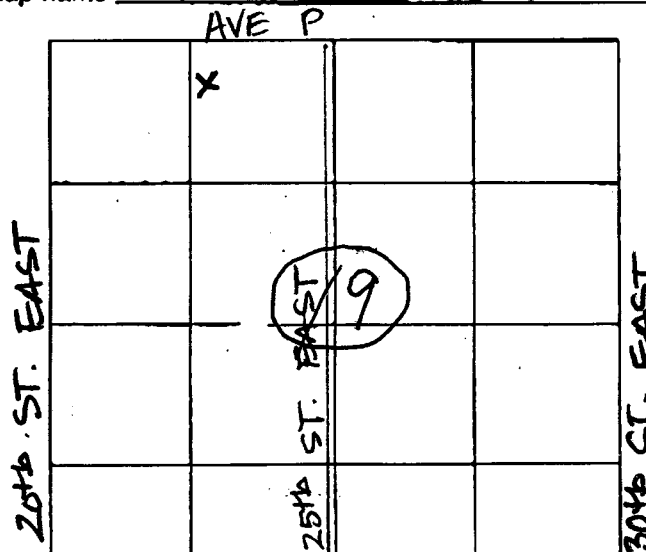
6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) 6N/11W-19COO S
NE 1/4, of NW 1/4, Section 19, Township 6N

Range 11W, San B. & M.
Bernardino

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 19, Township 6N, Range 11W

Quadrangle map name SBBM



STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
SACRAMENTO
JUL 12 PM 4:13

7/2/97
5:00
D#

WATER USE

8. Describe the Place of Use: (If sketch is required please use grid under Item 7.) Domestic Water supply

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or <u>specify unit</u>	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation
			Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19	1557 ac ft	meter	city	-----	Part of City water supply

10. Do you also divert surface water? no
(Yes or No)

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures ☐
 (b) Under Annual Recordation Notice procedures ☐
 (c) Under Appropriative Water Right procedures ☐
 (d) Not reporting ☒

WELL DATA

12. Is place of use also served by another well? No Another water source? No
(Yes or No) (Yes or No)

13. If yes to either, describe N/A

14. Type, make and horsepower of pump _____ Date installed _____

15. Pump tests _____ 2000 GPM ?
Conducted by _____ Date _____ Discharge rate gpm _____ Plant efficiency _____

16. Power supply So. Cal. Edison
Source _____ Meter No. _____ Date Installed _____

17. Depth of well 1030 feet. 18. Casing diameter 16 inches.

19. Is well gravel-packed? yes 20. Date drilled July 92
(Yes or No)

21. What are the upper and lower depths of casing perforations? Upper _____ Lower _____
(Show feet from ground surface)

22. Is log of well available? yes Where? Palmdale Water District
(Yes or No)

23. Has a chemical analysis of well water been made? yes If yes, where can it be obtained? PMD Water Dist.
(Yes or No)

24. Are water level measurements available? yes Where? Palmdale Water District

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.

A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Name James E. Bort
Print

Signature _____

Title Ag. Land Developer Date 6-25-97

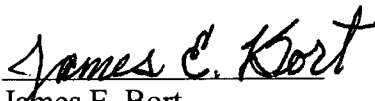
At (City or P.O.) 39516 25th St. East Palmdale, CA. 93550

Firm or Corporate name Los Angeles World Airport - Palmdale

**GROUND WATER EXTRACTIONS
PALMDALE REGIONAL AIRPORT
1996**

23rd St. East and Ave. P	1557 ac ft
28th St. East and Ave O-2	92 ac ft.
32nd St. East and Ave. O-2	198 ac ft.
35th St. East and Ave N-12	820 ac ft
37th St. East and Ave O	720 ac ft.
37th St. East and Ave O-4	820 ac ft.
40th St. East and Ave. P	130 ac ft.
47th St. East and Ave. P	800 ac ft.
48th St. East and Ave, N-8	800 ac ft.
49th St. East and Ave M-8	880 ac ft.
53rd St. East and M-8	960 ac ft.
55th St. East and Ave N.	825 ac ft.
94th St. East and Ave 0-10	126 ac ft.

Total 8728 ac ft.


