5. SUPPLEMENTAL INFORMAT	ION. Please list any chang	es in your project sin	ice last year (r	new pump, n	ew land irrigation,	new
method of irrigation, etc.) or any	y other comments.					

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the fore best of my knowledge.	going statements are true and correct, to the
Signature: Sames C. Bort	Today's Date: 4-19-95
Printed Name JAMES EDWARD	DOKI
Company Name: Kalmalale Kegional air	Sort (LAST NAME)
Company Name: <u>I alm Male Legionax</u> unf	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which, are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Complete a separate notice for each well.		CALIFORNIA - THE RE WATER RESOURCES (Customer Number 0424
	DIVIS	SION OF WAT	ER RIGHTS	Recordation Number
	P.O. Box 20	00, Sacramen	to, CA 95812-2	000 State Well Number
				06N/11W-09 H Please do not mark in the above space
		FIRST NOT		
	GROUND (Pursuant to		STRACT	
tem	L-F		Depti	
1. Name of person ow (Unless otherwise Indicat	st.		DOLL, IU	<u>nt of Airports C/ODJ</u> mdale Regional Airp
Address 39516	5 NOV 25 Stre Street address or P.O. B		Paln City	ndale, CA 93550-2158 State Zip Code
Telephone Number	(805) 2	266 _	7602	
2. Name of person <u>ext</u>	tracting ground water,	if different than Iter	n1_EZ Care	<u>Growers c/o Daniel</u>
) No. 40 St.,	Е.,		ale, CA 935503
	Street address or P.O. B		City	State S Zip Code
l elephone Number	(<u>805</u>)	274 - 9	192	1 CRAI
				ACENT PH
		WELL LOCAT	ION	
3. Owner's designation	n of well <u>48 Str</u>	eet, E., &		4. County Los Angel
5. Describe location of	f well to the nearest 4(D-acre quarter secti	on. State well numb	er (if known)
<u>SE</u> 1/4, of	NE 1/4, Section			
	, <u> </u>		· •	USGS quadrangle map with the
well location marked	d. The place of use sh	ould also be indica	ted.	0000 quadrangle map with the
Section	Township <u>6N</u> , I	Range <u>R11W</u> , (Quadrangle map nar	ne <u>SBBM</u>
				_ N
•				
: 	· · · · · · · · · · · · · · · · · · ·		(X)	N-8
				-
	· · · · ·		1	
	,0			
	40	WATER US	l	2°
7. Describe the Place	·			²

8.	Quantity	and Use of water	extracted	and method used in d	etermining quant	lity for the l	ast calendar year.	- 28 W3
ſ		·····	EXTRACTIO	NS		US	SE	
	Calendar	Annual extractions in a	nom foot	Method of measurement	When use is for	irrigation	When use is other than irrigation	
	Year	orspecify unit		or of estimate (Specity)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered	the net
	1992	²⁸⁰ EX	HIBIT E-		NGELES' RES	PONSE T	O DISCOVERY ORDER	

9. Do you also divert surface water ?	
10. If answer (to 9 above) is yes, how are you reporting surface water use?	
(a) Under Statement of Water Diversion and Use procedures	
(b) Under Annual Recordation Notice procedures	
(d) Not reporting	
WELL DATA	
11. Is place of use also served by another well? <u>Yes</u> Another water source? <u>Yes or No</u> Yes or No	
12. If yes to either, describe Production site is also served by a well at 43rd	St., E. &
13. Type, make and horsepower of pump Date installed _ 2 / 9	
14 Pump tests DRC Pumps	
15. Power supply <u>Diesel Engine</u> Source <u>Meter No.</u> Date Installed	<u> </u>
Source Meter No. Date Installed 16. Depth of well 420 feet. 17. Casing diameter 14" inchestion	
	₽S.
18. Is well gravel-packed? Yes X or No 19. Date drilled 1956?	
20. What are the upper and lower limits of casing perforations? Upper Lower Lower	
21. Is log of well available? Where? Where?	_
22. Has a chemical analysis of well water been made? <u>no</u> If yes, where can it be obtained?	
23. Are water level measurements available? <u>yes</u> Where? <u>DRC Pumps</u> (Yes or No)	<u> </u>

PLEASE NOTE THAT:

Г

A wilful misstatement in this notice is a misdemeanor...Section 5008 of Water Code. A \$5.00 Filing fee must accompany each notice.

l certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.	2
Signature <u>James C. Bost</u> James E. Bort	
Date signed 9/22/93	-
At (City or P.O.) Palmdale	
Firm or Corporate name Los Angeles City Dept. of Airports Palmdale Regional Airport	
Title of person Signing this notice Atricultural Land Developer	

(916) 481-5273

Facsimile: (916) 657-1485

October 15, 1993

In Reply Refer to: 332:NFL:CN 0424 193289

Los Angeles City Department of Airports C/O James E. Bort 39516 North 25th Street East Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notice of Groundwater Extractions has been received. Therefore, the following Recordation Number has been assigned to your well:

193289--48 Street, E. & Ave. N-8

Please refer to the Recordation Number in future communications with the Board regarding this well. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis Associate Governmental Program Analyst Application Unit #2

11 Lewis

SURNAME



G193298

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE 0-4 State Well Number 06N/11W-17G S Parcel Number 3025-050-270

□ acre-feet

Cubic-feet

275

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
Groundwater extraction or
Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Market Strategy Other: Please explain:	owner	of	land	,but	no wate	r is	being	extracted	(Must be a specific number)	galllons
				/	· •		J	•		

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Annual quantity N/A	acre-feet
5.	METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated	Season of diversion	🗆 cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Begin	🗆 gallons
7.	ACTION REQUESTED (Check one):	End	
		Maximum rate of diversion	

- Reopen file. (Fee required)
- □ Close this file. (No fee required)
- □ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Þ

(FIRST NAME)

				-	°	Sa
ransfer this file to:				$\omega \phi$	<u></u>	
	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	1	
Company Name:						<u></u>
				ăç,	_	u 招
Address:						$-\frac{\alpha}{2}$
	(MAILING ADDRESS)		(CITY)	(ŞT-ATE)	─(ZIP	CODE)
Telephone: ()	Effective Date:				<u></u>	<u> </u>
				SI		Ĕ
					σ	ç

(M. NAME)

-	. 9.		•••	
_				

Printed Name

Company Name:

_EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDEF

THIS SPACE FOR OFFICE USE ONLY R.

(LAS

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G193298 CN

2007

RECORDATION NO: G193298

CONTACT PHONE NO: (661) 266-7602

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
· · · ·				
· · · · · · · · · · · · · · · · · · ·				
			•	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 i An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County				70.00		0.0.10	0.0 10.0	40.04
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

LEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov	G193298
NNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	2006
If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT	
	RECORDATION NO:G193298
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	CONTACT PHONE NO:(661) 266-7602
Owner's Designation of Well State Well Number 37TH ST E & AVE 0-4 06NV11W-17G S	Parcel Number
DEADLINE: Notices must be received no later than June 30, 2007 REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and recordation number(s) and be made payable to: State Water Resources Control Boar	nd Diversion. Check or money order should indicate your
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE If the above information is inaccurate, please line it out in red and provide current information. Notify this office	FORE COMPLETING THIS NOTICE ce if ownership or address changes occur during the coming
year. 1. TYPE OF DIVERSION Groundwater extraction or Surface diversion	
2. OWNERSHIP. Person listed below is:	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.	
 <u>Lessee of land on which well or point of diversion is located, and is extracting/diverting water.</u> <u>Owner of land, but lessee is extracting/diverting water.</u> 	□ acre-feet □ cubic-feet
SX Other. Please explain: Oriver of land, but no extraction	(Must be a specific number)
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	· · · · · · · · · · · · · · · · · · ·
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT □ Water Meter □ Power Meter □ Non-metered or Estima	ted acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	NI/A_ Cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity <u>N/N</u> gallons
 Reopen file. (Fee required) Close this file. (No fee required) 	Season of diversion Begin
Record my water use. (Fee required)	End Maximum rate of diversion
Do not record my water use but keep my name on mailing list. (No fee required)	
Transfer this file to:	
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)
Company Name:	<u></u>
Address:(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, n INACTIVE	ew land irrigation, new method of irrigation, etc.) or any other commen
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to	the best of my knowledge.
Signature:Date	·
Drinted Name	
Printed Name	(LAST NAME
Company Name: City of Las Angeles, Dept of Ailports, Van 1	Vuy, r Airport
THIS SPACE FOR OFFICE USE ONLY	R. <u>2670 AMT: 0</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3		
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
· · · · · · · · · · · · · · · · · · ·					
	. · .				
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	ŀ							
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County			•					
a. Coachella & Blythe Area	9.0 - 10.0		-* -	7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3-6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	· · · · ·
4. San Bernardino County							· ·	
a. Chino Area	4.0 - 4.5	2.5 - 3.0	· · · ·		2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0	•	·	2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5		•				6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ²Unit use values for crops grown in each region.

G 193298%G%2004 2004

PH 2:45

EASE COMPLETE. SUBMIT THE OR/C AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resourc. control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DIV OF MALEY MONTS SACIOMENTO

2005 JUL - 1

RECORDATION NO.: G193298 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE 0-4 State Well Number

06N/11W-

176

Parcel Number 3012-032-276

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water

GW-ANN-EXTRT (1-05)

3.	<u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	acre-feet cubic-feet gallons
4. 5.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	,	acre-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity NA	collicitee gallons
7.	ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required)	Season of diversion Begin End Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
	Address:(MAILING ADDRESS)	· · · · · · · · · · · · · · · · · · ·	
	(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE)	(ZIP CODE)
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new l		n, etc.) or any other commen
9.	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
		1/10/100	E PLW
Sig	nature: Date	- gagaa	03 03 -
-	nted Name LEWIS W. TR		08 12 00 1
Pri		(LAST NAME	05 05 PLN 07 12 1

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87 26 05 PLM

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubi One miner's inch is approximate An acre-foot covers one acre of	ly 9 gallons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 10,0			7.9 – 9.0	5.5 – 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use for dates was not changed from previous tat

GW-ANN-EXTRT (1-05) EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

¹ Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGI ND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resource. Juntrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPOF	STATEG 193298% G % 2002 CON ADL BOX 2002 2003 SEP - 2 AM 12: 02 DV CF WATER RIGHTS SACRAMENTO RECORDATION NO.: G193298 CONTACT PHONE NO.: (661)266-7602 FOR ONLINE REPORTING AT www.waterrights.ca.gov
39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	USER NAME: G193298 PASSWORD: D41891
Owner's Designation of WellState Well Numbe37TH ST E & AVE 0-406N/11W-17A S	Parcel Number
 REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and recordation number(s) and be made payable to: State Water Resources Control Boar <u>PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEI</u> If the above information is inaccurate, please line it out in red and provide current information. Notify this off coming year. TYPE OF DIVERSION & Groundwater extraction or Surface diversion <u>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</u> <u>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</u> <u>Other:</u> Please explain: <u>AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR</u> 	rd. Do not send cash.
 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT I Water Meter Power Meter Nonmetered or Estimated 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) I Transfer this file to: (NEW OWNER'S FIRST NAME) 	NA acre-feet Cubic-feet cubic-feet Annual quantity gallons Season of diversion gallons Begin End Maximum rate of diversion (LAST NAME)
Company Name:	(CITY) (STATE) (ZIP CODE)
SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new pump) CERTIFICATION AND SIGNATURE: certify that the forgoing statements are true and correct, to Signature:	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CDOD	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
4					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.	ns TOTAL IRRIGATION USE			

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
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a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			70.00	5.5 - 6.0	26 4 2	0.0 10.0	42 64
				7.9 – 9.0		3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

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² Unit use for dates was not changed from previous the BIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

***PLEASE COMPLETE. SUBMIT THE O AL AND MAKE A COPY FOR YOUR R			
State of California, State Water Resources Control Board, Division of Water Rig P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov	ghts	G193298%G%2	
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERS	SION	2001 🛒	r A
If the owner information below is wrong or missing, please correct.		3	し言
OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGION/	AL AIRPORT;	· · · · · · · · · · · · · · · · · · ·	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	FOF	STATEMENT NO.: G193298 NTACT PHONE NO.: (661)266-760 R ONLINE REPORTING AT ww.waterrights.ca.gov ER NAME: G193298	•
		SSWORD: C41891	
- }	leii Number 1W-17A S	Parcel Number	
 Coming year. TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting <u>Leesee</u> of land on which well or point of diversion is located, and is extracting/diverting <u>Owner</u> of land, but lessee is extracting/diverting water. 	water. g water.	Å	
Other: Please explain:		(Must he a specific number)	□ acre-feet □ □ cubic-feet □ acileas
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: 	or Estimated	(Must be a specific number)	
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered 	or Estimated	N/A Annual quantity Season of diversion Begin	Cubic-feet gallons acre-feet cubic-feet
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) 	or Estimated	N/A Annual quantity Season of diversion	Cubic-feet gallons acre-feet cubic-feet gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required. Record my water use. (Fee required) 	or Estimated	N/A Annual quantity Season of diversion Begin End	Cubic-feet gallons acre-feet cubic-feet gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: 	or Estimated	N/A Annual quantity Season of diversion Begin End	Cubic-feet gallons acre-feet cubic-feet gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered TYPE OF WATER USE Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: 		N/A Annual quantity Season of diversion Begin End Maximum rate of diversion	Cubic-feet gallons acre-feet cubic-feet gallons
 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR- 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR- 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered 6. TYPE OF WATER USE Domestic or Municipal Other: 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) 	(M. NAME)	N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME)	Cubic-feet gallons acre-feet cubic-feet gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered of Agricultural Domestic or Municipal Other: TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: (MAILING ADDRESS) 	(M. NAME)	N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE)	Cubic-feet gallons acre-feet gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:	(M. NAME) ar (new pump, new	N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, et LEST OF AUGT MA	Cubic-feet gallons acre-feet gallons
 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR- 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR- 5. METHOD OF MEASUREMENT Water Down Meter Nonmetered of Agricultural Domestic or Municipal Other: 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year ACTURAL LEASE TERMINATED IN 2000 4 	(M. NAME) ar (new pump, new	N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) land irrigation, new method of irrigation, et LEST OF AUGT MA	Cubic-feet gallons acre-feet gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered of Agricultural Domestic or Municipal Other: TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (Company Name: Address: (MAILING ADDRESS) Telephone: () Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year AGHCULTURAL LEASC TERMWATED IN 2000 CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true Signature: Yeard Yeard Yeard 	(M. NAME) ar (new pump, new	N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (CITY) (STATE) (CITY) (STATE) (LAST NAME) (LAST	Cubic-feet gallons acre-feet gallons
 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR- METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered of Agricultural Domestic or Municipal Other: TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (Company Name: Address: (MAILING ADDRESS) Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year AGCH CULTURAL LEACE TERMINATED IN 2000 9. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing statements are true Signature: Signature: (FIRST NAME) (M. NAME) 	(M. NAME)	N/A Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (CITY) (STATE) (LAST NAME) (LAST NAME) CAST NAME CLAST NAME CLAST NAME	Cubic-feet gallons acre-feet gallons

