***PLEASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A fling fee of \$5.00 is required for each Annual Notice of Groundwater Extraortion and Diversion. Check or money order should indicate your recordetion number(e) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

OWNER OF RECORD: LA CITY DEPT OF AIRPORTS; PROPERTY MANAGER, PRINDAVE RECIONAL AIRPORT

PALMDAGE REGIONAL HIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Recordation No. : Password:

(661) 266-7602 Phone Number:

Owner's Designation of Well 60th STREET EAST AND AVENUE H

Atate Well Number 06N/11M-

Parcel Number

If the above information is insecurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION 붌 ☑ Groundwater extraction or ☐ Surface diversion \sim 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Knesse of land on which well or point of diversion is located, and is extracting/diverting water. P ecre-feet Owner of land, but lessee is extracting/diverting water. Cubic-feet Other, Please explain. O gulloca (Must be a specific number) 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-fest METHOD OF MEASUREMENT Q Water Meller Q Power Meller Nonmetered or Estimated Cubic-(eet Andcultural | Domestic or Municipal | Other: TYPE OF WATER USE O gefforts Angual quantity Season of diversion 7. ACTION REQUESTED: Begin Close this file. (Files may be reopened at any time - fee required. End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing liet. (No fee required) Transfer this file to: ____ (LAST NAME) (M. NAME) (NEW OWNER'S FIRST NAME) Company Name: Address: (ZIP CODE) (STATE) (CITY) (MAILING ADDRESS) Effective Date: Telephone: ()

SUPPLEMENTAL INFORMATION. Please list any changes in your project alnoo best year (now pump, now land irrigation, now method of irrigation, atc.) or any other comments.

VECETABLE PRODUCTION - THU WOLL HAS REEN OF PATTICE FOR AT LEAST FIVE CENTRAL FROM THE LIPS REPORT IN ERROR.

AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

Today'e Date Signature:

Printed Name

Company Name: PALM DA THIS BPACE FOR OFFICE USE ONLY

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT Recordation Number: G193391 Date Submitted: 2012-03-23

	4.5	andian to a Land Arrive						
Local Agency	·	porting to a Local Agency						
Local Agency Submitter does not report to a local agency.								
	2.	. Type(s) of Diversion						
a. Groundwater Extraction	> 25 acre-feet							
b. Surface Diversion	None							
	3. Ownersh	ip Type of Owner(s) on Record						
Ownership Type	1	out lessee is extracting/diverting water						
4.4	mount of Ground	dwater Extracted During Calendar Year						
Amount Extracted	463.209 Acre-Fe							
Amount Extracted	1-00.209 ACIE-FE	561						
	5. Amount of	Surface Water Diverted or Used						
Not applicable; Surface D	iversion was not c	chosen as a type of diversion.						
	5d Maximum	Rate of Surface Water Diversion						
Not applicable: Surface D		chosen as a type of diversion.						
Trot applicable, Garlage B	TVCTOTOTT WAS TISE O	orioccii do a type oi aiverbiori.						
6. Method of Measurement								
Method of Measurement	Water Meter							
		7. Type(s) of Use						
Irrigation	203.5 Acres Mix							
		8. Action Requested						
Action Requested	Record my wate	eruse						
	9. Su	upplemental Information						
Supplemental Information								
File Nom	_	Attachments	Ci-c					
File Nam No Attachments	e	Descripton	Size					
INO ALLACIIIICIILS								
Contact Information of the Person Submitting the Form								
First Name	Howard							
Last Name	Alger							
Relation to Water Right	Authorized Offic	ial	<u>≥</u>					
I read the above and	Yes							

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

agree

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193391 Date Submitted: 2011-04-05

Reporting to a Local Agency Submitter does not report to a local agency.								
Type(s) of Diversion Groundwater Extraction > 25 acre-feet Surface Diversion None Ownership Type Owner of land, but lessee is extracting/diverting water Amount of Groundwater Extracted During Calendar Year Amount Extracted 598.161 Acre-Feet Amount of Surface Water Diverted or Used Not applicable; Surface Diversion was not chosen as a type of diversion. Maximum Rate of Surface Water Diversion Mot applicable; Surface Diversion was not chosen as a type of diversion. Method of Measurement Method of Measurement Power Meter Purpose(s) of Use Irrigation 203.5 Acres Mixed Crop Types Action Requested Action Requested Record my water use Supplemental Information Supplemental Information Attachments File Name Size No Attachments First Name Howard Last Name Alger I read the above and Yes		Reporting to a Local Agency						
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Irrigation 203.5 Acres Mixed Crop Types Action Requested Record my water use Supplemental Information Supplemental Information Attachments File Name Size No Attachments Contact Information of the Person Submitting the Form First Name Howard Last Name Alger I read the above and Yes		Purpose(s) of Use						
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Supplemental Information Attachments File Name Size No Attachments Contact Information of the Person Submitting the Form First Name Howard Last Name Alger I read the above and Yes		Supplemental Information						
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Contact Information of the Person Submitting the Form First Name Howard Last Name Alger I read the above and Yes		File Name Size						
First Name Howard Last Name Alger I read the above and Yes	No Attachments							
First Name Howard Last Name Alger I read the above and Yes	Co	ntact Information of the Person Submitting	the Form					
Last Name Alger I read the above and Yes								
I read the above and Yes								
l Y es								
		Yes						

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

(Continues on reverse)

G193391 2009

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: LOS Angales world Arrports	RECORDATION NO: G193391 CONTACT PHONE NO: (884)289=2502>	
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: RALMBALE REGIONAL AIRPORT LOS Angeles world Airports ENVIRONMENTAL MANAGER 20546 NORTH-ESTH-GT-EAST PALMBALE-GA-03550-0150 Los Angeles Owner's Designation of Well State Well Number	in 424646 6	500
PALMOALET GARDISO DISO		
Owner's Designation of Well State Well Number	Parcel Number	
50TH ST E & AVE 0-10 06N/11W-16J S	3244-030-028	
DEADLINE: Notices must be received no later than June 30, 2010 in REQUIRED FEES: A filling fee of \$50.00 is required for each Annual Notice of Groundwater Extract indicate your recordation number(s) and be made payable to: State Water Resor	ion and Diversion. Check or money our control Board. Do not send ca	ish.
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE	FORE COMPLETING THIS NO	TICE
If the above information is inaccurate, please line it out in red and provide current information	on. Notity this office it ownership	or address
changes occur during the coming year. 1. TYPE OF DIVERSION Ø Groundwater extraction or 🗆 Surface diversion		
2. OWNERSHIP, Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		f-/
<u>Øi Owner of land, but lessee</u> is extracting/diverting water.	646.096	Ø acre-feet □ cubic-feet
Other: Please explain:	(Must be a specific number)	_ Cabic-leet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be & special flumber)	ra ganons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter □ Power Meter □ Non-metered or Estimated	p	
		□acre-feet
		Coubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity	gallons
☐ Reopen file. (Fee required) ☐ Close this file. (No fee required)	Season of diversion Begin	
A Record my water use. (Fee required)	End	
Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of diversion	
Transfer this file to: Environ Mental Service's Division (NEW OWNER'S FIRST NAME), (M. NAME)	Palmdale (LAST NAME)	
	Palmdale	
Address: 7301 World Way West 3 4 floor Los	Angeles (A 900	45
Telephone: 424 646 6500 (MAILING ADDRESS) Effective Date: Januar	(CITY) (STATE) (ZI	P CODE)
 SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (r Irrigation, etc.) or any other comments. 	new pump, new land irrigation, new n	nethod of
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and con	rrect to the best of my knowledge.	
Signature:	Date	
Printed Name Robert	reema	·····
(FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name: Los Angeles World Airports		
THIS SPACE FOR OFFICE USE ONLY	R. AMT:	
THIS OF AME FUN OFFINE USE MILE		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СВОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
		·	
CONVERSION FACTORS One acre-foot (af) = 43,560 one miner's inch is approxim An acre-foot covers one acre-	rately 9 gallons pe	er minute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County	1				·			
a. Coastat Basin		2.0 - 2.5		<u> </u>	2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley .	7.6						7.4	
2. Eastern Riverside County								Ļ
a. Coachella & Blythe Area	9.0 10.0	ļ		7.9 9.0	5.5 6.0	3.6 – 4.2	9.0 10.0	4.3-6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0		1	2.5 - 3.0	2.0 2.5	4.5 – 5.0	2.3 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 ~ 3.0	2.0 - 2.5	4.0 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6,5						6.0 ~ 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 2.5	4.0 - 4.5	2.0 2.5

Based on information provided by Agricultural Extension Service of the University of California.

GW-ANN-EXTRT (1-06)

Updated: Department of Water Resources, Southern District // Backup data for the Cellifornia Water Plan, Bulletin 160-95. Date August 21, 2000 2 Unit use values for crops grown in each region.



PLEASE C@MPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS 🛂 , State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193391 CN

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 50TH ST E & AVE 0-10

State Well Number 06N/11W-16J S

Parcel Number 3244-030-028

RECORDATION NO: G193391

CONTACT PHONE NO: (661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

	- 1	er extraction or Surface diversion	١				
	Person listed below		na/divating water				
	·	of diversion is located, and is extractively of diversion is located, and is extract	-	717	an 7	——— ⊁	acre-feet
	d, but <u>lessee</u> is extracting			767.	90 7	. ´⊏] cubic-feet
<i>_</i>				(Must be a sp	ecific number)		galllons
3. AMOUNT OF G 4. AMOUNT OF S	GROUNDWATER EXT SURFACE WATER DI	RACTED DURING CALENDAR VERTED DURING CALENDAR	YEAR	Annual quantity			acre-feet
		Water Meter 🔲 Power Meter		Season of diversion	1		cubic-feet
6. TYPE OF WAT	<i>></i>	Agricultural Domestic or Municipa	al Other:	_		□	gallons
	JESTED (Check one)	1		End Maximum rate of dr	version		
☐ Reopen file. (I	, ,				-		
	. (No fee required)				Æ) (1) (1)	
_	ater use. (Fee required)				တွင်	Z Z	- 9€
□ Do not record	my water use but keep	my name on mailing list. (No fee rec	quired)		Ŝ.€	1	
Fransfer this file to	۸۰				至 主	9	
	(NE	EW OWNER'S FIRST NAME)	(M. NAME)	(LA	ST NAME)	<u> </u>	38
Company N	lame:			······································	<u> </u>		라 툿
Address:				<u>-</u>	콩		<u>```</u>
	()	(MAILING ADDRESS)	ate:	(CITY)	(STATE)	(ZIP CO	DE)
•		Please list any changes in your project si				etc.) or an	y other corr
	TABLE /PROD			y ,		,	
							
9. CERTIFICATIO	IN AND SIGNATURE	certify that the forgoing statemen	ts are true and correct to th	e best of my knowle	dge.		
Signature:	\mathcal{I}		Date	5/29/	08		
Printed Name	V Ro	N		Domo	3h		
	(FIRST NAME)	(N	M. NAME)	(LAST NAM	ME .	12	
Company Name:		Th	IIS SPACE FOR OFFICE USE	ONLY R. 27	AMT:	1/5.	_
	E	XHIBIT E- TO CITY OF LO	S ANGELES' RESE	ONSE TO DIS	COVERY C	RDER	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing vater supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS			
One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep		TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. OK 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193391

2006

RECORDATION NO:G193391 CONTACT PHONE NO:(661) 266-7602

PRIMARY CONTACT OR AGENT FOR MALLA REPORTING PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 50TH ST E & AVE 0-10 State Well Number 06N/11W-16J S Parcel Number 3244-030-028

PEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

year.		
1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	<i>f</i>	acre-feet
Owner of land, but lessee is extracting/diverting water.	600	□ cubic-feet
Other. Please explain:	(Must be a specific number)	□galions
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	·	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Power Meter Won-metered or Estimated		□ acre-feet
		□ cubic-feet
6. TYPE OF WATER USE	Annual quantity	☐ gallons
	Season of diversion	☐ gallotis
and the state of t	Begin	
	End	\
Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of diversion	
Bollot located my maior cook and maior and and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and an extension of the second my maior cook and a		
Transfer this file to:		·
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
Company Hamo.		
Address:(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
Telephone: () Effective Date:	(CITT) (STATE)	(ZIF CODE)
Telephone. ()		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation, e	etc.) or any other comme
VEGETABLE PRODUCTION		<u> </u>
	a bast of my knowledge	
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	ne best of my knowledge.	
Signature:Date _	6/24/2007	· · · · · · · · · · · · · · · · · · ·
Down och		:
Printed Name (FIRST NAME) (M. NAME)	(LAST NAME	
to Allegar Dad of Andrews		 } ·
Company Name: CITY OF LOS ANGELES, DEPT OF AJRPORTS,		
THIS SPACE FOR OFFICE USE ONLY	r. <u>2679</u> а	MT: <u>[[5.07)</u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
VEGETAGLES	100	6.0	600		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	600		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0		· ·				5.5 – 6.0	
2. Eastern Riverside County							-:	÷
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County				_				
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

"PLEASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2005

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO:

CONTACT PHONE NO: 661 266-7602

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 50TH ST E & AVE 0-10

State Well Number T6N/R11W-16JS

Parcel Number 3025-043-901

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** Groundwater extraction or \Box Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Xacre-feet Owner of land, but lessee is extracting/diverting water. 600 □ cubic-feet Other: Please explain: (Must be a specific number) □ gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 3 AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated □ cubic-feet 6. **TYPE OF WATER USE** Agricultural Domestic or Municipal Other: Annual quantity □ gallons Season of diversion ACTION REQUESTED (Check one): 7. Begin Close this file. (Files may be reopened at any time - fee required) End Maximum rate of diversion Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: ___ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ()_ Effective Date: _ SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGE TABLE PRODUCTION

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: **Printed Name** (LAST NAME

OF FOR MILPORTS PALM Company Name: C バガリ

THIS SPACE FOR OFFICE USE ONLY

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE

FEB

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 (An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin	55.00	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley 2. Eastern Riverside County a. Coachella & Blythe Area	5.5 - 6.0 9.0 - 10.0			7.9 9.0	5.5 – 6.0	3.6 – 4.2	5.5 – 6.0 9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0		-	2.5 – 3.0	2.0 – 2.5	4.0 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"PLEASE COMPLETE.