James E. Bort
Agricultural Land Developer
805-266-7602

TE



City of Los Angeles
Department of Airports

DATE: 6-30-97

TO: State Water Resources Control Board
Division of water rights

FAX#: 916-657-1485

FROM: James E. Bort *Bort*

FAX#: (805) 266-7604 PHONE #: (805) 266-7602

MESSAGE: The first notice of Groundwater
Extractions for a well located at
23rd Street East and Ave N is incorrect
should be
23rd Street East and Avenue P
as stated on the cover sheet sent on
6/28/97

CORRECTION
MADE TO
ORIGINAL
6/3/98
KRB

James E. Bort
As Land Developer
Palmdale Regional Airport
39516 25th St East
Palmdale, Ca
93536

TOTAL PAGES TRANSMITTED (Including Cover:) 4

015-22935

FILE COPY

GROUND WATER EXTRACTIONS
PALMDALE REGIONAL AIRPORT
1996

23rd St. East and Ave. P	1557 ac ft
28th St. East and Ave O-2	92 ac ft.
32nd St. East and Ave. O-2	198 ac ft.
35th St. East and Ave N-12	820 ac ft
37th St. East and Ave O	720 ac ft.
37th St. East and Ave O-1	820 ac ft.
40th St. East and Ave. P	130 ac ft.
47th St. East and Ave. P	800 ac ft.
48th St. East and Ave. N-8	800 ac ft.
49th St. East and Ave M-8	880 ac ft.
53rd St. East and M-8	960 ac ft.
55th St. East and Ave N.	825 ac ft.
94th St. East and Ave O-10	126 ac ft.

Total 8728 ac ft.

James E. Bort
James E. Bort
Agricultural Land Developer
805-266-7602

WELLS FARGO BANK

4973

91-118
1221(1)

Casby
James E. Bort
JAMES E. BORT
BARBARA A. BORT
(805) 842-5330
2720 W. SECURE PL.
LANCASTER, CA 93536

James E. Bort
EXHIBIT 13 wells
1:1221011411:1493 9910 994401
CITY OF LOS ANGELES RESPONSE TO DISCOVERY ORDER

Complete a separate
notice for each well.

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number
State Well Number

Please do not mark in the above space

FIRST NOTICE
GROUNDWATER EXTRACTIONS
(Pursuant to Part 6, Division 2 of the Water Code)

1. Name of person owning the well L.A. City Dept. of Airports
(Unless otherwise indicated, annual notices will be sent to this name and address)
Address 39516 N. 25th Street East, Palmdale, CA. 93550
Street address or P.O. Box number City State Zip Code
Telephone Number (805) 266 - 7602

2. Name of person extracting groundwater, if different than item 1 Palmdale Water District
Address 2029 East Ave. O Palmdale, CA. 93550
Street address or P.O. Box number City State Zip Code
Telephone Number (805) 947 - 4111

WELL LOCATION.

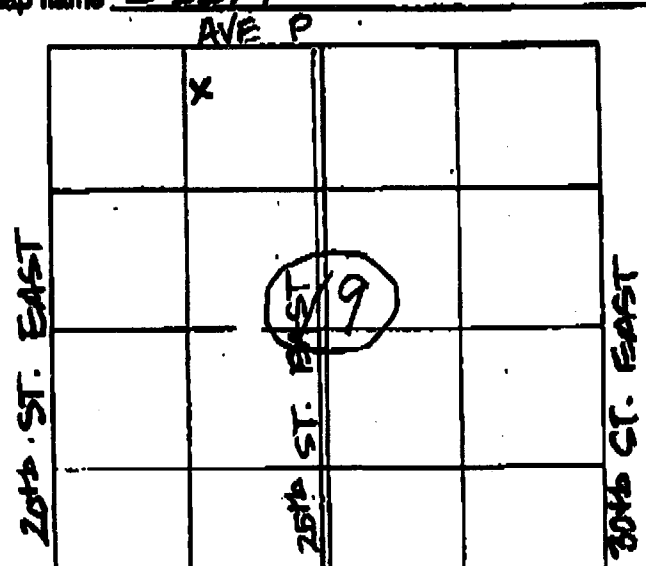
3. Owner's designation of well 23rd. St. East & P 4. County Los Angeles
Name and/or Number
5. County Assessor's Parcel Number 6

6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) 6N/11W-19C00 S
NE 1/4, of NW 1/4, Section 19, Township 6N
Range 11W San B. & M.
Bernardino

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 19, Township 6N, Range 11W
Quadrangle map name SBBM

*Leased To
Palmdale Water
District*



STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
JUN 30 PM 4:20
15-44 R.O.C.C. 1.04

8. Describe the Place of Use: (If sketch is required please use grid under item 7.) Domestic Water supply

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet	Method of measurement or equipment used	When use is for irrigation	Average applied	When use is other than irrigation
97	1557 ac ft	meter	Crops served	-----	Refuse and other uses, i.e., irrigation, products manufacturing, number and kind of uses
			city		Part of City

10. Do you also divert surface water? no (Yes or No) water supply

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures ☐
 (b) Under Annual Recordation Notice procedures ☐
 (c) Under Appropriative Water Right procedures ☐
 (d) Not reporting ☒

WELL DATA

12. Is place of use also served by another well? No (Yes or No) Another water source? No (Yes or No)

13. If yes to either, describe N/A

14. Type, make and horsepower of pump So. Cal. Edison Date installed 2000 GPM

15. Pump tests Conducted by Date Discharge rate gpm Plant efficiency

16. Power supply Source Meter No. Date installed

17. Depth of well 1030 feet. 18. Casing diameter 16 inches.

19. Is well gravel-packed? yes (Yes or No) 20. Date drilled July 92

21. What are the upper and lower depths of casing perforations? Upper Lower (Show feet from ground surface)

22. Is log of well available? yes (Yes or No) Where? Palmdale Water District

23. Has a chemical analysis of well water been made? yes (Yes or No) If yes, where can it be obtained? PMD Water Dist.

24. Are water level measurements available? yes Where? Palmdale Water District

PLEASE NOTE THAT:

A willful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.