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
		•			
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2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3-6.4
3. Western Riverside County	4.0 - 4.5	2.5 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

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Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

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1 Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table HIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

State of California State water Resources Control Board, Division of W	PY FOR YOUR RE	CORDS***	2
P.O. BOX 2000, SACRAMENTO, CA 95812-2 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.wate	000		v
ANNUAL NOTICE OF GROUNDWATER EXTRACTION		ON FOR 200	0
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFO REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Ext indicate your recordation number(s) and be made payable to: State Wate DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded	raction and Diversion. C Resources Control Boa	heck or money order sl	nould
Owner of Record: LACITY, DEPT OF AIRPORTS ; JAMES & BORT, PALMDING REGIONAL AIRPORT	PALMERER	EGLONAL AND	LIORT
WTION: PROPERTY MANAGER			
39516 NORTH 25TH ST EAST	dation No.: G1	.93298	
PALMDALE, CA 95550-2156	Password: 04	1901100 <u>41</u> 891 661 <u>9</u> 266- 76 02	7TS
Owner's Designation of Well State Well Num 45 AVE 0 & 37 ST- 37 A STREET EAST AUENUE 0-4 06N/11W-17A S	ber Par		ATE WATER RE
 TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:	(Must be a specific m	<u> </u>	re-feet bic-feet
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT 6. TYPE OF WATER USE 6. Water Meter 7. Power Meter 8. Domestic or Municipal 9. Other: 	N/A Annual quantity	ac	re-feet bic-feet
7. ACTION REQUESTED:	Season of diversion Begin End Maximum rate of diversion		
 Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) 			
	(LAST N	AME)	
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:	(LAST N (CITY) (S	AME) TATE) (ZIP CODE)
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: Telephone: () Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irr 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the b	(LAST N (CITY) (S igation, new method of irrigat est of my knowledge. s Date27	TATE) (ZIP CODE	
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: Address: (MAILING ADDRESS) Telephone: Telephone: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irr VECETABLE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the b	(LAST N (CITY) (S igation, new method of irrigat est of my knowledge. s Date 4296	TATE) (ZIP CODE	

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	·		•
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for One miner's inch is approximately 9	eet – 325,900 gallor gallons per minute.	ns TOTAL IRRIGATION USE	

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin ¹ b. Antelope Valley	5.5 - 6.0	2.0 - 2.5			2.0 - 2.5	2.0 - 2.5	5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area c. Barstow-Apple Valley	4.0 - 4.5 6.0 - 6.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0 6.0 - 6.5	2.3 – 2.5
d. Ontario e. Highlands-Redlands	4.0 - 4.5 4.0 - 4.5	2.5 - 3.0 2.5 - 3.0			2.5 - 3.0 2.5 - 3.0		4.0 - 5.0 4.0 - 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

GW-ANN-EXTRT (2-01)

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous HIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY' ORDER

CEIVER SUBMIT THE ORIGINAL AND MAKE A State of California State of California State v/ater Resources Control Board, Division of P.O. BOX 2000, SACRAMENTO, CA 95812 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.wa ANNUAL NOTICE OF GROUNDWATER EXTRACTION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE E REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater E indicate your recordation number(s) and be made payable to: State Wa	EFORE COMPLETING THIS NOTICE Extraction or Diversion. Check or money order should ater Resources Control Board. Do not send cash.
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	
JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	RECORDATION NO: G193298
-	
STATE WELL NO: 6N/11W-17A S	TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if 1. TYPE OF DIVERSION Groundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water.	ownership of address changes occur during the conning ye
Leesee of land on which well or point of diversion is located, and is extracting/diverting water. <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain:	655 Cubic-fee
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	(Must be a specific number)
METHOD OF MEASUREMENT Water Meter Power Meter Monometered or Estimated TYPE OF WATER USE Magricultural Domestic or Municipal Other:	□ acre-fee □ cubic-fe
 ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. 	Annual quantity Gallons Season of diversion Begin
Record my water use. (Fee required) Denot record my water use, but keep my name on mailing list. (No fee required)	End Maximum rate of diversion
Transfer this file to:	(LAST NAME)
Address:	
(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) (ZIP CODE)
SUPPLEMENTAL INFORMATION. Please ist any changes in your project since last year (new pump, new land Signature:	······································

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

le s	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
·	:		
· · · · · · · · · · · · · · · · · · ·			• • • •
		-	
1			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fr One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County	0.5.40							
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 – 7.0	
2. Eastern Riverside County					-			
a. Coachella & Blythe Area	6.0 - 8.0			7.0 9.0				
3. Western Riverside County	4.0 - 6.0		·		2.5 – 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 – 3.0	2.5 - 3.3		2.0 – 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			0.0 1.0
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 – 2.5	1.0 - 2.0		2.0 - 2.5		4.0 – 5.0	1.0 - 2.0
······································								

* Based on information provided by Agric EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

*** PLEASE COMPLETE, 3MIT THE ORIGINAL AND MAKE A COPY STATE 1, CR RESOURCES CONTROL BOARD, DIVISION OF WATER	
STATE N 2R RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000 ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR	
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction your recordation number(s) and be made payable to: STATE WATER RESOURCE DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.	or Diversion. Check or money order should indicate
	FEB 2 6 1999
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	PALMDALE REGIONAL AIRPORT
JAMES E BORT	RECORDATION NO: G193298
39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	RECORDATION NO: G193298
FALMDALLE, CA 93330-2136	
OWNER'S DESIGNATION OF WELL: #5 AVE O-# & 37 ST STATE WELL NO: 6N/11W-17A S	TELEPHONE NUMBER: CO (805) 266-7602 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner 1. TYPE OF DIVERSION	ership or address changes occur during the coming year.
 2. OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water. <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. 	
<u>Other:</u> Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number)
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	
5. METHOD OF MEASUREMENT Vater Meter Power Meter	D acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity gallons Season of diversion Begin
 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) 	End Maximin rate of diversion
Transfer this file to:	(LAST NAME)
Company Name:	
(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any chagges in your project since last year (new pump, new land in	
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of n	
Signature: Today's	s Date: <u>4-19-99</u>
Printed Name: JAMES E. BORT	(LAST NAME)
Company Name: Jos Angeles City Dept. of Perp	ports
THIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESPO	DNSE TO DISCAVERY OF ANT 5.00

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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		· · · · · · · · · · · · · · · · · · ·	
<u>×'</u> '''q			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons of		TOTAL IRRIGATION USE	

One miner's inch is approximately 9 gallons per minute.

An acre-foot covers one acre of land, 1 foot deep.

Wr Form 502 (1/99)

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		•••••		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	•••••	•••••	7.0 - 9.0	•••••	•••••	•••••	
3. Western Riverside County	4.0 - 6.0	•••••			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands		•••••			2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	•••••	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

DURCES CONTROL BOARD, DIVISION OF WATE HTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

□ GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



acre-feet

Cubic-feet

gallons

AMT

OWNER'S DESIGNATION OF WELL: #5 AVE. 0-4 & 37 ST. STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

82

D (Must be an specific number)

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

D_Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

7	Owner o	of land	but	lessee is	extracting	a/diverting	water.
P	Chind		,	100000 10	OVUI COUL	4) an i or an i g	

D <u>Other:</u> Please explain:

6. CERTIFICATION

Company Name:

Wr Form 502 (3/97)

THIS SPACE FOR OFFICE USE ONLY

Signature: Printed Nam

2. Do you divert surface water and also extract ground water? ves

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT TYPE OF WATER USE	Water MeterAgricultural	Power MeterDomestic or Municipal	Nonmetered of Other:	or Estimated
 4. ACTION REQUESTED: Close this file. (Files may be reop Record my water use. (fee required. Do not record my water use but kee Transfer this file to: 				STATE W ST JUL ST JUL
Company Name:	(NEW OWNER'S FIRST NAME) (M. NAM	E)	LAST NAME)
Address:	(MAILING ADDRESS	5)		(CITY) CODE) (ZIP CODE)
Telephone: ()		Effectiv	e Date:	

ENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE

der penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Today's Date: 🧉

2 - Valma

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
	· ·	· · · · · · · · · · · · · · · · · · ·	
	•		
900 gallons	TOTAL IRRIGATION		
	ACRES	ACHES (acre-feet per acre)	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			•	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	1							
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands		•••••			2.0 - 3.0			•••••
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural TEnsion Service on the University Of Cattle Instructions RESPONSE TO DISCOVERY ORDER

Wr Form 502 (3/97)

FOR0083

PLEASE COMPLETE, S' 'SMIT THE ORIGINAL AND MAKE A COPY T **`**R YOUR RECORDS

STATE W. P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s)

and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #5 AVE. 0-4 & 37 ST. STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

C

RECORDATION NO: G193298

PALMDALE REGIONAL AIRPORT

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acre-feet

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MAV

(805) 266-7602

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

D kessee of land on which well or point of diversion is located, and is extracting/diverting water.

W <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.

D Other: Please explain:

2. Do you divert surface water and also extract ground water? ves 'no 'よ (Must be an specific number) 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT TYPE OF WATER USE	 Water Meter Agricultural 	 Power Meter Domestic or Municipal 	Nonmetered or Estimated Other:	S S S
4. ACTION REQUESTED:	anad at any time - fee	required)		F WA
Record my water use. (fee required.	-	required.)		MER
Do not record my water use but kee	p my name on mailing I	ist. (No fee required)	•.	NTO NTO
Transfor this file to:				- 07

	Transfer this file to:		 							
•	·	(NEW OWNER'S FIRST NAME)	(M. NAME)			(LAST NAME)		þ		2
	Company Name:		 	· · · · ·				-F	;	<u> </u>
	Address:									۰.
	Address	(MAILING ADDRESS)	 		<u> </u>	(CITO)	(ST.	ATE) .	(712 COL	051

Telephone: (Effective Date: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 5. SUPPLEMENTAL INFORMATION.

	· · · · · · · · · · · · · · · · · · ·
6. CERTIFICATION AND SIGNATURE; I certify under penalty of perjury that the foregoing statements are true and correct	, to the best of my knowledge.
Signature: Signature: asignature: signature: sig	
Printed Name: JAMES E. BOR	Τ΄΄
Company Name: Los Angeles City Dept of Herports	(LAST NAME)
THIS SPACE FOR OFFICE USE ONLY	
	R. 2327 AMT: 5.00

Wr Form 502 (4/96)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water surplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

* 1

• (🕂 ** • ... The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

4.		COLUMN 1	COLUMN 2	COLUMN 3	
	CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
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			7	• • •	
and and					
		,			
	CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe	900 gallons r minute.	TOTAL IRRIGATION USE		

An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7 .0 - 9 .0				
3. Western Riverside County	4.0 - 6.0		: ; ;		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	•••••
4. San Bernardino County		- 	-					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0	•••••		
e. Highlands-Redlands				•••••	2.0 - 3.0	•••••	a alasta a si	·
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	· · · · · · ·	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agriculture' Fytension Service of the University of California.

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER Wr Form 50% 4/96)

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS **

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193298 **OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #5 AVE. 0-4 & 37 ST. STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER: (805) 266-7602 **PARCEL NO:**

5661

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N.S.

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

Y GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of s5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded.

1. OWNERSHIP. Person listed above is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- <u>*Qwner*</u> of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain:

MOUNT OF WATER EXTRACTED	D/DIVERTED DURING CAI	ENDAR YEAR			Dacre-feet □cubic-feet
ETHOD OF MEASUREMENT	TYP	OF WATER USE	(Must be a spe	cific number)	□gallons
Power Meter		Domestic or Municipal			
] Other:			
CTION REQUESTED:	e reopened at any time - fe	é required.)		•	
Do not record my water up	hut koon my name on me	ling list (No fee required)			
Do not record my water use	e but keep my name on ma required.)	iling list. (No fee required)			
Do not record my water use Record my water use. (fee Transfer this file to:	e but keep my name on ma required.)	(M. NAME)		(LAST NAME)	
Do not record my water use Record my water use. (fee Transfer this file to:	e but keep my name on ma required.)	iling list. (No fee required)	·		

EXHIBIT ECONTINUE OON BACK PACESET DISCOVERY ORDER

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

		·····
6. CERTIFICATION AND SIGNATURE: I best of my knowledge.	certify under penalty of perjury that the for	regoing statements are true and correct, to the
Signature: Ames Cr	Bort	Today's Date: 4-11-95
Printed Name JAMES	<u>EDWARD</u>	BORT
(FIRST NAME)	* Palmalale Red	ional airwort
	6	

1.