SUBMIT THE ORIGIL

ND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

G-193391 V

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

		G193	391/
2005		RECORDATION NO:	- v
PALMDALE REGIONAL AIRPORT		CONTACT PHONE NO: 661 266-7602	
PROPERTY MANAGER			22
39516 NORTH 25TH ST EAST		€:	SIAIE WORK COST O
PALMDALE CA 93550-2158	•	-	<u> </u>
		₹ 4.	24.
Owner's Designation of lates		<u> </u>	<u>ω</u>
Owner's Designation of Well 50TH ST E & AVE 0-10	State Wall Number	Parcel Number	O 53a ₁
AND ESTIFAIR	T6N/R11W-16JS	3025-043-901 📆	
		-	
		1971 (M.)	ပ္
Personal markets		S	် က ကြို
DEADLINE: Notices must	be received no later than August 31, 200	16 in order to be recorded.	
NEW DIRECT FEED: A filling fee of \$115.00 is required for each /	Minual Notice of Groundwater Extraction :	and Divorcion Chack as annual and a	should indicate your
recordation number(s) and be made payab	le to: State Water Resources Control Bos	ard. Do not send cash.	and malesta your
•	The second secon		
PLEASE READ THE GENERAL INFOR	MATION ON THE REVERSE SIDE B	EFORE COMPLETING THIS NOT	ICE
If the above information is inaccurate, please line it out in red and pyear.	provide current information. Notify this offi	ice if ownership or address changes or	cur during the coming
		•	g
 TYPE OF DIVERSION A Groundwater extraction or [OWNERSHIP. Person listed below is;] Surface diversion		
 Owner of land on which well or point of diversion is located 	, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located	I, and is extracting/diverting water.		
<u>Owner of land, but lessee is extracting/diverting water.</u>		600	Xacre-feet
☐ Other: Please explain:		(Must be a specific number)	□ cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING	CALENDAR YEAR	(must be a special number)	□ gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING	CALENDAR YEAR		
5. METHOD OF MEASUREMENT □ Water Meter □ Power	Meter Nonmetered or Estimated		□ acre-feet
	tic or Municipal Other:		□ cubic-feet
	ne or wallichen a callet.	Annual quantity	□ gallons
7. ACTION REQUESTED (Check one):		Season of diversion	_
☐ Close this file. (Files may be reopened at any time –	ee required)	Begin End _	-
Record my water use. (Fee required)	rec required)	Maximum rate of diversion	
Do not record my water use but keep my name on mallin	er Cat. Alla cara a com		
☐ Transfer this file to:	g list. (No tee required)		
(NEW OWNER'S FIRST N	ALIEN		
Company Name:	AME) (M. NAME)	(LAST NAME)	
Address:			
Talanh (MAILING ADDRE		(CITY) (STATE)	(ZIP CODE)
Telephone: ()	Effective Date:	(O'AIL)	(ZP CODE)
8. SUPPLEMENTAL INFORMATION Places the serve base.			
The state of the s	in your project since last year (new pump, new	land infigation, new method of infigation, etc.	C.) Or any other commune
VEGETABLE PRODUCTION	<u> </u>	•	
G CERTIFICATION AND SIGNATURE			
9. CERTIFICATION AND SIGNATURE: I certify that the forg	oing statements are true and correct to th	e best of my knowledge.	
Signature: Leucie W. Tros.			_
7. (1200)	Date	JANUARY 29 201	F@
Printed Name	`~/		
(FIRST NAME)	(M. NAME)	<u>leout</u>	
Company Name: CTT OF LOS ADECLE		(LAST NAME	
THE LE	2 DESMOOT OF WH	PROPTS PALMDALE RET	GIONAL ALRPORT
THIS SPACE FOR OFFICE USE ONLY			11/
AAR AUCT		R. LOS AMT	7117

*PLEASE COMPLETE. SUBMIT THE ORIG ND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct. 2005 JUL - J PM 2: 1,5 ATTENTION: PROPERTY MANAGER; VOWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT,

> DIV. OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193391 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

Owner's Designation of Well

Signature:

50TH ST E & AVE

0-10

State Well Number 06N/11W

-167

Parcel Number 3025-043-901

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is:

Owner of land, but lessee is		acting/diverting water.		600	acre-feet
Other: Please explain:			(Must be	a specific number)	\Box gallons
	TER EXTRACTED DURING CALEND		·		
4. AMOUNT OF SURFACE WA	ATER DIVERTED DURING CALEND	AR YEAR — →	>		☐ acre-feet
METHOD OF MEASUREME	NT Water Meter Power Meter	Nonmetered or Estimated			☐ cubic-feet
6. TYPE OF WATER USE	Agricultural Domestic or Municip	al Other:	Annual quantity Season of dive	y	\square gallons
7. ACTION REQUESTED:			1	egin	
	y be reopened at any time – fee require	d)	Er	1d	
Record my water use. (Fe			Maximum rate	of diversion	
	se but keep my name on mailing list. (No f	ee required)			
	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	
Company Name:					
Addross					,
Address:	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone: ()		e Date:	` '	,	
8. SUPPLEMENTAL INFORM	ATION. Please list any changes in your proje			4 1 1 1 1 1 1 1 1	

21203-**Printed Name** (FIRST NAME) (M. NAME) OF TAZOT REUSBURG Company Name: C 17 THIS SPACE FOR OFFICE USE ONLY GW-ANN-EXTRT (1-05) WRIMS

Date

CERTIFICATION/AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has-resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETAGLES	100	6.0	600
· ·			
CONVERSION FACTORS		707.1	
One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	600

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table. TO CITY₂OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE. SUBMIT THE ORIGIF'
State of California. State Water Resource

'ND MAKE A COPY FOR YOUR RECORDS***

itrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

trol Board, Division of Water Rights O, CA 95812-2000 G193391%G%2003

2003

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

LACIM DEPT. OF ALRPORTS

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION. PROPERTY MANAGER.

RECORDATION NO.: G193391 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

State Well Number

Parcel Number

50TH ST E & AVE 0-8

06N/11W-16 S

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION OF Croundwater extraction, or Consultate diversion.

2.	OWNERSHIP. Person liste	•				•
3. 4. 5. 6.	Leesee of land on which well Owner of land, but lessee is Other: Please explain: AMOUNT OF GROUNDWA AMOUNT OF SURFACE W METHOD OF MEASUREME TYPE OF WATER USE ACTION REQUESTED:	TER EXTRACTED DURING CALENDAR ATER DIVERTED DURING CALENDAR ENT	YEAR YEAR Nonmetered or Estimated	Annual quantil Season of diverse Beg End	in	☐ acre-feet ☐ cubic-feet ☐ gallons
		se but keep my name on mailing list. (No fee r	equired)			
	_	(NEW OWNER'S FIRST NAME)	(M. NAME)	. ((LAST NAME)	
	Address:	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
	Telephone: ()		ate:			
8.	SUPPLEMENTAL INFORM	ATION. Please list any changes in your project sin				c.) or any other comme

(M. NAME)

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

GW-ANN-EXTRT (3-04)

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

Company Name: CHY OF LOS ANGELES

Signature:

Printed Name

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			4
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 of the acre-foot covers one acre of land	gallons per minute.		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 4.5	2.0 – 2.5

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

***PLEASE COMPLETE.

SUBMIT THE ORIG

AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web. http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION: PROPERTY

2003

RECORDATION NO.: G193391 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well

50TH ST E & AVE 0-8

State Well Number

06N/11W-16 S

Parcel Number

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ★Groundwater extraction or □ Surface diversion

2. 0	WNERSHIP. Person listed	below is:			
	Owner of land on which well or	point of diversion is located, and is extracting	g/diverting water.		
X	Owner of land, but lessee is ex Other: Please explain:			(Must be a specific number)	acre-feet Li cubic-fee
4. A	MOUNT OF SURFACE WA	ER EXTRACTED DURING CALENDAR TER DIVERTED DURING CALENDAR	YEAR —	N/A	□ acre-feet
	YPE OF WATER USE	T		Annual quantity Season of diversion	☐ cubic-fee ☐ gallons
7. A	CTION REQUESTED: Close this file. (Files may Record my water use. (Fee	ne reopened at any time – fee required) required)		Begin End Maximum rate of diversion	
	Do not record my water use Transfer this file to:	but keep my name on mailing list. (No fee r	equired)		
	Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
	Address:				

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments PRODUCTION

Effective Date:

	/ \		
Q	CERTIFICATION AND SIGNATURE	I certify that the forgoing statements are true and correct to the best of my kn	appolyeer
J.	OLIVIII IOANQII AIJO SICILATORE.	r certify that the longoing statements are true and correct to the best of my ki	powieuge.

(MAILING ADDRESS)

EUDIS

(FIRST NAME) (M. NAME)

(CITY)

(STATE)

Company Name: CHY OF LOS ANGELES THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (3-04)

Printed Name

Telephone: (

19 2004

(ZIP CODE)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS		70711	
One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 of An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	·

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin ¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0 2.5 – 3.0			2.5 – 3.0 2.5 – 3.0	2.0 – 2.5 2.0 – 2.5	4.5 – 5.0 4.0 – 5.0	2.3 – 2.5 2.3 – 2.5
c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	6.0 - 6.5 4.0 - 4.5 4.0 - 4.5	2.5 – 3.0 2.5 – 3.0			2.5 – 3.0 2.5 – 3.0		6.0 - 6.5 4.0 - 5.0 4.0 - 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

***PLEASE COMPLETE. SUBMIT THE ORIGI State of California, State Water Resource

ND MAKE A COPY FOR YOUR RECORDS***

Atrol Board, Division of Water Rights

KTTENTION PROPER

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS;



2003 SEP -2 AM 12: 02

DIV OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193391 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193391 PASSWORD: D12769

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

THE SHIP DEPT OF AIRPORTS

PHIMDALE REGIONAL AIRPORTS

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well

50TH ST E & AVE 0-8

State Well Number 06N/11W-16 S Parcel Number

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION & Groundwater extraction or Surface diversion
2. OWNERSHIP Person listed below is:

۷.	Owner of translation will be project of diversion in legated, and in outracting diverting water		
	Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	1 - 5	Pacre-feet
	Owner of land, but lessee is extracting/diverting water.	600	Cubic-feet
	Other: Please explain:	(Must be a specific number)	☐ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	1	
I.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	NK	acre-feet
j.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	17/12	☐ cubic-feet
ð.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	_ `
	•	Season of diversion	game
7.	ACTION REQUESTED:	Begin	
	Close this file. (Files may be reopened at any time – fee required.	End	
	Record my water use. (Fee required)	Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Company Name:		
	Address:(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
	Telephone: () Effective Date:	,	<u> </u>
В.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation, etc	a) or any other comm
	VEGETABLE PRODUCTION		

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Rout We Rout

_ Today's Date ___

_ 8/2/12003

Printed Name <u>LEWIS</u>

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

(M. NAME)

(LAST NAM

ECHONAL A

Company Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
· · · · · · · · · · · · · · · · · · ·			- Anna Anna Anna Anna Anna Anna Anna Ann	
741				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5.	2.5 – 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table (BIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (6-03)

***PLEASE COMPLETE. SUBMIT THE OF
State of California, State Water Resc

'AL AND MAKE A COPY FOR YOUR RECORDS***
Control Board, Division of Water Rights

a, State Water Resc. Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS:

G193391%G%2001

2001

(5)

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

STATEMENT NO.: G193391 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193391 PASSWORD: C12769

Owner's Designation of Well-

50TH ST E & AVE 0-8

State Well Number

Parcel Number

06N/11W-16 S

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion
 OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Leesee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

(Must be a specific number) acre-feet

AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
 AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
 METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated
 TYPE OF WATER USE Agricultural Domestic or Municipal Other:

Annual quantity
Season of diversion
Begin

Season of diversion

Begin
End

Maximum rate of diversion

Close this file. (Files may be reopened at any time – fee required.

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

on of record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)
Company Name:

(M. NAME) (LAST NAME)

Address: ______(MAILING ADDRESS)
Telephone: () ______ Effective Date:

(CITY) (STATE) (ZIP CODE)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

	. / /		
9.	CERTIFICATION/AND SIGNATURE:	I certify that the forgoing statements are true and correct,	to the best of my knowledge.
	7		

Signature: Slurch W. Trow

_Today's Date __

25/2002

Printed Name _____

THIS SPACE FOR OFFICE USE ONLY

ACTION REQUESTED:

(FIRST NAME)

(M. NAME)

`**

LAST NAME

AIRPORT

Cubic-feet

Company Name: Las Hage

PORTS PALMDALE

R. 246 | AMT: 5-

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
	4				
e.					
·					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	illons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹	·	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0	2.0 - 2.3			2.0 - 2.3	2.0 – 2.3	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0	÷		2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Veпtura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table HIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER GW-ANN-EXTRT (2-02)

D02

***PLEASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (816) 341-5400, Web: http://www.waterrighte.ca.gov

PLEASE READ THE GENERAL INFORMATION ON THE REQUIRED FEES: A flying fee of \$5.00 is required for each Annual N indicate your recordation number(s) and be made DEADLINE: Notices must be postmarked no later than June 30, 200	REVERSE SIDE BEFORE COME lotice of Groundwater Extraction and e payable to: State Water Resources in in order to be recorded.	PLETING THIS NOTICE Diversion. Check or money order should Control Board. Do not send cash.
DEAULINE: Notices must be possitioned by state of alternate at the point of alternate at the point of alternations: Property Manager 19516 North 25TH ST EAST PALMDALE, CA 93550-2158	Recordation	No.1 6/9'3391
Owner's Designation of Well SOTH STREET EAST & AVENUE 0-8		parcel Number
	aine. Blacks, thin office if mumorahin Of i	STATE WATER AND SACTOR BUTTER STATE WATER SACTOR BUTTER SA
the above information is inaccurate, please line it out in red and provide current informative of DIVERSION Some of land on which well or point of diversion is located, and is extracting/diversion of land on which well or point of diversion is located, and is extracting/diversion is located, and is extracting/diversion.	erting water.	RESOURCES BOARD PH 4: 22 ER MGHTS

40 14	No. of these physics sensor during the	e coming veet.
the above information is insecurate, please line it out in red and provide current information. Notify this office if av	Minerality of Stockeds custoffer from any and a	安吊
. TYPE OF/DIVERSION		三
BY Groundwater extraction or D Surface diversion	()()	<u> </u>
OWNERSHIP. Person listed below is:) B
Course of land on which well or point of diversion is located, and is extracting/diverting water.	S	LL!
Leeses of land on which well or point of diversion is located, and is extracting/diverting water.		B mare-feet
Owner of land, but lessee is extracting/diverting water.	1200	C cubic-feet
Other Diago cynight		-
AUDITOT OF GROWNOWATER EXTRACTED DURING CALENDAR TEAR	(Must be a spacific number)	☐ gallònà
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		☐ acre-fept
METHOD OF MEASUREMENT (1) Year Mater (1) Power Meter (2) Nonmetered or Estimated	15/4	—,
MELLION OF MEMORITATION A AND WALL A LAND	10/11	Cupic-feet
TYPE OF WATER USE VAgricultural Domestic or Municipal Domest	Ancual quantity	D gestores
ACTION REQUESTED:	Season of diversion	
Sloss this file. (Files may be reopened at any time – fee required.	Aegin	
Si020 tille life. (Lines tilds no tersheimen at atts sture, two 1-4-10-10-10-10-10-10-10-10-10-10-10-10-10-	Mealmum rate of diversion	
Record my water use. (Fee required)	Manualis igeo al diseases	
Do not record my water use but keep my name on malling liet. (No fee required)		
Transfer this file to:	(LAST NAME)	
Company Name:		
Outliberty House		
Address:	(CITY) (STATE) (IP CODE)
(MAILING ADDRESS) Effective Date:	(GITT)	
(C)C)NIO(18. ()		
SUPPLEMENTAL INFORMATION. Please list any changes in your project ainco last year (now pump, now land VECETABLE PROPORTION. P. RECETABLE PROPORTION.	irrigation, new method of irrigation, etc.) or any a	iber comments.
SUPPLEMENTAL INFORMATION - WELL OPERATING R	SK AT LEAST FIDE () renta
BUT KOMITTED FROM 1999 REPORT IN ERROR.		
	hast of my knowledge.	
. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the		
Signatures to every W. RoutToda	y's Date 6/29/2001	
signature;		
Identify Hama	ROTT	
Printed Name (M. NAME)	(LAST NAME	
CITY OF LOS ANGELES, DEPARTMENT	of Airports,	
Company Name: PRINT ALE REGIONAL AIRPORT	R. 2454_AM	
THIS BPACE FOR OFFICE USE ONLY	K. <u>-93.7</u> Am	
EXHIBIT E- TO CITY OF LOS ANGELES' RESP		

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193512 Date Submitted: 2012-06-11

	Dat	e Submitted: 2012	-06-11		
	1. Rep	orting to a Local	Agency		
Local Agency	1	not report to a loca			
	2.	Type(s) of Divers	sion		
a. Groundwater Extraction	> 25 acre-feet				
b. Surface Diversion	None				
	3. Ownersh	ip Type of Owner	r(s) on Record		
Ownership Type		n which well or poi	nt of diversion is locate	d, and is	
4. Ar	mount of Ground	dwater Extracted	During Calendar Yea	ır	
Amount Extracted	192 Acre-Feet				
	5. Amount of	Surface Water D	iverted or Used		
Not applicable; Surface Di					
	5d Maximum	Rate of Surface	Water Diversion		
Not applicable; Surface Di					
	6 N	lethod of Measur	ement		
Method of Measurement	Water Meter	iction of Mcusur			
Irrigation	2010 Acres Mixe	7. Type(s) of Use	9		
Imgation	2010 Acres Wilke	ed Crop Types			
	I	3. Action Request	ed		
Action Requested	Record my wate	r use			
	9. Su	pplemental Infor	mation		
Supplemental Information	A total of 603 AF wells G193512-0	•	and 8828 AFY of recyc	led water are used at	
Attachments					
File Name)	De	escripton	Size	
No Attachments					
Co	ntact Informatio	on of the Person (Submitting the Form		
First Name	Ann		Sasimung uie i Oilli		
Last Name	Heil			E -	

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Relation to Water Right

12/ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

I read the above and	Yes	
agree		

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193512 Date Submitted: 2011-06-28

	Date Submitted: 2011-06-28	
	Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet	
Surface Diversion	None	
	Ownership Type of Owner(s) on Recor	d
Ourporabin Tuno	Lessee of land on which well or point of diversion	on is located, and is
Ownership Type	extracting/diverting water	
Am	ount of Groundwater Extracted During Cale	ndar Year
Amount Extracted	172 Acre-Feet	
	Amount of Surface Water Diverted or Us	sed
Not applicable; Surface Di	version was not chosen as a type of diversion.	
	Maximum Data of Cuntage Water Divers	lan
Not applicable: Surface Div	Maximum Rate of Surface Water Diversion was not chosen as a type of diversion.	lon
Not applicable, Surface Di	version was not chosen as a type of diversion.	
	Method of Measurement	
Method of Measurement	Water Meter	
	Purpose(s) of Use	
Irrigation	2010 Acres Mixed Crop Types	
	Action Requested	
Action Requested	Record my water use	
	Supplemental Information	
Supplemental Information	A total of 570 AFY of groundwater and 6917 AF wells G193512-G193515.	Y of recycled water are used at
	Attachments	
	File Name	Size
No Attachments		
	ntact Information of the Person Submitting	the Form
First Name	Tom	uic i Oilli
Last Name	Weiland	
	· · ·	6

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Yes

I read the above and

agree

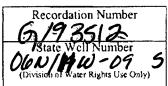


Complete a separate notice for each well.

State of California State Water Resources Control Board

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.waterrights.ca.gov



FIRST NOTICE **GROUNDWATER DIVERSION**

(Pursuant to Part 5, Division 2 of the Water Code)

l.	Name of person owning the well County Sanitation District (Unless otherwise indicated, annual notices will be sent to this name and address)	t No. 20 of Los An	geles County	
	Address 39300 30th Street East Street address or P.O. Box number	Palmdale,	CA 93550 State Zin Code	
		City	State Zip Code	
	Telephone Number (562) 908 - 4288 X2801			
2.	Name of person extracting groundwater (if different than Item 1)			
	AddressStreet address or P.O. Box number	City	State Zip Code	
		City	Since Esty Cone	
	Telephone Number ()			
	WELL LOCATION			
3.	Owner's designation of well R-02 4. County	Los Angeles		
5.	County Assessor's Parcel Number 3025035294		merce an insular process and the same and th	
6.	Describe location of well to the nearest 40-acre quarter section. State well nu	mber (if known)		
	Northeast 4, of Southwest 4, Section 9,	Township 06N		
	Range 11W, San Bernardino B. &	; M .		
7.			vith the well location	
,,	marked. The place of use should also be indicated. The grid represents one v	vhole section.	2	ÇO.
	Section 9 , Township 06N , Range	<u>11W</u> ,	DE JUL -8	CCUNO HIVM AIMS
	Quadrangle map name San Bernardino	and the second second	DE JUL -8 AMII: (DEL OF WALER FROMES SACRIMENTO	
5/1			8	
Po	DID: 52971		AHII:	
6	37' 25.8" N		भार	(T)
			တ်	C/rs
ر پ	3' .24" W			
			11	
			1 2) ₀ ,
			La.	``\

WATER USE

8. Describe the Place of Use (If sketch is required, please use grid under item 7) Used to irrigate crops in sections 10, 11, and 14-16 of Township 06N, Range 11W, San Bernardino Meridian. 9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year. Calendar **EXTRACTIONS** When use is other than irrigation When use is for irrigation Year Nature and extent of use, i.e. population, Annual extractions in acre-feet Method of measurement Crops served Acreage products manufactured, number and kind Supplied or of estimate (specify unit) (specify) of stock watered 1.59330 AF 20 06 Est. w/Flow Meters 10. Do you also divert surface water? Yes or No 11. If answer (to 10 above) is yes, how are you reporting surface water use? Under Statement of Water Diversion and Use procedures...... Under Annual Recordation Notice procedures Under Appropriative Water Right procedures c. d. Not reporting WELL DATA 12. Is the place of use also served by another well? Yes (see Attachment 1) Another water source? 13. If yes to either, describe Six extraction wells supplementing Palmdale Water Reclamation Plant Effluent August 11, 2006 14. Type, make and horsepower of pump Submersible, Grundfos, 20Hp Date installed ___ 75% August 4, 2006 CH2M Hill 15. Pump tests Discharge rate gpm Pump efficiency Conducted by Southern California Edison August 4, 2006 Currently, temp. power 16. Power supply _ Date installed Meter No. Source 18. Casing diameter Internal Diameter is 8 17. Depth of well 20. Date drilled July 1, 2006 19. Is well gravel-packed? Yes or No 21. What are the upper and lower depths of casing perforations? Upper 315.4 feet Lower 446.6 feet (Show feet from ground surface) Where? County Sanitation District of Los Angeles County (CSDLAC) 22. Is log of well available? Yes or No Yes If yes, where can it be obtained? 23. Has a chemical analysis of well water been made? 24. Are water level measurements available? Yes Where? **CSDLAC**

PLEASE NOTE THAT:

A willful misstatement in this notice is a misdemeanor pursuant to Section 5008 of the Water Code.

A \$115.00 filing fee must accompany each notice.

	mond k. Tremblay	1				
Signature	Monitoring Section	T (Aa. Hand	Date	May 29,	2007	
			_ Date	tviay 29,	2007	V
At (City of P.O	0.) Whittier, CA	1				

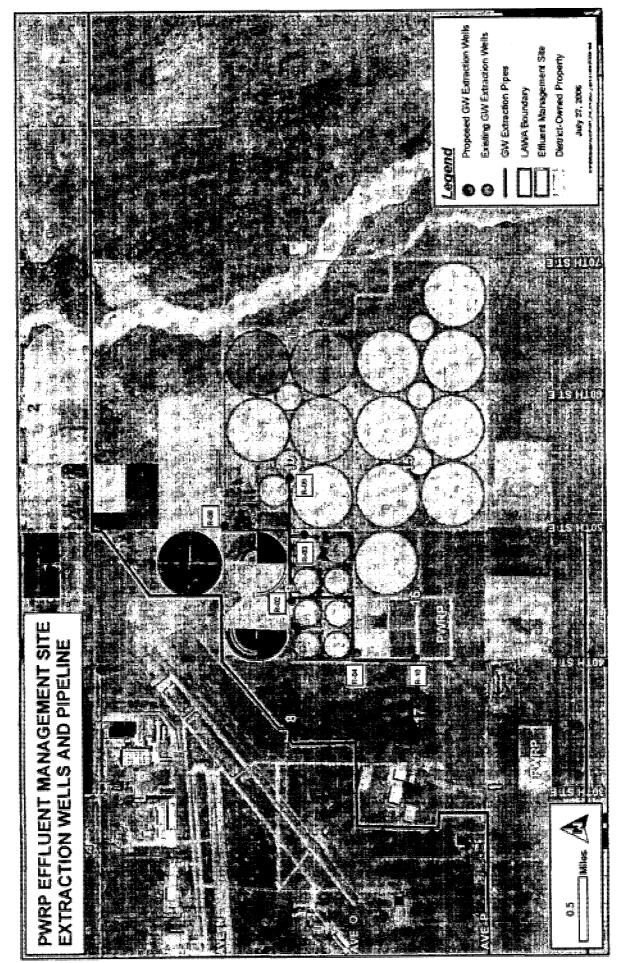


EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Linda S. Adams
Secretary for
Environmental Protection

State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 P.O. Box 2000 ♦ Sacramento, California 95812-2000 Fax: 916.341.5400 ♦ www.waterrights.ca.gov



MAY 7 2008

In Reply Refer
To: 300:CN: Co
Sanitation Dist. #20

Raymond L. Tremblay County Sanitation District No. 20 of Los Angeles County 39300 30th Street East Palmdale, CA 93550

FIRST NOTICE GROUNDWATER DIVERSION FORM AND CHECK

We've received your First Notice Groundwater Diversion Form (First Notice) and \$115 check July 18, 2007. Unfortunately your check was made out to the wrong division. Please resubmit a copy of your First Notice and your check made out to 'State Water Resources Control Board, Division of Water Rights'.

Once we receive your check and First Notice we will process your Groundwater Recordation information.

Should you have any questions regarding this matter please contact me at (916) 322-8465, or at Cnease@waterboards.ca.gov.

Sincerely.

Catherine A. Nease Staff Services Analyst Data Management Unit

Enclosure: \$115 check

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM)

2009 JUN 24 AM 11: 40

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

DY OF WATER HIGHTS RECORDATION NO: G193512 **CONTACT PHONE NO: (562) 908-4288**

Owner's Designation of Well

R02

State Well Number

06N/11W-09 S

Parcel Number 3025035294

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE REFORE COMPLETING THIS NOTICE

FELASE READ THE GENERAL INFORMATION ON THE REVERSE S	SIDE BEFORE COMPLETING THIS NOTICE
If the above information is inaccurate, please line it out in red and provide current information.	Notify this office if ownership or address changes occur during
the coming year.	

	e above information is ina coming year.	ccurate, please line it out in re	and provide curren	t information. Notify this of	fice if ownership or address	s changes occur duri
1.		N M Groundwater extraction on listed below is:	or Surface divers	sion		
	Owner of land on wh	ich well or point of diversion is	located, and is extra	cting/diverting water.		
	Lessee of land on wh	nich well or point of diversion i	s located, and is extra	acting/diverting water.		M acre-feet
[Owner of land, but le	ssee is extracting/diverting wa	ater.		130.0	□ cubic-feet
[Other: Please explai	n:				number) 🔲 gallons
		NDWATER EXTRACTED ICE WATER DIVERTED D			\	
5.	METHOD OF MEASU	JREMENT 🗹 Water Meter	· ☐ Power Meter	☐ Non-metered or Estir	nated Annual quantity	<i>D</i> □ acre-feet
6.	TYPE OF WATER US	SE 🗹 Agricultural	□ Domestic or M	unicipal 🔲 Other:	Season of diversion	_
7.	ACTION REQUESTE	D (Check one):			Begin End	<u> </u>
	Reopen file. (Fee rec	quired)				
	☐ Close this file. (No fe	e required)			Maximum rate of div	ersion
6	Record my water use	e. (Fee required)				
	☐ Do not record my wa	ter use but keep my name on	mailing list. (No fee	required)		
Tran	nsfer this file to:					
IIai	isier tills lile to	(NEW OWNER'S	FIRST NAME)	(M. NAME)	(LAST NAME)	
	Company Name:					
	Address:					
	Telephone: ()	(MAILING A		e:) (STATE)	(ZIP CODE)
8.	SUPPLEMENTAL INI irrigation, etc.) or any ot	FORMATION. Please list a her comments.	ny changes in your pr	oject since last year (new p	ump, new land irrigation, n	ew method of
9.	CERTIFICATION ANI	D SIGNATURE: certify th	at the forgoing statem	ents are true and correct to	the best of my knowledge.	
Sigr	nature:	Themal & Ill	Wellano		Date	109
Prin	ted Name	Thomas '	E		Veiland	
CO	MPANY NAME:	(FIRST NAME)		AME) FOR OFFICE USE ONLY	R. 2754 AMT	£11500
				. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		7

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acrefeet) (column 1 X column 2)	
,				
CONVERSION FACTORS				
One acre-foot (af) = 43,560 cubic one miner's inch is approximately An acre-foot covers one acre of la	9 gallons per min	ute.		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County						,		
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5		* * .				6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



State Water Resources Control Board

Division of Water Rights

1001 1 Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 P.O. Box 2000 ♦ Sacramento, California 95812-2000 Fax: 916.341.5400 ♦ www.waterrights.ca.gov



Arnold Schwarzenegger

Governor

Linda S. Adams
Secretary for
Environmental Protection

August 13, 2008

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

In Reply Refer to: 300:CN: G193512

FIRST NOTICE GROUNDWATER DIVERSION, GROUNDWATER RECORDATION PROGRAM IN LOS ANGELES COUNTY

The State Water Resources Control Board, Division of Water Rights (Division), received your First Notice Groundwater Diversion form(s) on July 8, 2008. Groundwater Recordation number(s) have been assigned to the State Well Number(s) listed below.

Recordation Number	State Well Number	Owner's Well Designation
G193512	06N/11W-09 S	R02
G193513	06N/11W-09 S	R03
G193514	06N/11W-10 S	R08
G193515	06N/11W-10 S	R09

This number should be referenced in all future communications with the Division concerning your use of water. Please notify the Division of any change in ownership or mailing address

An Annual Notice of Extraction and Diversion of Water (Annual Notice) will be sent to you each year (typically in the spring) for each well to report the amount of water extracted during the previous calendar year. In accordance with the California Water Code, each Annual Notice must be returned to the Division on or before June 30 with the annual filing fee, currently \$115.00, to record your water use. Notices that are received after June 30 will not be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered a nonuse of water for the reporting year.

Should you have questions regarding this matter you can contact me at (916) 322-8465, or Cnease@waterboards.ca.gov.

Sincerely,

Catherine A. Nease Staff Analyst Data Management Unit

U:\Herdrv\DMU\GROUNDWATER\deficiency ltrs\First notice co. sanitation dist. 20.doc

SURNAME DWR 540 EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER California Environmental Protection Agency



Linda S. Adams
Secretary for
Environmental Protection

State Water Resources Control Board

Division of Water Rights

1001 1 Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 P.O. Box 2000 ♦ Sacramento, California 95812-2000 Fax: 916.341.5400 ♦ www.waterrights.ca.gov



Arnold Schwarzenegger.

Governor

MAY 7 2008

In Reply Refer
To: 300:CN: Co
Sanitation Dist. #20
G 1935 12 - G 193515

Raymond L. Tremblay County Sanitation District No. 20 of Los Angeles County 39300 30th Street East Palmdale, CA 93550

FIRST NOTICE GROUNDWATER DIVERSION FORM AND CHECK

We've received your First Notice Groundwater Diversion Form (First Notice) and \$115 check July 18, 2007. Unfortunately your check was made out to the wrong division. Please resubmit a copy of your First Notice and your check made out to 'State Water Resources Control Board, Division of Water Rights'.

Once we receive your check and First Notice we will process your Groundwater Recordation information.

Should you have any questions regarding this matter please contact me at (916) 322-8465, or at Cnease@waterboards.ca.gov.

Sincerely,

Catherine A. Nease Staff Services Analyst Data Management Unit

Enclosure: \$115 check

U:\Herdrv\DMU\GROUNDWATER\deficiency ltrs\Co. San.district 20 of LA Co..doc

Complete a separate notice for each well.

State of California State Water Resources Control Board

Recordation Number

State Well Number

(Division of Water Rights Use Only)

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.waterrights.ca.gov

FIRST NOTICE GROUNDWATER DIVERSION

(Pursuant to Part 5, Division 2 of the Water Code)

	(SOC.	
1.	Name of person owning the well County Sanitation District	No. 20 of Los Aı	ngeles Co	
	(Unless otherwise indicated, annual notices will be sent to this name and address)		多 国	
	Address 39300 30th Street East	Palmdale,	ĈĀ.	93550
	Street address or P.O. Box number	City	State	Zip Code
	Telephone Number (562) 908 - 4288 X2801		S)	80
2.	Name of person extracting groundwater (if different than Item 1)			
	Address			
	AddressStreet address or P.O. Box number	City	State	Zip Code
	Telephone Number ()			
	WELL LOCATION			
3.	Owner's designation of well R-02 4. County	Los Angeles		and the state of t
5.	County Assessor's Parcel Number 3025035294			- <u> </u>
6.	Describe location of well to the nearest 40-acre quarter section. State well num	mber (if known)		
	Northeast 1/4, of Southwest 1/4, Section 9, T	ownship 06N	<u> </u>	
	Range 11W, San Bernardino B. &	M.		
7.	Indicate location of well in the section grid below, or provide a copy of the US marked. The place of use should also be indicated. The grid represents one will		with the w	ell location
	Section9, Township06N, Range	11W,		
	Quadrangle map name San Bernardino			
	X			
		-		

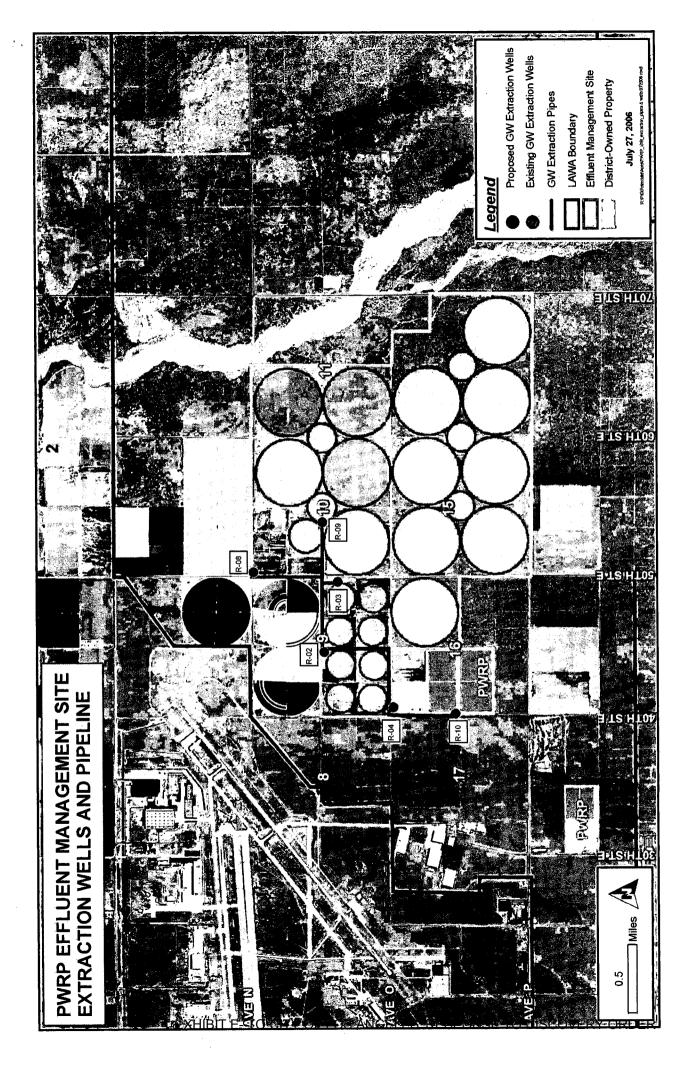
WATER USE

8. Describe the Place of Use (If sketch is required, please use grid under item 7) <u>Used to irrigate crops in sections 10, 11, and 14-16 of Township 06N, Range 11W, San Bernardino Meridian.</u>

9. Qı	uantity and I	Use of water	extracted a	and method us	ed in deter	mining q	uantity f	for the last	calendar year
-------	---------------	--------------	-------------	---------------	-------------	----------	-----------	--------------	---------------

Calendar	EXTRACTIONS				USE
Year			When use i	s for irrigation	When use is other than irrigation
	Annual extractions in acre-feet or	Method of measurement or of estimate	Crops served	Acreage Supplied	Nature and extent of use, i.e. population, products manufactured, number and kind
	(specify unit)	(specify)			of stock watered
20 06	30 AF	Est. w/Flow Meters	Fodder	1,593	
		1-27-10-2011 212-00-00		,	

	Annual extractions in acre-feet	Method of measurement or of estimate	Crops served	Acreage Supplied	Nature and extent of use, i.e. population, products manufactured, number and kind
20 06	(specify unit) 30 AF	(specify) Est. w/Flow Meters	Fodder	1,593	of stock watered
			1 00001	1,000	
). Do you	u also divert surface water?	No Yes or No	_		
. If answ	ver (to 10 above) is yes, how	1 00 01 110	water use?		
		nent of Water Diversion		dures	
		al Recordation Notice pro	-		
	c. Under Appro	opriative Water Right pro	cedures	•••••	
	d. Not reporting	g	••••		
		WEL	L DATA		
2. Is the r	place of use also served by a			1) Another wa	ter source? Yes
		Yes or No			Yes or No
3. If yes t	to either, describe Six extra	iction wells suppleme	enting Palmo	dale Water R	eclamation Plant Effluent
4. Type,	make and horsepower of pur	np Submersible, Grund	lfos,20HpD	ate installed	August 11, 2006
5. Pump	tests <u>CH2M Hill</u>		,	125	
6 Power	Conducted by Southern C	Date alifornia Edison	Currently	Discharge rate gpm	Pump efficiency , August 4, 2006
	So	urce	Me	eter No.	Date installed
7. Depth	of well452	feet.	18. Ca	sing diameter _	Internal Diameter is 8 inche
9. Is well	gravel-packed? Yes Yes or N		20. Da	ate drilled	July 1, 2006
			Upper 31	5 4 feet	Lower <u>446.6 feet</u>
				(Show fee	et from ground surface)
2. Is log o	of well available? Yes	where? <u>Co</u>	ounty Sanita	ation District	of Los Angeles County (CSDL
3. Has a o	chemical analysis of well wa	ter been made? Yes	If yes	, where can it be	e obtained? <u>CSDLAC</u>
		Yes or 1	No		
4. Are wa	ater level measurements avai	lable? Yes	When	re?	CSDLAC
	NOTE THAT:				
					5008 of the Water Code.
\$115.0°	<u>0 filing fee</u> must accon	ipany each notice.			
	fy that the foregoing requiperrect to the best of my kno		ollowing opti	onal additional	statements, if any, are true
	•	3		1	
Name	Raymond L. Trembl	ay	<i>Af</i>	<u> </u>	
Signat	ure Manage	of his	lhon	2	
Title _	Monitoring Secti	on Head Da	te <u>M</u>	ay 29, 2007	
At (Ci	ty of P.O.) Whittier,	CA			
Firm o	n r				
	rate Name County Sanit	tation District No. 20	of Los Ang	eles County	



ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193513 Date Submitted: 2012-06-11

	Date Submitted. 2012-00-11	
	1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	2. Type (e) of Diversion	
	2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet	
b. Surface Diversion	None	
	3. Ownership Type of Owner(s) on Record	
	Lessee of land on which well or point of diversion is located, a	nd is
Ownership Type	extracting/diverting water	
4. Ar	mount of Groundwater Extracted During Calendar Year	
Amount Extracted	169 Acre-Feet	
	5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Di	version was not chosen as a type of diversion.	
	5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Di	version was not chosen as a type of diversion.	
	6. Method of Measurement	
Method of Measurement	Water Meter	
	7. Type(s) of Use	
Irrigation	2010 Acres Mixed Crop Types	
	8. Action Requested	
Action Requested	Record my water use	
	9. Supplemental Information	
Supplemental Information	A total of 603 AFY of groundwater and 8828 AFY of recycled v	water are used at
Supplemental Information	wells G193512-G193515.	
	Attachments	
File Name	Descripton	Size
No Attachments		
Co	entact Information of the Person Submitting the Form	
First Name	Ann	1
Last Name	Heil	
Relation to Water Right	EXHIBIT F- TO CITY OF LOS ANGELES' RESPONSE TO D	NSCOVERY ORDE

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

I read the above and	Yes	
agree		

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193513 Date Submitted: 2011-06-28

	Date Submitted: 2011-06-28
	Reporting to a Local Agency
Local Agency	Submitter does not report to a local agency.
	Type(s) of Diversion
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None
	Ownership Type of Owner(s) on Record
Ownership Type	Lessee of land on which well or point of diversion is located, and is extracting/diverting water
Am	ount of Groundwater Extracted During Calendar Year
Amount Extracted	167 Acre-Feet
	Amount of Surface Water Diverted or Used
Not applicable; Surface Div	version was not chosen as a type of diversion.
	Maximum Rate of Surface Water Diversion
Not applicable; Surface Div	version was not chosen as a type of diversion.
	Method of Measurement
Method of Measurement	Water Meter
	Purpose(s) of Use
Irrigation	2010 Acres Mixed Crop Types
	Action Requested
Action Requested	Record my water use
	Supplemental Information
Supplemental Information	A total of 570 AFY of groundwater and 6917 AFY of recycled water are used at wells G193512-G193515.
	Attachments
	File Name Size
No Attachments	
Co	ntact Information of the Person Submitting the Form
First Name	Tom
Last Name	Weiland
I read the above and	Yes

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

agree



Complete a separate notice for each well.