A \$500 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Name James R. Bort Print

Signature

Title Ag. Land Developer Date 6-25-97

At (City or P.O.) 39516 25th St. East Palmdale, CA. 93550

Firm or Corporate name Los Angeles World Airport - Palmdale

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE WATER DISTRICT
IRRIGATION DISTRICT
2029 EAST AVE Q
PALMDALE, CA 93550

RECORDATION NO: G193321



OWNER'S DESIGNATION OF WELL: 23RD ST EAST & P
STATE WELL NO: 6N/11W-19C S

TELEPHONE NUMBER:

(805) 947-4111

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date: _____

Printed Name: _____
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R 2387 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

Continue on from top

KOSO,
Lewis Trout^(with LA Dept of Airports) telephoned
re the Groundwater Recordation
for well 6N/11W/19B (G193202).

He would like to know the
total that has been reported
by LA Dept of Airports &
Palmdale Water Agency as
production for that well.

His number is (818)909-3525
X-260

Thanks.
Jann

G 193321 23rd St East & P

1933331



G1933331

Complete a separate
notice for each well.

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number 193331
State Well Number 06N11W-17A <i>5</i>
Please do not mark in the above space

FIRST NOTICE
GROUNDWATER EXTRACTIONS
(Pursuant to Part 5, Division 2 of the Water Code)

LA CITY DEPT OF AIRPORTS

1. Name of person owning the well City of L.A., Department of Airports
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 N. 25 th. st. East, Palmdale, Ca. 93550-2158
Street address or P.O. Box number City State Zip Code

Telephone Number () -

2. Name of person extracting groundwater, if different than Item 1 John Calandri Farms, Inc.

Address 742 W. Ave. L. Lancaster, Ca. 93534
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 945 - 0616

WELL LOCATION

3. Owner's designation of well A/P Pole # 1 4. County Los Angeles
Name and/or Number

5. County Assessor's Parcel Number L.A. Co. # 3022-032-270

6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Pole # 1
north/east 1/4, of north/east 1/4, Section 17, Township 6 north
Range 11 west, SanBernadino B. & M.

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 17, Township 6 north, Range 11 west,

Quadrangle map name Airport # 1

			<input checked="" type="checkbox"/>

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
97 JUL -1 PM 4:20

5.00
2357

WELL USE

8. Describe the Place of Use: (If sketch is required please attach under Item 7.) Irrigated Farmland
9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation	Acreage supplied	When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19 96	400	ESTIMATE	Crops served ONIONS	80	

10. Do you also divert surface water? No
(Yes or No)
11. If answer (to 10 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures ☐
 - (b) Under Annual Recordation Notice procedures ☐
 - (c) Under Appropriative Water Right procedures ☐
 - (d) Not reporting ☐

WELL DATA

12. Is place of use also served by another well? Yes Another water source? No
acres requires Yes or No more than one well. Yes or No
13. If yes to either, describe turbine / Peer- / Gen. Elec.
14. Type, make and horsepower of pump pressure / less / 200h.p. Date installed
15. Pump tests
Conducted by Date Discharge rate gpm Plant efficiency
16. Power supply S.C.E. P0726K-002342
Source Meter No. Date installed
17. Depth of well feet. 18. Casing diameter inches.
19. Is well gravel-packed? (Yes or No) 20. Date drilled
21. What are the upper and lower depths of casing perforations? Upper Lower
(Show feet from ground surface)
22. Is log of well available? (Yes or No) Where?
23. Has a chemical analysis of well water been made? NO If yes, where can it be obtained?
(Yes or No)
24. Are water level measurements available? ROTTMAN DRILLING Where? LANCASTER

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Name JOHN A. CALANDRI

Print

Signature John A. Calandri

Title VICE-PRESIDENT

Date 6-25-97

At (City or P.O.) LANCASTER, CA

Firm or

Corporate name JOHN CALANDRI OF LOS ANGELES

EXHIBIT CALANDRI OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193355

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	640 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	160 Acres Vegetables

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		


Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official 
I read the above and agree	Yes

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193355

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	320 Acre-Feet

Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Method of Measurement	
Method of Measurement	Non-metered or Estimated

Purpose(s) of Use	
Irrigation	160 Acres Vegetables

Action Requested	
Action Requested	Record my water use

Supplemental Information	
Supplemental Information	

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes