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

 Complete a separate
 STATE Of notice for each well.

 STATE
 STATE

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STATE OF CALIFORNIA - THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number
0424
Recordation Number
193298
State Well Number
06N/11W-17A
Please do not mark in the above space

-	FIRST NOTICE GROUND WATER EXTRACTIONS (Pursuant to Part 5, Division 2 of the Water Code)
ltem	L os A ngeles City Dept. of Airports
1.	Name of person owning the well <u>c/o James E. Bort, Supervisor</u> (Unless otherwise Indicated, annual notices will be sent to this name and address)
	Address 39516 No. 25 St., E. Palmdale, CA 93550-2158
	Telephone Number (805)266 7602
	Name of person <u>extracting</u> ground water, if different than Item 1 <u>John A. Calandri</u>
	Address 742 W. Ave. L Lancaster, CA 93534 Street address or P.O. Box number City State Zip Code
	Telephone Number (<u>805</u>) <u>945</u> <u>0616</u>
	#5 WELL LOCATION
3.	Owner's designation of well <u>Ave. 0-4 & 37 St., E.</u> 4. County Los Angeles Name and/or Number
5.	Describe location of well to the nearest 40-acre quarter section. State well number (if known)
	<u>NE</u> 1/4, of <u>NE</u> 1/4, Section <u>17</u> , Township <u>6N</u> , Range <u>11 W</u> <u>SB</u> B. & M.
6.	Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.
	Section <u>17</u> , Township <u>6N</u> , Range <u>11</u> W, Quadrangle map name
-	
	17 ATE WATER ATE WATER ATE WATER ATE WATER ATE WATER A CONTROL SACRAN
	AATE 27 OFF
	STATE WATER RESOURCES 1994 JUN 27 PM 3: 20 DIV. OF WATER RIGHTS SACRAMENTO 77
	WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

•

Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

	EXTRACTIO	USE				
Calendar	Annual extractions in acre-feet	Method of measurement	When use is for irrigation		When use is other than irrigation	
Year	orspecify unit	or of estimate (Specity)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered	
1993	960 cu EXFITBITE	- TO CPP ^t OF LOS	ANGELES' RES	PONSE .	TO Bିନ୍ତିପ୍ରିତିVERY ORDEI	

FOR0081R2

9	. Do you also divert surface water ?O \supset
10	 If answer (to 9 above) is yes, how are you reporting surface water use? N/A (a) Under Statement of Water Diversion and Use procedures (b) Under Annual Recordation Notice procedures (c) Under Appropriative Water Right procedures (d) Not reporting
	WELL DATA
	Is place of use also served by another well? <u>Yes or No</u> Yes or No Yes or No
12	If yes to either, describe
13.	Type, make and horsepower of pump <u>General Electric 200⁻HP</u> Date installed <u>1990</u>
14.	Pump tests DRC_Pump_Co Date Discharge rate gpm Plant efficiency
15.	Power supply <u>electricity</u> , <u>PO726-8907</u> , <u>9/28/90</u> Source, <u>Meter No.</u> , <u>Date Installed</u>
	Depth of well 715 feet. 17. Casing diameter 16 inches.
	Is well gravel-packed? Yes X or No 19. Date drilled
20.	What are the upper and lower limits of casing perforations? Upper <u>unknown</u> Lower(Show feet from ground surface)
21.	Is log of well available? Yes Where? DRC Pump Co., Lancaster, CA 93534
22.	Has a chemical analysis of well water been made? <u>no</u> If yes, where can it be obtained?
23.	Are water level measurements available? <u>yes</u> Where? <u>DRC Pump Co. & J. Calandri</u> (Yes or No)

3

PLEASE NOTE THAT:

Item

A wilful misstatement in this notice is a misdemeanor...Section 5008 of Water Code. A \$5.00 Filing fee must accompany each notice.

l certify under penal the following optiona best of my knowledg	ty of perjury that the foregoing required statements and al additional statements, if any, are true and correct to the ge and belief.
Signature	mes C. Bort
Date signed	6/21/94
At (City or P.O.)	Palmdale, CA
Firm or Corporate name Title of person Signing this notice	James E. Bort almaale Hegiona Chirport Agricultural Land Developer

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(916) 481-5273

Facsimile: (916) 657-1485

August 29, 1994

In Reply Refer to: 332:NFL:CN 0424 193298-193301

Los Angeles City Department of Airports c/o James E. Bort, Supervisor 39516 North 25th Street East Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Thank you for your First Notices of Groundwater Extractions. The following Recordation Numbers have been assigned to your wells:

193298--Well #5 Ave. O-4 & 37 St., E. 193299--Well #2 Ave. O & 37 St., E. 193300--Well #3 Ave. N-12 & 35 St., E. 193301--Well 48 St., E., & Ave. N-8

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis Associate Governmental Program Analyst Application Unit #2

n Lewis 8/31/94

SURNAME DWR 540 REV. 1/86

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER ^{# 3910€}

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PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE O State Well Number 06N/11W-08Q S Parcel Number 3022-033-273

□ acre-feet

□ cubic-feet

2

G193299

2007

RECORDATION NO: G193299

1)i A

CONTACT PHONE NO: (661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION
Groundwater extraction or
Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

		T 1 .		loo us on torula	(Must be a specific number)	🗆 🗆 🗆 🗆
<u>Other:</u> Please explain: _	owner of land	, but no	water is	ve ing extracted	(

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4.	AMOUNT OF SURFACE WATE		Annual quantity NIAF	🔲 acre-feet
5.	METHOD OF MEASUREMENT	Water Meter Power Meter Non-metered or Estimated	Season of diversion	🗆 cubic-feet
6.	TYPE OF WATER USE	Agricultural Domestic or Municipal Other:	Begin	🗆 gallons
7.	ACTION REQUESTED (Check	one):	End	
	Reopen file. (Fee required)		Maximum rate of diversion	

п	Close	this	file.	(No	fee	required)	

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

		lanca		Σ_{γ}		2
Transfer this file to:				SAC	lu C	<u> 27</u>
	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)		-42
Company Name:				<u> </u>	<u> </u>	<u> 5</u>
Address:				ġ <u></u>	9	四西
	(MAILING ADDRESS)		(CITY)	(ŚŦĄŢE)	(ZIP	CODE
Telephone: ()	Effective D	ate:			<u>v</u>	<u> </u>
				S	5	CEC .
8. SUPPLEMENTAL INFORM	IATION. Please list any changes in your project si	nce last year (new pump,	new land irrigation	n, new method of irrigati	on, etc.) o	r any other comr

FUACTIVE)	
9. CERTIFICATION AND SIGNATURE	I certify that the forgoing statements are true and correct to the b	best of my knowledge.
Signature:	Date	5/29/0.8
Printed Name	on	Domosh
(FIRST NAME)	(M. NAME)	(LAST NAME
Company Name:	THIS SPACE FOR OFFICE USE OF	NLY RAMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
	1				
			•		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	S TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

LEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov	G193299
NNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	2006
If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT	
	RECORDATION NO:G193299 NTACT PHONE NO:(661) 266-7602
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER	C 17
39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	JUH 2
Owner's Designation of WellState Well Number37TH ST E & AVE O06N/11W-08Q S	Parcel Number 3022 033 273
DEADLINE: Notices must be received no later than June 30, 2007 in c	
REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and recordation number(s) and be made payable to: State Water Resources Control Board.	Diversion. Check or money order should indicate your
PI FASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEF	DRE COMPLETING THIS NOTICE
If the above information is inaccurate, please line it out in red and provide current information. Notify this office year.	r ownership of address changes occur during the conting
1. TYPE OF DIVERSION Groundwater extraction or Surface diversion	
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. 	
 Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. 	acre-feet
Owner of land, but lessee is extracting/diverting water.	
N Other: Please explain: humpy of land but no evoluction	(Must be a specific number)
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	
 AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated 	🗋 acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	N/∩ □cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity <u>12/A</u> gallons
Reopen file. (Fee required)	Season of diversion Begin
 Close this file. (No fee required) Record my water use. (Fee required) 	End
 Record my water use, (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) 	Maximum rate of diversion
Transfer this file to:	(LAST NAME)
Company Name:	
Address:	(CITY) (STATE) (ZIP CODE)
(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new TNACTIVE	•
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	
Signature: Date	
Distant Manage	
Printed Name	(LAST NAME
Printed Name	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		• .			·			
a. Coastal Basin		2.0 - 2.5	•		2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0	•	· · ·			- 1	5.5 - 6.0	
2. Eastern Riverside County			· · · · ·					
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								· · ·
a. Chino Area	4.0 - 4.5	2.5 - 3.0	· · .	· · · ·	2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0-2.5	4.0 - 4.5	2.0 - 2.5

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

P.O. BOX 20 Info: (916) 341-5300, FAX: (THE ORIG IND MAKE A COPY F r Resources control Board, Division 00, SACRAMENTO, CA 95812-2000 (916) 341-5400, Web: http://www.water OUNDWATER EXTRACTION AN	rights.ca.gov	G 1 9 3 2 9 9 % G	
If the owner information below OWNER(S) OF RECORD LAC			2005 JUL - I PK , ATTENTION: PROPERTY MAN	
			DIV () ; AREA FIL	
			SACRAMENT)
			RECORDATION NO.: G193299	1
PRIMARY CONTACT OR AGENT FOR		C	CONTACT PHONE NO.: (661)266	
PALMDALE REGIONAL ATTENTION: PROPER				
39516 NORTH 25TH ST				
PALMDALE, CA 93550-	-2158			
Owner's Designation of Well		State Well Number	Parcel Numb	er
37TH ST E & AVE O		06N/11W-08Q S	3022-033	
2. OWNERSHIP. Person listed to Owner of land on which well or p	ndwater extraction or Surface div below is: point of diversion is located, and is extra point of diversion is located, and is extra	acting/diverting water.		acre-feet
Owner of land, but lessee is extr			<u> </u>	Cubic-feet
Other: Please explain: 3. AMOUNT OF GROUNDWATE	R EXTRACTED DURING CALEND		(Must be a specific number)	🗆 gallons
	ER DIVERTED DURING CALEND	•		acre-feet
5. METHOD OF MEASUREMENT 6. TYPE OF WATER USE	Water Meter Power Meter Agricultural Domestic or Municipa	Nonmetered or Estimated al Other:		🗆 cubic-feet 🗌 gallons
			Season of diversion	L galons
7. ACTION REQUESTED: Close this file. (Files may be	e reopened at any time – fee required	d)	Begin End	
Record my water use. (Fee r	equired)		Maximum rate of diversion	
Do not record my water use b Transfer this file to:	out keep my name on mailing list. (No fe	ee required)		
Company Name	(NEW OWNER'S FIRST NAME)	(Mi. NAME)	(LAST NAME)	
Address:	(MAILING ADDRESS)		(CITY) (STATE)	(ZIP CODE)
Telephone: ()	Effective	e Date:		
8. SUPPLEMENTAL INFORMATI	ION. Please list any changes in your projection	ct since last year (new pump, new	land irrigation, new method of irrigation,	etc.) or any other commen
	TURE: I certify that the forgoing staten	ments are true and correct to the	e best of my knowledge	
Signature:	W. TRON	Date		•т.М
orginaturor			TROUT OF	12 05 PLM
(FIRST N	AME)	(M. NAME)		k l
Company Name: CINOF	LOS ANGELES DE	PT. OF AIRPORT.		WAL AT RPORT
THIS SPACE FOR OFFICE USE ONLY GW-ANN-EXTRT (1-05)	EXHIBIT E- TO CITY OFU 07 26	USAAGELES' RESP 3 05 PLM	ONSE TO DISCOVERY O	RDEB
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CIAL ANIAL EVEDT	(4 05)
GW-ANN-EXTRT	(1-05)

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP [*]	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			·····
CONVERSION FACTORS One acre-foot (af) = 43,560 cub One miner's inch is approximate An acre-foot covers one acre of	ely 9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County	0.0 40.0			70.00	55.00	0.0 4.0	0.0 40.0	40.04
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

- GW-ANN-EXTRT (1-05)

