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(See Additional Attorneys)

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding

**ANTELOPE VALLEY
GROUNDWATER CASES**

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.

Wm. Bolthouse Farms, Inc. v. City of
Lancaster

Diamond Farming Co. v. City of
Lancaster

Diamond Farming Co. v. Palmdale Water
District

Case No. 105 CV 049053

Judicial Council Coordination Proceeding
No. 4408

The Honorable Jack Komar
Santa Clara Case No. Case No. 105 CV 049053

**JOINT CASE MANAGEMENT
STATEMENT OF CITY OF LOS
ANGELES, STATE OF CALIFORNIA,
ANTELOPE VALLEY-EAST KERN
WATER AGENCY AND LOS ANGELES
COUNTY SANITATION DISTRICT NOS.
14 AND 20**

Riverside County Superior Court
Lead Case No. RIC 344436
Case No. RIC 344668
Case No. RIC 353840
Los Angeles Superior Court
Case No. BC 325201
Kern County Superior Court
Case No. S-1500-CV-254348

Date: March 1, 2013

1 (Additional Attorneys)

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Attorney General of California

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8 AND STATE OF CALIFORNIA 50TH DISTRICT AGRICULTURAL ASSOCIATION

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COUNTY SANITATION DISTRICTS OF LOS ANGELES NOS. 14 AND 20

1 City of Los Angeles, by and through its Department of Airports, Los Angeles World
2 Airports ("LAWA"), the State of California, on behalf of Santa Monica Mountains Conservancy,
3 State of California 50th District Agricultural Association, and all other state agencies owning land
4 within the Antelope Valley Adjudication Area ("State of California"), the County Sanitation
5 Districts of Los Angeles Nos. 14 and 20, and Antelope Valley-East Kern Water Agency
6 ("AVEK"), (collectively "Public Overliers" herein) file this Case Management Statement to
7 provide the Court and the parties with the status of their efforts to comply with the Court's First
8 Amended Case Management Order ("CMO") for management of the next phase of trial.

9 **A. JOINT STIPULATION OF FACTS**

10 The Public Overliers have filed a Joint Stipulation of Facts ("Stipulation") as to the
11 properties owned, the current use of water on the properties owned, purposes of use and sources
12 of water used, as requested by the Court's CMO. We are unaware, as of the filing of this Case
13 Management Statement, of any other stipulations that have resulted from the Declarations in Lieu
14 of Depositions ("Declarations") filed by the Parties on January 31, 2013. Although we are in
15 communication with other parties to ascertain whether others can be added to the Stipulation,
16 those discussions are not yet concluded. We encourage all other parties to contact any of the
17 Public Overliers' counsel of record to discuss joining the Stipulation so as to streamline the Phase
18 4 Trial.

19 **B. STREAMLINED STIPULATION PROCESS**

20 Although the Court has encouraged the parties to enter into stipulations, there remains
21 uncertainty concerning the process for proceeding. For example, it is unclear whether a proposed
22 stipulation, in addition to the Declaration, should be filed unilaterally by each Party, what the
23 effect is of a Party's failure to oppose such a proposed stipulation or to file a formal objection to a
24 Declaration, or how the procedure is to be initiated that is to result in the Order to Show Cause
25 Hearing. The effect of the Order following the Order to Show Cause hearing is also unclear.

26 The Public Overliers ask the Court to clarify its CMO to respond to these questions.
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Respectfully submitted.


Dated: February 28, 2013.

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Power
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12 MONICA MOUNTAINS CONSERVANCY, AND
13 STATE OF CALIFORNIA 50TH DISTRICT
14 AGRICULTURAL ASSOCIATION

15 ELLISON, SCHNEIDER & HARRIS, L.L.P.


16 By: /See attached signature page/

17 Christopher Sanders
18 Attorneys for LOS ANGELES COUNTY
19 SANITATION DISTRICTS NOS. 14 AND 20.

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17 Christopher Sanders
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19 SANITATION DISTRICTS NOS. 14 AND 20.
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PROOF OF SERVICE

I DECLARE THAT:

I am employed in the County of Sacramento, State of California. I am over the age of eighteen years and not a party to the within action. My business address is 400 Capitol Mall, 27th Floor, Sacramento, California 95814.

On February 28, 2013, I served the attached **JOINT CASE MANAGEMENT STATEMENT OF CITY OF LOS ANGELES, STATE OF CALIFORNIA, ANTELOPE VALLEY-EAST KERN WATER AGENCY and LOS ANGELES COUNTY SANITATION DISTRICT NOS. 14 AND 20** by posting the document to the Santa Clara Superior Court website www.scefiling.org in regard to the Antelope Valley Groundwater matter.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct and that this document was executed on February 28, 2013.


Lorraine Lippolis

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