State of California State Water Resources Control Board

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.waterrights.ca.gov



FIRST NOTICE GROUNDWATER DIVERSION

(Pursuant to Part 5, Division 2 of the Water Code)

Ad	dress3	39300 30tl	n Street East			Palmdale,	CA	93550
		Street address of	or P.O. Box number			City	State	Zip Code
Те	lephone Number (56	52) <u>908</u>	- <u>4288 X28</u>	01				
2. Na	me of person extrac	ting ground	water (if differen	nt than Item	1)			
Ad	dress							
		Street address of	or P.O. Box number			City	State	Zip Code
Te	lephone Number ()						
			,	WELL LO	CATION			
3. Ov	vner's designation of	f well	R-03	4.	County	Los Angeles		
5. Co	unty Assessor's Parc	el Number	302504	47282				
	•	•						
	'1 1 <i>(</i> ' <i>C</i>	.11 4 . 41	4 40		C4 . 4 11	1 (:01)		
6. De	scribe location of w	ell to the nea	arest 40-acre qu	arter section.	State well nur	mber (if known)		
			_					
		of South	west ¼, S	ection	9,т	ownship 06N		
		of South	_	ection	9,т	ownship 06N		
_ <u>N</u>	Northeast ¹ / ₄ ,	of South Range	west ¼, S 11W tion grid below,	ection, San Berror or provide a	9 , T	Yownship 06N M. GGS quadrangle map	<u> </u>	
_ <u>N</u>	Northeast ¼, licate location of we rked. The place of the	of South Range Ill in the secuse should a	west ¼, S 11W tion grid below, lso be indicated	or provide a	9 , T nardino B. & copy of the US epresents one w	M. GGS quadrangle map hole section.	<u> </u>	
_ <u>N</u>	Northeast ¼, licate location of we rked. The place of the Section	of South Range Ill in the sectuse should a	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	ell location
7. Inc. ma	Northeast ¼, licate location of we rked. The place of the SectionQuadrangle materials.	of South Range Ill in the sectuse should a	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	M. GGS quadrangle map hole section.	<u> </u>	ell location
7. Inc ma	Northeast ¼, licate location of we rked. The place of the SectionQuadrangle m	of South Range Ill in the sectuse should a	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	
7. Inc ma >5/11/ POD I	Northeast ¼, licate location of we rked. The place of the Section Quadrangle materials of the section	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	ell location
7. Inc ma >5/11/ POOI	Northeast ¼, licate location of we rked. The place of the Section Quadrangle materials of the section	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	ell location
7. Inc ma >5/17/ POOI	Northeast ¼, licate location of we rked. The place of the Section Quadrangle materials of the section	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	ell location STAIL WATER R CONTROL I
7. Inc ma >5/17/ POOI	Northeast ¼, licate location of we rked. The place of the Section Quadrangle materials of the section	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	ell location STAIL WATER R CONTROL I
7. Inc ma >5/17/ POOI	Northeast ¼, licate location of we rked. The place of the Section Quadrangle materials of the section	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	Yownship 06N M. GGS quadrangle map hole section. 11W,	<u> </u>	ell location STAIL WATER R CONTROL I
7. Inc ma > 5/17/ POD I	Northeast ¼, licate location of we rked. The place of the SectionQuadrangle m	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	YM. GGS quadrangle map hole section. 11W,	<u> </u>	ell location STAIL WATER R CONTROL I
7. Inc ma >5/17/ POOI	Northeast ¼, licate location of we rked. The place of the Section Quadrangle materials of the section	of South Range Ill in the sectuse should a 9 nap name	west ¼, S 11W tion grid below, lso be indicated _, Township	or provide a The grid/re	9 , Tonardino B. & copy of the US epresents one w	YM. GGS quadrangle map hole section. 11W,	<u> </u>	ell location STAIL WATER R CONTROL I

WATER USE

8. Describe the Place of Use (If sketch is required, please use grid under item 7) <u>Used to irrigate crops in sections 10, 11, and 14-16 of Township 06N, Range 11W, San Bernardino Meridian.</u>

Calendar	EVT	RACTIONS			USE		
Year	EAT	CACTIONS	When use	is for irrigation	When use is other than irrigation		
	Annual extractions in acre- or	Method of measurement or of estimate (specify)	Crops served	Acreage Supplied	Nature and extent of use, i.e. population, products manufactured, number and kind of stock watered		
2007	107 AF	Est. w/Flow Meters	Fodder	2,010			
	also divert surface water er (to 10 above) is yes,	er? No Yes or No now are you reporting surfac	e water use?				
	a. Under St	atement of Water Diversion	and Use proce	dures			
	b. Under A	nnual Recordation Notice pro	ocedures				
	c. Under A	ppropriative Water Right pro	cedures				
	d. Not repo	rting					
		by another well? Yes (see A Yes or No extraction wells supplement			Yes or No eclamation Plant Effluent		
14. Type, r	nake and horsepower of	pump Submersible, Grune	dfos,20HpD	ate installed	September 19, 2006		
5. Pump t	ests <u>CH2M Hill</u>	, August 4, 2006	<u> </u>	140			
6. Power	Conducted by Southern	Date n California Edison Source	,341	Discharge rate gpm 6-05182	, August 4, 2006		
7. Depth	of well 425			eter No. asing diameter _	Date installed Internal Diameter is 8 inches.		
9. Is well	gravel-packed?Y	es	20. D	ate drilled	July 17, 2006		
1. What a			Upper 32		et Lower 383.1-420.0 feet et from ground surface)		
2. Is log o	f well available?	Yes Where? C	ounty Sanit		of Los Angeles County (CSDLA		

PLEASE NOTE THAT:

Colondor

A willful misstatement in this notice is a misdemeanor pursuant to Section 5008 of the Water Code.

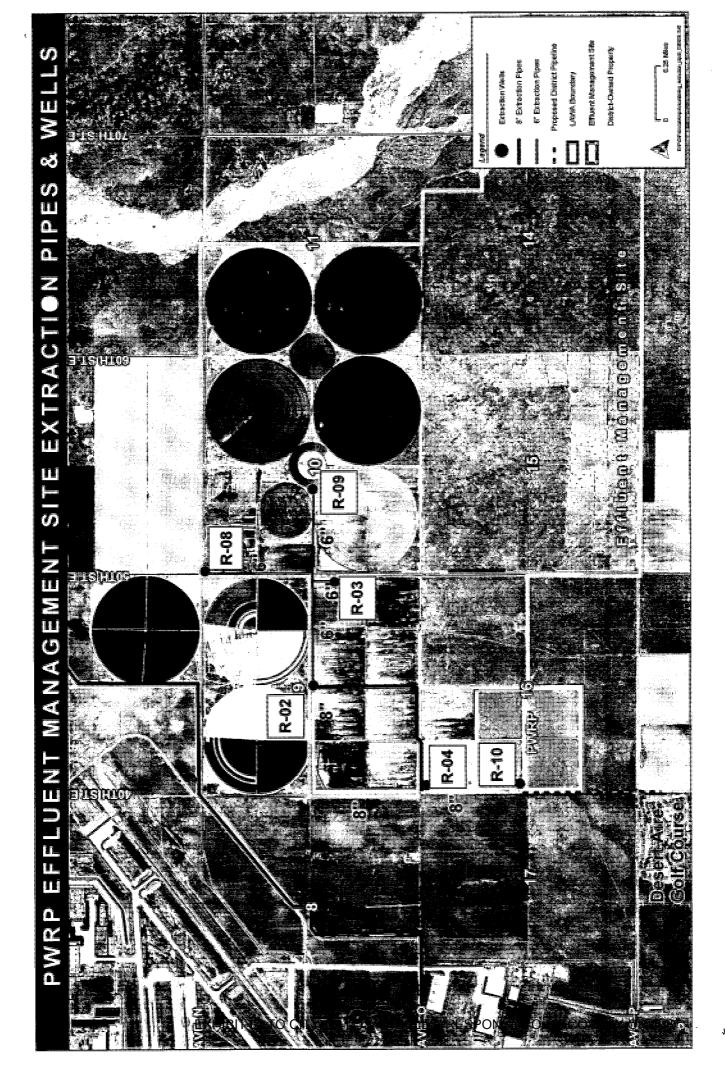
24. Are water level measurements available? Yes Where? CSDLAC

23. Has a chemical analysis of well water been made? Yes Yes or No If yes, where can it be obtained? CSDLAC

A \$115.00 filing fee must accompany each notice.

Yes or No

2		
Name Raymond L. Tremblay	Δ	
Signature Manager Com	Un	
Title Monitoring Section Head	Date	June 23, 2008
At (City of P.O.) Whittier, CA		





State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 P.O. Box 2000 ◆ Sacramento, California 95812-2000 Fax: 916.341.5400 ◆ www.waterrights.ca.gov



Arnold Schwarzenegger
Governor

Linda S. Adams
Secretary for
Environmental Protection

August 13, 2008

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

In Reply Refer to: 300:CN: G193512

FIRST NOTICE GROUNDWATER DIVERSION, GROUNDWATER RECORDATION PROGRAM IN LOS ANGELES COUNTY

The State Water Resources Control Board, Division of Water Rights (Division), received your First Notice Groundwater Diversion form(s) on July 8, 2008. Groundwater Recordation number(s) have been assigned to the State Well Number(s) listed below.

Recordation Number	State Well Number	Owner's Well Designation
G193512	06N/11W-09 S	R02
G193513	06N/11W-09 S	R03.
G193514	06N/11W-10 S	R08
G193515	06N/11W-10 S	R09
G193514	06N/11W-10 S	R08

This number should be referenced in all future communications with the Division concerning your use of water. Please notify the Division of any change in ownership or mailing address

An Annual Notice of Extraction and Diversion of Water (Annual Notice) will be sent to you each year (typically in the spring) for each well to report the amount of water extracted during the previous calendar year. In accordance with the California Water Code, each Annual Notice must be returned to the Division on or before June 30 with the annual filing fee, currently \$115.00, to record your water use. Notices that are received after June 30 will not be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered a nonuse of water for the reporting year.

Should you have questions regarding this matter you can contact me at (916) 322-8465, or Cnease@waterboards.ca.gov.

Sincerely,

Catherine A. Nease Staff Analyst Data Management Unit

U:\Herdrv\DMU\GROUNDWATER\deficiency ltrs\First notice co. sanitation dist. 20.doc

SURNAME DWR 540 13/0) EXHUBITIFE THE CITY OF THE PROPERTIES IN SPECIES TO DISCOVERY ORDER

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights WATER PLEASURES G 193513

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

COMPOLECIAD ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

2009 JUN 24 AM 11: 40

SACPAMENTO

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY OF WATER PICHTS

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

RECORDATION NO: G193513 CONTACT PHONE NO: (562) 908-4288

Owner's Designation of Well

R03

State Well Number

06N/11W-09 S

Parcel Number 3025047282

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

ring

If the	above information is inac oming year.	curate, pleas	e line it out in re	d and provide currer	nt information. Notify this	office if owr	ership or address	s changes occur dur
	TYPE OF DIVERSION	I	water extraction	or □ Surface diver	sion			
	OWNERSHIP. Persoi							
P	Owner of land on which	ch well or poir	nt of diversion is	located, and is extra	acting/diverting water.			
	Lessee of land on whi	ch well or poi	nt of diversion is	located, and is extr	acting/diverting water,			▼ acre-feet
	Owner of land, but les	see is extract	ting/diverting wat	ter.			131.8	cubic-feet
							(Must be a specific	number) 🔲 gallons
	AMOUNT OF GROUN					→		
	AMOUNT OF SURFAC		/			→ _ [Annual quantity	O □ acre-feet
			_		☐ Non-metered or Est	timated	Season of diversion	
	TYPE OF WATER US			□ Domestic or M	lunicipal 🔲 Other:		Begin	
7. /	ACTION REQUESTED	-	ne):			I .	End	
	Reopen file. (Fee requ	•					Maximum rate of div	version
		• •				L		
Ø	Record my water use.	(Fee require	ed)					
	Do not record my water	er use but ke	ep my name on r	mailing list. (No fee	required)			
Tran	sfer this file to:							
Han	sier tills lile to.	(NI	W OWNER'S F	IRST NAME)	(M. NAME)		(LAST NAME)	
	Company Name: _						<u> </u>	
	Address:							
	Telephone: ()		(MAILING A	DDRESS) Effective Da	(CIT		(STATE)	(ZIP CODE)
	SUPPLEMENTAL INF irrigation, etc.) or any oth			y changes in your p	roject since last year (new	v pump, nev	v land irrigation, n	new method of
		SIGNATUI	RE: I certify tha	t the forgoing staten	nents are true and correct	to the best	of my knowledge	lalag
Sign	ature: <i></i>	<u> </u>	* [MULL	any.		Da	te	10/
Print	ed Name	homa	\$	<i>E</i>		<u>į</u>	Veilana	<i>4</i>
CO	(F MPANY NAME:	FIRST NAME)		IAME) FOR OFFICE USE ONLY		NAME AMT	: 1150
1								

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
			and the same of th
	••••		
,			
CONVERSION FACTORS		·	· · · · · · · · · · · · · · · · · · ·
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic for the control of the cont	9 gallons per min	ute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	7.6						7.4	
Eastern Riverside County a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193514 Date Submitted: 2012-06-11

	Dati	e Subiliitied. 2012-00-11						
	1. Rep	porting to a Local Agency						
Local Agency	Submitter does i	not report to a local agency.						
	2.	. Type(s) of Diversion						
a. Groundwater Extraction	> 25 acre-feet							
b. Surface Diversion	None							
	3. Ownersh	ip Type of Owner(s) on Record						
Ownership Type	I	on which well or point of diversion is located, a	and is					
4. Ar	4. Amount of Groundwater Extracted During Calendar Year							
Amount Extracted	195 Acre-Feet	<u> </u>						
	5. Amount of	Surface Water Diverted or Used						
Not applicable; Surface Diversion was not chosen as a type of diversion.								
	5d Maximum	Rate of Surface Water Diversion						
Not applicable; Surface Di		chosen as a type of diversion.						
	6 M	lethod of Measurement						
Method of Measurement								
7. Type(s) of Use								
Irrigation	2010 Acres Mixe							
Action Requested	Record my wate	8. Action Requested						
9. Supplemental Information								
Supplemental Information A total of 603 AFY of groundwater and 8828 AFY of recycled water are used at wells G193512-G193515.								
	Attachments							
File Name	•	Descripton	Size					
No Attachments								
Co	ntact Informatio	on of the Person Submitting the Form						
First Name	Ann							
· ·								

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Heil

Last Name

Relation to Water Right

12/ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

I read the above and	Yes	
agree		l

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193514 Date Submitted: 2011-06-28

	Date Submitted: 2011-06-28	
	Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet	
Surface Diversion	None	
	Ownership Type of Owner(s) on Recor	d
O	Lessee of land on which well or point of diversion	
Ownership Type	extracting/diverting water	·
Am	ount of Groundwater Extracted During Cale	ndar Year
Amount Extracted	172 Acre-Feet	
	Amount of Surface Water Diverted or Us	se d
Not applicable; Surface Div	version was not chosen as a type of diversion.	
	Maximum Data of Cunface Water Divers	i.a.u
Not applicable: Surface Div	Maximum Rate of Surface Water Diversion was not chosen as a type of diversion.	ion
THOT applicable, Odriace Di	wersion was not enosen as a type of diversion.	
	Method of Measurement	
Method of Measurement	Water Meter	
	Purpose(s) of Use	
Irrigation	2010 Acres Mixed Crop Types	
	Action Requested	
Action Requested	Record my water use	
	Supplemental Information	
Supplemental Information	A total of 570 AFY of groundwater and 6917 AF wells G193512-G193515.	Y of recycled water are used at
	Attachments File Name	Size
No Attachments	i ny namy	O126
	ntact Information of the Person Submitting	tne Form
First Name	Tom	
Last Name	Weiland	<u>©</u>

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Yes

I read the above and

agree



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS WATER PLESCHACES G193514 P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

Info: (916) 341-5300, FAX: (910) 341-5300, TGD: IMPS: MANUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION 24 AM II: 40

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY TO VALER RIGHTS .

SACRIMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

RECORDATION NO: G193514 CONTACT PHONE NO: (562) 908-4288

Owner's Designation of Well **R08**

State Well Number 06N/11W-10 S

Parcel Number

3025054275

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

	pove information is inactionally in the control of	curate, please line it out in red	and provide currer	nt information. Notify	this office if or	wnership or addres	s changes occur dur
	- ·	☑ Groundwater extraction of	or Surface diver	sion	•		
	WNERSHIP. Persor		_				
囡	Owner of land on whic	h well or point of diversion is	located, and is extra	cting/diverting water			
	Lessee of land on which	ch well or point of diversion is	located, and is extr	acting/diverting wate	r.	,,	
	Owner of land, but less	see is extracting/diverting wat	er.			146.5	
	Other: Please explain:	·				(Must be a specific	number) 🔲 gallons
		DWATER EXTRACTED D E WATER DIVERTED DI			→		
5. ME	ETHOD OF MEASUF	REMENT Water Meter	☐ Power Meter	☐ Non-metered	or Estimated	Annual quantity	O □ acre-feet
6. TY	PE OF WATER USE	⊠ Agricultural	☐ Domestic or M	lunicipal 🔲 Other		Season of diversion	n ☐ cubic-feet
7. AC	CTION REQUESTED		_	, _		Begin	
	Reopen file. (Fee requ	ired)				End	
	Close this file. (No fee	required)				Maximum rate of di	version
M	Record my water use.	(Fee required)					
_	-	r use but keep my name on r	nailing list. (No fee	required)			
	•		• (, ,			
Transf	er this file to:	(NEW OWNER'S F	DOT NAME)	(M. NAME)		(LAOT NAME)	
	Company Name: _	(NEW OWNER'S F	IRST NAME)	(M. NAME)		(LAST NAME)	
	Address:						
	Telephone: ()_	(MAILING AD	DDRESS) Effective Da	te:	(CITY)	(STATE)	(ZIP CODE)
8. SU irri	JPPLEMENTAL INFe	ORMATION. Please list and per comments.	y changes in your p	roject since last year	(new pump, n	ew land irrigation, r	new method of
9. CE	ERTIFICATION AND	SIGNATURE: 1 certify that	t the forgoing staten	nents are true and co	orrect to the be	st of my knowledge).
Signate	ure:	UU G (INUlar	d/		D	ate	10/09
Printed	d Name	Thomas		<u> </u>	We	ciland	
COMP	PANY NAME:	IRST NAME)		IAME) FOR OFFICE USE (\	TNAME '	1: 511500
COMP	WA1 14MAIE		INIO SPACE	FUR UFFICE USE	JNLT K	AMI	7//5***

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
	<u> </u>		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per min	oute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	7.6						7.4	
Eastern Riverside County a. Coachella & Blythe Area	0.0 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
Western Riverside County	4.0 – 4.5	2.5 – 3.0		7.9 - 9.0	1	2.0 – 2.5	4.5 – 5.0	4.5 – 6.4
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 P.O. Box 2000 ◆ Sacramento, California 95812-2000 Fax: 916.341.5400 ◆ www.waterrights.ca.gov



Arnold Schwarzenegger
Governor

Linda S. Adams
Secretary for
Environmental Protection

August 13, 2008

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550 In Reply Refer to: 300:CN: G193512

FIRST NOTICE GROUNDWATER DIVERSION, GROUNDWATER RECORDATION PROGRAM IN LOS ANGELES COUNTY

The State Water Resources Control Board, Division of Water Rights (Division), received your First Notice Groundwater Diversion form(s) on July 8, 2008. Groundwater Recordation number(s) have been assigned to the State Well Number(s) listed below.

Recordation Number	State Well Number	Owner's Well Designation
G193512	06N/11W-09 S	R02
G193513	06N/11W-09 S	R03.
G193514	06N/11W-10 S	R08
G193515	06N/11W-10 S	R09
•		and the second s

This number should be referenced in all future communications with the Division concerning your use of water. Please notify the Division of any change in ownership or mailing address

An Annual Notice of Extraction and Diversion of Water (Annual Notice) will be sent to you each year (typically in the spring) for each well to report the amount of water extracted during the previous calendar year. In accordance with the California Water Code, each Annual Notice must be returned to the Division on or before June 30 with the annual filing fee, currently \$115.00, to record your water use. Notices that are received after June 30 will not be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered a nonuse of water for the reporting year.

Should you have questions regarding this matter you can contact me at (916) 322-8465, or Cnease@waterboards.ca.gov.

Sincerely,

Catherine A. Nease Staff Analyst Data Management Unit

U:\Herdrv\DMU\GROUNDWATER\deficiency ltrs\First notice co. sanitation dist. 20.doc

SURNAME DWR 540

notice for each well.

State of California State Water Resources Control Board

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number

Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.waterrights.ca.gov

FIRST NOTICE GROUNDWATER DIVERSION

(Pursuant to Part 5, Division 2 of the Water Code)

5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Northeast /4, of Southwest /4, Section 10 , Township 06N Range 11W , San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10 , Township 06N , Range 11W , Quadrangle map name San Bernardino	Ad						
Telephone Number (562)908 4288X2801 2. Name of person extracting groundwater (if different than Item 1)		ldress 39300 30	oth Street East	*****	Palmdale,	CA	
AddressStreet address or P.O. Box number		Street addres	s or P.O. Box number		City	State	Zip Code
Street address or P.O. Box number City State Zip Code Telephone Number () WELL LOCATION 3. Owner's designation of well R-08 4. County Los Angeles 5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known)	Te	lephone Number (562) <u>908</u>	3 - <u>4288 X2801</u>				
WELL LOCATION 3. Owner's designation of well R-08 4. County Los Angeles 5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Northeast 14, of Southwest 14, Section 10, Township 06N Range 11W, San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10, Township 06N, Range 11W, Quadrangle map name San Bernardino	2. Na	me of person extracting groun	dwater (if different than I	[tem 1)			
WELL LOCATION 3. Owner's designation of well R-08 4. County Los Angeles 5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Northeast 14, of Southwest 14, Section 10 , Township 06N Range 11W , San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10 , Township 06N , Range 11W , Quadrangle map name San Bernardino	Ad	ldress					
WELL LOCATION 3. Owner's designation of well R-08		Street addres	s or P.O. Box number		City	State	Zip Code
3. Owner's designation of well R-08 4. County Los Angeles 5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Northeast- 1/4, of Southwest- 1/4, Section 10 , Township 06N Range 11W , San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10 , Township 06N , Range 11W , Quadrangle map name San Bernardino	Te	lephone Number ()					
5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Northeast 14, of Southwest 15, Section 10 , Township 06N Range 11W , San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10 , Township 06N , Range 11W , Quadrangle map name San Bernardino			WELI	L LOCATION			
5. County Assessor's Parcel Number 3025054275 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known)	3. Ov	vner's designation of well	R-08	4. County	Los Angeles		
6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Northeast 1/4, of Southwest 1/4, Section 10 , Township 06N Range 11W , San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10 , Township 06N , Range 11W , Quadrangle map name San Bernardino							
Northeast 14, of Southwest 14, Section 10 , Township 06N Range 11W , San Bernardino B. & M. 7. Indicate location of well in the section grid below, or provide a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section 10 , Township 06N , Range 11W , Quadrangle map name San Bernardino). CO	unity Assessor's Farcer Number	3023034273				
Quadrangle map name San Bernardino Quadrangle map name San Bernardino X PoD ID: 52974		•			•		
POU 43:529 19		arked. The place of use should	l also be indicated. The g	rid represents one	e whole section.	with the wo	ell location
700 HD 529 19		Section10	l also be indicated. The g, Township061	rid represents one	e whole section.	with the we	. 2
700 HD 529 19		Section10	l also be indicated. The g, Township061	rid represents one	e whole section.	with the we	. 2
	ma	Section 10 Quadrangle map name	l also be indicated. The g, Township061	rid represents one	e whole section.	with the wo	. 2
	ma	Section 10 Quadrangle map name	l also be indicated. The g, Township061	rid represents one	e whole section.	with the wo	STATE WATER F
18° 2′ 25.8"	ma Po d	Section 10 Quadrangle map name 10: 52974	l also be indicated. The g, Township061	rid represents one	e whole section.	UK OF WALLER SMORKMEN	SIAIE MATER RESC CONTROL BOA 2008 JUL -8 AM
	ma Po D	Section 10 Quadrangle map name 10: 52974	l also be indicated. The g, Township061	rid represents one	e whole section.	UK OF WALLER SMORKMEN	STATE WATER PA
	ma Po D	Section 10 Quadrangle map name	l also be indicated. The g, Township061	rid represents one	e whole section.	UK OF WALLER SMORKMEN	STATE MATER RESC CONTROL BOA 2008 JUL -8 AM

WATER USE

8. Describe the Place of Use (If sketch is required, please use grid under item 7) <u>Used to irrigate crops in sections 10, 11, and 14-16 of Township 06N, Range 11W, San Bernardino Meridian.</u>

Q	Quantity and Use of water	extracted and method	lused in determining	quantity for the la	st calendar vear
7.	Qualitity allu Osc of water	canacicu anu memor	i asca ili acterrimili	uuammi 101 me 12	isi caiciluai yeai.

Calendar	TIME 4 CI	TYON YO	Ť		USE
Year	EXTRAC	IIONS	When use	is for irrigation	When use is other than irrigation
ii.	Annual extractions in acre-feet or(specify unit)	Method of measurement or of estimate (specify)	Crops served	Acreage Supplied	Nature and extent of use, i.e. population, products manufactured, number and kind of stock watered
2007	116 AF	Est. w/Flow Meters	Fodder	2,010	02 5000K Wallot
. Do you	also divert surface water?	No Ves or No	_		·
. If answ	ver (to 10 above) is yes, how	are you reporting surface	e water use?		
		nent of Water Diversion		dures	
		al Recordation Notice pro	=		
		opriative Water Right pro			
		g			
	4				
		WEL	L DATA		
. Is the r	lace of use also served by a	nother well? Ves (see A	ttachment '	I) Another wat	er source? Yes
. 15 ч г	place of use also served by an	Yes or No	i - 1		Yes or No
. If yes t	o either, describe Six extra	ction wells suppleme	enting Palm	dale Water Ro	eclamation Plant Effluent
Type, 1	nake and horsepower of pur	op Submersible, Grund	dfos,20HpD	ate installed	September 19, 2006
. Pump t	ests <u>CH2M Hill</u>		j,	150	,75%
	Conducted by Southern C	Date alifornia Edison	,3416		_, August 4, 2006
Denth	of well 405	irce feet		eter No. Ising diameter	Date installed Internal Diameter is 8 inches
	gravel-packed? Yes			_	July 23, 2006
			Unner 27	1 O foot	Lower <u>399.7 feet</u>
		-		(Show fee	t from ground surface)
Is log o	of well available? Yes	Where? Co	ounty Sanita	ation District	of Los Angeles County (CSDI
					e obtained?CSDLAC
		Yes or 1		,	
A === ====	tar laval maggyromanta avai	lahla? Vaa	W/h o	re?	CSDLAC
. Ale wa	ter level measurements avai	iable? 1 es	whe	ie:	CSDLAC
LEASE	NOTE THAT:				
willful	misstatement in this n	otice is a misdemea	nor pursua	nt to Section	5008 of the Water Code.
	<u>0 filing fee</u> must accon		-		
		- ·			
	y that the foregoing requir		ollowing opti	onal additional	statements, if any, are true
	•	S	2		
Name	Raymond L. Trembl	ay /)	////		

Title Monitoring Section Head Date June 23, 2008

Corporate Name County Sanitation District No. 20 of Los Angeles County

At (City of P.O.) Whittier, CA

From:

"Ton, Donald" <dton@lacsd.org> CNEASE@waterboards.ca.gov

To: Date:

7/17/2008 9:44:40 AM

Subject:

Update

Hi Cathy,

I just found out that there were errors on two of the applications we submitted to you in Palmdale. The location description (i.e. northwest 1/4 or the southwest 1/4 section) was incorrect on two of them. Could you update with the first pages of each attached files? Or do I need to send you hard copies to replace?

<qw firstnotice R-08.pdf>> <qw firstnotice R-09.pdf>>

Thank you,

Donald Ton, P.E.

Monitoring Project Engineer

County Sanitation Districts of Los Angeles County
1955 Workman Mill Road

Whittier, CA 90601

Phone: (562) 699-7411 or (562) 908-4288 Ext. 2810

Fax: (562) 908-4293 email: dton@lacsd.org

Complete aseparate notice for each well.

State of California
State Water Resources Control Board

Recordation Number

State Well Number

(Division of Water Rights UseOnly)

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.w aterrights.ca.gov

FIRST NOTICE GROUNDWATER DIVERSION

(Pursu ant to Part 5, Division 2 of the Water Code)

·1.	Name of person own (Unless otherwise indicated	ing the well t, annual notices	Co swill besent to this	unty Sar nameanda	itation D laress)	istrict N	o. 20 of Los An	geles Co	ounty	
	Address	39300 30t	h Street Fast				Palmdale.	CA	93550	
	Addicas	Street address	or P.O. Box number				City	State	Zip Code	
	Telephone Number (562) <u>908</u>	- <u>4288 X28</u>	01						
2.	Name of person extra	<u>ating</u> ground	twater (if differe	ntthan Ite	m 1)					
	Address	Street address	or P.O. Box number				City	State	Zip Code	
	Telephone Number ()	<u>· </u>	_		.5 1212 -		,		
			•.	WELL	OCATIO)N	Billion The charter of the			
3.	Owner's designation	of well	R-08		4. Count	y <u> </u>	s Angeles			
5.	County Assessor's Pa									·
6.	Describe location of	•							* .	- :
	. Northwest 1/4	, of <u>North</u>	west1/4, S	ection	10	, Tov	vnship <u>06N</u>	· ·		
		Range_	11W	_, <u>San_B</u>	<u>ernardin</u>	<u>o</u> B. & M	· ·			
7.	Indicate location of w marked. The place o	vell in the sec fuse should:	tion grid below, also beindicated	or provid	e accopy o d represent	f the USG	S quadrangle map v	with the w	ell location	
	Section	10	, Township	06N	, R	ange	_11W,		1.	
	Quadrangle	map name	S	an Berni	ardino		•			
			x	· ·	1		 . i			
			^							
								المراجعة الما		
		:								
					٠, إ	H. S. S.A	3 4 5 5 5		** *	
					4 4. 6.	4 b (1				
•			<u> </u>			4 *	a May 5 3 Jan			
	-									
		•		• •				and the same of		
	•			<i>*</i> -		S 120 30	इसेर्ड स्टेंबर्टन			
			Lac.				· Agent of English			*

GW-FIRST-EXTRT (03-04)

WATER USE

8.	Describe the Flace of Use (If sketch is required, please usegrid under item 7) Used to irrigate	crops	in	section	ons	10,	11,	and	14-16
of	Township 06N, Range 11W, San Bernardino Meridian.					-			

9. Quantity and Use of water extracted and method used in determining quan	illy for the fact cardidal year

Calendar	EXTRACT	IONS			USE
Year	EXTRACT	1043	When us	eisfor irrigation	When use is other than irrigation
	Annual extractions in acre-feet	Method of measurement	Crops served	Acreege	Nature and extent of use, i.e. population,
i	or	or of estimate		Supplied	products manufactured, number and kind
2007	(specify unit)	(specify)	Foddor	2.010	of stock watered
2007	116 AF	Est. w/Flow Meters	<u>Fodder</u>	2,010	<u> </u>
•	ı also divert surface water? _	No Yes or No	-		
11. Ifansw	ver (to 10 above) is yes, how	are you reporting surface	water use?		
		ent of Water Diversion a	•		· · · · · · · · · · · · · · · · · · ·
	b. Under Annua	Recordation Notice pro	œdures	·	***************************************
	c. Under Appro	priative Water Right prod	cedures	,	134444444444
	and the second s]			
					÷.
		WEL	L DATA		
12. Isthe p	olace of use also served by an	otherwell? <u>Yes (see A</u>	ttach ment	1) Anotherwater	source? Yes
13. If yest	oeither, describe Six extra	Yes or No tion wells suppleme	nting Palm	dale Water Rec	lamation Plant Effluent
14. Type, i	make and horsepower of pur	p <u>Submersible,Grund</u>	fos,20Hp		September 19, 2006
15. Pumpt		August 4, 2006		150	75%
16. Power	Conducted by supply Southern Ca		, <u>3416</u>	Dischar ge rate gpm -032982	Pumpefficency , <u>1938 - August 4, 2006</u>
17. Depth	of well 405		18. Ca	eing diameter. <u>l</u> i	Date installed nternal Diameter is 8 inches.
19. Iswell	gravel-packed? Yes or No		20. D	ate drilled	July 23, 2006
21. What a	are the upper and lower depth	s of casing perforations?			
22. Islog	ofwellavailable? Yes	Where? Co	ounty Sanita	tion District of	ranground surface) f Los Angeles County (CSDLAC)
23. Hasa o	chemical analysis of well wat	er been made? Yes or N	lfyes	,where can it be o	obtained? <u>CSDLAC</u>
24. Are wa	ater level measurements avail	able? Yes	Whe	re? (CSDI AC
A w illful A \$115.00	NOTE THAT: misstatement in this no filing fee must accom	pan y each notice.	· · ·		008 of the Water Code.

I certify that the fo	oregoing required	statements and	the following	optional a	ddi tional	statements,	if any, are true
and correct to the	best of my knowle	dge and belief.					

Name Raymond L. Tremblay

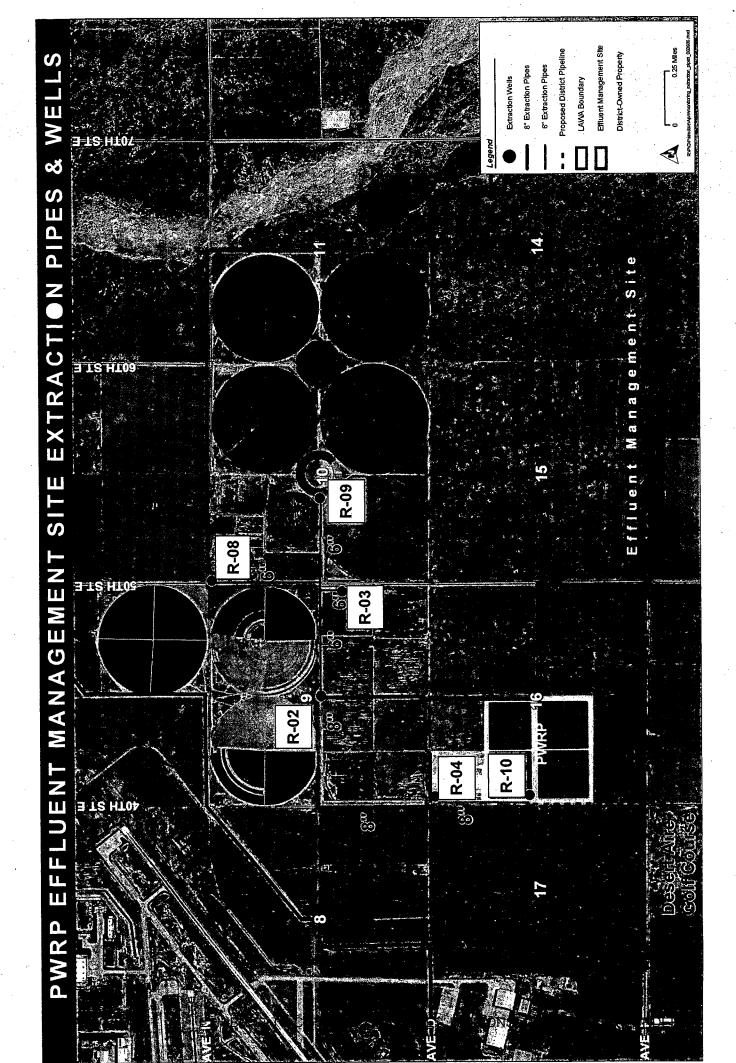
Signature

Title Monitoring Section Head Date June 23, 2008

At (City of P.O.) Whittier, CA

Firm or Corporate Name County Sanitation District No. 20 of Los Angeles County

GW-FIRST-EXTRT (03-04)



ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193515 Date Submitted: 2012-06-11

	Dat	e Submitted: 2012-06-11					
	1. Rep	porting to a Local Agency					
Local Agency	Local Agency Submitter does not report to a local agency.						
	2	Type(a) of Diversion					
. One we do not an		. Type(s) of Diversion					
a. Groundwater Extraction > 25 acre-feet							
b. Surface Diversion	None						
	3. Ownersh	ip Type of Owner(s) on Record					
Ownership Type	T .	on which well or point of diversion is located, a	and is				
4. Ar	nount of Groun	dwater Extracted During Calendar Year					
Amount Extracted	47 Acre-Feet	J					
	F. A	Ourfees Water Disserted on Head					
Not applicable, Curfoce Di		Surface Water Diverted or Used					
INOL applicable, Surface Dr	version was not c	chosen as a type of diversion.					
	5d. Maximum	Rate of Surface Water Diversion					
Not applicable; Surface Di	version was not o	chosen as a type of diversion.					
	6. N	Method of Measurement					
Method of Measurement	Water Meter						
		7. Type(s) of Use					
Irrigation	2010 Acres Mix						
Imgation	2010 70100 10110	ed diop Types					
		8. Action Requested					
Action Requested	Record my water	eruse					
	9. Sı	upplemental Information					
Supplemental Information	I	FY of groundwater and 8828 AFY of recycled	water are used at				
		Attachments					
File Name)	Descripton	Size				
No Attachments							
<u> </u>	ntact Information	on of the Person Submitting the Form					
First Name							
Last Name	Heil						
D. L. C L. M L Divisi	Deletion to Weten Dight						

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Relation to Water Right

12/ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

I read the above and	Yes	
agree		ı

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: County Sanitation District No. 20 of LA County

Recordation Number: G193515 Date Submitted: 2011-06-28

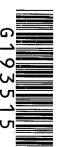
	Date Submitted: 2011-06-28						
	Reporting to a Local Agency						
Local Agency	Submitter does not report to a local agency.						
	Type(s) of Diversion						
Groundwater Extraction	> 25 acre-feet						
Surface Diversion	None						
	Ownership Type of Owner(s) on Recor	d					
O	Lessee of land on which well or point of diversion is located, and is						
Ownership Type	extracting/diverting water						
Am	ount of Groundwater Extracted During Cale	ndar Year					
Amount Extracted	59 Acre-Feet						
	Amount of Surface Water Diverted or Us	se d					
Not applicable; Surface Di	version was not chosen as a type of diversion.						
	Maximum Rate of Surface Water Diversi	ion					
Not applicable; Surface Di	version was not chosen as a type of diversion.	 					
	Mathed of Macausa and						
Method of Measurement	Method of Measurement Water Meter						
metrica er medearement	Trace Meter						
	Purpose(s) of Use						
Irrigation	2010 Acres Mixed Crop Types						
	Action Requested						
Action Requested	Record my water use						
	Supplemental Information						
Supplemental Information	A total of 570 AFY of groundwater and 6917 AF wells G193512-G193515.	Y of recycled water are used at					
	Attachments						
	File Name	Size					
No Attachments							
Co	ntact Information of the Person Submitting	the Form					
First Name	Tom						
Last Name	Weiland	E)					

EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDER

Yes

I read the above and

agree

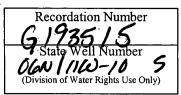


Complete a separate notice for each well.

State of California State Water Resources Control Board

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.waterrights.ca.gov



FIRST NOTICE GROUNDWATER DIVERSION

(Pursuant to Part 5, Division 2 of the Water Code)

1.	Name of person owning the well County Sanitation	n District No. 20 of Los Aı	ngeles Co	ounty
	(Unless otherwise indicated, annual notices will be sent to this name and address)			
	Address 39300 30th Street East Street address or P.O. Box number	Palmdale,	CA	93550
	Street address or P.O. Box number	City	State	Zip Code
	Telephone Number (562) <u>908</u> - <u>4288 X2801</u>			
2.	Name of person extracting groundwater (if different than Item 1)			
	AddressStreet address or P.O. Box number			
	Street address or P.O. Box number	City	State	Zip Code
	Telephone Number ()			
	WELL LOCAT	ΓΙΟΝ	÷	
3.	Owner's designation of well R-09 4. Con	unty <u>Los Angeles</u>		•
5.	County Assessor's Parcel Number 3025054275			
6.	Describe location of well to the nearest 40-acre quarter section. Sta	te well number (if known)		
	SE NW Northeast 14, of Southwest 14, Section 10	Tourshin 06N	Г	
	74, 01 Section 10	, Township	<u> </u>	
	Range 11W, San Bernard	lino B. & M.		
7.	Indicate location of well in the section grid below, or provide a copmarked. The place of use should also be indicated. The grid repres	y of the USGS quadrangle map	with the we	ell location
	Section10, Township06N,		0	ST/
	Quadrangle map nameSan Bernardino		EX. OF WATEL LOS STOPMENTO	8 - TOF 8002 3003 - TOF 8002
			Š.	
			3.5	ॐ 호포
D.	JO:5297φ		<u> </u>	AM SEC
			으할	를 경옥
34	י או אין		\$	#CE
	1 · 1 X 1			+
118	5° 2' 3.9"			
				20

WATER USE

8.	Describe the Place of Use (If sketch is required, please use grid under item	7) Used to in	rrigate cro	ps in sec	ctions 10,	11,	and	14-16
<u>of</u>	Township 06N, Range 11W, San Bernardino Meridian							

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar	-		T	····	USE	
Year	EXTRACT	TIONS	When use	is for irrigation		e is other than irrigation
	Annual extractions in acre-feet or (specify unit)	Method of measurement or of estimate (specify)	Crops served	Acreage Supplied	products man	xtent of use, i.e. population, aufactured, number and kind of stock watered
20 07	41 AF	Est. w/Flow Meters	Fodder	2,010		I Stock Watered
	b. Under Annua		and Use proce	• • • • • • • • • • • • • • • • • • • •		
		WEL	L DATA			
. Is the n	lace of use also served by ar	nother well? Ves (see A	Attachment 1) Another wat	er source?	Yes
. 25 Me p		Yes or No	· · · ·	1 1 117	1	Yes or No
If yes to	either, describe Six extra	ction wells suppleme	enting Palmo	iale Water Re	clamation I	lant Effluent
Type, n	nake and horsepower of pun	p Submersible, Grund	dfos,7.5HpD	ate installed	September	19, 2006
Pump t	ests <u>CH2M Hill</u>	_,August 4, 2006	<u> </u>	40		75%
Power	Conducted by Southern Ca	Date alifornia Edison	349-	Discharge rate gpm 013354	Aı	Pump efficiency igust 4, 2006
	Sou	rce	Me	ter No.		Date installed
Depth o	of well 370	feet.	18. Ca	sing diameter _	Internal Dia	ameter is 5 inches
Is well	gravel-packed? Yes Yes or N	0	20. Da	te drilled	August 1	7, 2006
What a	re the upper and lower depth	s of casing perforations?				
Is log o	f well available? Yes or	Where? C	ounty Sanita	Show fee tion District	t from ground sur of Los Ange	eles County (CSDL)
. Has a c	Yes or hemical analysis of well was	No ter been made? Yes	If yes,	where can it be	obtained?	CSDLAC
. Are wa	ter level measurements avail	lable? Yes	When	re?	CSDLAC	
willful	NOTE THAT: misstatement in this n it filing fee must accom		nor pursua	nt to Section	5008 of the	e Water Code.
	y that the foregoing requir rrect to the best of my kno		ollowing opti	onal additional	statements, i	f any, are true
Name _	Raymond L. Trembl	ay /	/			
Signati	ire <u> </u>	nt Tunk				
Title _	Monitoring Secti	on Head Da	ite <u>Ju</u>	ne 23, 2008		
At (Cit	y of P.O.) Whittier,	CA				
Firm o Corpo	r rate Name <u>County Sanit</u>	ation District No. 20	of Los Ang	eles County		

Complete aseparate notice for each well.

State Water Resources Control Board

Recordation Number

DIVISION OF WATER RIGHTS

Lade French

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5300, Web: http://www.w.aterrigits.ca.gov...

State Well Number (Division of Water Rights UseOnly)

FIRST NOTICE GROUNDWATER DIVERSION

(Pursu ant to Part 5, Division 2 of the Water Code)

1.	Name of person owning the well (Unless otherwise indicated, annual notices wi	I be sent to this name	e and address)		o. 20 of Los Ang	eles Co	unty
	Address 39300 30th S Street address or F	Street East			Palmdale.		
	Street address or F	O. Box number		*	City	State	Zip Code
	Telephone Number (562) 908 -						
2.	Name of person extracting groundwa	ter (if different th	nan Item 1)			· · · · ·	
•	AddressStreet address or F						***
	Street address or F	O. Box number			City	State	Zip Code
	Telephone Number ()		•		ili. Sea		
		w	ELL LOCATIO	ראר.			
3.	Owner's designation of wellR-	09	4. Coun	tv Lo	s Angeles		
5.	County Assessor's Parcel Number						
6.	Describe location of well to the neare						
			•				
	Southeast 1/4, of Northwe						
	Range	<u>11W</u> , <u>S</u>	an Bernardin	<u>о</u> В. & М.			•
7.	Indicate location of well in the section marked. The place of use should also	n grid below, or p beindicated. Ti	orovide accopy one orid represen	of the USGS ts one whol	Gouadrangle mapw esection	ith the we	ell location
	Section10,						,
						• •	
*	Quadrangle map name	San	Bernardino		 	•	
		t					
					1.15		
	· [-				والمراش الشيار		The second
					in the state of th		
	•	l x					•
					.		
			٠.		A.S. Will Manage	nj Jenis	
	. }						•
	,		·	<u> </u>			
G۷	N-FIRST-EXTRT (03-04)	: · ·	•	* *	,		

Calendar

WATER USE

8.	Describe the Place of Use (If sketch is required, please usegrid under item 7) Use	<u>ed to irrigate crops in sections</u>	10, 11, and 14-16
of	Township 06N, Range 11W, San Bernardino Meridian.	<u> </u>	

9.	Quantity	and Use of water	extracted and	method used	in determining	quantit	y for the last o	catendar y	year
----	----------	------------------	---------------	-------------	----------------	---------	------------------	------------	------

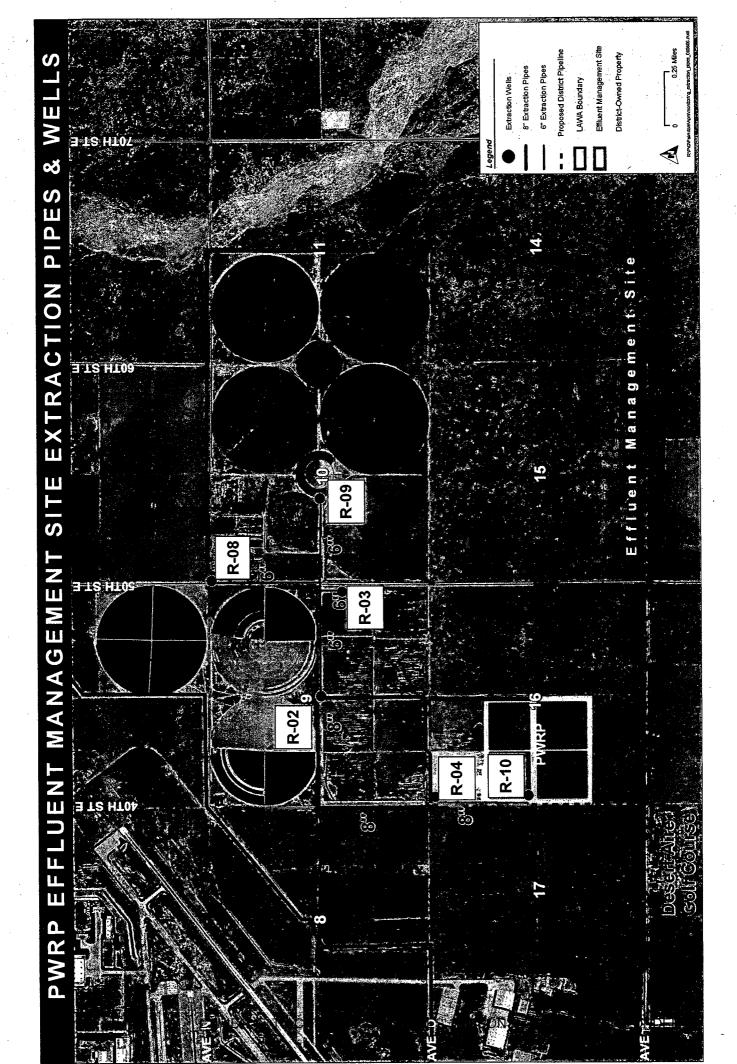
EXTRACTIONS

- 1				711101 000	nord intigation	771101 000 10 0010	il a r migatori
		Annual extractions in acre-feet or	Method of measurement or of estimate	Crops served	A creege Supplied	Nature and extent of products manufacture	d, number and kind
- 1		(specify unit)	(specify)	<u> </u>	0.00	of stock v	vater ed
- L	2007	<u> 41 AF</u>	IEst. w/Flow Meters	Fodder	2,010		
	•	u alsodivent surface water? ver (to 10 above) is yes, ho	Yes or No	-		***	
11.	. II alisw	• • •	ment of Water Diversion		dures		
		b. Under Ann	ual Recordation Notice pro	ocedures		<u> </u>	
			ropriativeWaterRight pro				
		d. Not reporti	ng				
			WEL	L DATA	•		
12.	Isther	olace of use also served by	enotherwell? Yes (see A	Attach ment	1) Another wa	ter source? Y	es
		oeither, describe Six extr	Yesor No			Yeso	r No
14.	Туре, і	make and horsepower of pu	mp <u>Submersible,Grund</u>	lfos,7.5HpC	ateinstalled	September 19, 2	006
15.	. Pumpt	tests <u>CH2M Hill</u> Conducted by	, <u>August 4, 2006</u>		40 Dischar ge rate gpm		5% afficiency
16.	Power	supply Southern (California Edison	,349-	013354	,August 4	1,2006
17.	Depth	of well 370	ource feet.		eter No. asing diammeter_	Date in Internal Diameter	
19.	swell	gravel-packed? Yes or	- No :	20 . D	ate drilled	August 17, 200	6
21.	. What a	are the upper and lower dep		Upper <u>· 31</u>		Lower 365.3 et from ground surface)	feet
			or No		tion District	of Los Angeles C	
23.	.Hasa o	chemical analysis of well w	ater been made? <u>Yes</u> Yesorl		,wherecanitbo	e obtained? <u>CS</u>	DLAC
24	Arewa	ater level measurements av	ailable? Yes	Whe	re?	CSDL AC	
_		NOTE THAT:	natica is a misdomoas		nt to Section	EDDS of the Mat	or Codo

A willful misstatement in this notice is a misdemeanor pursuant to Section 5008 of the Water Code A \$115.00 filing fee must accompany each notice.

Name Raymo	ond L. Tremblay	:		· ·	\$ 1 m	•
Signature	·	7		+ j + j		
TitleMo	nitoring Section Head	Da te	June	23,2008		·
At (City of P.O.)	Whittier, CA			,	:	

GW-FIRST-EXTRT (03-04)



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ()ONTOL DOATE

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

2009 JUN 24 AM 11:40

G193515

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

OF WATER BIGHTS SACRAMENTO

RECORDATION NO: G193515 CONTACT PHONE NO: (562) 908-4288

Owner's Designation of Well

R09

State Well Number

06N/11W-10 S

Parcel Number 3025054275

DEADLINE: Notices must be received no later than **June 30, 2009** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☑ Groundwater extraction or ☐ Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water, Lessee of land on which well or point of diversion is located, and is extracting/diverting water. ☑ acre-feet Owner of land, but <u>lessee</u> is extracting/diverting water. □ cubic-feet ☐ Other: Please explain: (Must be a specific number) ☐ gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ✓ Water Meter ☐ Power Meter ☐ Non-metered or Estimated Annual quantity □ acre-feet Season of diversion □ cubic-feet **TYPE OF WATER USE** ☑ Agricultural ☐ Domestic or Municipal ☐ Other: Begin gallons 7. ACTION REQUESTED (Check one): End Reopen file. (Fee required) Maximum rate of diversion Close this file. (No fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: nomas **Printed Name** (FIRST NAME) (M. NAME) COMPANY NAME: THIS SPACE FOR OFFICE USE ONLY

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP ACRES		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
·			
·			
CONNEROION FACTORS		·	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic to the cubic of	9 gallons per min	ute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	7.6						7.4	
Eastern Riverside County Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 - 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



State Water Resources Control Board

Division of Water Rights

1001 I Street, 14th Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 P.O. Box 2000 ◆ Sacramento, California 95812-2000 Fax: 916.341.5400 ◆ www.waterrights.ca.gov



Arnold Schwarzenegger

Governor

Linda S. Adams
Secretary for
Environmental Protection

August 13, 2008

COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY 39300 30TH STREET EAST PALMDALE, CA 93550

In Reply Refer to: 300:CN: G193512

FIRST NOTICE GROUNDWATER DIVERSION, GROUNDWATER RECORDATION PROGRAM IN LOS ANGELES COUNTY

The State Water Resources Control Board, Division of Water Rights (Division), received your First Notice Groundwater Diversion form(s) on July 8, 2008. Groundwater Recordation number(s) have been assigned to the State Well Number(s) listed below.

Recordation Number	State Well Number	Owner's Well Designation
G193512	06N/11W-09 S	R02
G193513	06N/11W-09 S	R03
G193514	06N/11W-10 S	R08
G193515	06N/11W-10 S	R09 .,
		1

This number should be referenced in all future communications with the Division concerning your use of water. Please notify the Division of any change in ownership or mailing address

An Annual Notice of Extraction and Diversion of Water (Annual Notice) will be sent to you each year (typically in the spring) for each well to report the amount of water extracted during the previous calendar year. In accordance with the California Water Code, each Annual Notice must be returned to the Division on or before June 30 with the annual filing fee, currently \$115.00, to record your water use. Notices that are received after June 30 will not be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered a nonuse of water for the reporting year.

Should you have questions regarding this matter you can contact me at (916) 322-8465, or Cnease@waterboards.ca.gov.

Sincerely,

Catherine A. Nease Staff Analyst Data Management Unit

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: LOS ANGELES WORLD AIRPORTS (PALMDALE) ENVIRONMENTAL SERVICES DIVISION

> Recordation Number: G193568 Date Submitted: 2012-03-23

	Dat	te Submitted: 2012-03-23				
	1. Rep	porting to a Local Agency				
Local Agency	Local Agency Submitter does not report to a local agency.					
	2	. Type(s) of Diversion				
a. Groundwater Extraction	a. Groundwater Extraction > 25 acre-feet					
b. Surface Diversion	None					
	3. Ownersh	nip Type of Owner(s) on Record				
Ownership Type	1	out lessee is extracting/diverting water				
	T	dwater Extracted During Calendar Year				
Amount Extracted	1400 Acre-Feet					
	5. Amount of	Surface Water Diverted or Used				
Not applicable; Surface D	iversion was not o	chosen as a type of diversion.				
	Ed 84	Date of Ocuses a Water Diversion				
		Rate of Surface Water Diversion				
Not applicable; Surface D	iversion was not o	chosen as a type of diversion.				
	6. N	Method of Measurement				
Method of Measurement	Power Meter					
		7. Type(s) of Use				
Irrigation	306 Acres Sod	· · · ·				
		8. Action Requested				
Action Requested	Record my water	er use				
	9. Sı	upplemental Information				
Supplemental Information						
		Attachments				
File Nam						
No Attachments	<u> </u>	Description	Size			
C	ontact Informatio	on of the Person Submitting the Form				
First Name	Howard					
Last Name	Alger	P				
Relation to Water Right	Authorized Offic	ial	4			
I read the above and EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDE						

12/ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

agree Yes

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: LOS ANGELES WORLD AIRPORTS (PALMDALE) ENVIRONMENTAL SERVICES DIVISION

Recordation Number: G193568 Date Submitted: 2011-04-05

	Date Submitted: 2011-04-03						
	Reporting to a Local Agency						
Local Agency	Local Agency Submitter does not report to a local agency.						
	Type(s) of Diversion						
Groundwater Extraction	Groundwater Extraction > 25 acre-feet						
Surface Diversion	None						
Ownership Type of Owner(s) on Record							
Ownership Type	Ownership Type Owner of land, but lessee is extracting/diverting water						
An	nount of Groundwater Extracted During Cale	ndar Year					
Amount Extracted	1394 Acre-Feet						
	Amount of Surface Water Diverted or Us	sed					
Not applicable; Surface D	iversion was not chosen as a type of diversion.						
	Maximum Rate of Surface Water Diversi	ion					
Not applicable; Surface D	iversion was not chosen as a type of diversion.						
	Method of Measurement						
Method of Measurement	Non-metered or Estimated						
	Purpose(s) of Use						
Irrigation	306 Acres Sod (lawn grass)						
	Action Requested						
Action Requested	Record my water use						
	Supplemental Information						
Supplemental Information							
Attachments							
	File Name Size						
No Attachments							
Co	ontact Information of the Person Submitting	the Form					
First Name	Howard						
Last Name	Alger						
I read the above and agree	Yes						

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2009

Primary Owner: LOS ANGELES WORLD AIRPORTS (PALMDALE) ENVIRONMENTAL SERVICES DIVISION

> Recordation Number: G193568 Date Submitted: 2012-03-23

	20				
	1. Re _l	porting to a Local Agency			
Local Agency Submitter does not report to a local agency.					
		Tune (a) of Diversion			
		2. Type(s) of Diversion			
a. Groundwater Extraction > 25 acre-feet					
b. Surface Diversion	None				
	3. Ownersh	nip Type of Owner(s) on Record			
Ownership Type	Owner of land, b	out lessee is extracting/diverting water			
4. 🗸	mount of Groun	dwater Extracted During Calendar Year			
Amount Extracted	959 Acre-Feet				
	5. Amount of	Surface Water Diverted or Used			
Not applicable; Surface D	viversion was not o	chosen as a type of diversion.			
	5d Maximum	Rate of Surface Water Diversion			
Not applicable; Surface D		chosen as a type of diversion.			
	C 1	fother def Management			
Method of Measurement	Power Meter	Method of Measurement			
Method of Measurement	Fower Meter				
		7. Type(s) of Use			
Irrigation	306 Acres Sod	(lawn grass)			
		8. Action Requested			
Action Requested	Record my water	er use			
	9. Sı	upplemental Information			
Supplemental Information					
		Attachments			
File Nam	е	Descripton	Size		
No Attachments					
C	ontact Information	on of the Person Submitting the Form			
First Name	Howard				
Last Name	Alger		5		
Relation to Water Right	Authorized Offic	ial			
read the above and EXHIBIT E- TO CITY OF LOS ANGELES' RESPONSE TO DISCOVERY ORDE					

12/ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

agree Yes

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G363659 Date Submitted: 2011-04-05

	Reporting to a Local Agency						
Local Agency							
	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						
	Type(s) of Diversion						
Groundwater Extraction							
Surface Diversion None							
Ownership Type of Owner(s) on Record							
Ownership Type Other - Owner of Land, Domestic well not used for years.							
Amount of Groundwater Extracted During Calendar Year							
	Not applicable; Groundwater Extraction was not chosen as a type of diversion.						
N. (Amount of Surface Water Diverted or Us	se d					
Not applicable; Surface Di	version was not chosen as a type of diversion.						
	Maximum Rate of Surface Water Diversion						
Not applicable; Surface D	version was not chosen as a type of diversion.						
Method of Measurement							
Method of Measurement							
	Purpose(s) of Use						
No purposes selected.	: a.poss(e) o. oss						
A C - D L - L	Action Requested	the constitution for					
Action Requested	Do not record my water use, but keep my name	e on the mailing list					
	Supplemental Information						
Supplemental Information							
	Attachments						
	File Name	Size					
No Attachments							
C	ontact Information of the Person Submitting	the Form					
First Name	Howard	uio i viiii					
Last Name	Alger						
I read the above and agree Yes							