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Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS*		
State of California', State Water Resourc		
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	G193299%6% STATE WATER F 5002 005	2002
If the owner information below is wrong or missing, please correct.	「「「「「「」」」「「「「」」」「「」」「「」」「「」」「」」「「」」「」」「	
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPOR	RT: 2003 SEP - 2 AM 12: 02	
	DIV OF WATER RIGHTS	
	SACHAVENTO	
	RECORDATION NO.: G193299 CONTACT PHONE NO.: (661)266-760	2 .
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY	FOR ONLINE REPORTING AT www.waterrights.ca.gov	
39516 NORTH 25TH ST EAST	USER NAME: G193299	
PALMDALE, CA 93550-2158	PASSWORD: D29378	
Owner's Designation of Well State Well Numbe	er Parcel Number	
37TH ST E & AVE O 06N/11W-08Q S		
·		
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE the above information is inaccurate, please line it out in red and provide current information. Notify this of oming year. . TYPE OF DIVERSION I Groundwater extraction or I Surface diversion . OWNERSHIP. Person listed below is:	ffice if ownership or address changes occur	during the
 OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water. 		
Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		
		Pacre-fee
<u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.		🗆 cubic-fe
Other: Please explain:	(Must be a specific number)	
Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		Cubic-fe
 Other: Please explain:	(Must be a specific number)	Cubic-fe gallons acre-fee
 Other: Please explain:	N/A Annual quantity	Cubic-fe gallons acre-fee
 Other: Please explain:	N/A	□ acre-fee □ cubic-fe
 Other: Please explain:	Annual quantity Season of diversion Begin End	cubic-fe gallons acre-fee cubic-fee gallons
 Other: Please explain:	Annual quantity Season of diversion Begin	cubic-fe gallons acre-fee cubic-fee gallons
 Other: Please explain:	Annual quantity Season of diversion Begin End	cubic-fe gallons acre-fee cubic-fee gallons
 Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion	cubic-fe gallons acre-fee cubic-fee gallons
 Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated TYPE OF WATER USE Agricultural Domestic or Municipal Other: ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) 	Annual quantity Season of diversion Begin End	cubic-fe gallons acre-fee cubic-fee gallons
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion	cubic-fe gallons acre-fee cubic-fee gallons
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME)	cubic-fe gallons acre-fee cubic-fee gallons
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME)	cubic-fe gallons acre-fee cubic-fe gallons
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (ZI	Cubic-fee
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (ZII new land irrigation, new method of irrigation, etc.)	Cubic-fee
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (ZII new land irrigation, new method of irrigation, etc.)	Cubic-fe gallons acre-fee cubic-fe gallons
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (ZII new land irrigation, new method of irrigation, etc.) to the best of my knowledge. ay's Date R 0 0 0 1	Cubic-fe gallons acre-fee cubic-fe gallons
Other: Please explain:	Annual quantity Season of diversion Begin End Maximum rate of diversion (LAST NAME) (CITY) (STATE) (ZII new land irrigation, new method of irrigation, etc.) to the best of my knowledge. ay's Date29_/200_3_	Cubic-fe

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land.	allons per minute.	s TOTAL IRRIGATION USE	· · · ·		

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
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5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tablibilities to CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

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PLEASE COMPLETE. SUBMIT THE O ^r 'AL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resc : Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	G193299XGX2001 2001
If the owner information below is wrong or missing, please correct.	
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;	SUBSTALL SUBSTALL
PALMDALE CA 93550-2158	STATEMENT NO.: G193299 ONTACT PHONE NO.: (661)266-7602 OR ONLINE REPORTING AT
US	ww.waterrights.ca.gov A Normal Ser NAME: G193299 SER NAME: G19378
Owner's Designation of WellState Well Number37TH ST E & AVE O06N/11W-08Q S	Parcel Number
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEF If the above information is inaccurate, please line it out in red and provide current information. Notify this offit coming year. TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	ice if ownership or address changes occur during the
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 AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAB METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated TYPE OF WATER USE Agricultura Domestic or Municipal Other: 	N/A □ acre-feet □ cubic-feet □ cubic-feet □ gallons □ □ □
7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:	Season of diversion Begin End Maximum rate of diversion
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)
Address:(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new AGRICULTURAL LEASE TERMINATED IN 2000 AT REQU	v land irrigation, new method of irrigation, etc.) or any other comment
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to t	·
Signature: Today Today	r's Date 6252002
Printed Name (FIRST NAME) (M. NAMEL	(LAST NAME A
	REGIONAL AIRBRT

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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			· · · · · · · · · · · · · · · · · · ·
			<u></u>
a			
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¹ Unit use values for crops grown in each region.

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State of Califor	rd, Division of 🕨	•	· 6
P.O. BOX 2000, SACRAMEN Info: (916) 341-5300, FAX: (916) 341-5400, ¹			
			2000
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PLEASE READ THE GENERAL INFORMATION ON THE RE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notic	e of Groundwater Extra	action and Diversion. Check or money	order should
indicate your recordation number(s) and be made pa	yable to: State Water	Resources Control Board. Do not send	I cash.
DEADLINE: Notices must be postmarked no later than June 30, 2001 in	1.		
Owner of Record: L A CITY DEPT OF AIRPORTS; JAMES PALMDALE REGISSIAL AIRPORT	RTY MAAAGE	r, Palmdale Regno	sual approt
ATTENTION: PROPERTY MANAGER		I takini akafi kala jana shira takin takin takin	
- JAMES E BORT. 39516 NORTH 25TH ST EAST			
PALMDALE, CA 93550-2158	Record	lation No.: Ģ193299	
		Password: 04190110041	
		one Number: (661)266-76	
	t ate Well Numb 06N/11W-08Q S	er Parcel Number	STAT
37TH STREET EAST & AVENUE O		So Mu	om Si≋
If the above information is inaccurate, please line it out in red and provide current information. 1. TYPE OF DIVERSION	Notify this office if own	<u> </u>	-69
Groundwater extraction or Surface diversion) GHTS	() ()
2. OWNERSHIP. Person listed below is:		S N N	(n)
Owner of land on which well or point of diversion is located, and is extracting/diverting 			

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2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 – 6.0	3.6 - 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0	,		2.5 - 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

GW-ANN-EXTRT (2-01)

Unit use values, for crops grown in each region.

² Unit use for dates was not changed from previous HIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

	DEADLINE: Notices must be pertmarked polister then June 20, 2000 in order to be record	ter Resources Control Board. Do no	ney order should t send cash.
01	DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be record WNER OF RECORD: L A CITY DEPT OF AIRPORTS	скі Станьції. 1 Діл. уч на станції Піїнії. 1 Піїнії — Піїнії Піїнії. 1 Піїнії — Піїнії Піїнії.	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
0	WER OF RECORD. If A CITI DEFT OF AIRFORTS		1
Jž	AMES E BORT	RECORDATION NO: GIS	3299
	9516 NORTH 25TH ST EAST ALMDALE, CA 93550-2158		
	WNER'S DESIGNATION OF WELL: #2 AVE O & 37 ST FATE WELL NO: 6N/11W-8Q S	TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:	
If the ab	ove information is inaccurate, please line it out in red and provide current information. Notify this office if	ownership or address changes occur du	uring the coming year.
1. I ¥H	PE OF DIVERSION		~
	NERSHIP. Person listed below is:		
	er of land on which well or point of diversion is located, and is extracting/diverting water. ee of land on which well or point of diversion is located, and is extracting/diverting water.		
	<u>er</u> of land, but lessee is extracting/diverting water.	1.10	acre-feet
		648	🗋 cubic-feet 🗸
	OUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	🗌 gallons
	THOD OF MEASUREMENT U Water Meter Power Meter		acre-feet
6. TYF	PE OF WATER USE		Cubic-feet
7. ACI	TION REQUESTED:	Annual quantity Season of diversion	🗌 🗍 gallons
	e this file. (Files may be reopened at any time – fee required.	Begin	
	ord my water use. (Fee required)	End Maximum rate of diversion	
L Dor	not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:	(LAST NAME)	
	Address:		
	(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE)	(ZIP CODE)
8. SUF	PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in the second s	rrigation, new method of irrigation, etc.) or	any other comments.
9. CEF	RTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the	best of my knowledge.	
		's Date 6-26-00	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

 $\mathbf{\lambda}$

,	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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······································			······································
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 g. An acre-foot covers one acre of land,	allons per minute.	s TOTAL IRRIGATION USE	I.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County						•		
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		·		5.0 – 7.0	
2. Eastern Riverside County					• .			
a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 – 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 – 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 3.0			
e. Highlands-Redlands					2.0 – 3.0			
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 - 5.0	1.0 – 2.0

* Based on information provided by Agric EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STAT ER RESOURCES CONTROL BOARD, DIVISION OF WATEF ITS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



D acre-feet

cubic-feet
 gallons

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST. STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER: (805) 266-7602

PARCEL NO:

Nonmetered or Estimated

-

 $(\cap$

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

Description of land on which well or point of diversion is located, and is extracting/diverting water.

D Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Description of land, but *lessee* is extracting/diverting water.

D Other: Please explain:

2. Do you divert surface water and also extract ground water? □ yes no 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR (Must be an specific number)

METHOD OF MEASUREMENT TYPE OF WATER USE	Water MeterAgricultural	Power MeteDomestic or

4. ACTION REQUESTED:

Close	this	file.	(Files r	may b	e re	oper	ed at	any	time -	fee	require	d.)

Record my water use. (fee required.)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:			20 2					
_	(NEW OWNER'S FIRST NAME)	(M. NAME)	SLAST NAME					
Company Name:			and a second sec					
Address:			MAT N					
	(MAILING ADDRESS)		(CITY) (STATE) (ZIP CODE)					
Telephone: ()		Effective Date:	<u> </u>					
5. SUPPLEMENTAL INFORMAT	ION. Please list any changes in your proje	ect since last year (new pump, new land irng	ation, new method of irrigation, etc.) of any other comments.					
vegetable	production	1	ડે 🦉					
8								

Municipal

dir.

Other:

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements a	re true and correct, to the best of my knowledge.
Signature: Sames C. Bort	Today's Date: <u>5-5-97</u>
Printed Name TAMES E BART	
Company Name: Jos Angeles City Deptof arps	to plast NAME
Company Name: Not Margues Comp Margin of Use	a - raimona
THIS SPACE FOR OFFICE USE ONLY	RA35 AMT: 9.00

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDE

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	<u>y</u> .		
	· · · · · · · · · · · · · · · · · · ·		
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325	,900 gallons	TOTAL IRRIGATION	· · ·
One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot de	er minute. Sep.	USE	[

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LQCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3 .5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		•••••	•••••	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0		•••••	•••••
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Aprovided IT E Tologed to Based to Be La Constituted as RESPONSE TO DISCOVERY ORDER

Wr Form 502 (3/97)

*** PLEASE COMPLETE, SHARMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

STATE WA

JAMES E BORT **RECORDATION NO: G193299** PALMDALE REGIONAL AIRPOR 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 Ŀ OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST. STATE WELL NO: 6N/11W-80 S **TELEPHONE NUMBER:** £ (805) 266-7602 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: D Owner of land on which well or point of diversion is located, and is extracting/diverting water. D_Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ acre-feet *i*0 2. Do you divert surface water and also extract ground water? M no σŋ ves cubic-feet (Must be an specific number) п gallons. 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Nonmetered or Estimated Power Meter TYPE OF WATER USE Agricultural Domestic or Municipal O Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) بب Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: 5. SUPPLEMENTAL INFORMATION Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 6. CERTIFICATIO I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Printed Name (LAST NAME) Company Name: D

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER



R. 2327 AMT: 5.00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code, requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		ŧ	
		3	
· ·		•	
· · ·	•	•	
· · · ·			
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallor An acre-foot covers one acre of land, 1 foo	ns per minute.	IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 • 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		•••••		5.0 - 7.0	
2. Eastern Riverside County			-					
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9 .0	•••••			····
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	•••••	8.3 - 9.2	3.3 - 4.0
d. Ontario			• • • • • •		2.0 - 3.0	•••••		
e. Highlands-Redlands	····· ·		•••••		2.0 - 3.0	•••••		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0



* Based on information provided by Agricultural Evtension Service of the University of California.

Wr Form 502 4/96)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORD

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193299 **OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

ſ

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST. **STATE WELL NO:** 6N/11W-8Q S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO: 566

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5 ti : 11 MV

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

C GROUNDWATER EXTRACTION OR C SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995 , in order to be recorded.

1. OWNERSHIP. Person listed above is:

<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

- <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water.
- <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water. <u>Other:</u> Please explain:

2. Do you divert surface water and also extract ground w 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING	,	<u>{ </u>		acre-feet
METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	(Must be a spi		□gallons
ACTION REQUESTED: Close this file. (Files may be reopened at any time Do not record my water use but keep my name o P Record my water use. (fee required.) Transfer this file to:(NEW OWNER'S FIRST NAME)	on mailing list. (No fee required)	-		
Company Name:	(M. NAME)		(LAST NAME)	
Address:	S)	(CITY)	(STATE)	(ZIP CODE)
THIS SPACE FOR OFFICE USE ONLY			296 AM	5.01

EXHIBIT ECONTINUEOON BACKREPAGESET DISCOVERY ORDER ~

** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

5. SUPPLEMENTAL INFORMAT	ION. Please list any changes in you	ur project since last year	r (new pump, new lar	nd irrigation, new
method of irrigation, etc.) or any	/ other comments			

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perj	ury that the foregoing statements are true and correct, to the
signature:	Today's Date: 4-19-95
Printed Name JAMES EDW	ARD BORT
Company Name: Kalmalale Kegional	(LAST NAME)

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

		RNIA - THE RESOUR			
		OF WATER			7424 Recordation Number
	P.O. Box 2000, S			00 193	State Well Number
		,		OGN	/11W-08Q
				Please do	not mark in the above apace
G	ROUND WA (Pursuant to Part 5	5, Division 2 of th	TRACTIC		rts
1. Name of person ownin	a the well c/o Ja	ames E. Bo	rt, Superv		2.00
(Unless otherwise indicated, i	annual notices will be sent to this		Dalmdalo	<u> </u>	3550 - 2158
Address 39516	No. 25 St., E. Street address or P.O. Box numb	-	City		State Zip Code
	•		•		
	805) 266				
2. Name of person <u>extrac</u>				landri	<u>, Jr.</u> 93534
Address 742 W.	Ave . L , Street address or P.O. Box numb	Lancaste	er, CA		93534 State Zip Code
relepnone Number (_	805) 945		,	-	
6. Indicate location of well	ell to the nearest 40-acre of 1/4, Section 8	quarter section. S , Township , or provide us wi	6N, Range	(if known) _ 11W	<u>SB</u> B.&M. v
Section <u>8</u> , Tov	wnship <u>6N</u> , Range	, Quad	rangle map name	·	
	[AVE O	·		
			1 6		
-					
-					S
-				W	STAT 1994
-					STATE W COM DIV. OF SA
-				57,	JUN
				4	JUN 2
				57,	JUN 2
-				57,	JUN 27 PM 3 OF WATER RIGI SACRAMENTO
-				57,	JUN 27 PM 3 OF WATER RIGI SACRAMENTO
				57,	JUN 27 PM 3: SACRAMENTO

Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

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	EXTRACT	ONS		Ω:	SE
Calendar	Annual extractions in acre-feet	Method of measurement	When use is for	Irrigation	When use is other than irrigation
Year	orspecify unit	or of estimate (Specity)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
1993	960 AF EXHIBIT E	- TO CITY OF LOS A	onions NGELES'RES	160 PONSE 1	O DISCOVERY ORDEF

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lter	m) · · · ·
9.	. Do you also divert surface water ?no
	 If answer (to 9 above) is yes, how are you reporting surface water use? (a) Under Statement of Water Diversion and Use procedures
	WELL DATA
11.	Is place of use also served by another well? <u>Ves</u> Another water source? <u>no</u> Yes or No Yes or No
12.	If yes to either, describe Additional wells on leased property
13.	Type, make and horsepower of pump <u>Alhambra 175 HP</u> Date installed <u>1990</u>
14.	Pump tests DRC Pump Co. Date Discharge rate gpm Plant efficiency
15.	Power supply electricity , PO 8265182 , 1990 Source Meter No. Date Installed
16.	Depth of well 685 feet. 17. Casing diameter 16 inches.
18.	Is well gravel-packed? Yes X or No 19. Date drilled
	What are the upper and lower limits of easies as foretions 0. However, a
20.	What are the upper and lower limits of casing perforations? Upper <u>unknown</u> Lower
	Is log of well available? <u>yes</u> Where? <u>DRC Pump Co. & J. Calandri</u> (Yes or No)
21.	(Show feet from ground surface)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor...Section 5008 of Water Code. A \$5.00 Filing fee must accompany each notice.

l certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.
Signature James E. Bort
Date signed6/21/94
At (City or P.O.) Palmdale, CA
Firm or Corporate name Los Angeles City Dept. of Airports Valmare Regiona Airport
Title of person Signing this noticeAgricultural Land Developer

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193300 Date Submitted: 2011-03-30

	Reporting to a Local Agency
Local Agency	Submitter does not report to a local agency.

	Type(s) of Diversion
Groundwater Extraction	None
Surface Diversion	None

	Ownership Type of Owner(s) on Record
Ownership Type	Other - Well Closed, Reported in 2009

Amount of Groundwater Extracted During Calendar Year

Not applicable; Groundwater Extraction was not chosen as a type of diversion.

Amount of Surface Water Diverted or Used

Not applicable; Surface Diversion was not chosen as a type of diversion.

Maximum Rate of Surface Water Diversion

Not applicable; Surface Diversion was not chosen as a type of diversion.

Method of Measurement

Method of Measurement

Purpose(s) of Use

No purposes selected.

 Action Requested

 Action Requested
 Close this file

Supplemental Information

Supplemental Information

Attachments					
File Name	Size				
No Attachments					

Contact Information of the Person Submitting the Form						
First Name	Howard					
Last Name	Alger					
l read the above and agree	Yes					



G193300

in the second seco

A.S. Marin

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT **PROPERTY MANAGER** 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 35TH ST E & AVE N-12

State Well Number 06N/11W-08L S

(Must be a specific number)

Annual quantity

Season of diversion

Begin

End

Maximum rate of diversion

N/A

RECORDATION NO: G193300

CONTACT PHONE NO: (661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded. REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION
Groundwater extraction or
Surface diversion 1.

2. **OWNERSHIP.** Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

A Other: Please explain: OWNER, BUT NO WATER IS BEING EXTRACTED

AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 3.

4. AMO	JNT OF SURFAC	E WATER DIVERTED	DURING CALENDAR YEAR
--------	---------------	------------------	----------------------

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	5.	METHOD OF MEASUREMENT	Water Meter	Power Meter		Non-m	etered or Est	imated
	6.	TYPE OF WATER USE	Agricultural	Domestic or Mu	unicip	al 🗖	Other:	

ACTION REQUESTED (Check one): 7.

- Reopen file. (Fee required)
- Close this file. (No fee required)
- Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

· · ·			7	08
Transfer this file to:				ST
	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	z ZS
Company Name:			<u> </u>	<u></u>
				t
Address:			. <u>mi-</u> ITY) (STATE)	
	(MAILING ADDRESS)			
Telephone: ()	Effective	Date:		
			SII	
8. SUPPLEMENTAL INFORI	MATION. Please list any changes in your project	since last year (new pump, new la	ad irrigation, new method of irriga	
		since last year (new pump, new lai	id ingation, new method of imga	tion, etc.) of any other comments
INACTIVE				
9. CERTIFICATION AND SIG	SNATURE: /I, certify that the forgoing stateme	ents are true and correct to the	best of my knowledge.	
		Data	5120/AC	
Signature:		Date	5/07/00	
	Paris		Mauren	
Printed Name			(LAST NAME	
(11)	RST NAME)	(M. NAME)	(LAST NAME	
Company Name:		THIS SPACE FOR OFFICE USE C	NLY R. AMT	

EXHIBIT F- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

G193300 CN 2007

Parcel Number 3022-033-274

□ acre-feet

cubic-feet

galllons

□ acre-feet

□ cubic-feet □ gallons

20

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
			•		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land,	gallons per minute.				

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0-6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ²Unit use values for crops grown in each region.

LEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000	G193300
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov NNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION	2006
If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT	2000
	RECORDATION NO:G193300 CONTACT PHONE NO:(661) 266-7602
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	
	- 「「「」」、「」」、「」、「」、「」、「」、「」、「」、「」、「」、「」、「」、
Owner's Designation of WellState Well Number35TH ST E & AVE N-1206N/11W-08L S	Parcel Number 3022-033 =274
DEADLINE: Notices must be received no later than June 30, 2	
 REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extract recordation number(s) and be made payable to: State Water Resources Control <u>PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SID</u> If the above information is inaccurate, please line it out in red and provide current information. Notify thi year. TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is: 	tion and Diversion. Check or money order should indicate your M Board. Do not send cash. DE BEFORE COMPLETING THIS NOTICE is office if ownership or address changes occur during the comine
 Owner of land on which well or point of diversion is located, and is extracting/diverting water Lessee of land on which well or point of diversion is located, and is extracting/diverting water 	r.
Owner of land, but lessee is extracting/diverting water.	Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number) gallons
 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Annual quantity <u>N/A</u> gallons Season of diversion Begin End
 Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) 	Maximum rate of diversion
Transfer this file to:	
(NEW OWNER'S FIRST NAME) (M. NAME Company Name:	E) (LAST NAME)
Address:	
MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pl INACTIVE	ump, new land irrigation, new method of irrigation, etc.) or any other com
	rrect to the best of my knowledge.
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and cor	
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and cor Signature:	_Date
Signature:	
Signature:	(LAST NAME

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fect) (column 1 X column 2)		
	and the second	· · · · · · · · · · · · · · · · · · ·			
· · · · ·					
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of lanc	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				•	· .			
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0	•	*		•		5.5 - 6.0	
2. Eastern Riverside County		· · · ·						
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County					· · ·			· .
a. Chino Area	4.0 - 4.5	2.5 - 3.0	1		2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2,5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3-2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 ²Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

<u>2004</u>

Active Well Locations

1.	28 th Street East and Avenue O-2
2.	32 nd Street East and Avenue O-2
3.	40 th Street East and Avenue P
4.	42 nd Street East and Avenue N-4
5.	47 th Street East and Avenue O
6.	48 th Street East and Avenue N-8
7.	49 th Street East and Avenue M-8
8.	50 th Street East and Avenue O-10
9.	53 rd Street East and Avenue M-8
10.	55 th Street East and Avenue N-4
11.	60 th Street East and Avenue N
12.	95 th Street East and Avenue O-10

Total

Inactive Well Locations

1.	35 th Street East and Avenue N-12
2.	37th Street East and Avenue N-8
3.	37 th Street East and Avenue O
4.	37th Street East and Avenue O-4
5.	55 th Street East and Avenue N

Total

	1 2
7	no who is
l	n w
	NN
	1

Acre Feet Wate<u>r Pumped</u>

6,610

vvaler	Pump
	0
	0

CONTRACTOR REPORTSCES

2005 JUL - 1 FH 2:45

CM C. WATER RIGHTS BACHTWENTO

Water Pumped

0 0 0

<u>0</u> 0

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

***PLEASE COMPLETE. ' SUBMIT THE OR	. AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resource	es Control Board, Division of Water Rights
	AMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-	5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWA	TER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

G193300%6%2004

2005 JUL - 1 PH 2: 45 VOWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

∂V	I'M MARCH FILME	3
	SACHAMENTO	

RECORDATION NO .: G193300 CONTACT PHONE NO.: (661)266-7602

FRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 35TH ST E & AVE N-12

State Well Number

06N/11W-0377-S

Parcel Number 3022-093-274

-08L

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is: 2.

	Owner of land on which well or point of diversion is located, and is extracting/diverting water.	• • •	
	Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	_/	acre-feet
	Owner of land, but lessee is extracting/diverting water.		🗆 cubic-feet
	Other: Please explain:	(Must be a specific number)	gailons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	· · · · · ·	
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		🗋 acre-feet
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	N/A	🗌 cubic-feet
6.	TYPE OF WATER USE . Agricultural Domestic or Municipal Other:	Annual quantity	🗌 gallons
_		Season of diversion	
7.	ACTION REQUESTED:	Begin End	·
	Close this file. (Files may be reopened at any time – fee required)	Maximum rate of diversion	
	Record my water use. (Fee required)		
	Do not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:	(LAST NAME)	
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
-			<u></u>
	Address:		
	(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
	Telephone: Effective Date:		
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation,	etc.) or any other comment
9.	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the		-
Sig	nature: Date	6/28/2005	12 05 PLM
Pri	nted Name <u>LEGSIS</u> <u>W.</u>	TROUT 07	14
	(FIRST NAME) (M. NAME)	(LAST NAME	1
Co	mpany Name: CITY OF LOS ANGELES DEPT OF ANRORTS PA	LADDALE REGIONAL	AARHOQI
_	HIS SPACE FOR OFFICE USE ONLY EXHIBIT E- TO CITY OF LOS ANGELES' RESP		

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has-resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<i>,</i>			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet One miner's inch is approximately 9 ga An acre-foot covers one acre of land.	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					[
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0-4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

- GW-ANN-EXTRT (1-05)

Unit use values for crops grown in each region.

ANNUAL NOTICE OF GROUNDWATER EXTRACTION If the owner information below is wrong or missing, plea		G 1 9 3 3 0 0 % G % 7 ATE WATER RESOURCES CONTROL 50ARD	2002
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS;		RTACH 2 AND 12.02	
	2	DIV OF WATER RIGHTS	
		RECORDATION NO.: G193300 CONTACT PHONE NO.: (661)266-760	02
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT, ATTENTIO		FOR ONLINE REPORTING AT www.waterrights.ca.gov	
39516 NORTH 25TH ST EAST		USER NAME: G193300	
PALMDALE, CA 93550-2158		PASSWORD: D29378	
Owner's Decignation of Well	V State Well Numbe	er Parcel Number	
Owner's Designation of Well 35TH ST E & AVE N-12	06N/11W-08M S		
	ON THE REVERSE SIDE BE current information. Notify this of	FORE COMPLETING THIS NOTICE fice if ownership or address changes occur	during the
the above information is inaccurate, please line it out in red and provide oming year. TYPE OF DIVERSION Groundwater extraction or I Surface OWNERSHIP. Person listed below is: I <u>Owner</u> of land on which well or point of diversion is located, and is a	current information. Notify this of diversion extracting/diverting water.	FORE COMPLETING THIS NOTICE fice if ownership or address changes occur	
 the above information is inaccurate, please line it out in red and provide oming year. TYPE OF DIVERSION Groundwater extraction or 0 Surface OWNERSHIP. Person listed below is: 0 Owner of land on which well or point of diversion is located, and is 1 Leesee of land on which well or point of diversion is located, and is 1 Owner of land, but lessee is extracting/diverting water. 	current information. Notify this of diversion extracting/diverting water.	FORE COMPLETING THIS NOTICE fice if ownership or address changes occur	during the P acre-feet C cubic-feet
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the above information is inaccurate, please line it out in red and provide oming year. TYPE OF DIVERSION Groundwater extraction or 0 Surface OWNERSHIP. Person listed below is: 0 Owner of land on which well or point of diversion is located, and is of leesee of land on which well or point of diversion is located, and is of Owner of land, but lessee is extracting/diverting water. 0 Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALL AMOUNT OF SURFACE WATER DIVERTED DURING CALL METHOD OF MEASUREMENT 0 Water Meter 0 Power Meter TYPE OF WATER USE 1 ACTION REQUESTED: 0 Do not record my water use (Fee required) 0 Do not record my water use but keep my name on mailing list. 0 Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () COMPANIENTAL INFORMATION. Please list any changes in you	current information. Notify this of diversion extracting/diverting water. extracting/diverting water. ENDAR YEAR I Nonmetered or Estimated hicipal I Other: quired. (No fee required) (M. NAME) (M. NAME) ffective Date: r project since last year (new pump, n statements are true and correct, the	ifice if ownership or address changes occur (Must be a specific number) (Must be a specific number) (Maximum rate of diversion End (LAST NAME) (CITY) (STATE) (ZI ew land irrigation, new method of irrigation, etc.)	acre-feet cubic-feet gallons acre-feet cubic-feet gallons gallons proceet

GW-ANN-EXTRT (6-03) EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	allons per minute.	IS TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	0.0 10.0	12 04
			-	7.9-9.0			9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0		-	2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tably E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

***PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKI State of California State Water Resources Control Board, Divisio P.O. BOX 2000, SACRAMENTO, CA 95 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://ww ANNUAL NOTICE OF GROUNDWATER EXTRACTION	i812-2000 ww.waterrights.ca.gov	, e
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SID REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundw indicate your recordation number(s) and be made payable to: Sta DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be re-	ater Extraction and Diversion. Check or money order should te Water Resources Control Board. Do not send cash. ecorded.	A DE
Owner of Record: L A CITY DEPT OF AIRPORTS ; JAMES E BORT PALM DALE REGIONAL ALEDORT MEENTION! PROPERTY MANAGER JAMES E BORT 39516 NORTH 25TH ST EAST		
PALMDALE, CA 93550-2158	Recordation No.: G193300 Password: 04190110041891 Phone Number: (661)266-7602	
Owner's Designation of Well #3 AVE/ N-12	08M S OCALICITY SCORES P	
If the above information is inaccurate, please line it out in red and provide current information. Notify this of 1. TYPE OF DIVERSION Groundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water. <u>Leesee of land on which well or point of diversion is located, and is extracting/diverting water.</u> <u>Owner of land, but lessee is extracting/diverting water.</u>	iice if ownership or address changes occur during the coming year	
Other: Please explain: Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estir Agricultural Domestic or Municipal Other:]
 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required. Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) 	Annual quantity	
Do hot record my water use but keep my name on maining list. (No rec required) Transfer this file to:) (LAST NAME)	
Address:(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) (ZIP CODE)	_
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, n 1999 PROPULTION OF THO ACRE-FORT USED FOR VE OTHER NEARBY WELLS USED IN 2000.	ew land irrigation, new method of irrigation, etc.) or any other comments.	_
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct Signature:	Today's Date <u>6-29-2001</u>	_
Printed Name <u>LEWIS</u> W. (FIRST NAME) C, TH OF LOS ANGELES, DE PARTMEN Company Name: <u>PRUNDALE RECIONAL AIRPORT</u>	TOF AIR RORTS	_
THIS SPACE FOR OFFICE USE ONLY	R. 2754 AMT: 55	_

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g	eet – 325,900 gallor gallons per minute.	TOTAL IRRIGATION	

An acre-foot covers one acre of land, 1 foot deep

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County a. Coastal Basin ¹	55.00	2.0 - 2.5			2.0 - 2.5	2.0 - 2.5	55 60	
b. Antelope Valley 2. Eastern Riverside County a. Coachella & Blythe Area ²	5.5 - 6.0 9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	5.5 - 6.0 9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley d. Ontario	6.0 - 6.5 4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		6.0 - 6.5 4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0-4.5	2.3 - 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

GW-ANN-EXTRT (2-01)

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous HIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

A HAPORT SUBMIT THE ORIGINAL AND MAKE A C FOR YOUR RECORD State of California State +rater Resources Control Board, Division of W, Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION F PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or m indicate your recordation number(s) and be made payable to: State Water Resources Control Board, Do n DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded. INER OF RECORD: L A CITY DEPT OF AIRPORTS MES E BORT State of RECORD: L A CITY DEPT OF AIRPORTS RECORDATION NO: G1	oney order shoùl lot sênd cash.
indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do n DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded. INER OF RECORD: L A CITY DEPT OF AIRPORTS MES E BORT S516 NORTH 25TH ST EAST	not send cash.
TNER OF RECORD: L A CITY DEPT OF AIRPORTS	7 7 93300
MES E BORT RECORDATION NO: G1 9516 NORTH 25TH ST EAST	93300
9516 NORTH 25TH ST EAST	93300
9516 NORTH 25TH ST EAST	93300
9516 NORTH 25TH ST EAST	
LMDALE, CA 93550-2158	1 1 1 1
G 1 9 3 3 0 INER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST	0
CATE WELL NO: 6N/11W-8M S TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:	
er of land, but <u>lessee</u> is extracting/diverting water. r: Please explain: OUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number) (Must be a specific number)	C cubic
THOD OF MEASUREMENT Q Water Meter Power Meter Nonmetered or Estimated	🛛 acre
PE OF WATER USE	C cubic
FION REQUESTED: Annual quantity Season of diversion	🗌 gallo
se this file. (Files may be reopened at any time – fee required.	
Drd my water use. (Fee required)	
ot record my water use but keep my name on mailing list. (No fee required)	
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)	
Company Name:	
Address:	(ZIP CODE)
Address:	· · · · · · · · · · · · · · · · · · ·
(MAILING ADDRESS) (CITY) (STATE)	or any other commer
(MAILING ADDRESS) (CITY) (STATE) Telephone: Effective Date:	
se this file. (Files may be reopened at any time – fee required. Begin	

GW-ANN-EXTRT (1-00)

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside; San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

, · · ·	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • •
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	· · · · · · · · · · · · · · · · ·

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0	2.5 – 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 – 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 – 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 – 4.0		2.0 - 3.0		8.3 – 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 – 3.0			
5. Ventura County	3.5 - 4.5	2.0 – 2.5	1.0 – 2.0		2.0 - 2.5		4.0 - 5.0	1.0 – 2.0

* Based on information provided by Agricul (tension Service of the University of California GW-ANN-EXTRT (1-00) EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

•	*** PLEASE COMPLETE, (MIT THE ORIGINAL AND M	AKE A COPY F	OUR RECORDS ***	e
	STATE WAL	■R RESOURCES CONTROL BOARD, DI P.O. BOX 2000 SACRAMENTO, CA		n n ni	

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. -DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded. 3

FED	26	1399
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PALMDALE REGIONAL AIRPORT

00 \bigcirc - - -

1.5

acre-feet

cubic-feet

acre-feet C cubic-feet gallons

ō gallons

a specific number)

10.0

RECORDATION NO: G193300

TELEPHONE NUMBER : (805) 266-7602 PARCEL NO:

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST STATE WELL NO: 6N/11W-8M S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☑ GROUNDWATER EXTRACTION OR □ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

D. Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

۲Í	Owner of land.	but <i>lessee</i> is extracting/diverting water	
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Other: Please explain:	780 /
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific r
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	
6. TYPE OF WATER USE Marcine Agricultural D Domestic or Municipal D Other:	Season of diversion Begin
 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) 	End Maximin rate of diversion
□ Transfer this file to:	<u> </u>

	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)		
Company Name:				<u></u>	. <u> </u>
Address:	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone: ()		Effective Date:			
8. SUPPLEMENTAL INFORMATI	ON. Please list any changes in your projection	ct since last year (new pump, new land irr	igation, new method of irrigati	on, etc.) or any oth	er comments.
9. CERTIFICATION AND SIGNAT	URE: I certify that the foregoing statement	nts are true and correct, to the best of m Today's	y knowledge. Date: <u>4-19-</u> 4	79	
Printed Name JAME	S E. BORT		/ (LAST NAME)		
Company Name: 205 Ar	geles City De	pt of Rirport	d (Distribute)		

TO CITY OF LOS ANGELES' RESPONSE TO DISCOVER OF BRIDER 5702

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THIS SPACE FOR OFFICE USE ONLY	Y EXHIBIT E- TO CITY OF LOS
Wr Form 502 (1/99)	· .

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons of		TOTAL IRRIGATION USE	

One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

X,

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County			·					
a. Coachella & Blythe Area	6.0 - 8.0	••••		7.0 - 9.0	•••••			
3. Western Riverside County	4.0 - 6.0			•••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3	•••••	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0		····•	
e. Highlands-Redlands			•••••		2.0 - 3.0		•••••	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	· · · · •	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (1/99)

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY 69 POPPER ·

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STA" \TER RESOURCES CONTROL BOARD, DIVISION OF WATE' HTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR GURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158



acre-feet

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST. STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER: (805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.

D Jessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

2. Do you divert surface water and	d also extract ground wa	iter? 🗆 yes 🕼 no	Sao Cubic-feet
3. AMOUNT OF WATER EXTRACT	ED/DIVERTED DURING C	ALENDAR YEAR	(Must be an specific number) 🛛 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE			red or Estimated
 4. ACTION REQUESTED: Close this file. (Files may be reoper if Record my water use. (fee required.) Do not record my water use but keep 			57.0 S
Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M. NAME)	LAST NAME)
Company Name:			
Address:			<u> </u>
	(MAILING ADDRESS)	Effective Date:	(CIT) (STATE) (ZP CODE)
5. SUPPLEMENTAL INFORMATION	I. Please list any changes in your	r project sigce last year (new pump, new land irrig	gation, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION AND SIGNATUR Signature: Same C	Bort	jury that the foregoing statements are true and Today's	
(FIRS)		pt of arports-	Palmale
THIS SPACE FOR OFFICE USE ONI	.Y		R. 2357 AMT: 500

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)		
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CONVERSION FACTORS		TOTAL			
One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot d	er minute.	IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUÇE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	, jan							05.05
a, Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			• •••••	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0		· · · · ·	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	· · ·	2.0 - 2.5	- + 	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agriculture IT Ension Service on the University of Chatalonia RESPONSE TO DISCOVERY ORDER

Wr Form 502 (3/97)

*** PLEASE COMPLETE, S''RMIT THE ORIGINAL AND MAKE A COPY TOR YOUR RECORDS ***

STATE W/ RESOURCES CONTROL BOARD, DIVISION OF WATEK P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT RECORDATION NO: G193300 PALMDALE REGIONAL AIRPORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 £1 MAY 63 OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST. STATE WELL NO: 6N/11W-8M S TELEPHONE NUMBER: Ē (805) 266-7602 If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: D <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: ______ acre-feet 2. Do you divert surface water and also extract ground water? ves Cubic-feet (Must be an specific number) gallons 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Nonmetered or Estimated Power Meter TYPE OF WATER USE □ Agricultural Domestic or Municipal □ Other: 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) G Do not record my water use but keep my name on mailing list. (No fee required) CT. Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST 1 Company Name: <u>r</u> Address: (MAILING ADDRESS) (CITY) STATE (ZIP CODE) Telephone: (Effective Date: دب 5. SUPPLEMENTAL INFORMATION. Please list apy changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments \sim 6. CERTIFICATION under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Printed Nar (LAST NAME) Company Name: THIS SPACE FOR OFFICE USE ONLY R. 2327 AMT: 500

Wr Form 502 (4/96)

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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			COLUMN 1	COLUMN 2	COLUMN 3
	CROP		ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
				k.	
				v' .	2.0 V
	· ·				
	<u> </u>				
			· · ·		
CONVERSION	ACTORS	· · · · · · · · · · ·		TOTAL	
One acre-foot (a One miner's inch	. f.) = 43,560 cubit is approximately	c feet = 325,9 9 gallons per	00 gallons minute.	IRRIGATION	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9 .0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	•••••
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	•••••	4.0 - 5.0	2.0 - 3 .0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3 .3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario			• • • • • •		2.0 - 3.0	••••	•••••	•••••
e. Highlands-Redlands					2.0 - 3.0	-,	k st	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 1994 ANNUAL RECORDATION NOTICE 1995 NN^C **RECORDATION NO: G193300** တ OWNER OF RECORD: L A CITY DEPT OF AIRPORTS JAMES E BORT 39516 NORTH 25TH STREET EAST 64 PALMDALE, CA 93550-2158 OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST. STATE WELL NO: 6N/11W-8M S **TELEPHONE NUMBER:** (805) 266-7602 PARCEL NO: (If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.) C GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE **REQUIRED FEES:** A filing fee of is required for each Annual Recordation Notice. Check or money order should \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. **DEADLINE:** Notices must be postmarked no later than June 30, 1995 , in order to be recorded. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: _ no 🖡 2. Do you divert surface water and also extract ground water? ves 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR Lacre-feet 9/ ∃cubic-feet (Must be a specific number) METHOD OF MEASUREMENT TYPE OF WATER USE gallons Water Meter Agricultural **Power Meter** Domestic or Municipal Nonmetered or Estimated Other: -

	· · · · · ·			
4. ACTION REQUESTED:				
	e reopened at any time - fee requ	uired.)		
	but keep my name on mailing lis			
Record my water use. (fee		\sim		
Transfer this file to:	2/	$\underline{//}$		<u> </u>
Company Name:	The Dear aller	(M. NAME)	make Regional W	rest
Address:	as above			F _/.
Nort	(STREET ADDRESS)		CITY (STATE) (ZIP COD	IE)
Telephone:	assales	Effective Date:	<u>, , , , , , , , , , , , , , , , , , , </u>	
[4]	t t			
THIS SPACE FOR OFFICE USE C	NLY		R. 22916 AMT: 5-	a/ ·

EXHIBIT E CONTINUE OON GEACKREPAGESE # DISCOVERY ORDER

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Today's Date Signature: Printed Name (LAST NAME) Company Name

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

ce for each well.		URCES CONTROL BOARD		224 cordation Number	-
		amento, CA 95812-2000		200 Tate Well Number	193
		······································	OGN Please do h	11W-08M	
	FIRST	NOTICE			×.
C	ROUND WATE	R EXTRACTIO	NS	•	
	(Pursuant to Part 5, Divi	ision 2 of the Water Code)			1
n 	L o s A ngeles	City Dept. of Air	ports		
(Unless otherwise indicated	ing the well <u>James</u> E. Bo: I, annual notices will be sent to this name	and address)			. /
Address3951	6 No. 25 St., E. Street address or P.O. Box number	Palmdale		93550-215	8 🗸
		City		State Zip Code	
,	805_)_266				V
	acting ground water, if different th				
Address 742 W	Street address or P.O. Box number	Lancaster, C		93534 State Zip Code	
		0616			
	<u> </u>				
Owner's designation	of well <u>Ave. N-12 & 35</u> Name and/o	St., E.	4. County	, Los Angel	es V
Describe location of v	Nume and/o	r Number or section. State well number (if	known)		/
Describe location of v	Name and/o	r Number or section. State well number (if	known)	<u>SB</u> B.&M.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Describe location of v <u>NW</u> 1/4, of Indicate location of we	Nume and/o vell to the nearest 40-acre quarte \underline{SW} 1/4, Section $\underline{8}$, To ell in the section grid below, or pr	or Number or section. State well number (if ownship, Range rovide us with a copy of the US	known) 11W	<u>SB</u> B. & M.	
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8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

	EXTRACTIONS		USE			
Calendar	Annual extractions in acre-feat	ns in acre-feat Method of measurement		When use is for Irrigation Whe		1
Year	orspecify unit	or of estimate (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered	10 4
1993	1,000 A	TO CIPP ^S OF LOS A	NO ELES RES	PONSE T	O BREEVERY ORDER	**

10. If answ	wer (to 9 abov	ve) is yes, how are yo	u reporting surfac	ce water use?	
		t of Water Diversion a		_	
		cordation Notice proc		_	
		tive Water Right proce		_	
(d) Not	reporting	•••••••••••••••••••••••••••••••••••••••			
			WELL DA	ATA	
1. Is plac	ce of use also	served by another we	ell? <u>yes</u> Yes or N	Another water source	ce? <u>no</u> Yes or No
2. If yes t	to either, desc	ribe <u>This</u> leas	se has sev	veral different we	lls.
			-	200 HP	_ Date installed <u>1990</u>
4. Pump	tests DRC	C Pump Made by	Date	Discharge rate gpm	Plant efficiency
				PO826-518	5 1990
				Meter No. 7. Casing diameter	Date instance
				9. Date drilled	
u. wunata	are the upper	and lower limits of ca	sing periorations	? Upper <u>unknown</u> (Show feet from	ground surface)
1. Is log o	of well availab	ole? <u>yes</u>	Where? _D	RC Pump Co., Lanc	aster, CA 93534
		(165 0/140)	-		
3. Are wa				If yes, where can it be ob Where? DRC Pump .Ce	
EASE	ater level mea NOTE TH nisstatem	surements available? AT: lent in this notic	Yes (Yes or No)	_ Where? <u>DRC</u> Pump .Co	o. & J. Calandi
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.EASE wilful n	NOTE TH nisstatem iling fee r	surements available? AT: lent in this notion must accompar under penalty of per wing optional addition	Yes (Yes or No) ce is a misd by each noti any each noti fury that the for conal statements belief.	Where? <u>DRC Pump Co</u> emeanorSection 50 ce. regoing required statements s, if any, are true and correct	o. & J. Calandr
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[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT Recordation Number: G193301 Date Submitted: 2012-03-23

1. Reporting to a Local Agency				
Local Agency	Submitter does not report to a local agency.			
	· · · ·			

2. Type(s) of Diversion				
a. Groundwater Extraction	> 25 acre-feet			
b. Surface Diversion	None			

3. Ownership Type of Owner(s) on Record				
Ownership Type	Owner of land, but lessee is extracting/diverting water			

Amount Extracted

5. Amount of Surface W	ater Diverted or Used
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Not applicable; Surface Diversion was not chosen as a type of diversion.

615 Acre-Feet

5d. Maximum Rate of Surface Water Diversion

Not applicable; Surface Diversion was not chosen as a type of diversion.

6. Method of Measurement				
Method of Measurement	Power Meter			

7. Type(s) of Use		
Irrigation	125 Acres Sod (lawn grass)	

 8. Action Requested

 Action Requested

 Record my water use

9. Supplemental Information

Supplemental Information

	Attachments	
File Name	Descripton	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official
I read the above and agree	Yes EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

 $ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/groundwaterPrint.do?form_id=108906$

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193301 Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion		
Groundwater Extraction	> 25 acre-feet	
Surface Diversion	None	

Ownership Type of Owner(s) on Record		
Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water	

	Amount of Groundwater Extracted During Calendar Yea	
Amount Extracted	558 Acre-Feet	

Amount of Surface Water Diver	ted or Used
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Not applicable; Surface Diversion was not chosen as a type of diversion.

Maximum	Rate	of Surface	Water Diversion
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Not applicable; Surface Diversion was not chosen as a type of diversion.

Method of Measurement		
Method of Measurement	Non-metered or Estimated	

Purpose(s) of Use		
Irrigation	125 Acres Sod (lawn grass)	

Action Requested		
Action Requested	Record my water use	

Supplemental Information

Supplemental Information

Attachments					
File Name	Size				
No Attachments					

Co	Contact Information of the Person Submitting the Form						
First Name	Howard						
Last Name	Alger						
I read the above and agree	Yes						

EASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000	G193301
Info: (016) 341-5300, FAX; (016) 341-5400, Web: http://www.waterrights.ca.gov NNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)	2009
	2000
the owner information below is wrong or missing, please correct. RIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:	RECORDATION NO: G193301 CONTACT PHONE NO: (031)-002-
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMOALE REGIONAL AIRPORT LOS Angeles world Airports PRODERTY-MANAGETT EAST TSOL WORLD'S TSOL Ploor POSIG NORTH-SETELAST 7301 WORLD'S CA 90045 PALMOALE, CA 50680 2155 Owner's Designation of Well LOS Angeles, CA 90045 Owner's Designation of Well State Well Number 45TH ST E & N-4 06N/11W-09F S	424 646 6500
Ins Angeles, CA 90045	· · · · ·
Owner's Designation of Well State Well Number	Parcel Number
45TH ST E & N-4 06N/11W-09F S	3025-050-270
DEADLINE: Notices must be received no later than June 30, 2010 i EQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extrac indicate your recordation number(s) and be made payable to: State Water Reso	tion and Diversion. Check or money order should
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE B	EFORE COMPLETING THIS NOTICE
the above information is inaccurate, please line it out in red and provide current informati hanges occur during the coming year.	on. Notity this office if ownership or addres:
. TYPE OF DIVERSION & Groundwater extraction or Disurface diversion	
OWNERSHIP. Person listed below is:	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.	
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	A acre-te
Owner of land, but <u>lessee</u> is extracting/diverting water.	<u> </u>
	(Must be a specific number)
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	
TYPE OF WATER USE Agricultural Domestic or Municipal Dother:	
ACTION REQUESTED (Check one):	
Reopen file. (Fee required)	Annual quantity gations
Close this file. (No fee required)	Season of diversion Begin
	End
Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of diversion
ransfer this file to: Environmental Service Division	
(NEW OWNER'S FIRST NAME), / (M. NAME)	Indate (LAST NAME)
Address: 7301 World Way west 3rd floor	Los Angales CA 90045
Telephone: 4/24/646 6500 Effective Date:	(CITY) (STATE) (ZIP CODE)
 SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (Irrigation, etc.) or any other comments. 	new pump, new land irrigation, new method of
CERTIFICATION AND SIGNATURE: 1 certify that the foregoing statements are true and co	Date
Signature:	- Date
Printed Name(FJFST NAME) (M. NAME)	(LAST NAME)
Company Name Los Angeles World Arpan	-15
ompany wante:	
THIS SPACE FOR OFFICE USE ONLY	R,AMT:

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
CONVERSION FACTORS One acre-foot (af) = 43,560 cr One miner's inch is approxima An acre-foot covers one acre	ttely 9 gallons pr	er minute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					[
a. Coastal Basin		2.0 - 2.5			2.0-2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	ļ.,,
2. Eastern Riverside County a. Coachella & Blythe Area	9.0 10.0			7.9 - 9.0	5.5 ~ 6.0	3.6 - 4.2	9.0 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0-2.5	4.5 - 5.0	
4. San Bernardino County				<u> </u>		L		
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5-3.0	2.0-2.5	4.5 - 5.0	2.3 - 2.5
b, San Bernardino Area	4.0 - 4.5	2.5 - 3.0		,	2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	<u> </u>
d. Ontario	4.0-4.5	2.5 - 3.0		1	2.5-3.0		4.0 - 5.0	2.3 - 2.5
e, Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5-3.0		4.0 - 5.0	2.3-2.5
5. Ventura County	4.0-4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0-2.5	4.0 - 4.5	2.0-2.5

Based on Information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000 * Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)



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193321



State Water Resources Control Board

John P. Caffrey, Chairman

Division of Water Rights 901 P Street • Sacramento, California 95814• (916) 657-0765 FAX (916) 657-1485 Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000 Internet Address: http://www.swrcb.ca.gov SURNAME

Pete Wilson Governor

In Reply Refer to:335:KRB:G193321

JUL 2 0 1998

City of Los Angeles Department of Airports 39516 N. 25th Street East Palmdale, CA 93550

Dear Ladies and Gentlemen:

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

We have received your First Notice of Groundwater Extraction. The following Recordation Number has been assigned to your well:

G193321 – 23rd St. East & P

Please refer to the Recordation Number in future communications with the State Water Resource Control Board (SWRCB). We will send Annual Recordation Notices each January to report the amount of water extracted during the previous calendar year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unrecorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

ORIGINAL SIGNED BY:

Kenneth R Beyer Associate Water Resources Control Engineer Data Management Unit

KRBeyer:rmontoya:7-7-98 u:\krb\grwtr\g193321

2/20/88 KRB

SURNAME

California Environmental Protection Agency
Recycled Paper

86 39106

IRÇE DIN WATER RIGI	ITS TEL:916	5-657-1485	May 07'97	7 15:46 No.005 P.
Complete a separate notice for each well.	STA	STATE OF CALIFOR		Recordation Number
	DIV	ISION OF WATE	R RIGHTS	State Walt Number OGN / 11 W - 19C
	P.O. Box 2	000, Sacrament	o, CA 95812-20	Please do not mark in the abov
		FIRST NOTI	ĈE	. 1001276
	GROUN	IDWATER E	-	
		nt to Part 5, Division 2		
1. Name of person ownin	g the well <u>L</u> .	A. City Dept.	of Airports	
(Unless otherwise indicated,		eet East, Palm	•	50
AddressStre	et address or P.O. B	ox number		State Zip Code
Telephone Number (8				
	•			
2. Name of person extrac	ting groundwate	r, if different than item	Palmdale Wate	er District
Address2029 Ea Stree	st Áve. Q	Pa	lmdale, CA. 93	3550
			City	State Zip Code
Telephone Number (⁸	⁰⁵) <u>947</u>	4111		
		·		
				(# known)6N/11W-19.000 _, Township6N
	· Range_	<u>11W</u> , <u>San</u>		
7. Indicate location of well	n the section grid		nardino hacopy of the USGS (quadrangle map with the well
location marked. The p				
Section _	19	, Township <u>6</u> N	, Range _/_	<u>/ W</u> ,
Quadran	gie map name _	SBBM		Contraction of the second
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	ЕХНІВІТ Е	- TO CITY OF LOS AN	GELES' RESPONSE	TO DISCOVERY ORDER
FORM WA 500 (8/95) Re	ceived Time-			FOR

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QUQ	ntity and Use of water e	extracted and	method used	I in determining	quantity for th	e last calendar	year.	
	EXT	RACTIONS		140000	e is for imigation	USE On When use is other than inigation		
Calendar Year	Annual extractions in acre-fe	Nethod of) measurement 21 eeurrate (Specify)	Crops served	Acreage supplied	Nature and extent products manufacto	of use, i.e., population, red, number and kind of k watered	
19	1557 ac ft			city		- Part of		
	you also divert surface			_		water s		
lf ar	(b) Under (c) Under	Statement of ' Annual Recor	Water Divers dation Notice Water Right	ion and Use pro procedures procedures				
	lace of use also served		/ell?Ye					
-	e, make and horsepow							
-				2(00 GPM	?		
	np tests Conducted by		Dete	Disc	harge rate gpm	Plant effi	ciency	
Pov	So.		15011	•	Meter No.	Date	Installed	
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	vell gravel-packed?			20. Date	- drilled	July 92		
	at are the upper and lo				-	how feet from groun	d surface)	
ls ic	og of well available?	yes (Vesor No)	Where	? Palmda	le Water	<u>District</u>	•	
	a chemical analysis of							
	~~~~		VAS	(Yes or No)	Palmdal	o Wator Di	strict	
Are	water level measureme	ents available	?	Where	?	· ·		
				1		د		
	SE NOTE THAT: I misstatement in ti	his notice is	e a miedar	leanor Se	ction 5008 a	f Water Code		
	<u>0 Filina fee</u> must a							
20.0	I certify under penalty o				nts and the fol	lowing optional a	dditional	
	statements, If any, are t	ue and correc	t to the best o	f my knowledge	and belief.	~ ,		
	NameJam	es E. Bo	rt					
				Print		· · · · · · · · · · · · · · · · · · ·		
				·		<u></u>		
	Signature							
	Signature Title _ Ag. Land D				6-25-97			

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EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER Received Time May. 7. 3:45PM

GROUND WATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1996

23rd St. East and Ave. P
28th St. East and Ave O-2
32nd St. East and Ave. O-2
35th St. East and Ave N-12
37th St. East and Ave O
37th St. East and Ave O-4
40th St. East and Ave. P
47th St. East and Ave. P
47th St. East and Ave. N-8
49th St. East and Ave M-8
53rd St. East and Ave N.
94th St. East and Ave 0-10

1557 ac ft 92 ac ft. 198 ac ft. 820 ac ft 720 ac ft. 820 ac ft. 130 ac ft. 800 ac ft. 880 ac ft. 880 ac ft. 960 ac ft. 825 ac ft. 126 ac ft.

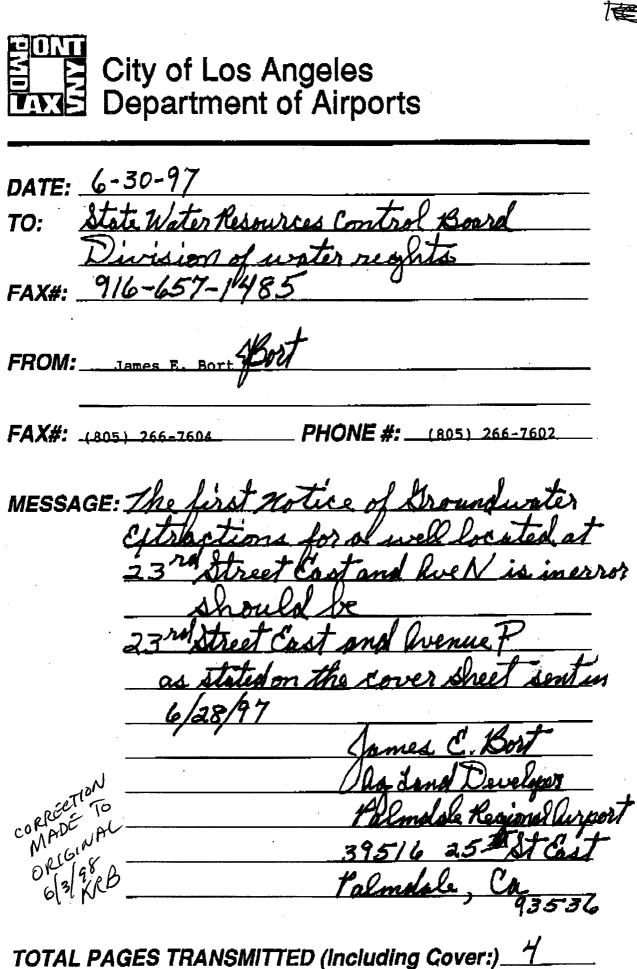
Total 8728 ac ft.

ames E. Kort

James E. Bort Agricultural Land Developer 805-266-7602

015-22935





Jun. 30/1997 3:57PM

MO. 40217-2P. 2/1797 FILE COPY

GROUND WATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1996

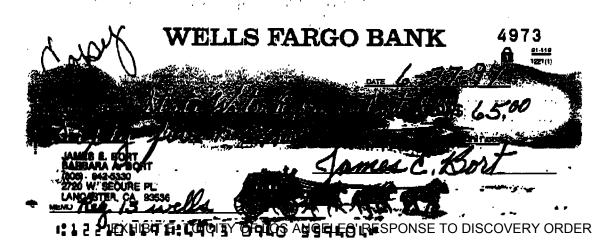
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Total 8728 ac ft.

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James E. Bort Ogricultural Land Developer 805-266-7602



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P -1		566666 67 P.O. 6		•	CEY	• •		
-			7602			- -		
2. Name of pe	nson <u>extractin</u>	ig groundwate	er, if different the				ISTRICT	
Address	2029 East	t Ave. O	oz nuziber	Palmda	ale, CA.	<u>93550</u>	1210 2	o Code
	•	:	4111		-	•		•
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5. County Ass	essor's Perod	at Number 🛄	St. East Name and/or Num 6		_ 4. Count			
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0			or ? to (Yes or N					r supply	
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			another well?						
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1-	well gravel-pag	ked?	ar No)					2	
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. W . 15 . Hi . Aı . Aı	hat are the upp log of well avail as a chemical a re water level m ASE NOTE T ful misstatem <u>DO Filing fee</u> <i>I certify under</i> <i>eletements, if</i> Name Signature _ Title _Ag.	er and lower liable? inalysis of wel easurements HAT: hent in this pensity of pen- lany, are two a James	depths of casing p <u>ee</u>	perforations? There? <u>Pal</u> 8? <u>yes</u> (Yes or No) 5 5 V demeanor notice. Nag required st ext of my incom Print	mdalc Wi If yes, W Where? Pa: . Section Atoments and Atoments	ater <u>D</u> where car 1mdale 5008 cf d the folio alo: 5-97	vistric Nitbeobu Water Water C	t Distric	Water t

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*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE WATER DISTRICT IRRIGATION DISTRICT 2029 EAST AVE Q PALMDALE, CA 93550



OWNER'S DESIGNATION OF WELL: 23RD ST EAST & P STATE WELL NO: 6N/11W-19C S

TELEPHONE NUMBER: (805) 947-4111 PARCEL NO:

(Must be an specific number)

Annual quantity Season of diversion

> Beain End

Maximin rate of diversion

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

Description of land on which well or point of diversion is located, and is extracting/diverting water.

D Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

- Owner of land, but <u>lessee</u> is extracting/diverting water
- Other: Please explain: ____

3. AN	IOUNT OF	GROUNDWAT	ER EXTRACTED	DURING C	ALENDER	YEAF
-------	----------	-----------	--------------	----------	---------	------

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT D Water Meter D Power Meter

Nonmetered or Estimated

6. TYPE OF WATER USE □ Agricultural □ Domestic or Municipal □ Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.

Record my water use. (fee required.)

Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:

	(NEW OWNER'S FIRST NAME)	(M. NAME)	(U	AST NAME)		
Company Name:				·	0	
Address:	(MAILING ADDRESS)			<u> </u>	ප	جرز
	(MAILING ADDRESS)		(CITY)	\dot{o}	(STATE)	(ŽIP GODE)
Telephone: ()	· · ·	Effective Date:	·	n A A A A A A A A A A A A A A A A A A A	00	
	TION. Please list any changes in your project	-	limination any mathead of			their commonte
. SUPPLEMENTAL INFORMA	TION. Please list any changes in your project	ct since last year (new pump, new land	rimgation, new method of	Ingation, etc.	or any o	
					- 	1000 000-3 1 40 10 10 1
•					50 m 1400 and 1990	
			6 1 1	THE O	\dot{c}	
CERTIFICATION AND SIGN	ATURE: I certify that the foregoing stateme	nts are true and correct, to the best of	r my knowledge.	ST	N	20
ignature:		Toda	y's Date:		~	
-						
nnted Name:	(FIRST NAME)	(M. NAME)	()	ST NAME)		
Company Namo	ar an un un un un)	*	(2)			
ompany Name			, .			
HIS SPACE FOR OFFICE USE	EXHIBIT E- TO CITY OF			R.2307	AM	r: <u>5°*</u>
/r Form 502 (7/98)				A A	26	FURCT

acre-feet

cubic-feet

acre-feet Cubic-feet

gallons

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п gallons

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
	,				
		1	· · · · · · · · · · · · · · · · · · ·		
ONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,90 One miner's inch is approximately 9 gallons per	00 gallons	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		4						
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	• •••••	•••••		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	••••			····· ·
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	:			1	•			
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	···· ·	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	· · · · · ·	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7:5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	· • • • • •				2.0 - 3.0			
e. Highlands-Redlands	•••••			:	2.0 - 3.0	•••••	••••	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (3/97) EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY OR DER

Continue o With Lot Koso, Lewis Trout Telephoned. re the Groundwater Recordation for well 6N/11W/19B (G193202). He would like to know the total that has been reported by LA Dupt of An ports \$ Palindale water Aginey as production for that well. His number is (818)909-3525 X-260 Thanks. Juann 14332 23nd St East € E EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

193331

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Complete a separate notice for each well.	STATE WATER REC DIVISION O	of California sources control board F WATER RIGHTS ramento, CA 95812	-2000 Recordation Number 19333/ State Well Number 06N/1/W - 17A Please do not mark in the above space
(GROUNDWAT (Pursuant to Part 5,	ST NOTICE ER EXTRACTIC Division 2 of the Water Code	NS
 Name of person owning the (Unless otherwise indicated, anni 	e well <u>City of Ly</u>	EPT OF AIRPORTS	Airports
	<u>th.st.East</u> , Idress or P.O. Box number	Palmdale, Ca. Cily	
	• L • ress or P.O. Box number	Lancaster, Ca. City	
 County Assessor's Parcel I Describe location of well to <u>north/east</u> 1/4 Indicate location of well in the 	Number <u>L.A. Co</u> , the nearest 40-acre quar , of <u>north/east</u> 1 Range <u>11 west</u> e section grid below, or prov	# 3022-032-270 ter section. State well numbe /4, Section17 SanBernadinoB. & M.	er (if known) <u>Pole # 1</u> , Township <u>6 north</u> ,
		<u>_6_north</u> , Range	
Quadrangle n	nap nameAir	port_#1	97 JE - RESERVENT
0RM WR 500 (8/95)	EXHIBIT E- TO CITY C	OF LOS ANGELES' RESPON	SE TO DISCOVERY ORDER

FOF 500 (8/95)

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FOR0081R4

W. USE

8. Describe the Place of Use: (If sketch is required pleas _____Farmland_____

ad under Item 7.) _____Irrigated

9. Quantity and Use of water extracted and metho

sed in determining quantity for the last calendar year.

- 1			And a second				
EXTR		EXTRAC	TIONS	USE			
	Calendar Year			When use is for irrigation		When use is other than irrigation	
	1944	Annual extractions in acre-feet	Method of measurement or of estimate	Crops served	Acreage	Nature and extent of use i.e. population	
ł		specify unit	(Specify)		supplied	products manufactured, number and kind of stock watered	
Į	1996	400	ESTIMATE	ONIONS	80		
					·		

10. Do you also divert surface water ? ____No

(Yes or No)

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- Under Statement of Water Diversion and Use procedures (a) Under Annual Recordation Notice procedures (b)
- Under Appropriative Water Right procedures (c) (d)

WELL DATA

12.	Is place of use also served by another we acreage	ell? <u>Yes</u>		Another water source	e? No	
	acreage	requites	Nfro	re than one well.	Yes or No	
13.	If yes to either, describe	/		<u> </u>		
14 .	If yes to either, describe Type, make and horsepower of pump Boy Pump tests	rbine Pee esure les wl Pum	r -/ s P-/	Gen.Elec. 200h.p. Date installed	1	
15.	Pump tests	/	- /			
	Pump tests,,	Date		Discharge rate gpm	Plant efficiency	
	Power supplyS.C.E.		.1	P0726K-002342	Date Installed	
17.	Depth of well	feet.				nches.
19.	Is well gravel-packed?(Yes or No)		20.	Date drilled		
21.	What are the upper and lower depths of ca	asing perforation	ons?	Upper(Show feet	Lower	
	Is log of well available?(Yes or No)					
23.	Has a chemical analysis of well water been	n made? <u>NO</u> (Yes	or No	lf yes, where can it be	obtained?	
24.	Are water level measurements available?	ROTTMAN DRII	LIN	Mahere?LANCASTER		

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code. A \$5.00 Filing fee must accompany each notice.

Name	JOHN A. CALANDRI	
Signature John	a Caland	$\mathcal{O}_{\mathcal{P}}$
Title()	VICE-PRESIDENT	Date. 6-25-97
At (City or P.O.)	LANCASTER, CA	
Firm or		

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT Recordation Number: G193355 Date Submitted: 2012-03-23

	1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	

	2. Type(s) of Diversion
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

	3. Ownership Type of Owner(s) on Record
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year

Amount Extracted

640 Acre-Feet	

5. Amount of Surface Water Diverted or Used

Not applicable; Surface Diversion was not chosen as a type of diversion.

5d. Maximum Rate of Surface Water Diversion

Not applicable; Surface Diversion was not chosen as a type of diversion.

	6. Method of Measurement
Method of Measurement	Power Meter

Irrigation	
ingation	

7. Type(s) of Use

160 Acres Vegetables

	8. Action Requested
Action Requested	Record my water use

9. Supplemental Information

Supplemental Information

Attachments		
File Name Descripton Size		Size
No Attachments		

Contact Information of the Person Submitting the Form		
First Name	Howard	
Last Name	Alger	
Relation to Water Right	Authorized Official	
I read the above and agree	Yes EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER	

ciwqs.waterboards.ca.gov/ciwqs/ewrims_online_reporting/groundwaterPrint.do?form_id=108152

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193355 Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

Amount Extracted 320 Acre-Feet

Amount of Surface Water Diverted or Used

Not applicable; Surface Diversion was not chosen as a type of diversion.

Maximum Rate of Surface Water Diversion

Not applicable; Surface Diversion was not chosen as a type of diversion.

Method of Measurement	
Method of Measurement	Non-metered or Estimated
Purpose(s) of Use	

Fulpose(s) of Ose	
Irrigation	160 Acres Vegetables

Action Requested	
Action Requested	Record my water use

Supplemental Information

Supplemental Information

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes