EXHIBIT 4-LosAngeles-3
Certified Notices of Extraction and Diversion of Water for Wells on LAWA Lands





#### State Water Resources Control Board

#### PUBLIC RECORD CERTIFICATION

I, Matthew Jay, having custody of the files and records of the State Water Resources Control Board, Division of Water Rights, State of California, do hereby certify that the attached

#### TITLE(S)

Complete copies of Groundwater Extraction and Diversion documents for the following Groundwater IDs:

G192370, G193004, G193015, G193127, G193202, G193256, G193257, G193258, G193259, G193277, G193278, G193289, G193298, G193299, G193300, G193301, G193321, G193329, G193330, G193331, G193355, G193363, G193389, G193390, G193391, G193512, G193513, G193514, G193515, G363659.

are true and correct copies of public records on file in this office.

WITNESS my hand and the seal of The State of California on this day

January 28, 2013

STATE WATER RESOURCES CONTROL BOARD

Matthew Jay

Records Custodian





#### **State Water Resources Control Board**

#### PUBLIC RECORD CERTIFICATION

I, Matthew Jay, having custody of the files and records of the State Water Resources Control Board, Division of Water Rights (Division), State of California, do hereby certify that the attached

#### TITLE(S)

Groundwater ID	Applicant
G193004	L A WORLD AIRPORT
G193015	L A WORLD AIRPORT
G193202	L A WORLD AIRPORT
G193258	L A WORLD AIRPORT
G193259	L A WORLD AIRPORT
G193301	L A WORLD AIRPORT
G193355	L A WORLD AIRPORT
G193390	L A WORLD AIRPORT
G193391	L A WORLD AIRPORT
G193512	COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY
G193513	COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY
G193514	COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY
G193515	COUNTY SANITATION DISTRICT NO. 20 OF LA COUNTY
G193568	LOS ANGELES WORLD AIRPORTS (PALMDALE) ENVIRONMENTAL SERVICES DIVISION

	are	true	and	correct	copies	of	public	reco	rds on	file ii	n this	s of	ffice.		
$\boxtimes$	are	true	and	correct	copies	of	electro	onic r	reports	rece	ived	by	the	Divis	ion.

WITNESS my hand and the seal of The State of California on this day

May 24, 2013

STATE WATER RESOURCES CONTROL BOARD

Matthew Jay

Records Custodian

G192370

37-000004

G192370

#### EASE COMPLET'

# SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

VATER RESOURCES CONTROL BOARD, DIVISION OF WAF P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

Wr Form 502 (3/97)

RECORDATION NO: G192370



OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M STATE WELL NO: 6N/11W-1B S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

Do you divert surface water	. •	•	<b>r</b> no □	(Must be an specific number)	☐ acré-fee ☐ cubic-fee ☐ gallons
AMOUNT OF WATER EXTRAINED OF MEASUREMENT PE OF WATER USE  ACTION REQUESTED: Close this file. (Files may be rec	☐ Water Meter ☐ Agricultural	☐ Power Meter ☐ Domestic or Municipal		tered or Estimated	STATE W
Record my water use, (fee required Do not record my water use but ke	d.) ep my name on mailing li	st. (No fee required)	a t	N -2	
☐ Transfer this file to:	INEW OWNED'S FIRST MAKE	2	VAME)	<u> </u>	Dr.
Company Name:	(NEW OWNERS FIRST MARKE	/ (m.r	VAME	(LAST NAME) CO CO	TIE .
Address:	(MAILING ADDRES			<u> </u>	53
	(MAILING ADUHES:		tive Date:	(CITY)	STATE) ZIP COL
Telephone: ( )					
, , , , , , , , , , , , , , , , , , , ,	ON. Please list any changes	•		rrigation, new method of irrigation, etc.) or	
EERTIFICATION AND SIGNAT	URE: I certify under penalty	y of perjury that the foregoing sta	atements are true and		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

£,	<i>x</i>	COLUMN 1	COLUMN 2	COLUMN 3
	CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
•				
•			,	
			4	6
-		1	,	
		,		
CONVERSION I	FACTORS 1. f.) = 43,560 cubic feet =	325.900 gallons	TOTAL IRRIGATION	
One miner's inch	h is approximately 9 gallor vers one acre of land, 1 fo	ns per minute.	USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-,		7.0 - 9.0		w	·	• • ;- • •
3. Western Riverside County	4.0 - 6.0	·			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	,
4. San Bernardino County		r						e e
a. Chino Area	3.3 - 4.2	2:0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	,-,-	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d Ontario					2.0 - 3.0			,-
e. Highlands-Redlands				,	2.0 - 3.0	*	••••	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricul

ctension Service of the University of California

# \*\*\* PLEASE COMPLETE BMIT THE ORIGINAL AND MAKE A COFF TOR YOUR RECORDS \*

STATE RESOURCES CONTROL BOARD, DIVISION OF WALL IGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

C OROUNDIMATER SYTPAGEIGN OR	<b>3</b> 0005405 Bit	(EDOLON)	-	
GROUNDWATER EXTRACTION OR I		•	TING THIS N	IOTICE
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice and be made payable to: STATE WATER RESOURCES CONTROL	e. Check or mon	ey order should indicate		
DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be re		t sond cash.		ي النا
	ę	•	9 × 1 +	> 1996
				<u> </u>
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	•	e		
	•	•	,	£
JAMES E BORT		RECORDATION N	<b>io:</b> G19237	70 -
39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158	\$			
PALMDALE, CA 93330-2136		•	4	
	· · · · ·			
		s" e*	•, •	
OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVEN STATE WELL NO: 6N/11W-1B S	IUE M	TELEPHONE NUM	BER.	
SIRIE WELL NO: ON/IIW-ID 5		(805) 266-760		•
and the second s		PARCEL NO:		
If the above information is inaccurate, please line it out in red and provide current information. Notify this of	moe it ownership or a	address changes occur duri	ng tine coming year.	
1. OWNERSHIP. Person listed below is:				
<u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting was				=
<ul> <li><u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting wa</li> <li><u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.</li> </ul>	ater.		el .	
Other: Please explain:	٠.	<u></u>		
	no			
	, ,	(Must be as assertion		cubic-feet gallons
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	<del></del>	(Must be an specific	: number)	galloris
METHOD OF MEASUREMENT	☐ Nonmeton	ered or Estimated		9
TYPE OF WATER USE   Agricultural   Domestic or Municipal	□ Other: _		-11-	
4. ACTION REQUESTED:	·	ť		*
Close this file. (Files may be reopened at any time - fee required.)	•,		0	. <u> </u>
☐ Record my water use. (fee required.)	i		≅ ଚ	
☐ Do not record my water use but keep my name on mailing list. (No fee required)			SSG C	95
☐ Transfer this file to:	· · ·			
(NEW OWNER'S FIRST NAME) (M. NAM	ME) .	(LAST NA	\$\frac{1}{2}	<u>⊇</u> g
	e de la companya de l	<del></del>		<del>D</del> E
Address:(MAILING ADDRESS)	<del></del>	(CITY)	(STATE)	(ZIP CODE)
Telephone: ( ) Effection	ve Date:		<u> </u>	త≝
	7		S,	
E CHIDDI EMENITAL INECOMATION Classes list and absence in communicate class last construction				
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new	w pump, new land in	rigation, new method of irriga	ition, etc.) or any ot	ner continents.
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new We Shave discontinued the w	w pump, new land in	rigation, new method of irrigations and the second	ation, etc.) or any of	mer continents.
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new We have discontinued the use it in the future but for now	w pump, new land in	rigation, new method of irrigation, new method of irrigation irrigation, new method of irrigation	ation, etc.) or arry other states of the sta	nay.
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new We have obscortinued the wase it in the future but for now	w pump, new land in	rigation, new method of irrigations with most in a	ation, etc.) or áriy oti	nay.
We have discontinued the unseit in the future but for now	se of the	not in	We s	may.
We have discontinued the use it in the future but for now  6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing state	ements are true and	not in well.	We s	ney
We have discontinued the unseit in the future but for now	se of the	not in well.	We s	nay
We have discontinued the use it in the future but for now  6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing state	ements are true and	not in well.	We s	nay

THIS SPACE FOR OFFICE USE ONLY Wr Form 502 (4/96)

Company Name: 2.

Jul 9 1839

AMT:

R.

37-000000

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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ACRES	AVERÁĞÊ APPLIED WATER DEPTH (acrê-feet per acre)	AMOUNT PUMPED (acre-feet) (côlumñ 1 X column 2)
	State of the state	1
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<u> </u>		
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loñŝ	TÔTAL IRRIGATION	•
	ons	ons IRRIGATION

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

ĹŎĊÂLĬŤŸ	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCĒ	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						;		
à. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	1	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	::	3.0 - 4.0				5.0 - 7.0	22111
2. Eastern Riverside County		_	1					
a. Coachella & Blythe Area	6.0 - 8.0	.::::		7.0 - 9.0	24.22.	-41-2	211	
3. Western Riverside County	4.0 - 6.0	I-1+I	2.2.4	11.55,-	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
à. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	61,11.	2.0 <i>-</i> 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 = 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	.5	4.0 - 5.0	2.5 - 3.3
č. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontaño		211		,	2.0 - 3.0	1.1		-,
ē: Highlands-Redlands				,5,	2.0 - 3.0	-,	-,	
5. Vêntura Čöunty	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2:5		4.0 <b>- 5.</b> 0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# 1994 ANNUAL RECORDATION NOTICE

<del>_</del>			_
<b>l</b>			
•			0 1995 1997
RECORDATION NO: G192370	•		JUN OF I
OWNER OF RECORD: L A CITY DEPT OF AIRPOI	RTS		
	*	ř	<b>A</b> 5
JAMES E BORT 39516 NORTH 25TH STREET EAST			EN RIGHTS AM II: 4
PALMDALE, CA 93550-2158			
			AM II: 49 NTO
			S. 6.1
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OF THE PERSON OF WHITE TO CO PAGE	c Attiatitie M		
OWNER'S DESIGNATION OF WELL: 76 ST EAST STATE WELL NO: 6N/11W-1B S	& AVENUE M	TELEPHONE	NUMBER •
SIRIA WALL NO. ON/IIW ID O		(805) 266-	
• 95		PARCEL NO	
		•	
(If any of the above information is inaccurate or missing, please co during the coming year.)	errect. Notify this office if	ownership or ad	dress changes occur
GROUNDWATER EXTRACTION	OR SURFAC	E DIVERSION	
PLEASE READ THE GENERAL INFORMATION ON THE		<del> </del>	ETING THIS MOTICE
PLEASE READ THE GENERAL INFORMATION ON THE	. NEVERSE SIDE DE	FUNE COMPLI	ETING THIS NOTICE
ndicate your recordation number(s) and be made payable to: STA		ES CONTROL B	eck or money order sho OARD. Do not send ca
REQUIRED FEES: A filing fee of \$5.00 is required ndicate your recordation number(s) and be made payable to: STADEADLINE: Notices must be postmarked no later than June 30, I. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is locaLessee of land on which well or point of diversion is locaOwner of land, but _lessee is extracting/diverting waterOther: Please explain:	TE WATER RESOURC  1995 , in order to be  sted, and is extracting/diated, and is extracting/diated, and is extracting/diated.	ES CONTROL B	eck or money order sho OARD. Do not send ca
DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  Deadline: Owner of land on which well or point of diversion is location of land on which well or point of diversion is location of land, but lessee is extracting/diverting water.  Deadline: Owner of land, but lessee is extracting/diverting water.  Deadline: Owner of land, but lessee is extracting/diverting water.	TE WATER RESOURC  1995 , in order to be atted, and is extracting/deated, and is extracting/deated, and is extracting/deated.	ES CONTROL B	eck or money order show OARD. Do not send ca
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ndicate your recordation number(s) and be made payable to: STA  DEADLINE: Notices must be postmarked no later than June 30,  OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion is located above of land on which well or point of diversion is located or point of diversion is located above of land, but lessee is extracting/diverting water.  Other: Please explain:  Do you divert surface water and also extract ground water?  AMOUNT OF WATER EXTRACTED/DIVERTED DURING CAL	TE WATER RESOURC  1995 , in order to be steed, and is extracting/diated, and is extracting/detection with the steed of the	ES CONTROL B	OARD. Do not send ca
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DEADLINE: Notices must be postmarked no later than June 30,  OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion is located above of land on which well or point of diversion is located above of land on which well or point of diversion is located above of land, but lessee is extracting/diverting water.  Other: Please explain:  Do you divert surface water and also extract ground water?  AMOUNT OF WATER EXTRACTED/DIVERTED DURING CAL  METHOD OF MEASUREMENT  Water Meter  Power Meter	TE WATER RESOURC  1995 , in order to be steed, and is extracting/diated, and is extracting/deated, and is extracting/deate	be recorded.  verting water.  iverting water.  (Must be a specific	OARD. Do not send ca
DEADLINE: Notices must be postmarked no later than June 30,  OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion is located above of land on which well or point of diversion is located above of land on which well or point of diversion is located above of land, but lessee is extracting/diverting water.  Other: Please explain:  Do you divert surface water and also extract ground water?  AMOUNT OF WATER EXTRACTED/DIVERTED DURING CAL	TE WATER RESOURC  1995 , in order to be steed, and is extracting/diated, and is extracting/detect, and is extracted.  OF WATER USE  Agricultural  Domestic or Municipal Other:	be recorded.  verting water.  iverting water.  (Must be a specific	OARD. Do not send ca
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DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  DEADLINE: Notices must be postmarked no later than June 30,  Deadline: Other of land on which well or point of diversion is located in the later of land, but lessee is extracting/diverting water.  Deadline: Other: Please explain:  Deadline: Other: Ot	TE WATER RESOURC  1995 , in order to be steed, and is extracting/diated, and is extracting/diate	be recorded.  verting water.  iverting water.  (Must be a specific	OARD. Do not send ca
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\*\*\* CONTINUE ON BACK PAGE \*\*\*

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THIS SPACE FOR OFFICE USE ONLY

#### \*\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

5. SUPPLEMENTAL INFORMATION. Please list a method of irrigation, etc.) or any other comment		ce last year (new pump, new land irrigation, new
	<u> </u>	
6. CERTIFICATION AND SIGNATURE: I certify unbest of my knowledge. Signature:	n i i i i	
Λ	EDWARD	BORT
Company Name: Amount	regional b	aerson

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# 1994 ANNUAL RECORDATION NOTICE

	095 (*) (*) (*) (*) (*) (*) (*) (*) (*) (*)
	7777
RECORDATION NO: G192370	
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	
JAMES E BORT	
9516 NORTH 25TH STREET EAST	
PALMDALE, CA 93550-2158	
	TS 25
WWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M	TELEPHONE NUMBER:
TATE WELL NO: 6N/11W-1B S	(805) 266-7602
,	PARCEL NO:
	·
any of the above information is inaccurate or missing, please correct. Notify this office if ring the coming year.)	f ownership or address changes occur
	CE DIVERSION
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE	FORE COMPLETING THIS NOTICE
dicate your recordation number(s) and be made payable to: STATE WATER RESOURCE	be recorded.
dicate your recordation number(s) and be made payable to: STATE WATER RESOURCE  EADLINE: Notices must be postmarked no later than June 30, 1995, in order to the company of	CES CONTROL BOARD. Do not send cash be recorded.  iverting water.
EADLINE: Notices must be postmarked no later than June 30, 1995, in order to commerce of land on which well or point of diversion is located, and is extracting/diversion of land, but lessee is extracting/diverting water.  Other: Please explain:	CES CONTROL BOARD. Do not send cash be recorded.  iverting water.
EADLINE: Notices must be postmarked no later than June 30, 1995, in order to commerce of land on which well or point of diversion is located, and is extracting/diversion of land, but lessee is extracting/diverting water.  Other: Please explain:	be recorded. iverting water. diverting water.
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	be recorded.  iverting water.  iverting water.  iverting water.  iverting water.  iverting water.
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  ADLINE: Notices must be postmarked no later than June 30, 1995, in order to be compared in the compared of land on which well or point of diversion is located, and is extracting/diversion is located, and is extracting/diverting water.  Obyou divert surface water and also extract ground water?  WETHOD OF MEASUREMENT  TYPE OF WATER USE  Water Meter  Water Meter	be recorded.  iverting water.  diverting water.
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  WETHOD OF MEASUREMENT  Water Meter  Water Meter  Water Meter  Power Meter  Water Meter  Domestic or Municial	be recorded.  iverting water.  diverting water.
EADLINE: Notices must be postmarked no later than June 30, 1995, in order to DWNERSHIP. Person listed above is:	be recorded.  iverting water.  diverting water.
EADLINE: Notices must be postmarked no later than June 30, 1995, in order to COWNERSHIP. Person listed above is:	be recorded.  iverting water.  diverting water.
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ACTION REQUESTED:  CADLINE: Notices must be postmarked no later than June 30, 1995, in order to a company water use but keep my name on mailing list. (No fee required.)  Transfer this file (fee required.)  CADLINE: Notices must be postmarked no later than June 30, 1995, in order to a company the made payable to: STATE WATER RESOURCE  ACTION REQUESTED:  ACTION REQUESTED:  CADLINE: Notices must be postmarked no later than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company the master than June 30, 1995, in order to a company than June 30,	be recorded.  iverting water.  diverting water.
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ADLINE: Notices must be postmarked no later than June 30, 1995, in order to DWNERSHIP. Person listed above is:    Qwner of land on which well or point of diversion is located, and is extracting/of	De recorded.  iverting water.  iverting water.
EADLINE: Notices must be postmarked no later than June 30, 1995 in order to OWNERSHIP. Person listed above is:    Qwner of land on which well or point of diversion is located, and is extracting/of	be recorded.  iverting water.  diverting water.

\*\*\* CONTINUE ON BACK PAGE \*\*\*

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# \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

method of irrigation, etc.) or any other comments.		last year (new pump, new land irrigation, new
	·	
6. CERTIFICATION AND SIGNATURE: I certify und	er penalty of perjury that the for	egoing statements are true and correct, to the
best of my knowledge. Signature:	ort	Today's Date: 4-19-95
Printed Name: JAMES	EDWARD	BORT
Company Name: Palmdale	Regional A	erssort (LAST NAME)
•		

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

WR Form 502 (1/95)

37-000012

1991

RETURN ORIGINAL OF THIS NOTICE TO

STATE WATER RESOURCES CONTROL BOARD

THIS SPACE FOR OFFICE USE

Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170

AOC ΤŅ

#### ANNUAL RECORDATION NOTICE 1991

GROUNDWATER EXTRACTION SURFACE DIVERSION

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

is required for each Annual Recordation Notice. Check or money order should **REQUIRED FEES:** A filing fee of \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 5, 1992, in order to be recorded.

OWNER OF RECORD:

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

STATE WELL NO: T OON/R11W-01B

1. OWNERSHIP. Person listed above is:

WR Form 502 (7-91)

RECORDATION NO: 192370

CUSTOMER NO: 0424

TELEPHONE NUMBER: (805) 947-3181 2**66**-7602

OWNER'S DESIGNATION OF WELL: 76 ST EAST & AVENUE M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or ad	dress change	es occur
during the coming year.	55D)	

S 888 M

		sion is located, and is extracting/diverting water.		7
	•	sion is located, and is extracting/diverting water.		ob egg
	Owner of land, but <u>lessee</u> is extracting/divert	_		
	Other: Please explain:			o iii
2. Do you	divert surface water and also extract groun	nd water? yes no		8 3
3. AMOU	NT OF WATER EXTRACTED/DIVERTED DUF	RING CALENDAR YEAR —	0 #	acre-feet
METHO	O OF MEASUREMENT.		pecific number)	
X	Water Meter	Agricultural		
	Power Meter	X Domestic or Municipal		
	Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage	Other:		<u> </u>
4. ACTIO	N REQUESTED:	•		
	Close this file. (Files may be reopened at any	time - no fee required.)		
CE . E	Do not record my water use but keep my nam			
02 15% <del>[2</del> X	Record my water use. (Water use may be rec	corded even if it is less than minimum filing amou	nts - fee req	uired.)
	Transfer this file to:	(New Owner Name)		
			-	
	Address:			
	Telephone:	Effective Date:		
	ENERGY AL INCORNATION Disease list on the	ongo in your project since last year /new pump	new land in	
	EMENTAL INFORMATION. Please list any ch			ngation, new
	•	langes in your project since last year (new pump,		ngation, new
	d of irrigation, etc.) or any other comments.		· · · · · · · · · · · · · · · · · · ·	ngation, new
6. CERTII	d of irrigation, etc.) or any other comments.		e true and c	orrect, to the

VENDOR'S COPY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining

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RECUREPTION NO: 192370

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) \$22-4503 60 7 4 0 0 MIKPURTS THEO YTID A J

C/O JAMES E RORT

THIES HTRUM BIPKE

TELEPHONE NUMBERS:

73550-2158 PALMORLEN CA

1812-744 (2TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STRIE WELLING: T PONIBITA-116

P	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH. (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
	*	V	
			radio Nacional Caracter Caract
,		10g 17 18mm 1 2 mm	man to the second
	The second second		Jan Carlotte
	Cost - i	e .	8-14 <sup>10-1</sup> 4
	· · · · · · · · · · · · · · · · · · ·		
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot c	per minute.	TOTAL IRRIGATION USE	The state of the s

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

<u> </u>	14.au	. e	1				of the state of th	S
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PÉRMANENT PASTURE	TOMATOES
Los Angeles County	12 K 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					110000000000000000000000000000000000000		
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
1				- 5	1	·	1	100 Tan
2. Eastern Riverside County					·		60	
a. Coachella & Blythe Area	6.0 - 8.0	** *		7.0 - 9.0		10, 4, 20, 1	, <u>, , , , , , , , , , , , , , , , , , </u>	Car St.
3. Western Riverside County	4.0 - 6.0			****	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	~
4. San Bernardino County		-Ten. 1	-			. Ilia	~	
a. Chino Area	3.3 - 4:2	2,0 - 3.0	-2.5, 3:3	September 1	2.0 - 3.0	or side to hours	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario			, -,		2.0 3.0	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	44 4 35 fr	
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

## **VENDOR'S COPY**

State Waver Resources Control Board Division of Water Lights Box 2000 Sacramento Ca 95812-2000

STA 73499 AFE 71550

6-21-92

REFERENCE NO
192370
193004
193015
193127
193128
193202
193256
193257
193258
193259

# 50.00

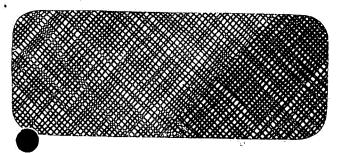
# 50.00

G\

**VENDOR'S COPY** 

RICK TUTTLE
CONTROLLER
ROOM 220 CITY HALL
LOS ANGELES, CA 90012

#### DO NOT FORWARD







#### City of Los Angeles Department of Airports

Tom Bradley, Mayor

#### **Board of Airport Commissioners**

Johnnie L. Cochran, Jr.
President
Robert A. Chick
Vice President
Samuel Greenberg
Diane Pasillas
Jack Tenner

Clifton A. Moore Executive Director

#### June 14, 1991

State Water Resources Control Board Division of Water Rights Post Office Box 2000 Sacramento, CA 95810

#### Gentlemen:

Recordation No.

Enclosed are seven Annual Recordation Notices, four First Notice Ground Water Extractions, and a check in the amount of \$55 for fees involved.

These wells, owned by the Los Angeles City Department of Airports at Palmdale Regional Airport, are all in Palmdale, CA, are listed below:

Location

49 Street, East, & Avenue M-8

East Avenue M-8 & 53 Street, East

192370 —	76 Street, East, & Avenue M
193004 —	32 Street, East, &-Avenue 0-2
193015	40 Street, East, & Avenue P
193127 /	94 Street, East, & Avenue 0-10
193128 —	100 Street, East, and Avenue N-8
193129 /	50 Street, East, & Avenue 0-9
193202	28 Street, East, & Avenue 0-2
First Notice	43 Street, East, & Avenue 0
First Notice	47 Street, East, & Avenue O

Please contact me if additional information is required.

Sincerely,

First Notice

First Notice

James E. Bort

Agricultural Land Developer

JEB:mjw

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE	USE	192370
STATE WATER RESOURCES CONTRO OARD Division of Water Rights		O Combi	1
901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810	ر د د د د د د د د د د د د د د د د د د د	STATE WATER RE	STURCES
TELEPHONE: (916) 324-5676	R.3/85 AMT: 5	CONTROL BC	IN CN OD SW D
1990 ANNUAL RE	CORDATI	ON NO	ICE 1990
GROUNDWATER EXTE	RACTION OR	SURFACE DIVERSION	110 ( 11921 2
PLEASE READ THE GENERAL INFORMATION	ON ON THE REVERSES	IDE BEFORE COMP	PLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00	is required for e	ach Annual Recordation	Notice, Check or money order
should indicate your recordation number(s) and be made p			
DEADLINE: Notices must be postmarked no later than Ju	une 30, 1001 , in order	to be recorded.	• ,
	1771		•
``````````````````````````````````````			_
OWNER OF RECORD:		RECORDATION	NO: 192370
L A CITY DEPT OF AIRPORTS		CUSTOME	R NO: 0424
C/O JAMES E BORT 39516 NORTH 25TH STREET EAS	e t	•	•
PALMDALE, CA 93550-2158			PHONE NUMBER: 05) 947-3181;
OWNER'S DESIGNATION OF WELL: 7	6 ST EAST & AVENU	E M	•
STATE WELL NO: TOON/R11W-01B	588& M		
			l a diamental di
any of the above information is inaccurate or missing, poming year.	lease correct. Notify this off	ice if ownership or add	iress changes occur during the
OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversion	is located, and is extracting/d	iverting water.	
Lessee of land on which well or point of diversion	is located, and is extracting/d	iverting water.	
Owner of land, but lessee is extracting/diverting w	/ater.		:
	•		•
AMOUNT OF WATER EXTRACTED/DIVERTED DU	JRING CALENDAR YEAR		řa
Method of Measurement	Type of Water Use		12acre-feet
X Water Meter	Agricultural		
Power Meter	X Domestic or Munic	cipal	1
Nonmetered or Estimated (Tables I and II on rev			
	~	•	
If amount of water extracted/diverted during calenda for all wells, please check box below:	ir year is less than 10 acre-fee	t for this well/surface di	version or less than 25 acre-fee
Close this file. (Files may be reopened at any	time - no fee required.)		
Do not record my water use but keep my nan	ne on mailing list. (No fee requ	uired.)	e v
Record my water use. (Water use may be reco	orded even if it is less than min	imum filing amounts - fo	ee required.)
	a	4	
<ul> <li>SUPPLEMENTAL INFORMATION. Please list an method of irrigation, etc.) or any other comments.</li> </ul>	y changes in your project s	ince last year (new pu	mp, new land irrigation, new
		·	 
**************************************	· · · · · · · · · · · · · · · · · · ·	<del></del>	, , , , , , , , , , , , , , , , , , , ,
	under penalty of perjury tha	at the foregoing statem	ents are true and correct, to
the best of my knowledge.  Signature: Amus Ci Bon	Company Name:	Los Angeles City	y Dept. of Airports
Printed Name: James E. Bort	Today's Date:	6/12/91	STATE POLICE
VR Form 502 (12/83)	1 990		V 27 000452
nch	1 //0		37-0000178

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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acre-foot covers one acre of land, 1 foot deep.

4 6 1

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

E # 1 12 8 4

THE DECK AR PLANT AND A SHE

USE

	COLUMN 1	COLUMN 1 COLUMN 2		
CROP	ACRES AVERAGE IRRIGATION REQUIREMENT PER ACRE		AMOUNT PUMPED IN ACRE-FEET	
			17	
	* ,			
		- U		
	***			
ne acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons ne miner's inch is approximately 9 gallons per minute.	*.	TOTAL		

#### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County			* * * * * * * * * * * * * * * * * * *		.,.	ه د ۱۹۹۵ ک		, ,
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County		,			1.		· '	i.
a. Coachella and Blythe Areas	6.0-8.0		· :	7.0-9.0		·	·	
3. Western Riverside County	4.0-6.0	<u></u>		· .	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County			i P	ه ا	,			
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario			<del>**********</del> **************************		2.0-3.0			·
e. Highlands-Redlands		·			2.0-3.0			
· ·			,		_ y . *	, ,		, 2, 3
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	<del></del>	2.0-2.5		4.0-5.0	1.0-2.0
ři								

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE	192370
STATE WATER RESOURCES CONTRO OAR Division of Water Rights 901 P Street, Sacramento, CA	D	<u> </u>
P.O. Box 2000, Sacramento, CA 95810		
TELEPHONE: (916) 324-5676	R. 2/03 AMT: 5 P AOC	TN CN OD SW D
1988 ANNUAL R	ECORDATION NOT	TICE 1988
VENDOR'S COPY X GROUNDWATER EX	TRACTION OR SURFACE DIVERSION	·
PLEASE READ THE GENERAL INFORMAT	TION ON THE REVERSE SIDE BEFORE COM	PLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made	is required for each Annual Recordation payable to: STATE WATER RESOURCES CONTROL	
DEADLINE: Notices must be postmarked no later than	June 30, 1989 , in order to be recorded.	
	r*	
<b>–</b>		
OWNER OF RECORD:	RECORDATION	No: 192370
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT	CUSTOMER	R NO: 0424
39516 NORTH 25TH STREET E. PALMDALE, CA.9355C -2158	TELE	EPHONE NUMBER:
OWNER'S DESIGNATION OF WELL:	76 ST EAST & AVENUE M	•
STATE WELL NO: TOON/R11W-01B	SBB&M	
		19 17 18
If any of the above information is inaccurate or missing,	please correct. Notify this office if ownership or add	dress ebanges occum during the
coming year.		ACRE IN THE STATE OF THE STATE
1. OWNERSHIP. Person listed above is:    Owner of land on which well or point of diversi	on is located, and is extracting/diverting water.	
Lessee of land on which well or point of diversi		RESOURCE BOARD  MI 8: 2  ER RIGHTS  ENTO
		URC D HTS
Owner of land, but lessee is extracting/diverting Other: Please explain:		E S
2. AMOUNT OF WATER EXTRACTED/DIVERTED	DURING CALENDAR YEAR	
Method of Measurement	Type of Water Use	acre-feet
Water Meter     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓     ✓	Agricultural	
Power Meter	Domestic or Municipal reverse Other:	
Nonmetered or Estimated (Tables I and II on a side may be used to estimate agricultural pump.		
If amount of water extracted/diverted during caler for all wells, please check box below:	dar year is less than 10 acre-feet for this well/surface d	iversion or less than 25 acre-fee
	ar an	RECEIVED
Close this file. (Files may be reopened at a		JAN & 3 IBBB
Do not record my water use but keep my r	ecorded even if it is less than minimum filing amounts - f	<u></u>
Necord my water use. (Water use may be n	corded even in it is less than infilling in ourits - i	ee regomed.)
3. <u>SUPPLEMENTAL INFORMATION</u> . Please list method of irrigation, etc.) or any other comments.	any changes in your project since last year (new pu	ump, new land irrigation, nev
· · · · · · · · · · · · · · · · · · ·		
4. <u>CERTIFICATION AND SIGNATURE:</u> I certify the best of my knowledge.	/ under penalty of perjury that the foregoing staten —	nents are true and correct, t
Signature: James C. Bill	Company Name: Los Angeles Cit	v Dept. of Airports
Printed Name: James E. Bort	Today's Date: 6/1/89	
WR Form 502 (12/83)	1 988	37-0001

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

14.4

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
6. P. S.			
(a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c			
		4 4	

One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

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TOTAL IRRIGATION USE

#### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOWATOES
I. Los Ángeles County			4	r				· u
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0	<del></del>		<u></u>	5.0-7.0	
2. Eastern Riverside County  a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0	' <del></del>			<del></del>
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	think the sine sine
4. San Bernardino County						ŀ	ļ. !	
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands			***************************************		2.0-3.0		<u></u>	
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0 <u>~</u>		2.0-2.5		4.0-5.0	1.0-2.0

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

Today's Date: May 2

James E. Bort

Printed Name: \_\_\_\_\_\_ WB Form 502 (12/83)

1987

RETURN ORIGINAL OF THIS NOTICE TO:	192370
STATE WATER RESOURCES CONTRO DARD Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810	WENDOR'S COPY
TELEPHONE: (916) 324-5676	R. 97 AMT: 5 P ADC TN CN OD SW D
GROUNDWATER EXTR	CORDATION NOTICE
PLEASE READ THE GENERAL INFORMATION	ON ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filling fee of should indicate your recordation number (s) and be made page 1	is required for each Annual Recordation Notice. Check or money order ayable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than Ju	ine 30, 1987 , in order to be recorded.
OWNER OF RECORD	RECORDATION NO: 192370
L A DEPT OF AIRPORTS  C/O J BORT  -P-0 BOX 1090 39516 N & PALMDALE CA. 93550-1000	CUSTOMER NO: 0424
PALMDALE . CA. 93550-1020	TELEPHONE NUMBER:
OWNER'S DESIGNATION OF WELL: 76	ST EAST & AVENUE M
STATE WELL NO: TOON/R11W-01B	SBB&M
STATE WELLER NOT TOOM KATH OUT	
If any of the above information is inaccurate or missing, ple coming year.	ease correct. Notify this office if ownership or address changes dear during the
1. OWNERSHIP. Person listed above is:	
X Owner of land on which well or point of diversion	is located, and is extracting/diverting water.
Lessee of land on which well or point of diversion	is located, and is extracting/diverting water.
Owner of land, but lessee is extracting/diverting was Other: Please explain:	ater.
2. AMOUNT OF WATER EXTRACTED/DIVERTED DU	URING CALENDAR YEAR
Method of Measurement	Type of Water Use 13.26 acre-feet
X Water Meter	Agricultural
Power Meter	<u>X</u> Domestic or Municipal
Nonmetered or Estimated (Tables I and II on reve side may be used to estimate agricultural pumpage	
If amount of water extracted/diverted during calendar for all wells, please check box below:	r year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet
	time to for sourced by
Close this file. (Files may be reopened at any  Do not record my water use but keep my nam	
	rded even if it is less than minimum filling amounts - fee required.)
A meedid my water use. (water use may befreed)	
O CURRIENTAL INCORNATION - D	Capanage for your protest stood last week from home and ford to take
method of irrigation, etc.) or any other comments.	y changes in your project since last year (new pump, new land irrigation, new
Ň/A	
The state of the s	
4. CERTIFICATION AND SIGNATURE: I certify unthe best of mycknowledge.	inder penalty of perjury that the foregoing statements are true and correct, to
Signature James C. Sou	Company Name: Los Angeles City Department of Airports
Printed Name: James E. Bort	Today's Date: March 11, 1987
WR Form 502/(12/83)	19 <sup>36</sup> 37-000d23 <sup>7</sup>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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An acre-foot covers one acre of land, 1 foot deep.

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	4	た 西第二位	* * *	, ,	COLUMN 1	COLUMN 2	COLUMN 3
o # • , •.	- ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	CROP	\$ er er		ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
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ajooni wa salam maliji na ee j M			an ang mang mang ang magain ang ang ang ang ang ang ang ang ang an	indiging and making man	y	An extramelytic Apple and grown standy relief in an extra public set showing provinces against such specific his	en e
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ne acre	-foot (a.f.) =	= 43,560 cubic	feet = 325,9	900 gallons.	The general Activities and the	TOTAL	The state of the s

### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT	S WELL BY OT
Los Angeles County     a. Coastal Basin     b. Antelope Valley	3.5-4.5 4.0-6.0	2.0-3.0	2.0-3.0 3.0-4.0	1. dr <sub>1/2</sub>	2.5-3.5	2.5-3.0	<sup>7,</sup> 4.0-5.0 d. 5.0-7.0	A 5.2.3.50.0
Eastern Riverside County     a. Coachella and Blythe Areas     Western Riverside County	6.0-8.0 4.0-6.0			7.0-9.0	2.5-3.5	2,5-3.0	5.0-6.0	Waysh major many mano imma
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley Area d. Ontario	3.3-à.2 4.0-5.0 6.7-7.5	2.0-3.0 2.0-3.0	2.5-3.3 2.5-3.3 3.0-4.0		2,0-3,0 2,0-3,0 2,0-3,0 2,0-3,0	44	4.0-5.0 4.0-5.0 8.3-9.2	2.0-3.0 2.5-3.3 3.3-4.0
e. Highlands-Redlands  5. Ventura County	3.5-4.5	2.0-2.5	1.0.23		2.0-3.0 2.0-2.5		4.0-5.0	1.0-2.0

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3. 36 V

	COLUMN 1	COLUMN 2	COLUMN 3
CROP THE WAS SELECTED TO THE SELECTED THE SE	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
inneg uman sunt, umitivani iriqimate umumumumin ki iq mari variyi partis satin is arma maritimum aya usu vari vari maritim matuu, mana	કર્યામાં કરવેલા મેં પુત્રકામાં કરે હતા માના ના દર્શાવું જુના રહે	nick seen wis keen drigg in die eere ne bouweren rassen een asteren steuke er het eer en eeuw voor versteer ee Versteel versteel	amentum menutuhkan nunun nyan menutuhkan pend
	-	and the second s	
	A.	The state of the s	11 · ·
		e de la companya de l	,
ne acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. ne miner's inch is approximately 9 gallons per minute. n acre-foot covers one acre of land, 1 foot deep.	A Second	TOTAL IRRIGATION USE	\$10 s

#### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

- maingalath highir garannag a francis ballatanan a sagarant 1975. A maganagana maganagan maganagan ga galagan ga	No.	ARTHUR CONTRACT CONTRACT AND A CONTRACT	en la la companya de	na ar		Mari marak atau manananan marakanan		ai an itana kalong ay alika mbalansana
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	167	The same of the same	en i	A CONTRACTOR OF THE CONTRACTOR	13 E 23 3 23	y	All a de la companya	*
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	18 g. %	3.0-4.0	2			5.0-7.0	
2. Eastern Riverside County a. Coachella and Blythe Areas	6.0-8.0	S. S	, W 4	7.0-9.0		, a	2" 1902	
	0.0-0.0	A		7.0-5.0		, ,		
3. Western Riverside County	4.0-6.0		بعنيب فرسينه	,	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County						و ف		
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0,3.0	72,	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0	·	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	<del></del>	3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		والمناب المستوات	است سينس سيد		2.0-3.0			
e. Highlands-Redlands	ļ. ————				2.0-3.0		<u> </u>	,,
明朝 "城" 中 班 教、1965年	I RE	<b>~</b>	V = 10 <sup>6</sup>	, , , , , , , , , , , , , , , , , , ,		1. 5.	4.	
5. Ventura County	3.5-4.5	2.0 <del>-2</del> .5	1.0-2.0		.2.0-2.5		4.0-5.0	-1.0-2.0

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California

## [FINAL SUBMITTED VERSION]

#### **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012**

Primary Owner: L A WORLD AIRPORT Recordation Number: G193004 Date Submitted: 2013-04-16

	4 Den	Continue to a Local Amoney						
Local Agency	1	norting to a Local Agency not report to a local agency.						
Local Agency	Cubilities does i	lot report to a local agency.						
	2.	Type(s) of Diversion						
a. Groundwater Extraction	<= 25 acre-feet	= 25 acre-feet						
b. Surface Diversion	None							
	3 Ownershi	ip Type of Owner(s) on Record						
Ownership Type		ut lessee is extracting/diverting water						
2 2 7 7 71 2								
	1.1	dwater Extracted During Calendar Ye	ear					
Amount Extracted	10.15 Acre-Feet							
	5 Amount of	Surface Water Diverted or Used						
Not applicable: Surface Di		hosen as a type of diversion.						
rtot apprioable, Carace 2	TOTOTOTI WAS THE ST	The structure of a type of						
	5d. Maximum	Rate of Surface Water Diversion						
Not applicable; Surface D	version was not cl	hosen as a type of diversion.						
	6 M	ethod of Measurement						
Method of Measurement	Water Meter							
	<u> </u>							
	1	_7. Type(s) of Use						
Domestic	196 Persons							
	8	3. Action Requested						
Action Requested	Record my water	<u> </u>						
	9. Su	pplemental Information						
Supplemental Information								
		Attachments						
File Name	e	Descripton	Size					
No Attachments								
	nto et Informa etta	on of the Danson Criberitties the France						
First Name	Larry	on of the Person Submitting the Forn	<u> </u>					
Last Name	Powell							
Relation to Water Right	Authorized Officia	al						
I read the above and agree	Yes	<u></u>	27					

## [FINAL SUBMITTED VERSION]

#### **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT Recordation Number: G193004 Date Submitted: 2012-03-23

	1. Reporting to a Local Agency							
Local Agency	Local Agency Submitter does not report to a local agency.							
a. Groundwater Extraction	2. Type(s) of Diversion <= 25 acre-feet							
b. Surface Diversion	None							
	3. Ownership Type of Owner(s) on Record							
Ownership Type	Owner of land, but lessee is extracting/diverting water							
	nount of Groundwater Extracted During Calendar Year							
Amount Extracted	9.64 Acre-Feet							
	5. Amount of Surface Water Diverted or Used							
Not applicable; Surface Di	version was not chosen as a type of diversion.							
Not appliable: Surface Di	5d. Maximum Rate of Surface Water Diversion							
inot applicable, Surface Di	version was not chosen as a type of diversion.							
6. Method of Measurement								
Method of Measurement	Water Meter							
	7. Type(s) of Use							
Domestic	196 persons							
A ation Degreested	8. Action Requested							
Action Requested	Record my water use							
	9. Supplemental Information							
Supplemental Information								
	Attachments							
File Name								
No Attachments	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5							
	ntact Information of the Person Submitting the Form							
First Name	Howard							
Last Name	Alger							
Relation to Water Right	Authorized Official							
I read the above and agree	Yes							

# \*\*\*PLEASE COMPLETE. SUBMITTHE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

REQ#10029580 JNVOICE NO .: SWRCB2009\_051710 VENDOR CODE 100811

G193004

ADE COMPLETE. SUBMITTHE UNIGNAL AND MAKE A COFT FOR TOUR RECORD State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

2009

LAWA Environmental Services Division Lauthorize payment of this invoice:

MAY 17 2010

# WILL CALL CHECK

	Simonico Vany Lees
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: A Proge les World M	PARTIES Signature: PARTIES PROPERTY OF THE PRO
PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: LOS Progeles World AND PROPERTY MANAGER TOTAL AND THE STATE TO SELECT TO ANGELES OF A GOOD PROPERTY OF BASELES OF BASE	3rd floor 424646 6500
PROPERTY MANAGER 7301 World Way West PALMDALE CARREST 7301 World Way West PALMDALE CARREST 2750	1/5
PALMONIE CAROSSOUZISTO IS Angeles, (A 900)	y Committee of the control of the co
Carry Mali Number	Parcel Monthoe
Ourse's Designation of Well	3022-029-274
32ND ST EAST & AVENUE 06N/17W-17 S	
0-2	nin in order to be recorded.
0-2 <u>DEADLINE: Notices must be received no later than June 30, 2</u> <u>BEADLINE: Notices must be received no later than June 30, 2</u> EQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater E  indicate your recordation number(s) and be made payable to: Stafe Water	Resources Control Board. Do not serio cash.
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIL	DE BEFORE COMPLETING TAIS NOTICE
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIT the above information inaccurate, please line it out in red and provide current information the coming year.	rmation. Notify this office it ownership or address
the shove information is inaccurate, please into it seems	
hanges occur during the coming year.  hanges occur during the coming year.  On the above and the coming year.	
TYPE OF DIVERSION (BEGTOUTOWARD) ON THE OWNER OF THE OWNER OWNE	
OWNERSHIP. Person listed below is:	iter.
OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting was owner of land on which well or point of diversion is located, and is extracting/diverting w	rater.   acre-feet
m I are afford on which well of Hollit of diversion to recent	157 7000 □ cubic-fee
Owner of land, but lessee is extracting/diverting water.	
Owner of land, our resident	(Must be a specific number)
Other Please explain:  AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  NOTE: DURING CALENDAR YEAR	
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	
AMOUNT OF SURFACE WATER DIVERTED DURING OCCUPANT OF Non-metered or Est.  METHOD OF MEASUREMENT Water Meter  Power Meter  Non-metered or Est.  METHOD OF MEASUREMENT  Power Meter  Non-metered or Est.	imated
METHOD OF MEASUREMENT A TYPE OF WATER USE	Cubic-fe
TYPE OF WATER USE	Annual quantity
ACTION REQUESTED (Check one):	Season of diversion
☐ Reopen file. (Fee required)	Begin
☐ Close this file. (No fee required)	End
Record my water use. (Fee required)	Maximum rate of diversion
Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)	
Do not record my water use but no p my	
Engling Mental Services DIV	(LAST NAME)
	Palmotale
Company Name:	floor 1. Angeles CA 9000
TO A MONIN CONY OVEST	(STATE) (ZIE CODE)
ANALING ADDRESS)	anung 1, 2010
Fifective Date:	
Telephone: (424 676 63	• 6
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since is	new land irrigation, new method of
Please list any changes in your project since is	ast Aegt (1944 bought non reconstruction
8. SUPPLEMENTAL INFORMATION.  Irrigation , etc.) or any other comments.	
Irrigation, etc.) of any other commission	
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true	ue and correct to the best of my knowledge.
9. CERTIFICATION AND SIGNATURE: 1 defaily that the root of the roo	<b>Y</b>
•	Date
Signature:	and the same of th
and the state of t	Je Perman
Printed Name (M. NAME)	(LAST NAME)
	a de
Company Name: Los Angeles World Air	18173
Company Name:	\$ 4 3 TV.
4 kg 2 5-	I O BULDING AMT:
THIS SPACE FOR OFFICE USE ONLY	to of Aemunub
(Continues on reverse)	THE PERSON OF TH
	-XAJNAWAJ

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

# TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (actified) (column 1 X column 2	
ONVERSION FACTOR ne acre-foot (af) = 43,5 ne miner's inch is appro n acre-foot covers one	60 cubic feet = 325,9 eximately 9 gallons pe	stuitings R2E	1	

# TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOE
1. Los Angeles County					2.0 – 2.5	2.0 - 2.5		
a. Coastal Basin		2.0 - 2.5			2.0-2.0	2.0-2.0	7.4	
b. Antelope Valley	7.6					<u> </u>	<del>                                     </del>	
Eastern Riverside County     a, Coachelia & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9,0 10.0	4.3 - 6.4
Coachera & Blyste Area     Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 2.5	4.5 5.0	
4. San Bernardino County			<u> </u>	<u> </u>		2.0-2.5	4.5 – 5.0	2.3 - 2.5
a, Chino Area	4.0 - 4.5	2.5 ~ 3.0	<u></u>		2.5 - 3.0	ļ	ļ	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0		<u></u>	2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.0 - 2
c. Barstow-Apple Valley	6.0 - 6.5			İ	<u></u>		6.0 - 6.5	<del> </del>
	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
d. Ontario	4.0 - 4.5	2.5 - 3.0	<del></del>		2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Rediands 5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5	<del> </del>	2.3 2.5	2.0 2.5	4.0 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 150-98. Date August 21, 2000 Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

G193004



37-000031

919163415400

"PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.watemights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: -0193285

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2

THIS SPACE FOR OFFICE USE ONLY

State Well Number T6N/R11W-17 S CONTACT PHONE NO: 661 266-7602 Parcel Number 3022-029-274 SILD ۻ ഗ

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provid year.  1. TYPE OF DIVERSION **Groundwater extraction or Sur 2. OWNERSHIP. Person listed below is:	•	ce if ownership or address changes	occur during the corning
Owner of land on which well or point of diversion is located, and  Lessee of land on which well or point of diversion is located, and  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  AMOUNT OF GROUNDWATER EXTRACTED DURING CA	I is extracting/diverting water.  LENDAR YEAR	(Must be a specific number)	X acre-feet ☐ cubic-feet ☐ gallons
7. ACTION REQUESTED (Check one):  Close this file. (Files may be reopened at any time – fee repeated)  Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list	Nonmetered or Estimated Municipal X Other: INDUSTRAL POTABLE  equired)	Annual quantity Season of diversion Begin End Maximum rate of diversion	
Transfer this file to: (NEW OWNER'S FIRST NAME Company Name:	) (M. NAME)	(LAST NAME)	
Address: (MAILING ADDRESS) Telephone: ( )	Effective Date:	(CITY) (STATE)	(ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your CONTINUING TO OPERA	ur project since last year (new pump, new Æ WELL o	v land imigation, new method of imigation	, etc.) or any other comments
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing Signature:		÷	
Printed Name	Date Date	JANUARY 29 20	-D-T
Company Name: CITY OF LOS ANGELES DE		DOTS PALMDALE REC	10MAL ATRPORT





Linda S. Adams
Secretary for
Environmental Protection

#### **Division of Water Rights**

1001 I Street, 14th Floor ◆ Sacramento, California 95814 ◆ 916.341.5300 Mailing Address: P.O. Böx 2000 ◆ Sacramento, California 95812-2000 ← FAX: 916.341.5400 ◆ www.waterrights.ca.gov



Arnold Schwarzenegger

Ron Domash, Property Manager Palmdale Regional Airport 39516 North 25<sup>th</sup> Street East Palmdale, CA 93550-2158 In Reply Refer To: CN: G193004, etc.

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION, RECORDATION NOS. G193004, G193202; G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN LOS ANGELES AND SAN BERNARDINO COUNTIES.

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact me at (916) 322-8469.

Sincerely,

Catherine A. Nease Staff Services Analyst Data Management Unit

Enclosures: G193004, G193202, G193258, G19325<u>9, G</u>193289, G193301, G193015, G193389, G193390, G193391, and G363659

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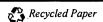
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or Notices in really in

CNease:ds September 30, 2008
U:\Herdrv\DMU\GROUNDWATER\LETTERS\deficiency ltrs\Palmdale regional airport 929-2008.doc

California Environmental Protection Agency



#### \*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 State Well Number 06N/11W-17 S

G193004 CN 2007

RECORDATION NO: G193004 CONTACT PHONE NO: (661) 266-7602

> Parcel Number 3022-029-274

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notiny this office year.	ii ownership or address changes	occur during the coming
TYPE OF DIVERSION ★ Groundwater extraction or □ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	1) en	acre-feet
	18.5	cubic-feet
	(Must be a specific number)	☐ galllons
Other: Please explain:  3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR     AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Annual quantity N/A	□ acre-feet
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ⚠ Non-metered or Estimated	Season of diversion	□ cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: TOUTH CALL  7. ACTION REQUESTED (Check one):	Begin	gallons
7. ACTION REQUESTED (Check one): /POTAGLE		
☐ Reopen file. (Fee required)	Maximum rate of diversion	
☐ Close this file. (No fee required)		20
Record my water use. (Fee required)	Q:	SIAIE MATER CONTRO 2008 JUN - 9
Do not record my water use but keep my name on mailing list. (No fee required)	50.5	<b>≥</b> 8 <sup>7</sup>
Do not record thy water use but keep my hame on maining not. (No 100 requires)	\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	
Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)		<u> අර</u>
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)	<b>9</b> 88
Company Name.	£	2 10
Address:(MAILING ADDRESS) (	CITY) (STATE)	CZIP CODE)
Telephone: ( ) Effective Date:		will oblight
8. SUPPLEMENTAL INFORMATION,—Rease list any changes in your project since last year (new pump, new la	and irrigation, new method of irrigation	n etc ) or any other comments
/ 1		n, oto., or any other commone
DWNER CONTINUENDE TO OPERATE WELL		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
Date .	5/29/28	
Signature: Date	2000	
Printed Name	Domash	0
(FIRST NAME) (M. NAME)	(LAST NAMÉ	
Company Name: THIS SPACE FOR OFFICE HISE	ONLY BATT	till 6

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

·	COLUMN 1	COLUMN 2	COLUMN 3  AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
· .			·	
•				
·			•	
			•	
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic for the cubic formula of the cubic form	gallons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								·
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 - 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0		•	2.5 – 3.0	2.0 ~ 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 ~ 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 ~ 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	4	4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

<sup>2</sup>Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Anfo: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT 2006

**RECORDATION NO: G193004** CONTACT PHONE NO: (661) 266-7602

G193004

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PALMDALE REGIONAL AIRPORT **PROPERTY MANAGER** 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2

THIS SPACE FOR OFFICE USE ONLY

State Well Number 06N/11W-17 S

**Parcel Number** 

3022-029-274

**DEADLINE:** Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

n me abo year.	ove information is inaccurate, please line it out in red and provide current information. Notify this office	ii ownership or address changes occ	cur during the coming
1. TY	PE OF DIVERSION Groundwater extraction or Surface diversion	•	
	NNERSHIP. Person listed below is:		•
স্থ			
	Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		-Skacre-feet
	Owner of land, but lessee is extracting/diverting water.	60	□ cubic-feet
	Other: Please explain:	(Must be a specific number)	☐ gallons
3. AN	MOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(must be a specific flumber)	Цувають
	MOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	<del></del>	
	ETHOD OF MEASUREMENT   Water Meter   Power Meter		☐ acre-feet
	PE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other. ☐ NDUSTICIAL	N/A	□ cubic-feet
7. AC	CTION REQUESTED (Check one):	Annual quantity N/A	☐ gallons
	Reopen file. (Fee required)	Season of diversion	
	Close this file. (No fee required)	Begin End	'
×		Maximum rate of diversion	-
	Do not record my water use but keep my name on mailing list. (No fee required)		3.5
<b>T</b>			
iransi	er this file to:(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	<del>.</del>
	Company Name:	(LAST NAME)	·
	Address:		
	(MAILING ADDRESS)	CITY) (STATE)	(ZIP CODE)
	Telephone: ( ) Effective Date:		
٠.			
8. SI	UPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new l	and irrination, new method of irrination,	atc ) or any other commen
		and inigation, now inclined or inigation, c	on any valor continue
	OWNER CONTINUING TO OPERATE WELL	· · · · · · · · · · · · · · · · · · ·	<u> </u>
9. CI	ERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	hest of my knowledge	*
	· 14-1/	A.1 1	2.5
Signat	ture: Date	6/25/2607	
	d Name Row Domnsh	•	
Printed	W	() + OT 1 () + -	
-	(FIRST NAME) (M. NAME)	(LAST NAME	•
Compa	any Name: City of Los Angeles, Department of Airports,	von Nuy Allport	
1		U 00 00	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		•			·			
a. Coastal Basin		2.0 - 2.5		·	2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County				•			1,	
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	· ·	4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup> Unit use values for crops grown in each region.

## **GROUNDWATER EXTRACTIONS**

## PALMDALE REGIONAL AIRPORT

## STATE NATURES OF A SECOND SECO

72097 JUN 28 AM 10: 34

OF WATER RIGHTS SCOTIES

## **2006**

	,	Acre Feet
	Active Well Locations	Water Pumped
1.	28 <sup>th</sup> Street East and Avenue O-2	60
2.	32 <sup>nd</sup> Street East and Avenue O-2	60
3.	40 <sup>th</sup> Street East and Avenue P	150
4.	45 <sup>th</sup> Street East and Avenue N-4	11.00
5.	47 <sup>th</sup> Street East and Avenue O	40
6.	48 <sup>th</sup> Street East and Avenue N-8	150
7.	49 <sup>th</sup> Street East and Avenue M-8	450
8.	50 <sup>th</sup> Street East and Avenue O-10	600
9.	53 <sup>rd</sup> Street East and Avenue M-8	825
10.	55 <sup>th</sup> Street East and Avenue N-4	840
11.	60th Street East and Avenue N	840
12.	95 <sup>th</sup> Street East and Avenue O-10	<u>5</u>
	Total	5,120
		Acre Feet
	Inactive Well Locations	Water Pumped
1.	35 <sup>th</sup> Street East and Avenue N-12	0
2.	37 <sup>th</sup> Street East and Avenue N-8	0
3.	37 <sup>th</sup> Street East and Avenue O	<b>0</b> ·
4.	37 <sup>th</sup> Street East and Avenue O-4	0
5.	55 <sup>th</sup> Street East and Avenue N	<u>o</u> .
	Total	0

## **State Water Resources Control Board**



Linda S. Adams
Secretary for
Environmental Protection

#### **Division of Water Rights**

1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300 Mailing Address: P.O. Box 2000 ♦ Sacramento, California 95812-2000 FAX: 916.341.5400 ♦ www.waterrights.ca.gov



Arnold Schwarzenegger

Governor

## OCT 1 2008

Ron Domash, Property Manager Palmdale Regional Airport 39516 North 25<sup>th</sup> Street East Palmdale, CA 93550-2158 In Reply Refer To: CN: G193004, etc.

RETURN OF ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION, RECORDATION NOS. G193004, G193202, G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, AND G363659 IN LOS ANGELES AND SAN BERNARDINO COUNTIES

Dear Mr. Domash:

The State Water Resources Control Board, Division of Water Rights (Division), received your 2007 Annual Notices of Groundwater Extraction and Diversion (Notices) for eleven wells on June 9, 2008. However, the Division never received the required annual filing fee of \$115.00 for each notice. We are unable to accept your Notices for processing without the appropriate fees; therefore, we are returning your Notices. If you resubmit the Notices with the appropriate filing fee of \$1,265.00 (\$115.00 X 11) within 30 days of the date of this letter, Division staff will record your water use for 2007. If you do not resubmit the Notices with the appropriate fees, your water use for the above mentioned wells would be deemed equivalent to nonuse for the calendar year 2007, in accordance with section 5004 of the California Water Code.

Should you have any questions regarding this matter, please contact me at (916) 322-8469.

Sincerely,

Catherine A. Nease Staff Services Analyst Data Management Unit

Enclosures: G193004, G193202, G193258, G193259, G193289, G193301, G193015, G193389, G193390, G193391, and G363659

CNease:ds September 30, 2008
U:\Herdrv\DMU\GROUNDWATER\LETTERS\deficiency ltrs\Palmdale regional airport 9-29-2008.doc

California Environmental Protection Agency

SURNAME 9/30/PGC-

Ci 20 0 Recycled Paper

\*\*LEASE COMPLETE.

SUBMIT THE ORIGINAL

MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: <a href="#">—9493289\*</a> CONTACT PHONE NO: 661 266-7602

2005 PALMDALE REGIONAL AIRPORT PROPERTY MANAGER

39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 32ND ST EAST & AVENUE 0-2 State Well Number T6N/R11W-17 S

Parcel Number 3022-029-274

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

-10041891

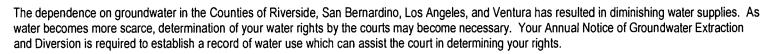
year.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming 1. TYPE OF DIVERSION ★Groundwater extraction or □ Surface diversion OWNERSHIP. Person listed below is: Mount of land on which well or point of diversion is located, and is extracting/diverting water. □ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. x acre-feet □ Owner of land, but lessee is extracting/diverting water. દિઉ ☐ cubic-feet □ Other: Please explain: (Must be a specific number) ☐ gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 4. ☐ acre-feet METHOD OF MEASUREMENT □ Water Meter □ Power Meter 5. Nonmetered or Estimated □ cubic-feet TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal 🗷 Other: TNDUSTRIAL Annual quantity gallons POTABLE Season of diversion **ACTION REQUESTED (Check one):** 7. Begin End Close this file. (Files may be reopened at any time - fee required) Maximum rate of diversion Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: \_\_ Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date: Telephone: ( )\_ SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments OLDNER CONTINUING TO OPERATE WELL. CERTIFICATION/AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Printed Name (FIRST NAME)

Company Name: CITY OF LOS ANGELES DEPARMENT OF AIRPORTS

THIS SPACE FOR OFFICE USE ONLY



The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet One miner's inch is approximately 9 ga An acre-foot covers one acre of land, of	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup> Unit use values for crops grown in each region.

## **GROUNDWATER EXTRACTIONS**

## PALMDALE REGIONAL AIRPORT

## <u>2005</u>

			Acre Feet
	Active Well Locations	Recordation Number	Water Pumped
1.	28 <sup>th</sup> Street East and Avenue O-2	G193202	60
2.	32 <sup>nd</sup> Street East and Avenue O-2	G193004	60
3.	40 <sup>th</sup> Street East and Avenue P	G193015	65
4.	45 <sup>th</sup> Street East and Avenue N-4	G193301	840
5.	47 <sup>th</sup> Street East and Avenue O	G193257	980
6.	48 <sup>th</sup> Street East and Avenue N-8	G193289	840
7.	49 <sup>th</sup> Street East and Avenue M-8	G193259	840
8.	50 <sup>th</sup> Street East and Avenue O-10	G193391	600
9.	53 <sup>rd</sup> Street East and Avenue M-8	G193258	825
10.	55 <sup>th</sup> Street East and Avenue N-4	G193389	840
11.	60 <sup>th</sup> Street East and Avenue N	G193390	840
12.	95 <sup>th</sup> Street East and Avenue O-10	G363659	_5
	Total		6,795

DW Cr. WATER INGHTS

2007 FEB - 2 PM 12: 22



Check No: K 181325 Check Date: 01/25/2007

Vendor Name: STATE OF CALIFORNIA

Vendor No:106459

vend	dor Name: STATE OI	CALIFORNIA		Vendor No:1064	59	
Vendor Invoice	Voucher#	Ref. Authority#	Invoice Date	Gross Amount	Deductions	Net Amount
01/18/07	5105789593	45001 <b>3</b> 6685	01/18/2007	1,380.00	0.00	1,380.00
Total				7.380.00	0.00	1,380.00

'MDALE AIRPORT TO ¥.63415400 JAN-30-2007 SUBMIT THE ORIGINAL AND MAKE'A COPY FOR YOUR RECORDS \*\*\*PI FASE COMPLETE State of California, State Water Resources Control Board, Division of Water Rights 3004%G%2 P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info; (916) 341-5300, FAX; (916) 341-5400, Web: http://www.waterrights.ca.gov 2004 ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. ✓OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER; RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602 PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158** Owner's Designation of Well State Well Number Parcel Number 32ND ST EAST & AVENUE 0-2 06N/11W-17 S DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded. REQUIRED FEES: A fiting fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Racre-feat Owner of land, but lessee is extracting/diverting water. C cubic-feet Other: Please explain: (Must be a specific number) 2 gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet 5. **METHOD OF MEASUREMENT** Nonmetered or Estimated Water Meter **Power Meter** Cable-feet 6. TYPE OF WATER USE Agricultural Domestic or Municipal MOther: TOTALS (RAN) **Annual quantity** O gallons POTARLE Season of diversion **ACTION REQUESTED:** Begin Close this file. (Files may be reopened at any time - fee required) End Record my water use. (Fee required) nun rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (ZIP CODE) (STATE) Telephone: ( ) Effective Date: SUPPLEMENTAL INFORMATION. Please first any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature:

Company Name: CITY OF LOS ANGE LES DOPARTMOUTOF A THIS SPACE FOR OFFICE USE ONLY GW-ANN-EXTRY (1-05)

(M. NAME)

2121

(FIRST NAME)

**Printed Name** 

Date

(Last Name

PLEASE COMPLETE.

SUBMIT THE ORIG

AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resour antrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION 2004

If the owner information below is wrong or missing, please correct.

2005 JUL - 1 PM 2: 45 VOWNER(S) OF RECORD LIA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DW. OF WAH'H MOHIS SACHANIENTO

RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 32ND ST EAST & AVENUE 0-2 State Well Number

06N/11W-17 S

022-029-

**DEADLINE:** Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion

2.	OWNERSHIP.	Person	listea	Delow is:	
	Maria Sana			وريناه كحرف والمراج	

	Owner of land on which well or pol	nt of diversion is i	ocated, and is ext	racting/diverting water.			
	Lessee of land on which well or po	int of diversion is	located, and is ex	tracting/diverting water.		. * +	Xacre-feet
	Owner of land, but lessee is extract	ting/diverting wat	er.			60	☐ cubic-feet
	Other: Please explain:		<del></del>		(Must be a	specific number)	gallons
3.	AMOUNT OF GROUNDWATER						
4.	AMOUNT OF SURFACE WATER	R DIVERTED DI	URING CALENI			. /)	☐ acre-feet
5.	METHOD OF MEASUREMENT	Water Meter	Power Meter	Nonmetered or Estimated	*	NX	☐ cubic-feet
6.	TYPE OF WATER USE	Agricultural	Domestic or Munic	ipal MOther: TOXISTEIN	Annual quantity	<u> </u>	gallons
,	ACTION DECLIERTED.			POTABLE	Season of divers		
7.	ACTION REQUESTED:		Alma - faa mamula	الـ ـ	Beg End		<del></del> :
	Close this file. (Files may be in Record my water use. (Fee rec		time – ree requir	ea)	Maximum rate o		<del></del>
	Do not record my water use but	keep my name o	n mailing list. (No	fee required)			
	Transfer this file to:	· · · · · · · · · · · · · · · · · · ·	4-1-1-1-1				
		(NEW OWNER'S	FIRST NAME)	(M. NAME)		(LAST NAME)	
	Company Name:	<u> </u>			<del></del>		
	Address:						•
		(MAILING	ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
	<b>-</b> 1 1		P#	· · · · ·			

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of irrigation, etc.) or any other comments GLANCE CONTINUING TO

9.	CERTIFICATION AND SIGNATURE:	I certify	y that the forgoing	statements are true and	correct to the best of m	y knowledge.
----	------------------------------	-----------	---------------------	-------------------------	--------------------------	--------------

**Printed Name** 

(FIRST NAME)

Company Name: CITY OF LOS ANGELES

(M. NAME)

DEPRETMENT

*@*.g

THIS SPACE FOR OFFICE USE ONLY

OS BIM

GW-ANN-EXTRT (1-05)

7-000046

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLÚMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS	<u></u>	TOTAL	
One acre-foot (af) = 43,560 cubic for One miner's inch is approximately An acre-foot covers one acre of lan	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5	*	
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County     Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 ~ 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0	,		2.5 – 3.0	-	4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

-2-

<sup>1</sup> Unit use values for crops grown in each region.

Unit use for dates was not changed from previous taty GW-ANN-EXTRT (1-05)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

G19

004%G%2003

2204 - 12003 1:40

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST

**PALMDALE, CA 93550-2158** 

Owner's Designation of Well

32ND ST EAST & AVENUE 0-2

State Well Number

Parcel Number

06N/11W-17 S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

**REQUIRED FEES:** A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

CU	wining year.		
1.			
2.			
	X Owner of land on which well or point of diversion is located, and is extracting/diverting water.	•	
	☐ Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		X acre-feet
	<ul> <li>Owner of land, but lessee is extracting/diverting water.</li> </ul>	120	☐ cubic-feet
	Other: Please explain:	(Must be a specific number)	□ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	N/A	☐ acre-feet
5.	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter X Nonmetered or Estimated	'75	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal X Other. Transcript	Annual quantity	gallons
_	POTABLE	Season of diversion	
7.		Begin End	
	Close this file. (Files may be reopened at any time – fee required)	Maximum rate of diversion	
	Record my water use. (Fee required)		<del></del>
	☐ Do not record my water use but keep my name on mailing list. (No fee required)		
	☐ Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Company Name:		
	Address:		
	· · · · · · · · · · · · · · · · · · ·	(CITY) * (STATE) (ZII	P CODE)
	Telephone: ( ) Effective Date:		

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments FORMER LEASE TERMINATED IN ENRLY 2003. OWNER HOW OPERATING WELL

9. CERTIFICATI	QNAND SIGNATURE: I certi	fy that the forgoing statements are true a	nd correct to the	best of my knowledge.
Signature:	Lewis W.	Trout	Date	6/30/2004
Printed Name	LEWIS	W.		TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME

Company Name: CTT OF LOS ANGELES DEPT. OF AIRPORTS, PALMONE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. V AMT: 115

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	llons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹     b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000





<sup>1</sup> Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table. GW-ANN-EXTR1: (3-04)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIG

IND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resource Introl Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602

(LAST NAME

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 32ND ST EAST & AVENUE 0-2

State Well Number

**Parcel Number** 

06N/11W-17 S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash,

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the TYPE OF DIVERSION & Groundwater extraction

☐ Owner of land, but lessee is ex	or point of diversion is located, and is extracting diverting water.	ng/diverting water.	120	Xacre-feet
Other: Please explain:	ED EVIDA OTES DUDINO CAL ENDA D	V=	(Must be a specific numbe	er) 🗍 gallons
4. AMOUNT OF SURFACE WA	ER EXTRACTED DURING CALENDAR TER DIVERTED DURING CALENDAR  NT	YEAR————————————————————————————————————	Annual quantity	□ acre-feet □ cubic-feet □ gallons
Record my water use. (Fee	but keep my name on mailing list. (No fee r	POTABLE equired)	Season of diversion  Begin  End  Maximum rate of diversion	
	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Company Name:				
Company Name:				
	(MAILING ADDRESS) Effective Da		(CITY) (STATE)	(ZIP CODE)
Address:			(CITY) (STATE)	(ZIP CODE)
Address:  Telephone: ( )  8. SUPPLEMENTAL INFORMA  FORMER LEASE TEN		ate:  nce last year (new pump, new )  003. Oks NEK	land irrigation, new method of irrigation, the control of the cont	etc.) or any other co

(M. NAME)

OF ATRPORTS

GW-ANN-EXTRT (3-04)

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

Company Name: CMY OF LOS ANGELES DEPT.

**Printed Name** 

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS		707.1	
One acre-foot (af) = 43,560 cubic for One miner's inch is approximately An acre-foot covers one acre of lar	9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				,				
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0					•	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0	-		7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County			-					
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table. GW-ANN-EXTRT (3-04)

State of California State Water Resources Control Board **Division of Water Rights** P.O. Box 2000, Sacramento, CA 95812-2000 1001 I Street, 14th Floor, Sacramento, CA 95814 Info: (916) 341-5300 FAX: (916) 341-5400

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email. wrreports@waterrights.swrcb.ca.gov

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2001 PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **July 01, 2002** in order to be recorded.

OWNER'S DESIGNATION OF WELL: LANCASTER 80	RECORDATION NO: G193304
STATE WELL NO: 7N/11W-27N S	PARCEL NO:

#### Mail Recipient Information:

Name

CONSTANCE LESHIN

Address

PO BOX 66

City/State/Zip

**LLANO CA 93544** 

Telephone

(805) 261-3321

#### OWNER(S) AND OR AGENT(S) OF RECORD:

Please click on each owner to view name, address and telephone information. If the information is wrong or missing, please correct.

SOL LESHIN (Primary Contact Owner, Owner)

CONSTANCE LESHIN (Agent, Mail Recipient)

JOSEPH HARTER (Agent, Mail Recipient) [Added]

#### X These fields must be filled in.

- 1. Type of Diversion Groundwater extraction
- 2. Ownership. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water

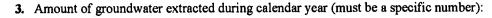
X Leesee of land on which well or point of diversion is located, and is extracting/diverting water

Owner of land, but Leesee is extracting/diverting water

Other

If Other, Please explain:

http://165.235.31.49/web/annrpt.nsf/appl\_id\_vu/534021BBA599519788256BA400075A2A?(... 6/22/02



#### 480 acre-feet

4. Amount of surface water diverted during calendar year:

Annual Quantity:

Season of Diversion: Begin: (mm/dd) End: (mm/dd)

Maximum rate of diversion:

- 5. Method of measurement: NonMetered or Estimated
- 6. Type of water use: Agricultural

If other, explain:

## 7. Action Requested: X

Close this file (Files may be reopened at any time-fee required)

X Record my water use (Fee required-\$5.00)

No water used, but keep my name on mailing list (No fee required)

Transfer this file to below:

(New Owner's First Name)	(Middle Name)	(Last Name)
(Mailing Address)	(City)	(State)
(Zip Code)	(Telephone)	Effective Date

- 8. Supplemental Information. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.
- 9. Certification and signature:

I certify that the forgoing statements are true and correct, to the best of my knowledge.

Yes X

Completed by: You must enter a First and Last Name below

Hoose bit se	11 ····	Harter X Last Name
Email	(760) 2542598 Phone	Company

#### PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE

Return to Reports Program Main Page

If you have a question, comment or need to communicate with us concerning the Annual Reports Program only, please send an email.

Make sure to include your application, statement or groundwater recordation number in your email. wrreports@waterrights.swrcb.ca.gov

For other water right inquiries or information requests, please contact the Division staff person on phone duty at (916)341-5300

#### **Status Section:**

First submitted from the web on: 06/22/2002 12:23 PM

Subsequently submitted from the web on:

Last date to edit this report:

07/02/2002

Last date to submit this report (deadline date):

07/01/2002

http://165.235.31.49/web/annrpt.nsf/appl id vu/534021BBA599519788256BA400075A2A?(... 6/22/02

AND MAKE A COPY FOR YOUR RECORDS\*\*\* SUBMIT THE ORIF \*PLEASE COMPLETE. State of California, State Water Resoulc Jontrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 -

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

193004%6%2002 TE WATER RESOUTES CONTROL BUY OUTE

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT; 2003 SEP - 2 AM 12: 02

DIV OF WATER PIGHTS

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MA

**39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158** 

RECORDATION NO.: G193004 CONTACT PHONE NO.: (661)266-7602

(Must be a specific number)

Annual quantity

(CITY)

Season of diversion

Begin

End Maximum rate of diversion

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193004 PASSWORD: D29378

**Owner's Designation of Well** 

32ND ST EAST & AVENUE 0-2

State Well Number

Parcel Number

06N/11W-17 S

**DEADLINE:** Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION I Groundwater extraction or I Surface diversion
- OWNERSHIP. Person listed below is:
  - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
  - Leesee of land on which well or point of diversion is located, and is extracting/diverting water.
  - Owner of land, but lessee is extracting/diverting water.
  - 1 Other: Please explain:
- AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR-3.
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 4.
- METHOD OF MEASUREMENT | Water Meter | Power Meter

(MAILING ADDRESS)

1 Nonmetered or Estimated

- TYPE OF WATER USE 6.
- Agricultural Domestic or Municipal Other: Troustrial
  - NON-POTABLE

- 7. **ACTION REQUESTED:** 
  - Close this file. (Files may be reopened at any time fee required.
  - 1 Record my water use. (Fee required)
    - Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)
Company Name:			<del></del>
Address:			

Telephone: ( )

Effective Date:

(STATE) (ZIP CODE)

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Today's Date Signature:

 $\alpha$ **Printed Name** (M. NAME)

NRFLES Company Name: \

THIS SPACE FOR OFFICE USE ONLY

acre-feet

cubic-feet

□ gallons

acre-feet

☐ cubic-feet

□ gallons

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

_	OLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			ı
•.			
-			
CONVERSION FACTORS  One acre-foot (a. f.) = 43,560 cubic feet – 3  One miner's inch is approximately 9 gallons  An acre-foot covers one acre of land, 1 foo	s per minute.	S TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0		1	2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5				[		6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5	•	2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous to GW-ANN-EXTRT (6-03)

\*PLEASE COMPLETE. SUBMIT THE OF **1L AND MAKE A COPY FOR YOUR RECORDS\*\*\*** ് Control Board, Division of Water Rights State of California, State Water Resolu P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov 2001 ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT; PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: STATEMENT NO.: G193004 -PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAI CONTACT PHONE NO.: (661)266-7602 39516 NORTH 25TH ST EAST FOR ONLINE REPORTING AT PALMDALE, CA 93550-2158 www.waterrights.ca.gov ිා USER NAME: G193004 **L**>3 03 PASSWORD: C29378 r's Designation of Well State Well Number Parcel Number ST EAST & AVENUE 0-2 06N/11W-17 S **DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded. REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the TYPE OF DIVERSION (Groundwater extraction) or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. (SR TECHNICS) LESSEE 580 ☐ cubic-feet Other: Please explain: (Must be a specific number) ☐ gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 3. 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ☐ acre-feet 5. METHOD OF MEASUREMENT Water Meter Nonmetered or Estimated Power Meter ☐ cubic-feet **TYPE OF WATER USE** Other: TUDUSTRIA 6. Agricultural Domestic or Municipal ☐ gallons **Annual quantity** NOW-POTABLE Season of diversion 7. **ACTION REQUESTED:** Begin Close this file. (Files may be reopened at any time - fee required. End (Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ( ) **Effective Date:** 

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. FORMER ROCKWELL AND BOEING MRCRAFT PLANT HOW LEASED TO JR TECHDICS.

9. CERTIFICA	ATION AND SIGNATURE: I certify	that the forgoing statements are true and co	prrect, to the best of my knowledge.
Signature:	Leura W.	Treat	Today's Date 6/25/202
Printed Name _	LEWIS	W.	TROUT

(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALM DALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. IZURH AMT: 5-

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
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CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of lan	gallons per minute.	S TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								<u> </u>
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	-	i
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use for dates was not changed from previous table. GW-ANN-EXTRT (2-02)



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<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE: SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State water Resources Control Board, Division of W. Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

PLEASE READ THE GENERAL INFORMATION ON REQUIRED FEES: A filing fee of \$5.00 is required for each Annindicate your recordation number(s) and be DEADLINE: Notices must be postmarked no later than June 30	nual Notice of Groundwater Extremate nual Notice of Groundwater Extremater (	action and Diversio	n. Check or mo	oney order should
			1/	
Owner of Record: L A CITY DEPT OF AIRPORTS;	ROPERTY MANINGE	DC, PALMO	ALE VREC	fional Air
ATTENTION: PROPERTY MANAGER				
39516 NORTH 25TH ST EAST				
PALMDALE, CA 93550-2158	Record	dation No.:	G193004	
	_,	Password:	04190110	
	Pho	one Number:	(661)266	5T/
Owner's Designation of Well	State Well Num	ber 1	Parce I Nur	nber ari
ST EAST & AVENUE 0-2	06N/11W-17 S		SOR	WATER F
If the above information is inaccurate, please line it out in red and provide current inf  1. TYPE OF DIVERSION  Solution Groundwater extraction or Surface diversion  2. ONNERSULE Responsibility of the law interests.	ormation. Notify this office if own	nership or address ch	anges occurduri	ing the coming year of the coming specific to
<ul> <li>OWNERSHIP. Person listed below is:</li> <li>Owner of land on which well or point of diversion is located, and is extracting</li> </ul>	n/diverting water			
□ <u>keesee</u> of land on which well or point of diversion is located, and is extracting			1	
Owner of land, but lessee is extracting/diverting water. (SR TECH	Apics)	110	~	🖺 acre-feet
Other: Please explain:	1			Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDA		(Must be a spec	ific number)	gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDA  5. METHOD OF MEASUREMENT   Water Meter  Power Meter	Nonmetered or Estimated		· · · · · · · · · · · · · · · · · · ·	□ acre-feet
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   6. TYPE OF WATER USE   Agricultural   Domestic or Municipa		NA		Cubic-feet
	NON-POTHBLE	Annual quantity		🛘 gallons
7. ACTION REQUESTED:		Season of diversion Begin		
Close this file. (Files may be reopened at any time – fee required.	,	End		<del></del>
Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)	uirod)	Maximum rate of dive	rsion	
Transfer this file to:	uncay			
Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:	(M. NAME)	(LA	ST NAME)	
Address:				
(MAILING ADDRESS)	e Date:	(CITY)	(STATE)	(ZIP CODE)
Telephone: ( ) Effectiv				

Signature:

Today's Date \_

**Printed Name** 

DEPARTMENT AIRPORT (FIRST NAME)

ROUT CLAST NAME ALR PORTS

Company Name: PALMO F

AMT: \_S

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
			٤	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for the content of the co	allons per minute.	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County							-	
a. Coastal Basin <sup>1</sup> b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agnicultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



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Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous ta

\*\*\*PLEASE COMPLI

SUBMIT THE ORIGINAL AND MAKE A CONTROL FOR YOUR RECORDS

Staw of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

#### AL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999 7 TH

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE!

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than **June 30**, **2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193004



OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2

STATE WELL NO: 6N/11W-17 S

GW-ANN-EXTRT (1-00)

TELEPHONE NUMBER:

661 (<del>805)</del> 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if o 1. TYPE OF DIVERSION	wnership or address changes occur d	uring the coming year.
Groundwater extraction or Surface diversion		
2. OWNERSHIP. Person listed below is:	,	¢.
<ul> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> </ul>		÷
☐ <u>Leesee</u> of land on which well or point of diversion is located, and is extracting/diverting water.		· · · · · · · · · · · ·
Owner of land, but lessee is extracting/diverting water.	V	acre-feet
Other: Please explain:	650	Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	 ☐ gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT ① Water Meter ② Power Meter ③ Nonmetered or Estimated	as A	☐ acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	7/15	☐ cubic-feet
	Annual quantity	🛛 gallons
7. ACTION REQUESTED:	Season of diversion	
Close this file. (Files may be reopened at any time – fee required.	Begin End	
Record my water use. (Fee required)	Maximum rate of diversion	<del></del>
☐ Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:  (NEW OWNER'S FIRST NAME)  (M. NAME)	(LACT NAME)	
Company Name:	(LAST NAME)	
Address:(MAILING ADDRESS)		
(MAILING ADDRESS) Telephone: ( ) Effective Date:	(CITY) (STATE)	(ZIP CODE)
Telephone: ( ) Effective Date:		· · · · · · · · · · · · · · · · · · ·
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method of irrigation, etc.) o	r any other comments.
		· · · · · · · · · · · · · · · · · · ·
· · · · · · · · · · · · · · · · · · ·		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the I	nest of my knowledge	-
		· 7
Signature:Today	's Date <u>6-26-00</u>	
Ture F Bar		
Printed Name JAMES E. DORT		
(FIRST NAME) (M. NAME)	(LAST NAME	
Company Name: Los Angeles World Aursorls - Va	Kmale	
THIS SPACE FOR OFFICE USE ONLY	p 2422	AMT: 5 00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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8	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
±.			63 de la	
The state of the s		-		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for the content of the co		TOTAL IRRIGATION USE ;		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0	2.5 – 3.5
4.0 - 6.0		3.0 - 4.0				5.0 – 7.0	
6.0 – 8.0			7.0 – 9.0				
4.0 - 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
						0.0	ŀ
	•						
3.3 – 4.2	2.0 - 3.0	2.5 - 3.3		2.0 – 3.0	1	4.0 - 5.0	2.0 – 3.0
4.0 – 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 – 3.3
6.7 – 7.5		3.0 - 4.0	-,	2.0 - 3.0		8.3 - 9.2	3.3 – 4.0
				2.0 - 3.0			
				2.0 – 3.0	-:		
3.5 – 4.5	2.0 – 2.5	1.0 - 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0
	3.5 - 4.0 4.0 - 6.0 6.0 - 8.0 4.0 - 6.0 3.3 - 4.2 4.0 - 5.0 6.7 - 7.5	4.0 - 6.0 4.0 - 6.0 4.0 - 6.0 3.3 - 4.2 2.0 - 3.0 4.0 - 5.0 6.7 - 7.5	3.5 - 4.0	3.5-4.0 4.0-6.0  2.0-3.0 3.0-4.0  7.0-9.0  4.0-6.0  3.3-4.2 4.0-5.0 6.7-7.5   3.0-4.0  2.0-3.0 2.5-3.3 2.5-3.3 3.0-4.0   3.0-4.0	3.5 - 4.0	3.5-4.0 4.0-6.0       2.0-3.0 3.0-4.0       2.5-3.5 2.5-3.5 2.5-3.0 6.0-8.0 4.0-6.0       7.0-9.0 2.5-3.5       2.5-3.0         3.3-4.2 4.0-5.0 6.7-7.5                               	3.5 - 4.0

\*Based on information provided by Agrig

vtension Service of the Unitersity of California

-ANN-EXTRT (1-00)

# GROUNDWATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1999

	Location	Acre-Feet <u>Water Pumped</u>
1.	23 <sup>rd</sup> Street, East, & Avenue P	1,500
2.	28 <sup>th</sup> Street, East, & Avenue O-2	62
3.	32 <sup>nd</sup> Street, East, & Avenue O-2	650
4.	35 <sup>th</sup> Street, East, & Avenue N-12	760
5.	37 <sup>th</sup> Street, East, & Avenue O	655
6.	37 <sup>th</sup> Street, East, & Avenue N-4	665
7.	37 <sup>th</sup> Street, East, & Avenue O-2	648
8.	40 <sup>th</sup> Street, East, & Avenue P	130
9.	47 <sup>th</sup> Street, East, & Avenue O	780
10.	48 <sup>th</sup> Street, East, & Avenue N-8	755
11.	48 <sup>th</sup> Street, East, & Avenue N-4	700
12.	49 Street, East, & Avenue M-8	780
13.	53 <sup>rd</sup> Street, East, & Avenue M-8	825
14.	55 <sup>th</sup> Street, East, & Avenue N	830
15.	94 <sup>th</sup> Street, East, & Avenue O-10	120
	Total	9,860 Acre-Feet

#### EASE COMPLETES MBMIT THE ORIGINAL AND MAKE A COP!

👍 RESOURCES CONTROL BOARD, DIVISION OF WAT P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

RECORDATION NO: G1930 04

, j

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

STATE WELL NO: 6N/11W-17 S

OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2

TELEPHONE NUMBER:

(805) 266-7602

•				(005) 200 ,		
If the above information is inaccurate, pleas	e line it out in red and provide	e current information. Notify this	office if ownership or a	PARCÉL NO: ddress changes occur o	turing the coming y	ear.
1. OWNERSHIP. Person listed be  ☐ Owner of land on which well or poi  ☐ Lessee of land on which well or po  ☐ Owner of land, but lessee is extract  ☐ Other: Please explain:	nt of diversion is located, int of diversion is located					
2. Do you divert surface water a	nd also extract grour	nd water? 🔲 yes	Mar no	90	)	acre-feet cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURI	ING CALENDAR YEAR	<b></b>	(Must be an spec	cific number)	<b>5</b> gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	☐ Power Meter ☐ Domestic or Municipa		red or Estimated		ONTINO BIVA
4. ACTION REQUESTED:  Close this file. (Files may be reope Record my water use. (fee required to not record my water use but kee	) .				TER RIGHT	٠ 33 4
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)					
Company Name:	(NEW OWNER'S FIRST NAME)	) (N.	NAME)	(LAS)	NAME)	<del></del>
Address:	(MAILING ADDRESS	29	·	(CITY)	(STAT	E) (ZIP CODE)
Telephone: ( )		•	ctive Date:	(5/11)	ĮOIAI	c) (2. 555c)
5. SUPPLEMENTAL INFORMATION ROCKWELL &	N. Please list any changes	• 0 0		gation, new method of in		///
6. CERTIFICATION AND SIGNATURES	JRE: I certify under penalty	y of perjury that the foregoing st	atements are true and o	/_	ný knowledge.	
Printed Name: JAME	S RST NAME) 0 44	E. + M.NA	B MED #	ORT	NAME)	
Company Name: dod lin	geles Cili	y Nept. of	urports		2270 1	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet-from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

d.	COLUMN 1	· COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
		0	n n
			e ,
		<i>f.</i>	( ) ~
ONVERSION FACTORS one acre-foot (a. f.) = 43,560 cubic feet = one miner's inch is approximately 9 gallo	= 325,900 gallons	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						<i>:</i>		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	-,
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County			]					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	,-	4.0 - 5.0	2,5 <sub>°5</sub> ,3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	,	8.3 - 9.2	3.3. 4.0
d. Ontario					2.0 - 3.0		' '	, C . 32. 2 .
e. Highlands-Redlands			-,		2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

'Wr Form 502 (4/96)

## \*\*\* PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

ATER RESOURCES CONTROL BOARD, DIVISION OF WAT P.O. BOX 2000 SACRAMENTO, CA 95812-2000

**ANNUAL RECORDATION NOTICE FOR 1996** 

#### ☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193004



OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 STATE WELL NO: 6N/11W-17 S

TELEPHONE NUMBER:

(805) 266-7602 PARCEL NO:

If the above information is inaccurate, plea	se line it out in red and provide ou	rrent information. Notify this office if ownership or a	ddress changes occur during the coming year.
1. OWNERSHIP. Person listed b  Owner of land on which well or po  Lessee of land on which well or p  Owner of land, but lessee is extra  Other: Please explain:	oint of diversion is located, an		acre-feet
2. Do you divert surface water	and also extract ground	water? 🗆 yes 😿 no	198 acre-reet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DURING	CALENDAR YEAR	. (Must be an specific number)
METHOD OF MEASUREMENT TYPE OF WATER USE		Domestic or Municipal Other: _	red or Estimated
4. ACTION REQUESTED:  Close this file. (Files may be reo Record my water use. (fee required Do not record my water use but ke	d.)	·	STATE WAY
☐ Transfer this file to:		<u> </u>	書言 ん 会計
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(AST. NAME)
Address:	(MAILING ADDRESS)		
Telephone: ( )	(MAILING ADDRESS)	Effective Date:	(CITY) (ZP CODE)
5. SUPPLEMENTAL INFORMATION  Boeing - 12  The film "7	ON. Please list any changes in your list of the floor of	rcraft Couses	gation, new method of irrigation, etc.) or any other comments.  This well,  their hanger
6. CERTIFICATION AND SIGNAT	URE: I certify under penalty of p	perjury that the foregoing statements are true and	correct, to the best of my knowledge.
Signature: Sames	C. Bort		Date: <u>5-5-97</u>
Printed Name: JAMES	E. BORT		
Company Name Los In	geles City	Dept of arport	5 - Palmolale
THIS SPACE FOR OFFICE USE O	NLY		R AMT. S-BO
Wr Form 502 (3/97)	<del>-</del>		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		*	
DNVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 325,00 miner's inch is approximately 9 gallons pe	900 gallons	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County	1							
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4:0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands	·	,-			2.0 - 3.0	,		
5. Ventura County.	3.5 - 4.5,	2.0 - 2.5	1.0 - 2.0	·.	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultu

tension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

## STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## 1994 ANNUAL RECORDATION NOTICE

	.,
RECORDATION NO: G193004 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS  JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158	PATE WATER RESOURCES 1995 JUN 16 AM II: 48 DIV. OF WATER RIGHTS SACRAMENTO
OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2 STATE WELL NO: 6N/11W-17 S	TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:
f any of the above information is inaccurate or missing, please correct. Notify this offi uring the coming year.)  GROUNDWATER EXTRACTION OR SURI	ce if ownership or address changes occur
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE	BEFORE COMPLETING THIS NOTICE
dicate your recordation number(s) and be made payable to: STATE WATER RESOL	r to be recorded.
Do you divert surface water and also extract ground water? yes n	0 🔽
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  METHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated  Other:	90   Cacre-feet   Cubic-feet   Gallons
ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Do not record my water use but keep my name on mailing list. (No fee required.)  Record my water use. (fee required.)  Transfer this file to:  (NEW OWNER'S FIRST NAME)  Company Name:	uired) (LAST NAME)
Address:(STREET ADDRESS)	. (CITY) (STATE) (ZIP CODE)
IOINEELADUREODI	

#### \*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

<ol> <li>SUPPLEMENTAL INFORMATION. Please list any changes in your project since method of irrigation, etc.) or any other comments.</li> </ol>	last year (new pump, new land irrigation, new
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the fo best of my knowledge.	regoing statements are true and correct, to the
Signature: AMPLA C. Bort	Today's Date: 4-19-95
Printed Name: JAMES EDWARD	BORT
Company Name: Yalmale Regional Curpo	(LAST NAME)
Company Name: 120 VIVIII COMPANY NAME: 120 COMPA	
the country of the co	

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TURN ORIGINAL O	f this notice to: 📞	THIS SPACE FO						
	JACES CONTROL BOARD							
ision of Water Rights P Street, Sacramen	s rto. CA		,					
	nento, CA 95812-2000	R. 2264	AMT: 5-01	AOC TN	CN	OD SW	D	_
1993	ANNUAL	RECOR	DATION	NOTIC	Œ	1993		-
	X GROUNDWA	TER EXTRACTION	OR SU	RFACE DIVERS	SION			
LEASE READ T	HE GENERAL INFOR	MATION ON THE	REVERSE SIDE B	EFORE COMP	LETING	THIS N	OTICE	<b>-</b> -
cate your recordati	filing fee of \$5.00 on number(s) and be ma just be postmarked no la	de payable to: STAT		CES CONTROL		•		
NER OF REC	CORD:		REC	ORDATION	NO:	193004		
C/O JAMES	DEPT OF AIRPORTS E BORT TH 25TH STREET F		,	CUSTOMER	NO:	0424		
	CA 93550-2158	18A.	•	relephon:	E NO:	(805	5) 26	66-76
NER'S DESI	GNATION OF W	ELL: 32 ST E	AST & AVENUE	0–2				
ATE WELL N	io: TO6N/R11W-17							
ry of the above info	rmation is inaccurate or r	nissing, please corre	ect. Notify this office if	ownership or a	ddress ch	nanges oc	cur	
WAIERCHIN Barr	aa Natad ahawa la.							
	on listed above is:							
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			ed, and is extracting/o					
	nd on which well or point and on which well or poin							
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Lessee of h	und on which well or poin nd, but <u>lessee</u> is extracti	of diversion is local						
Lessee of la X Owner of la Other Pleas	and on which well or poin and, but <u>lessee</u> is extracti se explain:	t of diversion is local ng/diverting water.	ted, and is extracting/	diverting water.				
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1. OWNEI  X  2. Do you  3. AMOU	RSHIP. Per  Owner of  Lessee of  Other: Ple  divert sur  NT OF WAT  Water Me  Nonmeter  NONMEASUR  Nonmeter  Side m  N REQUES  Close this  Do not rec  Record m  Transfer t  Address:	NO: T O ormation is ina ar.  son listed about and on which and, but lesse ase explain: face water and TER EXTRACT are don't explain ter end or Estimate ay be used to estimate ay be used to estimate ay be used to estimate ay water use. (If the explain is a simple cord my water use.)	ocurate or move is:  well or point of well or point of well or point of well or point of the well of the	issing, please of diversion of diversion ng/diverting wet ground weter	S B B & M se correct. No s located, ar is located, ar vater? ye is CALENDA  TYPE OF WA  A  TYPE OF WA  TYPE OF WA  A  TYPE OF WA  A  TYPE OF WA	otify this off  nd is extract and is	ice if owner ting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/diverting/divertin	ership or ad ing water. ting water.  (Must be a s	SACRACE TO THE SACRAC	acre	e-feet Manu

Company Name: <u>Palmdale Regional Airport</u>

5/28/92

\_\_\_\_\_Today's Date: \_

1991

6. CERTIFICATION AND SIGNATURE: | certify under penalty of perjury that the foregoing statements are true and correct, to the

best of my knowledge.

James E. Bort

Signature:

Printed Name

WR Form 502 (7-91)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

RECORDATION NO: 193004

UNIVER OF RECORD:

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.40 T 3 3 3 L A CITY DEPT OF AIRPORTS

TADE 3 SEMAL DAD

Syste nupth 25th Street

PALMUALE / CR メジララー215 \* TELEPHONE MUMBE NUMBE NUMBE NUMBE (IsnoitqQ) TEELEPHONE SURTEN LARUTUDIRDA :I ELEPHONE NUMBE NUMBE (IsnoitqQ) TELEPHUNE NUMBER:

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STATE WELL NO: I FON/Ellw-17

A.	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		AMOUNT PUMPED (acre-feet)		
	k as	· · · · · · · · · · · · · · · · · · ·	A STATE OF THE PARTY OF THE PAR		
*	n 1				
		$u^{\mu_{\alpha}}$	a a.f		
4.					
	4.		1		
One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot d	er minute.	TOTAL IRRIGATION USE	, c		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acrè)

ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
				-		*	
3.5 - 4.5	2.0 - 3.0 -	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
	÷		* 4,5			, c	97
60.00			70 00				12%
0.0 - 0.0		••••	7.0 - 9.0				••••
4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	,
				-	•		
3.3 - 4:2	2.0,-3.0	-2.5 - 3.3-	graph to the training and	- 2.0 - 3.0	e arrest dans el	4.0 - 5.0	2.0 - 3.0
4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	٠	2.0 - 3.0	******	4.0 - 5.0	2.5 - 3.3
6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	100000	8.3 - 9.2	3.3 - 4.0
				1 10 : 20 1	7	36 8 7 15 N	
				2.0 - 3.0			
35 45	20.25	10.20		20.25	-	40-50	1.0 - 2.0
	3.5 - 4.5 4.0 - 6.0 6.0 - 8.0 4.0 - 6.0 3.3 - 4:2 4.0 - 5.0 6.7 - 7.5	3.5 - 4.5 4.0 - 6.0   6.0 - 8.0  4.0 - 6.0  3.3 - 4.2  4.0 - 5.0  2.0 - 3.0	3.5 - 4.5 4.0 - 6.0   3.0 - 4.0  6.0 - 8.0  4.0 - 6.0  3.3 - 4.2  4.0 - 5.0  6.7 - 7.5   3.0 - 3.0   2.0 - 3.0   2.5 - 3-3  2.5 - 3.3  3.0 - 4.0	3.5 - 4.5 4.0 - 6.0   6.0 - 8.0  4.0 - 6.0  3.3 - 4.2 4.0 - 5.0 6.7 - 7.5   3.5 - 4.5 2.0 - 3.0	3.5 - 4.5       2.0 - 3.0       2.0 - 3.0       2.5 - 3.5         4.0 - 6.0        3.0 - 4.0          4.0 - 6.0        2.5 - 3.3          3.3 - 4.2       2.0 - 3.0       2.5 - 3.3        2.0 - 3.0         4.0 - 5.0       2.0 - 3.0       2.5 - 3.3        2.0 - 3.0         6.7 - 7.5        3.0 - 4.0        2.0 - 3.0           2.0 - 3.0       2.0 - 3.0           2.0 - 3.0       2.0 - 3.0	3.5 - 4.5 4.0 - 6.0   6.0 - 8.0  4.0 - 6.0  3.3 - 4.2 4.0 - 5.0 6.7 - 7.5   3.5 - 3.0  2.0 - 3.0   7.0 - 9.0  2.5 - 3.5  2.5 - 3.0  2.5 - 3.0  2.5 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0  2.0 - 3.0	3.5 - 4.5

Based on information provided by Agricultural Extension Service of the University of California.

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RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFIC	E USE	193004
STATE WATER RESOURCES CONTROL AR Division of Water Rights 901 P Street, Sacramento, CA	ID.	ŠTATE WATE	2.270000
P.O. Box 2000, Sacramento, CA 95810	9105 5	P CONTROL	CANALA SOUNCES
TELEPHONE: (916) 324-5676	$R = \frac{2/80}{AMT} = AMT$	P AOC _ T	N CN OD SW D
·	ECORDAT	The last block of	ICE 1990
GROUNDWATER EX	TRACTION OR	SURFACE DIVERSION	
PLEASE READ THE GENERAL INFORMA	TION ON THE REVERSE	SIDE BEFORE COMP	LETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 hould indicate your recordation number(s) and be mad			Notice, Check or money order BOARD, Do not send cash,
DEADLINE: Notices must be postmarked no later than	n June 30, 1991, , in order	r to be recorded.	
			v v
OWNER OF RECORD:	,	RECORDATION	No: 193004
L A CITY DEPT OF AIRPORTS		CUSTOMER	ND: 0424
C/O JAMES E BORT 39516 NORTH 25TH STREET E	AST		, .
PALMDALE, CA 93550-2158			PHONE NUMBER: 5) 947-3181
OWNER'S DESIGNATION OF WELL:	32 ST EAST & AVENU	IE 0 <del>-</del> 2	,
STATE WELL NO: TOON/R11W-17	SBB & #		
f any of the above information is inaccurate or missing,	, please correct. Notify this of	fice if ownership or addi	ress changes occur during the
oming year.			
OWNERSHIP. Person listed above is:  Owner of land on which well or point of divers	ion is loomted had is extracting/	divertine water	-
	•		
Lessee of land on which well or point of diversi	ion is located, and is extracting/	diverting water.	
X Owner of land, but lessee is extracting/diverting Other: Please explain:	g water.		
. AMOUNT OF WATER EXTRACTED/DIVERTED	Type of Water Use	<b>→</b>	, 72 acre-feet
Method of Measurement  Water Meter	Agricultural		/2 acre-feet
Power Meter	Domestic or Mun	icinal	
X Nonmetered or Estimated (Tables I and II on		ell International	Corporation
side may be used to estimate agricultural pump		(Manufacturing)	· ·
If amount of water extracted/diverted during caler for all wells, please check box below:	ndar year is less than 10 acre-fe	et for this well/surface div	ersion or less than 25 acre-fee
Close this file. (Files may be reopened at a	any time - no fee required.)		
Do not record my water use but keep my r	name on mailing list. (No fee rec	juired.)	
Record my water use. (Water use may be r	ecorded even if it is less than mi	nimum filing amounts - fe	e required.)
. <u>SUPPLEMENTAL INFORMATION</u> . Please list method of irrigation, etc.) or any other comments.	any changes in your project	since last year (new pur	np, new land irrigation, nev
. CERTIFICATION AND SIGNATURE: 1 certification the best of my knowledge.	y under penalty of perjury th		
Signature: pmes C. Bi	Company Name:	Los Angeles City Palmdale Regiona	Department of Airpo 1 Airport
Printed Name: James E. Bort	Today's Date:	6/12/91	
NR Form 502 (12/83) ()	1 990		37-000072

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices "may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each cropyusing Table II.s. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

m F. 3

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPER	
			· / //	
		9	-1	
One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.	E .	ŤOTAL IRRIGATION USE		

### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
I. Los Angeles County	,	·						
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County			,				h.	
a. Coachella and Blythe Areas	6.0-8.0		3,	7.0-9.0			<del></del>	
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		·			2.0-3.0			
e. Highlands-Redlands					2.0-3.0			
1 · ·					·			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

RE	TURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FO	R OFFICE USE	_		1930	08	
Div 90	ATÉ WATER RESOURCES CONTROL ARD vision of Water Rights 1 P Street, Sacramento, CA D. Box 2000, Sacramento, CA 95810							
	TELEPHONE: (916) 324-5676	R. 2144 A	MT: <u>4</u>	P AOC T	N CN	óр	SW	D
	1989 ANNUAL RE		ATIO	TON		<b>1</b> 1	989	
	X GROUNDWATER EXTR	1-		CE DIVERSION				_
	PLEASE READ THE GENERAL INFORMATION	ON ON THE REV	/ERSE SIDE B	EFORE COMP	LETING	THIS	NOTI	CE
<u>RE</u>	QUIRED FEES: A filing fee of \$5.00 and be made p			nual Recordation   CES CONTROL E				
DE	ADLINE: Notices must be postmarked no later than Ju	ine 30, 1990	, in order to be re	ecorded.				
	<b>.</b>							
			n		NO - 1	1 & 2 A A	9	
	OWNER OF RECORD:		K)	ECORDATION			5	
	SANTA CLARITA WATER COMPANY P O BOX B SAUGUS, CA 91350	(	a.	CUSTOMER	NO: '	1655		
					PHONE 5) 259			,
	OWNER'S DESIGNATION OF WELL: No	ATH DAKS C	ENTEAL NO	. <i>B</i>		,	^	
	STATE WELL NO: TO4N/R15W-21M	SBB&M			OIV. OF	NO CON	TATE WA	
	ny of the above information is inaccurate or missing, pl	ease correct. Notif	y this office if o	ownership or addr	ess than	ges occui	durin	ng the
1.	ning year.  OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion	is located, and is ex	ctracting/diverting	ı water.	MENTO	PH I	RESOU	
	Lessee of land on which well or point of diversion				STH	: 05	RES	
	Owner of land, but lessee is extracting/diverting w Other: Please explain:				<del> </del>	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
2.	AMOUNT OF WATER EXTRACTED/DIVERTED DU	JRING CALENDAF	R YEAR					
	Method of Measurement	Type of Water	er Use	329			_acre	feet
	Water Meter	Agricult						لـــــــــــــــــــــــــــــــــــــ
	Power Meter		c or Municipal					
	Nonmetered or Estimated (Tables I and II on rev side may be used to estimate agricultural pumpage	لبسا		<del>-</del>	3		<u> </u>	
·	If amount of water extracted/diverted during calendar for all wells, please check box below:	r year is less than 1	O acre-feet for th	is well/surface div	ersion or	less than	25 ac	re-feet
	Close this file. (Files may be reopened at any	time - no fee requir	·ed.)					
	Do not record my water use but keep my nan	ne on mailing list. (N	lo fee required.)					
	Record my water use. (Water use may be reco	orded even if it is les	s than minimum f	filing amounts - fe	e required	i.)		
3.	SUPPLEMENTAL INFORMATION. Please list an method of irrigation, etc.) or any other comments.	y changes in your	project since la	st year (new pun	np, new	land irri	igation	r, new
			<del>:</del>					
4.	CERTIFICATION AND SIGNATURE: I certify the best of my knowledge.				,		corre	ct, to
	Signature: W.J. Manelles 9		·	a Clarita Wa	ter Co	mpany		<del></del>
, a . ÷	Printed Name: W. J. Manetta, Jr.	Today's	Date: <u>Marc</u>	h 7, 1990	•		<u> </u>	<del></del>
wR	Form 502 (12/83)	1 989				27.0	002	901

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## TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

		P we so A	
	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
			,
no core force /a f ) = 42 EGO cubic force = 225 000 culture		TOTAL	

One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

TOTAL IRRIGATION USE

### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	LOCALITY ALFALFA		BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOE	
I. Los Angeles County									
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5	
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0		
2. Eastern Riverside County		,							
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0					
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0		
4. San Bernardino County									
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0	
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3	
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0	<u></u>	2.0-3.0		8.3-9.2	3.3-4.0	
d. Ontario					2.0-3.0				
e. Highlands-Redlands			<del></del>	<del></del>	2.0-3.0				
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0	

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE U	SE	193004
STATE WATER RESOURCES CONTROL Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810			7
TELEPHONE: (916) 324-5676	R. 2103 AMT:	P AOC TN	ČN OD SW D
1988 ANNUAL REC	CORDATIO	N NOTI	<b>CE</b> 1988
X GROUNDWATER EXTRA		RFACE DIVERSION	······
PLEASE READ THE GENERAL INFORMATION	ON THE REVERSE SID	E BEFORE COMPLI	ETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 g should indicate your recordation number(s) and be made pay			otice. Check or money orde DARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June	e 30, 1989 , in order to	be recorded.	
			_
OWNER OF RECORD:		RECORDATION	NO: 193004
L A CITY DEPT OF AIRPORTS		CUSTOMER !	NO: 0424
C/O JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 9355C-2158			HONE NUMBER: ) 947-3181
OWNER'S DESIGNATION OF WELL: 32	ST EAST & AVENUE	0-2	
	588 & M		•
ALVÍE APEÉ GOS SCOUNCISM IL			
f any of the above information is inaccurate or missing, plea	ase correct. Notify this office	if ownership or addres	s changes occur during the
coming year.		ACK.	
<ol> <li>OWNERSHIP. Person listed above is:</li> <li>Owner of land on which well or point of diversion is</li> </ol>	located, and is extracting/dive	rting water.	
Lessee of land on which well or point of diversion is	•	<u> </u>	R PIC
		ting water.	80 20 NO
Owner of land, but lessee is extracting/diverting wat Other: Please explain:	er. 	·	CES CES
•	* "		5
2. AMOUNT OF WATER EXTRACTED/DIVERTED DUR	ING CALENDAR YEAR	<b>•</b>	,
Method of Measurement	Type of Water Use	65.	Oacre-feet
Water Meter	Agricultural		
Power Meter	Domestic or Municipa se Other: Rockw	e Of the town of	tion of Corn
Nonmetered or Estimated (Tables Land II on reversible may be used to estimate agricultural pumpage.)		m onword	unifacturive
If amount of water extracted/diverted during calendar	year is less than 10 acre-feet fo	or this well/surface diver	sion or less than 25 acre-fee
for all wells, please check box below:	a)		RECEIVED
Close this file. (Files may be reopened at any ti	ime - no fée required.)		LOGI & ANL
Do not record my water use but keep my name	on mailing list. (No fee require	ed.)	PALMDALE REGIONAL AIRPORT
Record my water use. (Water use may be record	led even if it is less than minim	um filing amounts - fee i	
3. SUPPLEMENTAL INFORMATION. Please list any method of irrigation, etc.) or any other comments.	changes in your project since	e last year (new pump	o, new land irrigation, nev
4. CERTIFICATION AND SIGNATURE: I certify un	der penalty of perjury that	the foregoing statemen	ts are true and correct, to
the best of my knowledge. Signature: Ames C. Bost	Company Name. Lo	s Angeles City D	ept. of Airports
Printed Name: James E. Bort	<del></del>	1/89	
WR Form 502 (12/83)			V a
	1 0 0 0		

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°CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
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			,
		•	

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOWATOES
I. Los Angeles County								,
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County					<i>\</i> .			
ad Coachella and Blythe Areas	6.0-8.0		<del></del>	7.0-9.0				· .
3. Western Riverside County	4.0-6.0			<del></del>	2.5-3.5	2.5-3.0	5.0-6.0	
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a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0	·	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands				<del></del>	2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5	,	4.0-5.0	1.0-2.0
•					4			

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

	RN ORIGINAL OF THIS NOTIC	E TO:	HIS SPACE FOR OFFICE US	<u>-                                     </u>	193004	
Division 901 P	É WATER RÉSOURCES CON on of Water Rights Street; Sacramento, CA 30x 2000, Sacramento, CA 9			_		•
	LEPHONE: (916) 324	' I	1088 AMT: 5	P AOC TN	CN OD SW	D
		AL REC	ORDATIO	N NOTI	<b>C E</b> 1967	<del></del>
PLE	EASE READ THE GENERA	L INFORMATION (	ON THE REVERSE SIDE	BEFORE COMPLE	TING THIS NOTI	CE
REQUI	IRED FEES: A filing fee of indicate your recordation number	\$5.00	is required for each ,	Annual Recordation No	tice. Check or money	ord
DEAD	ILINE: Notices must be postmark			e recorded,		
ر 0 ها	NER OF RECORD:	016-10	renterials, outpoins on the case of the series of the seri	RECORDATION N	0: 193004	_
		-1 - 65 - 4411		CUSTOMER N		
ř	L A CITY DEPT, OF C/O JAMES E BORT 39516 NORTH 25TH PALMDALE/. CA 935	STREET EAST	Latton.	* 18 m	ONE NUMBER:	
		ė ·		(805)	947-3181	
0 +	HNER'S DESIGNATION	OF WELL: 32 ST	T EAST & AVENUE O	-2	,	
S T	TATE-WELL NO: TOOM	R1(1 ₩=17 SB)	B&#</td><td>and the second second</td><td></td><td></td></tr><tr><td></td><td>of the above information is inaccing year.</td><td>urate or missing, please</td><td>correct. Notify this office i</td><td>f ownership or address</td><td>changes occur durin</td><td>ng i</td></tr><tr><td>_</td><td><b>3</b></td><td></td><td></td><td></td><td></td><td></td></tr><tr><th>1. <u>Qv</u></th><th>WNERSHIP. Person listed above i</th><th></th><th>4 *</th><th>ACC</th><th></th><th></th></tr><tr><th>1. OV</th><th>WNERSHIP. Person listed above in Owner of land on which well or Lessee of land on which well or</th><th>point of diversion is lo</th><th></th><th>ing water [7]</th><th>TATER TO THE PARTY OF THE PARTY</th><th></th></tr><tr><td>1. 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TELEPHONE: (916) 324-5676 R. 47 AMT: P AOC TN CN OD SW D
1986 ANNUAL RECORDATION NOTICE 1986.
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PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1987, in order to be recorded.
OWNER OF RECORD:
L A DEPT OF AIRPORTS CUSTOMER NO: 0424"  CVO J BORT 32516 N. 25 Th ST. EAST
PALMDALE, CA 93550-1096  (805) 947-3181
OWNER'S DESIGNATION OF WELL: 32 ST EAST & AVENUE 0-2
STATE WELL, NO: TO6N/R11W-17 SBB&M:
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Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
Owner of land, but lessee is extracting/diverting water.  Other: Rlease explain:
2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR
Method of Measurement Type of Water Use 69.2acre-feet
Water Meter Agricultural
Power Meter Domestic or Municipal
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for all wells, please check box below:
Close this file. (Files may be reopened at any time - no fee required.)
Do not record my water use but keep my name on mailing list. (No fee required.)
X Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
S. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new
method of irrigation, etc.) or any other comments.
CERTIFICATION AND SIGNATURES 1 postific upday popular at a sum that the state of the sum
CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.
Signature: Company Name: _Los_Angeles_City_Department_of Allegorts
Printed Name James E. Bort Today's Date: March 11, 1987
VR Form 502 (19/83) 1986 37-000079

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PECONDATION TO: TOSMON

DESC : CE ( EMITERI)

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Options

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation regulinement to each crop using Table 11. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMAICENT PASTURE	TOMATOES
1. Los Angeles County			y, \- \	2 miles			, र−्∗दे	\A'\A.O.
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	,	3.0-4.0				5.0-7.0	
	, 5	· 9	31 Tr.		. € .	,	18	J.
2. Eastern Riverside County		¥ -2	,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			,
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				
and the second s	18 TH W 1841			\ -	e oy		· way	<b>1</b>
3. Western Riverside County	4.0-6.0	<u></u>			2.5-3.5	2.5-3.0	5.0-6.0	
* 3. H		* 15	'		.e			u .
4. San Bernardino County	·n	1 July 1 July 1 1	w	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, f			
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	*	2.0-3.0	417	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Applé Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands		·	*************		2.0-3.0			
A TONE OF THE PROPERTY OF THE	Mad - a - "		Ny **	3.6	٠,		المراجع الما	BR FF G
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	<u>:</u> 5	2:0-2.5	\ <u></u>	4.0-5.0	1.0-2.0
		90.30	,	<u> </u>	1 1 1 1			

information provided by Agricultural Extension Service of the University

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Division of W 901 P Street,	R RESOURCI ater Rights Sacramento, ( 0, Sacramento	CA	DARD				, s <sup>7</sup>	1. 	. S	
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1985	AN	NUAL	RE	COP	<u> </u>	ON		41	<del></del>	
	X	GROUNDWAT					OIVERSION		3	
PLEASE R	EAD THE GE	NERAL INFO	RMATIO	N ON THE F	REVERSE S	IDE BEFO	RE COMP	LETING	THIS NO	TICE
	ES: A filing fee	e of \$5 n number(s) and l	5 • 00 be made pay		required for e ΓΕ WATER R					
<u>DEADLINE:</u> N	lotices must be p	postmarked no lat	ter than Jun	e 30, 1986	, in order	to be record	ed.			· .
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Owner	IP. Person listed of land on which	d above is: h well or point of h well or point of ee is extracting/di	diversion is	located, and is	s extracting/d	iverting wate		DIVE OF WATER RIGHTS	. السروب	uring 1
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OWNERSHI  COWNERSHI  COWNERSHI  COWNER  Lessee Company  Owner  Other:  Company  AMOUNT Company  Method of Many  Water Many  Nonmer  side many  If amount company  for all wells,  Clo	IP. Person listed of land on which of land on which of land, but less Please explain:  DF WATER EXTENDED TO WATER EXTEND	d above is: h well or point of h well or point of ee is extracting/di  TRACTED/DIVE  ted (Tables I and imate agricultural ed/diverted durin ox below:	diversion is diversion is diversion is iverting wat interest in the second state of th	located, and is located, and is located, and is er.  ING CALEND Type of V Agric Domese x Othe year is less that me - no fee recon mailing list	s extracting/d s extracting/d s extracting/d  OAR YEAR  Vater Use cultural estic or Munic r: Rockv  in 10 acre-fee	iverting water verting verti	r. 68	JUN 24 PN 3: 54  OF WATER RIGHTS  1 Corporation or le	F WATER RESOURCES	re-fee
OWNERSHI  COWNERSHI  COWNERSHI  COWNER  Lessee Company  Owner  Other:  Company  AMOUNT Company  Method of Many  Water Many  Nonmer  side many  If amount company  for all wells,  Clo	IP. Person listed of land on which of land on which of land, but less Please explain:  DF WATER EXTENDED TO WATER EXTEND	d above is: h well or point of h well or point of ee is extracting/di TRACTED/DIVE  ted (Tables I and imate agricultural ed/diverted durin ox below: les may be reopen water use but kee	diversion is diversion is diversion is iverting wat interest in the second state of th	located, and is located, and is located, and is er.  ING CALEND Type of V Agric Domese x Othe year is less that me - no fee recon mailing list	s extracting/d s extracting/d s extracting/d  OAR YEAR  Vater Use cultural estic or Munic r: Rockv  in 10 acre-fee	iverting water verting verti	r. 68	JUN 24 PN 3: 54  OF WATER RIGHTS  1 Corporation or le	F WATER RESOURCES	re-fee
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OWNERSHI  OWNERSHI  Owner  Lessee of Owner  Other:  AMOUNT O  Method of M  Water M  Power I  X Nonme side ma  If amount of or all wells,  Clo  X Rea  CERTIFICA	IP. Person listed of land on which of land on which of land, but less Please explain:  DF WATER EXTENDED TO WATER EXPLAINED TO WATER	d above is: h well or point of h well or point of ee is extracting/di TRACTED/DIVE  ted (Tables I and imate agricultural ed/diverted durin ox below: les may be reopen water use but kee use. (Water use ma	diversion is diversion is iverting wat RTED DUR RTED DUR II on reversi pumpage.)  In g calendar was a part of the property name as any time ay be recorded as a list any ments.	located, and is located, and is located, and is er.  Type of V Agrication Agrication Dominise x Othe  year is less that the location mailing list led even if it is changes in your der penalty of the location of the locatio	S extracting/d S extracting/d S extracting/d S extracting/d OAR YEAR Vater Use Cultural estic or Munic r: Rockv In 10 acre-fee Cuired.) (No fee required.) Less than min	iverting water verting verti	r. 68  rnationa  l/surface div  amounts - feet  ir (new pun	OF WATER RIGHTS  1 Corporersion or leers are true and are true are	CONTROL BOARD ac	re-fee

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

# TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	АСВЕЯ  веспективата приста дили в веспективного повет тив	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
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The second secon	The state of the s	A contraction of the state of t	18 Marian Marian Saint Saint Sand San Saint Saint Sandarini
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<b>ч</b>			
		*	man in the first to the contract of the contra
ne acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. e miner's inch is approximately 9 gallons per minute.		TOTAL IRRIGATION	

### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	4	n.		. ¥	4.	g h		i ci
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
		ʻ.	1411		,,			
2. Eastern Riverside County		n .	. 8					
a. Coachella and Blythe Areas	6.0-8.0	·		7.0-9.0				<del>, -,</del>
and the second s	· · · · · · · · · · · · · · · · · · ·		y %					1
3. Western Riverside County	4.0-6.0	* 4			2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County		,	65.60· .				- n	A C Ř
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2,0-3.0		4.0-5,0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3°
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario	<u></u>				2.0-3.0		[ ·	
e. Highlands-Redlands	}		; 		2.0-3.0			
	.	5 ( )			n			
5. Ventura County	3⊈-4.5	<b>☆</b> 2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0
	Ö	••		eniecia 1	5 - 1 - 3	1 2 3 3	\ . \ \ \ .	į.

<sup>\*</sup>Based on information provided by Agricultural Exter Son Service of the University of California.

## [FINAL SUBMITTED VERSION]

### **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012**

Primary Owner: L A WORLD AIRPORT Recordation Number: G193015 Date Submitted: 2013-04-16

	1. Reporting to a Local Agency
Local Agency	Submitter does not report to a local agency.
	2. Type(s) of Diversion
a. Groundwater Extraction	<= 25 acre-feet
b. Surface Diversion	None
	3. Ownership Type of Owner(s) on Record
Ownership Type	Owner of land, but lessee is extracting/diverting water
	mount of Groundwater Extracted During Calendar Year
Amount Extracted	12.28 Acre-Feet
	5. Amount of Surface Water Diverted or Used
Not applicable; Surface D	version was not chosen as a type of diversion.
Not confinelle Confere	5d. Maximum Rate of Surface Water Diversion
Not applicable; Surface D	version was not chosen as a type of diversion.
	6. Method of Measurement
Method of Measurement	Power Meter
	7. Type(s) of Use
Domestic	Golf course
Bomodio	
	8. Action Requested
Action Requested	Record my water use
	9. Supplemental Information
Supplemental Information	
	Attachments
File Name	Descripton Size
No Attachments	
С	ontact Information of the Person Submitting the Form
First Name	Larry
Last Name	Powell
Relation to Water Right	Authorized Official
I read the above and agree	Yes

# [FINAL SUBMITTED VERSION]

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT Recordation Number: G193015 Date Submitted: 2012-03-23

	1. Reporting to a Local Agency
Local Agency	Submitter does not report to a local agency.
	O. Tamada) at Biananian
a. Groundwater Extraction	2. Type(s) of Diversion <= 25 acre-feet
b. Surface Diversion	None
	3. Ownership Type of Owner(s) on Record
Ownership Type	Owner of land, but lessee is extracting/diverting water
	nount of Groundwater Extracted During Calendar Year
Amount Extracted	16.11 Acre-Feet
	5. Amount of Surface Water Diverted or Used
Not applicable; Surface Di	version was not chosen as a type of diversion.
	51 Mariana Batanto Control Water Birania
Not applicable: Surface Di	5d. Maximum Rate of Surface Water Diversion version was not chosen as a type of diversion.
inot applicable, Surface Di	version was not chosen as a type of diversion.
	6. Method of Measurement
Method of Measurement	Power Meter
	7. Type(s) of Use
Domestic	Golf Course
	9. Action Deguarted
Action Requested	8. Action Requested Record my water use
Action Requested	record my water use
	9. Supplemental Information
Supplemental Information	
	Attachments
File Name	
No Attachments	
0.5	unto at Information of the Darson Submitting the Form
First Name	hontact Information of the Person Submitting the Form Howard
Last Name	Alger
Relation to Water Right	Authorized Official
I read the above and agree	Yes

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Into: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193015 2009

PRIMARY CONTACT OR AGENT FOR MAR & REPORTING:  PALMDALE TECHNAL AIRPORT  PROPERTY MANAGER  BREEL HORT-FEST HAST PALMDALE, CA 93550-2700  7301 WOLLS. CA 93550-2700	ECORDATION NO: G193015	
BALMDALE PRESIDENT LOS Angoles World	ONTACT PHONE NO: (801)265-7608	1000
Environmental Manager 10	424 646	-6300
BREIGHORTHZSTHSTEAST	051	
PALMERIE, CA 93550-2150		
DALABORTH 25TH 3T TAST  PALABORTH 25TH 3T TAST  PALABORTH 25TH 3T TAST  7301 World Way West  7301 World Way West  Any eles, OA 90045  Owner's Designation of Well  Los Any eles, OA 90045	Parcel Number	
	3022-008-273	
40TH ST EAST & AVENUE 06N/11W-20A S	0022 000 270	
DEADLINE: Notices must be received no later than June 30, 2010 in	order to be recorded	
REQUIRED FEES: A filling fee of \$50.00 is required for each Annual Notice of Groundwater Extraction	on and Diversion. Check or money	order should
REQUIRED FEES: A filling tee of \$50.00 is required for each Affilian Notice of Circumstate Extraction indicate your recordation number(s) and be made payable to: State Water Resources	irces Control Board. Do not send ca	sh,
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE	FORE COMPLETING THIS NO	TICE
If the above information is inaccurate, please line it out in red and provide current information	<ul> <li>n. Notify this office if ownership</li> </ul>	or address
changes occur during the coming year.		
1. TYPE OF DIVERSION & Groundwater extraction or ☐ Surface diversion		
2 OWNERSHIP Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		& acre-feet
☐ Owner of land, but lessee is extracting/diverting water.  ☐ Owner of land, but lessee is extracting/diverting water.	1576	□ cubic-feet
Cl. Other: Please explain:		
A MOUNT OF COOLINGWATER FXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	☐ gailons
A AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ———		
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   Non-metered or Estimated		□acre-feet
6. TYPE OF WATER USE		Cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity	gallons
☐ Reopen file. (Fee required)	Season of diversion	_ game.ne
	Begin	
☐ Close this file, (No fee required)  ☐ Record my water use. (Fee required)	End	
Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of diversion	
Transfer this file to: Environmental Services Division	2	
Transfer this file to: [NEW OWNER'S FIRST NAME],  (NEW OWNER'S FIRST NAME),  Company Name: [A.S. Angales World Air Ports		
Company Name: Los Angeles World Air Ports	Palmidale	
TO A LIST I WOULD UNKER 3 and f	loor Los Angeles	CA 9004
Address: /SO/ VVOT(01 VVV)	CITY) (STATE) (Z	IP CODE)
	11, 2010	.,
Telephone: 417 696 6800 Effective Date: January		
·		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (	new pump, new land irrigation, new i	method of
irrigation, etc.) or any other comments.		
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and co	rrect to the best of my knowledge.	
5. OLBIR IORION AND GRAND TO THE STATE OF TH	-	
Signature:	Date	
01 +	Then are	
Printed Name Kober	( AST NAME)	
(FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name: Los Angeles World Airports		
Company Name: 203 Mage 183 Morta Min per 13		,
CONTRACT FOR OFFICE ONLY	R. AMT:	
THIS SPACE FOR OFFICE USE ONLY		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
спор	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
			<u></u>
CONVERSION FACTORS  One acre-foot (af) = 43,560 c  One miner's inch is approxima  An acre-foot covers one acre	ately 9 galions pe	er minute. USE	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						. 7.4	
Eastern Riverside County     a. Coachella & Blythe Årea	9.0 - 10.0			7.9 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0	***************************************		2.5 - 3.0	2.0 - 2.5	4.5 ~ 5.0	
4. San Bernardino County								<u> </u>
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.0 ~ 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0		******	2.5 - 3.0		4.0 ~ 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on Information provided by Agricultural Extension Service of the University of California.

GW-ANN-EXTRT (1-06)

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 <sup>2</sup>Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION LAWA/LAX-A/P (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2009 JUL -2 PM 12: 25

1008/1 Real Estate

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

20516 NORTH 25TH ST EAST 16461 SHERMAN WAY SUITE 100 PALMDALE, CA-93550-2158-

N Nuys, LA 9140L

4500193427

Owner's Designation of Well **40TH ST EAST & AVENUE P**  State Well Number

06N/11W-20A S

Parcel Number 3022-008-273

**RECORDATION NO: G193015** 

CONTACT PHONE NO: (661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2009 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 js required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if of the coming year.	wnership or address changes occur during
1. TYPE OF DIVERSION Groundwater extraction or Surface diversion	2000000000
2. OWNERSHIP. Person listed below is:	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.	
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	A acre-feet
Owner of land, but lessee is extracting/diverting water.	16.13 D cubic-feet
Other: Please explain:	(Must be a specific number)   gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR  4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   Non-metered or Estimated	Annual quantity 🔲 acre-feet
6. TYPE OF WATER USE	Season of diversion 🔲 cubic-feet
7. ACTION REQUESTED (Check one):	Begin gallons
Reopen file. (Fee required)	End
Close this file. (No fee required)	Maximum rate of diversion
A	•
Record my water use. (Fee required)	
Do not record my water use but keep my name on mailing list. (No fee required)	
Transfer this file to:	
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)
Address:	
. (MAILING ADDRESS) (CITY)	(STATE) (ZIP CODE)
Telephone: ( ) Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, no irrigation, etc.) or any other comments.  DESERT AIRE GDLF	ew land irrigation, new method of
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the be	st of my knowledge.
Signature:D	ate
	<del></del> -
Printed Name (FIRST NAME) (M. NAME) (LAS	ST NAME
COMPANY NAME:THIS SPACE FOR OFFICE USE ONLY R	AMT:



FROM PALMDALE AIRPORT

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION 919163415400

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

> G193015 RECORDATION NO: -0495004 CONTACT PHONE NO: 661 266-7602

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P

THIS SPACE FOR OFFICE USE ONLY

"PLEASE COMPLETE.

State Well Number T6N/R11W-20AS

Parcel Number 3022-008-273

**DEADLINE:** Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should Indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE		
the above information is inaccurate, please line it out in red and provide current information. Notify this offic	e if ownership or address changes	occur during the comi
ear.		•
. TYPE OF DIVERSION Croundwater extraction or Surface diversion		
. OWNERSHIP. Person listed below is:	•	•
<ul> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> </ul>		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		
	سير ر	Acre-feet
<b>X</b> Owner of land, but lessee is extracting/diverting water.	<u>65</u>	Cubic-feet
Other: Please explain:	(Must be a specific number)	gallons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		<del></del>
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR -	<del></del>	
METHOD OF MEASUREMENT   Water Meter   Power Meter   Nonmetered or Estimated	WA	□ acre-feet
TYPE OF WATER USE   Agricultural   Domestic or Municipal   Other: 606	•	□ cubic-feet
Course	Annual quantity	_ □ gallons
ACTION REQUESTED (Check one):	Season of diversion	
Close this file. (Files may be reopened at any time – fee required)	Begin	
	Maximum rate of diversion	
Record my water use. (Fee required)		
☐ Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:		_ <u></u>
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name:		
Address:		
	(CITY) (STATE)	/TIB AATE
Telephone: ( ) Effective Date:	(CITY) (STATE)	(ZIP CODE)
Lifeture Date,		
SUPPLEMENTAL INFORMATION., Please list any changes in your project since last year (new pump, new	tand integration, new method of Integritor	n etc ) or say other name
DESERT MIRE GOLF COURSE	man ingesen, near means of inigetor	in cital or any outer with
DEEL WINE BOLL COOKSE		
CERTIFICATION AND SIGNATURE.		
CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
gnature: Date	TT 19 0	- A
Date	JANUBRY 29, 2	100
inted Name LEUSIS W	To	
	1 BOLLY	
(in think)	(LAST NAME	
mpany Name: CTT OF LOS ANCELES DEPARTMENT OF AIRPORTS P	HLMDAKE REGIO	WAL ATERMEN

\*\*\*PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well **40TH ST EAST & AVENUE P**  State Well Number 06N/11W-20A S

G193015 (N) 2007

RECORDATION NO: G193015 CONTACT PHONE NO: (661) 266-7602

> Parcel Number 3022-008-273

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

it the above information is inaccurate, please line it out in red and provide current information. Notiny this c year.	office if ownership of address changes occ	a during the coming
1. TYPE OF DIVERSION ★ Groundwater extraction or ☐ Surface diversion		•
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.	<del></del>	
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	150	acre-feet cubic-feet
Owner of land, but lessee is extracting/diverting water.	(Must be a specific number)	☐ galllons
Other: Please explain:	<b>-</b>	
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR     AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Annual quantity N/A	□ acre-feet
5. METHOD OF MEASUREMENT   Water Meter   Power Meter Non-metered or Estimate	ed Season of diversion	□ cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: GOLF	Begin	gallons
7. ACTION REQUESTED (Check one):	End Maximum rate of diversion	_
☐ Reopen file. (Fee required)	Maximum rate of diversion	
☐ Close this file. (No fee required)		ı
Record my water use. (Fee required)		
Do not record my water use but keep my name on mailing list. (No fee required)		) at
Transfer this file to:	<u> </u>	<u> </u>
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)	、一灵道
Company Name.	<b>9</b> 9 <b>-</b>	四居
Address:(MAILING ADDRESS)		(ZIP CODE)
Telephone: ( ) Effective Date:		
	တ် <u> </u>	SHOES
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump,		
DESERY AZRE GOLF	<b></b>	,
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct	to the best of my knowledge.	
Signature: Dat	te 5/29/08	
organization — — — — — — — — — — — — — — — — — — —		
Printed Name Ron Domash	(LAST NAME	
(FIRST NAME) (M. NAME)	7	4)
Company Name:THIS SPACE FOR OFFICE	USE ONLY R. 2121 AMT:	415
	4	7: I

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
f					
			· · · · · · · · · · · · · · · · · · ·		
			·		
			•		
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic feet One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1-

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								•
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 ~ 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup>Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193015

RECORDATION NO:G193015 CONTACT PHONE NO:(661) 266-7602

2006

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P State Well Number 06N/11W-20A S Parcel Number 022: -008 - 273;

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office year.	if ownership or address changes occur	ur during the coming
1. TYPE OF DIVERSION Groundwater extraction or Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	1-0	acre-feet
Owner of land, but lessee is extracting/diverting water.	150	□ cubic-feet
Other. Please explain:	(Must be a specific number)	□gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR —		
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   Non-metered or Estimated	٠.	□ acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Group	<b>λ</b> λ.Δ	□ cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity	□ gallons
☐ Reopen file. (Fee required)	Season of diversion	
☐ Close this file. (No fee required)	Begin	<u> </u>
Record my water use. (Fee required)	End Maximum rate of diversion	_
Do not record my water use but keep my name on mailing list. (No fee required)	waximum rate of diversion	
	•	
Transfer this file to:		<u> </u>
(NEW OWNER'S FIRST NAME) (M. NAME)  Company Name:	(LAST NAME)	
Address:		
(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
Telephone: ( ) Effective Date:		·
	4	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new l	and intestion, now mathed of Imigation, at	
The CEDIT And The Control of the Con	and irrigation, new method of irrigation, et	c.) or any other commen
DEERT AIRE GOLF COUNTE		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
	_1 .	
Signature: Date	6/25/2007	<u>.                                    </u>
Printed Name Row Dom Ash	<u> </u>	
(FIRST NAME) (M. NAME)	(LAST NAME	
company Name: City of Los Angeles Department of Airports,	lan Mus Avport	
THIS SPACE EOD DEELCE LISE ONLY	8 26070 M	m. 115 M

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					-			
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0			1,			5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

<sup>2</sup>Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

\*PLEASE COMPLETE. SUBMIT THE ORIGINAL MAKE

SUBMIT THE ORIGINAL MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

### ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 40TH ST EAST & AVENUE P

State Well Number T6N/R11W-20AS

Parcel Number 3022-008-273

RECORDATION NO: -9193604"

CONTACT PHONE NO: 661 266-7602

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

ye	ar.		
1.	TYPE OF DIVERSION ★Groundwater extraction or ☐ Surface diversion		
2.	OWNERSHIP. Person listed below is:		
	Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
	☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water.		≱acre-feet
	Mary Owner of land, but lessee is extracting/diverting water.	65	□ cubic-feet
	Other: Please explain:	(Must be a specific number)	☐ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ————		
5.	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated	NA NA	□ acre-feet □ cubic-feet
6.	a right and a bornoon or marriage a colon	Annual quantity	□ cubic-leet □ gallons
_	Course	Season of diversion	_ ga
1.	ACTION REQUESTED (Check one):	Begin	_
	☐ Close this file. (Files may be reopened at any time – fee required)	End	_
	Record my water use. (Fee required)	Maximum rate of diversion	<u> </u>

Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M, NAME)		LAST NAME)	
Company Name:			\ 		
Address:					
<del></del>	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE
Telephone: ( )	Effective D	ate:			

SUPPLEMENTAL INFORMATION. Please list any changes in your proj	ect since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments
DESERT BIRE GOLF COURSE	·
$\wedge$	

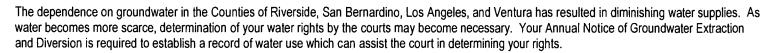
9.	CERTIFICATION	À	ND SIGNATURE:	I certify that t	the forgoing statements are true and correct to the best of my knowledge.
	~ !	J			,

Signature:	Leuri W. Tevent		Date JANUARY 29, 2007	
Printed Name _	Lewis	W	TROUT	
	(FIRST NAME)	(M NAME)	(LAST NAME	_

COMPANY Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

FEB 6 2977000094



The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
		•		
·				
		· · · · · · · · · · · · · · · · · · ·		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

<sup>&</sup>lt;sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

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Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. State of California. State Water Resources Control Board. Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

**RECORDATION NO.: G193015** CONTACT PHONE NO.: (661)266-7602

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER **39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 40TH ST EAST & AVENUE P State Well Number

06N/11W-20A S

022-008-273

**DEADLINE:** Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is: Owner of land on which wall or point of diversion is located, and is extracting/diverting w

<ol> <li>A</li> <li>M</li> <li>T</li> <li>A</li> </ol>	MOUNT OF GROUNDWATER I MOUNT OF SURFACE WATER IETHOD OF MEASUREMENT YPE OF WATER USE  CTION REQUESTED: Close this file. (Files may be regreated) Record my water use. (Fee requested)	Nater Meter Agricultural  eopened at any fuired)	URING CALENI JRING CALENI Power Meter Domestic or Munic	DAR YEAR — Solution Property (Color of Color of	Annual quantity Season of diversion		☐ gallons ☐ acre-feet ☐ cubic-feet ☐ gallons
	Do not record my water use but Transfer this file to:	кеер ту пате о	i mailing list. (No	ree required)			
	Company Name:	(NEW OWNER'S	•	(M. NAME)	(	LAST NAME)	
	Address:	(8.4.4.11.18.10	ADDRESS)	·	(CITY)	(STATE)	(ZIP CODE)

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of imigation, etc.) or any other comments

Effective Date:

9.	CERTIFICATION	YAND SIGNATURE:	I certify that the forgoing statements are	e true and correct to the best of my knowledge.
	. 1	)	, , ,	, , ,

Signature:

 $\mathcal{E}$   $\omega$   $\mathcal{S}$ **Printed Name** (FIRST NAME)

(M. NAME)

KEG (ON)A

GW-ANN-EXTRT (1-05)

THIS SPACE FOR OFFICE USE ONLY

Company Name:

07 26,05 PLM

37-000096

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 11	lons per minute.	TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			· · ·					
a. Coastal Basin <sup>1</sup>	,	2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0		· ·	2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0,-4.5	2.5 – 3.0	<del></del>		2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 - 4.5	2.0 – 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

-57



Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table GW-ANN-EXTRT (1-05)

\*\*\*PLEASE COMPLETE.

SUBMIT THE ORIGIN/ State of California, State Water Resource

**∜D MAKE A COPY FOR YOUR RECORDS\*\*\*** irol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION 2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER:

RECORDATION NO.: G193015 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158** 

Owner's Designation of Well

State Well Number

Parcel Number

40TH ST EAST & AVENUE P 06N/11W-20A S

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. 2.	TYPE OF DIVERSION ★Groundwater extraction or □ Surface diversion OWNERSHIP. Person listed below is:		
	<ul> <li>Owner of land on which well or point of diversion is located, and is extracting/diverting water.</li> </ul>		
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.	260	Xacre-feet
	Other: Please explain:	(Must be a specific number)	☐ gallons
3,	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		<del></del>
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Ala	li acre-feet
5.	METHOD OF MEASUREMENT	, 12/1	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal X Other GOLF	Annual quantity	☐ gallons
7.	ACTION REQUESTED:	Begin	
	Close this file. (Files may be reopened at any time – fee required)	End	· ·

	OHNT OF GROHNDWATE	ER EXTRACTED DURING CALENDAR	VEAD			
				·	•	<u>.</u>
. AM	OUNT OF SURFACE WAT	TER DIVERTED DURING CALENDAR	YEAR ———	<b>▶</b>	Ala	l∐⊹acre-fee
. ME	THOD OF MEASUREMEN		Nonmetered or Estimated	1   `	1-11-4	🗌 cubic-fe
. TYI	PE OF WATER USE	☐ Agricultural ☐ Domestic or Municipal	Other: GOLF	Annual qua	ntity	🗀 gallons
	•	•	COURSE	Season of o	diversion	
. AC	TION REQUESTED:				egin	
	Close this file. (Files may l	be reopened at any time – fee required)			nd	·
				Iviaximum r	ate of diversion	<del></del>
X.	Record my water use. (Fee	required)		1 -		
<b>,X</b> .		•	reauired)		<del></del>	<del> </del>
-	Do not record my water use	required) but keep my name on mailing list. (No fee i	required)		<del></del>	:
-		•	required) (M. NAME)		(LAST NAME)	
-	Do not record my water use	but keep my name on mailing list. (No fee			(LAST NAME)	
-	Do not record my water use  Transfer this file to:  Company Name:	but keep my name on mailing list. (No fee			(LAST NAME)	
-	Do not record my water use  Transfer this file to:	but keep my name on mailing list. (No fee		(CITY)	(LAST NAME)	(ZIP CODE)

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CERTIFICATION AND SIGNATUR	Loorlify that the forgoing	datamanta bea tuta adid s	arrant to the heat of m.	و معامدًا بيم من	

9.	CERTIFICATION AND SIGNATURE:	I certify that the forgoing statements are	true and correct to the	best of my knowledge/
	<u> </u>		•	1 7 1
Sign	aturo Ossavi W.	11/200	Data	43012004

**Printed Name** (FIRST NAME) (LAST NAME

Company Name: CITY OF LOS ANGELES DEPT. OF LIRPORTS PALMDALE REGIONAL THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

9000	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	·		
		·	
00000500005407000			
CONVERSION FACTORS  One acre-foot (af) = 43,560 cubic feet  One miner's inch is approximately 9 ga  An acre-foot covers one acre of land, "	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County a. Coachella & Blythe Area <sup>2</sup> .	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5 .	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



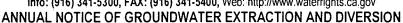
<sup>1</sup> Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table GW-ANN-EXTRT (3-04)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGIN ND MAKE A COPY FOR YOUR RECORDS\*\*\* State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

2004 4 -8 2003: 40



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193015 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158** 

Owner's Designation of Well 40TH ST EAST & AVENUE P State Well Number

**Parcel Number** 

06N/11W-20A S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Xacre-feet Owner of land, but lessee is extracting/diverting water. ☐ cubic-feet Other: Please explain:

		(initiating a specific fiditing)	g gallons.
<ol><li>AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR</li></ol>	<del></del>		•
I. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	<b></b>	Ala	l acre-feet
5. METHOD OF MEASUREMENT   Water Meter   Power Meter   Nonm	etered or Estimated	Plix	☐ cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other	GOLF Ani	nual quantity	☐ gallons
		ason of diversion	
'. ACTION REQUESTED:		Begin	
☐ Close this file. (Files may be reopened at any time – fee required)	Ma	Endximum rate of diversion	
Record my water use. (Fee required)	IVIA	Aimain rate of diversion	
☐ Do not record my water use but keep my name on mailing list. (No fee required	d) <sup>-</sup>		
☐ Transfer this file to:			
(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	_
Company Name:	<u> </u>		
Address:		£.	
(MAILING ADDRESS)	(CITY	(STATE) (Z	(IP CODE)
Telephone: ( ) Effective Date:			·
B. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last	year (new pump, new land in	rigation, new method of irrigation, etc.	) or any other commi
DESERTAIRE GOLF COURSE.			
CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are t	rue and correct to the hes	t of my knowledge.	

J. OL	THE TOTAL OF STATE OF THE STATE	r certify that the longoing state	sincing are true and correct to the be	styoi my knowieuge/
	J	Trous		13012004
Signatu	e: Neuri W.	116000	Date	1 DULUT

Company Name: CITY OF LOS ANGELES

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (3-04)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		· · · · · · · · · · · · · · · · · · ·	
			-
		, ALIVA - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County     a. Coastal Basin¹     b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 - 2.5	5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County     a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



Unit use values for crops grown in each region.

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table. GW-ANN-EXTR1 (3-04)

**WID MAKE A COPY FOR YOUR RECORDS\*\*\*** \*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINA rol Board, Division of Water Rights State of California, State Water Resource

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY WAR

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT. 2003 SEP -2 AM 12: 02

STATE WATER RESO2002 CONTROL BOARD

DIV. OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193015 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

**USER NAME: G193015** PASSWORD: D29378

39516 NORTH 25TH ST EAST

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**PALMDALE, CA 93550-2158** 

**Owner's Designation of Well** 40TH ST EAST & AVENUE P State Well Number 06N/11W-20A S

**Parcel Number** 

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION | Groundwater extraction or | Surface diversion
- OWNERSHIP. Person listed below is:

	<del></del>	point of diversion is located, and is extracting	.•			
	<del></del> 4	point of diversion is located, and is extracting	g/diverting water.		^	√acre-feet
.*	• Owner of land, but lessee is ext	racting/diverting water.	•		280	☐ cubic-feet
	Other: Please explain:	<u> </u>		/Must l	be a specific number	
3.	AMOUNT OF GROUNDWAT	ER EXTRACTED DURING CALENDAR	YEAR	(IVIGS)	be a specific fluffiber	y gallons
1.	AMOUNT OF SURFACE WA	TER DIVERTED DURING CALENDAR	YEAR		, /s	[] f4
5.	METHOD OF MEASUREMEN	IT ☐ Water Meter ☐ Power Meter	nmetered or Estimated	1	1/14	☐ acre-feet
3.	TYPE OF WATER USE	Agricultural				☐ cubic-feet
•		a rightstatian a Domobile of Marite par § 0		Annual quan	· — — — — — — — — — — — — — — — — — — —	
7.	ACTION REQUESTED:			Season of di		
•		be reopened at any time – fee required.		En	egin	<del></del> , • '
	Record my water use. (Fee				te of diversion	<del></del>
	•	but keep my name on mailing list. (No fee r	equired)		· · · · · · · · · · · · · · · · · · ·	
	I Transfer this file to:	parkeep tily flame on friaming list. (No fee t	· ·			•
	g Hansier this me to.	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	<u> </u>
	Company Name:	(NEW OWNEROT INOT WARE)	(14.14-1412)		(ENOT WAINE)	
						<del></del>
	Address:		<u></u>			
		(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
	Telephone: / \	Effective D:	ate <sup>:</sup>			

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments GOLF COURSE

9.	CERTIFICATION AND SIGNATURE:	I certify that the forgoing statements are true and correct, to the b	est of my knowledge.
	$\mathcal{A}$	1-1-	A/1-/

2003 Today's Date Signature:

Printed Name (M. NAME) Company Name:

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
<del> </del>				
			To all the second secon	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County					1			
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5					,	6.0 - 6.5	
d. Ontario	4.0 – 4.5,	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0	· · · · · · · · · · · · · · · · · · ·		2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



<sup>\*</sup>The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table? GW-ANN-EXTRT (6-03)

the state of the s	A Line of the second		
***PLEASE COMPLETE. SUBMIT THE OF LL AND MAKE A COPY FOR State of California, State Water Rescue Control Board, Division of P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrigANNUAL NOTICE OF GROUNDWATER EXTRACTION AND If the owner information below is wrong or missing, please correct	Water Rights hts.ca.gov DIVERSION	G193015xG%20 2001	001
, <del>, , , , , , , , , , , , , , , , , , </del>			<b>V</b>
OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE  PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  PALMDALE REGIONAL AIRPORT, ATTENTION 39516 NORTH 25TH ST EAST  PALMDALE, CA 93550-2158	PROPERTY MAI COI	STATEMENT NO.: G193015 NTACT PHONE NO.: (661)266-7602 R ONLINE REPORTING AT	STATE VALLED RESCUE
	ww	w.waterrights.ca.gov	<u> </u>
		ER NAME: G193015 SSWORD: C29378	ξÿ
Owner's Designation of Well	State Well Number	Parcel Number	
40TH ST EAST & AVENUE P	06N/11W-20A S		
	EREVERSE SIDE BEFORM Information. Notify this officient  g/diverting water.  ng/diverting water.  RYEAR  Other: GOLF COLORS  TO THE STATE OF THE STA	Diversion. Check or money order should. Do not send cash.  ORE COMPLETING THIS NOTICE	
Transfer this file to:	/34 NAS45	() AOT MANEY	
(NEW OWNER'S FIRST NAME) Company Name:	(M. NAME)	(LAST NAME)	
Company Name:	······································	and the second s	
Address:			
(MAILING ADDRESS) Telephone: ( ) Effective D	Date:	(CITY) (STATE) (Z	IP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes invour project s  GOLF COLESE (McENANCY GOLF)	ince last year (new pump, new	land imgation, new method of imgation, etc.	or any other comme
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statemer	nts are true and correct, to the	he best of my knowledge	•
Jast Tast	•	1 1 1	•
Signature: W- 1 Coron	Today'	's Date 6/25/2002	<del></del>
Printed Name TEWIS	W·	TROUT	<u></u>
(FIRST NAME)	M. NAME)	(LAST NAME	
Company Name: LOS ANGELES WORD AIR POR	75, PALMOAU	C KEGIONAL HIRF	0R1

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<u>.</u>			
Mary No.			
			· · · · · · · · · · · · · · · · · · ·
CONVERSION FACTORS One acre-foot (a.f.) = 43,560 cu One miner's inch is approximatel An acre-foot covers one acre of I	y 9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County	· .							
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
<ul> <li>b. Antelope Valley</li> </ul>	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County     Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5	*** * *****					6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>&</sup>lt;sup>2</sup> Unit use for dates was not changed from previous table. GW-ANN-EXTRT (2-02)



<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE;

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California

State water Resources Control Board, Division of Wall-Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual indicate your recordation number(s) and be made	Notice of Groundwater Ext	raction and Diversio	n. Check or m	oney order should
DEADLINE: Notices must be postmarked no later than June 30, 20			board. Do no	, senu casii.
, Pro	PERM MANINE	ER PALM	ME REC	ELOWAL HIRPO
Owner of Record: L A CITY DEPT OF AIRPORTS;	ES E BORT ,			Sec Mark Miller
ETENTIONS PROPERTY MANAGER	•	, 		
39516 NORTH 25TH ST EAST	<b>*</b>	3-41		
PALMDALE, CA 93550-2158	Recor	dation No.: Password:	04190110	0041891
	Ph	one Number:		
Owner's Designation of Well	State Well Num	ber I	Parcel Nu	mber
ψοτι 40 ST EAST & AVENUE P	06N/11W-20A S		모	OOL STA
•				
If the above information is inaccurate, please line it out in red and provide current informa			CR <sub>k</sub>	人 高語
If the above information is inaccurate, please line it out in red and provide current informa	tion. Notify this office if ow	nership or address ch	anges occur du	ing the coming year.
TYPE OF DIVERSION     Groundwater extraction or □ Surface diversion			현공	ESOL BOAR
2. OWNERSHIP. Person listed below is:			SIE	<b>는</b> 3 원
Owner of land on which well or point of diversion is located, and is extracting/div	=			ES .
<ul> <li>Leesee of land on which well or point of diversion is located, and is extracting/diversion of land, but lessee is extracting/diverting water.</li> </ul>	verting water.			🗗 acre-feet
Other: Please explain:		120	<del> </del>	Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR Y 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR Y		(Must be a spec	ific number)	☐ gallons
	Nonmetered or Estimated	12/4		☐ acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal	Other:	Annual aurantitus		☐ cubic-feet ☐ gallons
7. ACTION REQUESTED:		Annual quantity Season of diversion	. <del> </del>	U gallons
Close this file. (Files may be reopened at any time – fee required.	•	Begin End		
Record my water use. (Fee required)  Do not record my water use but keep my name on mailing list. (No fee required)	Ŋ.	Maximum rate of dive	rsion	
☐ Transfer this file to:	·			
(NEW OWNER'S FIRST NAME) Company Name:	(M. NAME)	(LA	ST NAME)	
Address:				
(MAILING ADDRESS) Telephone: ( ) Effective Da		(CITY)	(STATE)	(ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since la	•	ination now mothed of	iriaation atalar	any other comments
GOLF COURSE	st year thew pump, new tand in	igation, new method of	irigation, etc., or	any other comments.
9. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing statements a	are true and correct, to the b	est of my knowledge.	1.	
Signature:	Today'	s Date <u>6/20</u>	7/2001	
Printed Name LEUSIS	$\mathcal{N}_{\cdot}$	TRO	12	
	I. NAME) DEPARTMENT	(LAST NA)	PETS	<del>-</del> -
Company Name: PALMONLE REGIONAL AIRPO	ET		214001	A457. # 5
THIS SPACE FOR OFFICE USE ONLY		R	24.54	AMT: _S

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			···
·			
			<u> </u>
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	illons per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								7.
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County     a. Coachella & Blythe Area <sup>2</sup>	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0	4.		2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5		ř.	,			6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



<sup>&</sup>quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous ta;

PLEASE COMPLI

# SUBMIT THE ORIGINAL AND MAKE A 💇

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

# PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board: Do not send cash

UAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193015

™ FOR YOUR RECORDS\*\*\*.



OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P STATE WELL NO: 6N/11W-20A S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION

					1	
2.	OWNERSHIP. Person listed	below is:			. /:	
		int of diversion is located, and is extracting/diverting		4		
	Leesee of land on which well or po	pint of diversion is located, and is extracting/diverti	ing water.	<del></del>	/_	
	Owner of land, but lessee is extract	cting/diverting water.		10		B acre-feet
	Other: Please explain:				0	🛘 cubic-feet
3.		ER EXTRACTED DURING CALENDAR YEA	" L	(Must be a s	pecific number)	gallons
4.		TER DIVERTED DURING CALENDAR YEAR	₹			· · · · · · · · · · · · · · · · · · ·
5.	METHOD OF MEASUREMEN		metered or Estimated	•		☐ acre-feet
6.	TYPE OF WATER USE	Agricultural Domestic or Municipal Other	er:	7.	4	☐ cubic-feet
7	ACTION REQUESTED	·		Annual quantity _		🛘 gallons
_	ACTION REQUESTED:			Season of diversion Begin	,	
	17	opened at any time – fee required.		End E	<del></del>	<del></del>
	Record my water use. (Fee requi		F	Maximum rate of d	liversion	
	Do not record my water use but ke	eep my name on mailing list. (No fee required)				
	☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M. NAME)	<del>-                                    </del>	LAST NAME)	<del></del>
	Company Name:	(1211 011121 01 1101 (12,1112)	(WETT WILL)		DAOT WANE)	
	À delessas		-			i,
,,	Address:	(MAILING ADDRESS)		CITY)	(STATE)	(ZIP CODE)
	Telephone: ( )				(STATE)	(ZIP CODE)
-	.,					
8.	SUPPLEMENTAL INFORMAT	TION. Please list any changes in your project since last ye	ar (new pump, new land irri	ation, new method	of irrigation, etc.) or a	iny other comments.
	Dolf Course	<del> </del>				• • •
_			·	- 4	· · · · · · · · · · · · · · · · · · ·	<u> </u>
9.	<b>CERTIFICATION AND SIGNA</b>	TURE: I certify that the forgoing statements are to	rue and correct, to the be	st of my knowled	ge.	•
	1	& Kast				•
Şi	gnature:	C. 1000	Today's	Date	26-00	*
Pri	TAMES	FRORT				•
	inted Name / JAMES	1 L. DUNI		<u> </u>		<u> </u>
,	(FIRST	nacles World W	ME)	(LAST N	AME . O	•

THIS SPACE FOR OFFICE USE ONLY GW-ANN-EXTRT (1-00)

AMT: 50

R. 2422

The dependence on groundwater in the Counties of Riverside; San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion, is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
• 6			:
e			<del></del>
1000		•	
		th .	1
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0	2.5 – 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			,	5.0 – 7.0	
2. Eastern Riverside County							,	
a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 – 6.0			,	2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
,								l-
4. San Bernardino County			-				2	
a. Chino Area	3.3 – 4.2	2.0 – 3.0	2.5 - 3.3		2.0 - 3.0	·	4.0 - 5.0	2.0 – 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 – 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 – 3.3
c. Barstow-Apple Valley	6.7 – 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 – 4.0
d. Ontario			,		2.0 - 3.0			
e. Highlands-Redlands					2.0 – 3.0	·;	' 3155	
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0

\* Based on information provided by Agni?

Extension Service of the University of California.

#### ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

FEB 2 6 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 RECORDATION NO: G193015

OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P STATE WELL NO: 6N/11W-20A S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION  GROUNDWATER EXTRACTION OR DISURFACE DIVERSION	w.	¢
2. OWNERSHIP. Person listed below is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.		
Other: Please explain:  3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number)	acre-feet cubic-feet gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	^	☐ acre-feet
5. METHOD OF MEASUREMENT	Annual quantitySeason of diversion	_ Cubic-fee _ gallons

3. AMOUNT OF GROUNDWATE	R EXTRACTED DURING CALENDE	R YEAR	(Must be a specific number)		gallons
4. AMOUNT OF SURFACE WAT	TER DIVERTED DURING CALENDA	R YEAR		0	acre-feet
5. METHOD OF MEASUREMENT (		Nonmetered or Estimated	Annual quantity		cubic-feet gallons
6. TYPE OF WATER USE	☐ Agricultural ☐ Domestic or Municipa	al 18 Other: Del Course	Season of diversion  Begin		, <b>,</b>
7. ACTION REQUESTED:  ☐ Close this file. (Files may be re	opened at any time - fee required.	<i>V</i>	End Maximin rate of diversion		
Record my water use. (fee require	ed.)		6		
	eep my name on mailing list. (No fee req	uirëd)			
☐ Transfer this file to: _	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)		
Company Name:	(NEW OWNERS FIRST NAME)	(m. resinc)	(ENOT TOTALLY	٠	
Address:	<u> </u>				
	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone: ( )		Effective Date:			<del></del>
	FION. Please list any changes in your project			or any othe	er comments.
			•		
9. CERTIFICATION AND SIGNA	ATURE: I certify that the foregoing statement	s are true and correct, to the best of m	y knowledge.		
Signature: James	C. Borl	Today's	Date: 4/-/9-99	<u>;</u>	·
Printed Name JAMES	E. BORT				
Company Name: Los Que	geles City D	est. of ary	ports (LAST NAME)	i	
	/1	# 1/ A			

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)
			* \
<del>dealers</del>			
<i></i>			
•			
ONVERSION FACTORS ne acre-foot (a. f.) = 43,560 cubic feet = 32 ne miner's inch is approximately 9 gallons	5,900 gallons	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				·	•			
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		• • • • •		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0		••••	7.0 - 9.0	· ·			F
3. Western Riverside County	4.0 - 6.0			•	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								٨
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	••••	3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0	••••		
e. Highlands-Redlands				• • • • •	2.0 - 3.0		•,•'•'•,•	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	•,•	4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.



NO

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### .EASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

ATER RESOURCES CONTROL BOARD, DIVISION OF WAT P.O. BOX 2000 SACRAMENTO, CA 95812-2000

#### **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

Wr Form 502 (3/97)

RECORDATION NO: G193015



OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P STATE WELL NO: 6N/11W-20A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

<ul><li>Other: Please explain:</li><li>Do you divert surface water</li></ul>	<del>-</del>	ınd water? □ yes d	no	130	)	o,	acre-feet cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUF	RING CALENDAR YEAR -	<b></b>	(Must be an	specific number)	, 0	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	<ul><li>Water Meter</li><li>Agricultural</li></ul>	<ul><li>☐ Power Meter</li><li>☐ Domestic or Municipal</li></ul>	Nonmetered  Other:	or Estimated		الوق	à.
4. ACTION REQUESTED:  Close this file. (Files may be record my water use. (fee require)  Do not record my water use but keen	d.)	•		,	97 JUL - DIV. OF WA SAGRA	TATE WAI	
☐ Transfer this file to:					を	- (re	
Company Name:	(NEW OWNER'S FIRST NAME	E) (M. ŅAME	<b>a)</b>	:	(LAST NAME)	JA.	
Address:					#	SH	
Telephone: ( )	(MAILING ADDRES		e Date:	(CITY)	<i>ω</i>	(STATE)	(ZIP CODE)
5. SUPPLEMENTAL INFORMATI	<b>4</b> •	s in your project since last year (new		on, new method	of irrigation, etc.)	or any othe	r comments
<i>))</i>	• •			-			
6. CERTIFICATION AND SIGNAT	TURE: I certify under penalt	y of perjury that the foregoing staten	nents are true and corre	ect, to the best	of my knowledge	<del></del>	
5. CERTIFICATION AND SIGNAT	TURE: I certify under penalt	,	ments are true and corre			•	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet)
<del>and the second </del>			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 3. One miner's inch is approximately 9 gallons	25,900 gallons	TOTAL IRRIGATION USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			,					-
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			••••	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		• • • • •		
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	••••
4. San Bernardino County		,						
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	!	,			2.0 - 3.0			
e. Highlands-Redlands		,			2.0 - 3.0			
55. Ventura County- → →	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	····	4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultu,

tension Service of the University of California.

E WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHT P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 RECORDATION NO: G193015

1991 E 1 VAN

OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P

STATE WELL NO: 6N/11W-20A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year

in the above information is maccurate, plea	se mie modrini jed and biovide content month	audi. Nouly this office if ownership o	i aduless dialiges du	ii con nd ne con mi	g year.	
•	oint of diversion is located, and is extraction of diversion is located, and is extractions/diverting water.	•	· .			rcre-feet
2. Do you divert surface water	and also extract ground water?	□ yes d no	120	2		cubic-feet
3. AMOUNT OF WATER EXTRAC	CTED/DIVERTED DURING CALEN	DAR YEAR	(Must be an s	pecific number)		allons
METHOD OF MEASUREMENT. TYPE OF WATER USE	☐ Water Meter ☐ Power II☐ Agricultural ☐ Domest	Meter Nonme	etered or Estimated			•
4. ACTION REQUESTED:  Close this file. (Files may be reo Record my water use. (fee required Do not record my water use but ke		uired)		DIV.	96	STATE
☐ Transfer this file to:				SA SA SA	يے	0,4
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)		AST NAME)	<u>~</u>	Z A
Address:				加州	4	
Telephone: ( )	(MAILING ADDRESS)	Effective Date:	(CITY)	RRIC NTO	**************************************	A COMP
5. SUPPLEMENTAL INFORMATION	ON. Please list any changes in your project	since last year (new pump, new land	imigation, new method o	f irrigation, etc.) or a	any other	comments.
V	·	•				<del></del>
Signature:	URE: I certify under penalty of gerjury that		's Date:	f my knowledge.		
Company Name: Zos A	ngeles City	Dept. of	arpe	82ts	·	•
THIS SPACE FOR OFFICE USE O	INLY			R. <u>232</u> 2	AMŢ: _S	00.2
=						

Wr Form 502 (4/96)

37-000114

PALMDALE REGIONAL AIRPORT

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

٧	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	<del> </del>	ðs.	
	, .		
		R.	0 %
i i	11217		
	· · · · · · · · · · · · · · · · · · ·		
ONVERSION FACTORS	200 callege	TOTAL IRRIGATION	
ne acre-foot (a. f.) = 43,560 cubic feet = 325,0 ne miner's inch is approximately 9 gallons pe	ou ganons r minute.	USE	<b> </b> .

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						,		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			•••-	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0		·	7.0 - 9.0			••••	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
San Bernardino County	-		i					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0		a dide e	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	. 1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# 1994 ANNUAL RECORDATION NOTICE

	7
RECORDATION NO: G193015 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	DIV. C
JAMES E BORT 39516 NORTH 25TH STREET EAST	WATE DUN 16
PALMDALE, CA 93550-2158	ER RESE
OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P	SIIIS 118
STATE WELL NO: 6N/11W-20A S	TELEPHONE NUMBER: (805) 266-7602
	PARCEL NO:
If any of the above information is inaccurate or missing, please correct. Notify this office if cluring the coming year.)	ownership or address changes occur
GROUNDWATER EXTRACTION OR SURFACE	DIVERSION
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEF	ORE COMPLETING THIS NOTICE
DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be compared to be	erting water.
Do you divert surface water and also extract ground water? yes no	
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	240 Dracre-feet
METHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated  TYPE OF WATER USE  Agricultural  Domestic or Municipal	(Must be a specific number)
Doubt	aire Sof Cours
ACTION REQUESTED:  Close this file. (Files may be reopened at any time - fee required.)  Do not record my water use but keep my name on mailing list. (No fee required)	of the place
Record my water use. (fee required.)  Transfer this file to:	(LAST NAME)
Company Name:	
Address:(STREET ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: Effective Date:	(2007)
THIS SPACE FOR OFFICE USE ONLY	R. 2296 AMT: 5-01)

#### -\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS:\*\*\*

*5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, ne method of irrigation, etc.) or any other comments.	<i>-</i> ₩
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.  Signature: Today's Date: 4-19-95	he
Printed Name: JAMES EDWARD BORT (LAST NAME)  (MIDDLE NAME) OPTIMAS (LAST NAME)	_
Company Name: A MANAGE REGIONAL WELLOW	

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TURN ORIGINAL OF THIS NOTICE TO: THIS SF TE WATER RESOURCES CONTROL BOARD sion of Water Rights	•
P Street, Sacramento, CA	26 FAMT: 5.00 P AOC TN CN OD SW D
1993 ANNUAL REC	ORDATION NOTICE 1993
GROUNDWATER EXTRA	ACTION OR SURFACE DIVERSION
EASE READ THE GENERAL INFORMATION C	ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
	quired for each Annual Recordation Notice. Check or money order should to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash no 30, 1994, in order to be recorded.
IER OF RECORD:	RECORDATION NO: 193015
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 NORTH 25TH STREET EAST	CUSTOMER NO: 0424
PALMDALE, CA 93550-2158	TELEPHONE NO: (805) 266-7
//C	O ST FAST & AVENUE P
HER'S DESIGNATION OF WELL: 40	SI FUSI & WATHOUR I
ATE WELL NO: TO6N/R11W-2OA	
u of the shoue information is inscrurate or missing ple	vase correct. Notify this office if ownership or address changes occur
y of the above knormation is inaccurate of missing, pre- ng the coming year.	ase correct. Notiny this office if ownership or accurass changes occur
Owner of land on which well or point of diversion  Lessee of land on which well or point of diversion	on is located, and is extracting/diverting water.
··································	on is located, and is extracting/diverting water.  g water.
Owner of land on which well or point of diversion  Lesses of land on which well or point of diversion  X Owner of land, but lesses is extracting/diverting  Other: Please explain:	water? yes no x   230   x   acre-feet   cubic feet
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion X Owner of land, but lesses is extracting/diverting Other; Please explain:  Dyou divert surface water and also extract ground whount of water extracted/diverted during the bound of measurement	water? yes no
Owner of land on which well or point of diversion  Lesses of land on which well or point of diversion  X Owner of land, but lesses is extracting/diverting  Other: Please explain:  you divert surface water and also extract ground  HOUNT OF WATER EXTRACTED/DIVERTED DURIN	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion Name of land, but lesses is extracting/diverting Other. Please explain:  Dyou divert surface water and also extract ground wount of Water Extracted/Diverted During Ethoo of Measurement  Water Meter	water? yes no
Owner of land on which well or point of diversion  Lesses of land on which well or point of diversion  X Owner of land, but lesses is extracting/diverting  Other: Please explain:  Dyou divert surface water and also extract ground  MOUNT OF WATER EXTRACTED/DIVERTED DURING  ETHOD OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse alde may be used to estimate agricultural pumpage.)  CTION REQUESTED:  Close this file. (Files may be reopened at any times.)	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion X Owner of land, but lesses is extracting/diverting Other. Please explain:  Dyou divert surface water and also extract ground in the water surface water and also extract ground in the water surface water and also extract ground in the water surface water and also extract ground in the water surface water and also extract ground in the water water water water in the water water water water in the water water water in the water use. (fee required.)	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion News of land, but Jesses is extracting/diverting Other. Please explain:  Other. Please explain:  Dyou divert surface water and also extract ground of water surface water and also extract ground with the surface water and also extract ground water	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion X Owner of land, but lesses is extracting/diverting Other. Please explain:  Dyou divert surface water and also extract ground in the surface wate	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion News of land, but Jesses is extracting/diverting Other. Please explain:  Other. Please explain:  Dyou divert surface water and also extract ground of water surface water and also extract ground with the surface water and also extract ground water	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion Number of land, but lesses is extracting/diverting Other. Please explain:  Dyou divert surface water and also extract ground in the Nount of Water Extracted/Diverted During Ethod of Measurement  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  CTION REQUESTED:  Close this file. (Files may be reopened at any time.)  Transfer this file to:  Address:  Telephone:  DPPLEMENTAL INFORMATION. Please list any change.	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion Normer of land, but Jesses is extracting/diverting Other. Please explain:  Oyou divert surface water and also extract ground whount of water extracted/diverted during the mount of water extracted/diverted during the mount of water extracted (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  CTION REQUESTED:  Close this file. (Files may be reopened at any time.)  X Record my water use. (fee required.)  Transfer this file to:  Address:  Telephone:	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion Number of land, but lesses is extracting/diverting Other. Please explain:  Dyou divert surface water and also extract ground in the Nount of Water Extracted/Diverted During Ethod of Measurement  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  CTION REQUESTED:  Close this file. (Files may be reopened at any time.)  Transfer this file to:  Address:  Telephone:  DPPLEMENTAL INFORMATION. Please list any change.	water? yes no
Chemer of land on which well or point of diversion   Lessee of land on which well or point of diversion   Lessee of land, but   Jessee is extracting/diverting   Other: Please explain:	water? yes no
Owner of land on which well or point of diversion Lesses of land on which well or point of diversion Owner of land, but Jesses is extracting/diverting Other. Please explain:  Oyou divert surface water and also extract ground in MOUNT OF WATER EXTRACTED/DIVERTED DURING ETHOO OF MEASUREMENT  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  CTION REQUESTED:  Close this file. (Files may be reopened at any time.)  Transfer this file to:  Address:  Telephone:  PPLEMENTAL INFORMATION. Please list any change in the dof irrigation, etc.) or any other comments.  RTIFICATION AND SIGNATURE: I certify under penalist of my knowledge.  Address:  Address:  RTIFICATION AND SIGNATURE: I certify under penalist of my knowledge.	In is located, and is extracting/diverting water.    water? yes

1993

RECELVED

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE 193015
STATE WATER RESOURCES CONTROL ARD Division of Water Rights 901 P Street, Sacramento, CA	
P.O. Box 2000, Sacramento, CA 95810	STATE MATER RESOURCES
TELEPHONE: (916) 324-5676	RAME P AOC TN CN OD SW D
1990 ANNUAL REC	CORDATION NOTICE 1990  TION OR SURFACE DIVERSION.
PLEASE READ THE GENERAL INFORMATION	ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made paya	is required for each Annual Recordation Notice. Check or money orderable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June	30, 1991 , in order to be recorded.
•	
_	<del></del> 1
OWNER OF RECORD:	RECORDATION NO: 193015
L A CITY DEPT OF AIRPORTS	CUSTOMER NO: 0424
C/O JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158	TELEPHONE NUMBER: (805) 947-3181
OWNER'S DESIGNATION OF WELL: 40	ST EAST & AVENUE P
STATE WELL NO: TOON/R11W-20A S	958M
If any of the above information is inaccurate or missing, pleas coming year.	se correct. Notify this office if ownership or address changes occur during the
OWNERSHIP. Person listed above is:     Owner of land on which well or point of diversion is	located, and is extracting/diverting water.
Lessee of land on which well or point of diversion is l	ocated, and is extracting/diverting water.
X Owner of land, but lessee is extracting/diverting wate Other: Please explain:	r
1	*
2. AMOUNT OF WATER EXTRACTED/DIVERTED DURI	NG CALENDAR YEAR
Method of Measurement	Type of Water Use
Water Meter	Agricultural
Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)	Domestic or Municipal City of Palmdale  Market Solf Course  City of Palmdale  Other: Desert Aire Golf Course
If amount of water extracted/diverted during calendar y for all wells, please check box below:	ear is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet
Close this file. (Files may be reopened at any tir	ne - no fee required.)
Do not record my water use but keep my name of	on mailing list. (No fee required.)
Record my water use. (Water use may be recorded	ed even if it is less than minimum filing amounts - fee required.)
3. SUPPLEMENTAL INFORMATION. Please list any comments.	changes in your project since last year (new pump, new land irrigation, new
4. CERTIFICATION AND SIGNATURE: I certify und the best of my knowledge.	ler penalty of perjury that the foregoing statements are true and correct, to
Signature: James C. Bort	Los Angeles City Department of Airport Company Name: Palmdale Regional Airport
Printed Name James E. Bort	Today's Date:
WR Form 502 (12/83)  Nfd	1 990 <b>37-000149</b>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of Water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table 11.6 Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

1 4 EV

es ada for a ferral a

USE

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
			Â
		>	
· ·	<u> </u>		
ne acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. ne miner's inch is approximately 9 gallons per minute.		TOTAL IRRIGATION	

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

							* *	
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOWATOES
I. Los Ángeles County	120							
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County						, A,		,
a. Coachella and Blythe Areas	6.0-8.0		<u> </u>	7.0-9.0	<del></del>			
3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0	, <del></del>	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0	<u> </u>	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands					2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5	1.F	4.0-5.0	1.0-2.0
		1				1	1	4

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE	USE	193015	
STATE WATER RESOURCES CONTROL ARD Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810			·	)
TELEPHONE: (916) 324-5676	R. 2183 AMT:		011 ÖÖ 0111	_
		P AOC TN	CN OD SW	D
1988 ANNUAL RE		URFACE DIVERSION	CE 1988	
PLEASE READ THE GENERAL INFORMATION	ON ON THE REVERSE SI	DE BEFORE COMPLI	ETING THIS NOT	ICE
REQUIRED FEES: A filing fee of \$5.00		ch Annual Recordation No		
should indicate your recordation number(s) and be made pa	ayable to: STATE WATER RE	SOURCES CONTROL BC	JAKU, Dọ họt sena d	asn.
DEADLINE: Notices must be postmarked no later than Ju	ne 30, 1989 , in order t	o be recorded.		
				.—
OWNER OF RECORD:		RECORDATION	NO: 193015	
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT		CUSTOMER	NO: 0424	
39516 NORTH 25TH STREET EAS	T	TELENI	JONE MINORDA	
PALMOALE, CA 93550-2158	· ·		HONE NUMBER: ) 947-3181	
OWNER'S DESIGNATION OF WELL: 40	ST EAST & AVENUE	P	: •	
STATE WELL NO: TOON/R11W-20A	S88&N		¥ v	
		·		
f any of the above information is inaccurate or missing, plo	ease correct. Notify this offic	ce if ownership or addres	ss Bing Coccur Wir	ing the
coming year.  1. OWNERSHIP. Person listed above is:		JAC .		
Owner of land on which well or point of diversion	is located, and is extracting/di	verting water.		- <b>V</b>
Lessee of land on which well or point of diversion	is located, and is extracting/div	verting water.	TRANS	, 4 ;
Owner of land, but lessee is extracting/diverting wa	ater.	)	TO WE THE THE THE THE THE THE THE THE THE TH	
Other: Please explain:		<u> </u>	ROE	<del> </del>
			<b>∽</b>	
<ol> <li>AMOUNT OF WATER EXTRACTED/DIVERTED DU Method of Measurement</li> </ol>	Type of Water Use	200		
Water Meter	Agricultural		dacr	e-feet
Power Meter	Domestic or Munici	ipal , a 🛭 🐧	1000	
Nonmetered or Estimated (Tables I and II on reve		ert lire D	oly Cou	250
side may be used to estimate agricultural pumpage	.)			
If amount of water extracted/diverted during calendar	r year is less than 10 acre-feet	for this well/surface diver	sion or less than 25 a	cre-feet
for all wells, please check box below:	$\theta = A$		RECEIVE	· <b>(</b> )
Close this file. (Files may be reopened at any	time - no fee required.)	•	JAN 2 8 196	
Do not record my water use but keep my nam	e on mailing list. (No fee requ	ired.)	:	
Record my water use. (Water use may be reco	rded even if it is less than mini	mum filing amounts - fee	PALMDALE REGIONAL AI required.)	RFURI
<ol> <li>SUPPLEMENTAL INFORMATION. Please list any method of irrigation, etc.) or any other comments.</li> </ol>	/ changes in your project sil	nce last year (new pump	o, new land irrigatio	on, new
			· · · · · · · · · · · · · · · · · · ·	
· · · · · · · · · · · · · · · · · · ·		<del></del>	-	
4. <u>CERTIFICATION AND SIGNATURE:</u> I certify u	nder penalty of perjury that	t the foregoing statemen	ts are true and cor	rect, to
Signature:	Company Name:	Los Angeles City	Dept. of Airp	orts
Printed Names James E. Bort	Today's Date:	6/1/89		
WR Form 502 (12/83)	1 0 5 5			1.022

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Yours Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
\$ = 6			
. «, > «			
1			
		ı	

One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

TOTAL IRRIGATION USE

#### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
l. Los Angeles County			الهاي.			, i	·:	
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0	<del></del>			5.0-7.0	
2. Eastern Riverside County	'	,					,	
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0		<b></b>		
3. Western Riverside County	4.0-6.0	<del></del>	·		2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5.3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands				<del></del>	2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0
		SelD	<del>-</del>			a .		

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

	TURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE L	,	1 y 3015
Div	ATE MATER RESOURCES CONTROL BOARD vis' Water Rights 1   List, Sacramento, CA			e e
	D. Box 2000, Sacramento, CA 95810	AVD .		
_	TELEPHONE: (915) 324-5570	R. 1088 AMT: 5	P AOC	TN CN OD SW
	1987 ANNUAL RE	<del>ر نم</del>	ON MOT	a
=	PLEASE READ THE GENERAL INFORMATION	ON ON THE REVERSE SIE	DE BEFORE COM	PLETING THIS NOTIC
		*	1	
<u>RE</u> sho	QUIRED FEES: A filing fee of \$5.00 uld indicate your recordation number(s) and be made p			Notice, Check or money BOARD, Do not send cas
DΕ	ADLINE: Notices must be postmarked no later than Ju	ine 30, 1988 , in order to	be recorded.	*
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í	scriber as to at	- 18 FF - And John Shide-	,	*.
	OWNER OF RECORD: bond are quitty.	id.	RECORDATION	I NO: 193015
	L A CITY DEPT OF ATRPORTS	Patton	CUSTOME	NO: 0424
	39516 NORTH 25TH STREET EAS PALMDALE, CA 93550-2158			EPHONE NUMBER:
	je s vije i vije vije i vije vije vije vije			)5) 947-3181
	OWNER'S DESIGNATION OF WELL: 40	ST EAST & AVENUE	DIV	
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	iny of the above information is inaccurate or missing, pl	ease correct. Notify this office	/ //	dress) changes - occur durin
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	OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion	is located, and is extracting/div	<b>E</b>	<b>Z</b> .
	OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion	•	erting waten	R JESON
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RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE	193015
STATE WATER RESOURCES CONTRO Division of Water Rights 901 P Street, Sacramento, CA P:O. Box 2000, Sacramento, CA 95810		
TEPEPHONE: (916) 324-5676	R. 97/ AMT: 5	P AOC TN CN OD SW D
1936 ANNUAL RE  X GROUNDWATER EXTRA	CORDATION OR SURF	N NOTICE 1986 ACE DIVERSION
PLEASE READ THE GENERAL INFORMATIO	N ON THE REVERSE SIDE	BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made pa		nnual Recordation Notice. Check or money order RCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than Jun	ne 30, <b>1987</b> , in order to be	recorded.
	• , •	
OWNER OF RECORD:	**************************************	RECORDATION NO: 193015
L'A DEPT OF AIRPORTS	-Th	CUSTOMER NO: 0424
C/O J BORT PO BOX 1093 395/6 N. 2 PALMDALE, CA 93550-1000	3 11 3/ EAS/	TELEPHONE NUMBER: (805) 947-3181
OWNER'S DESIGNATION OF WELL: 40	ST EAST & AVENUE P	
	SBB&M	* * * * * * * * * * * * * * * * * * *
	, a	
If any of the above information is inaccurate or missing, ple	ase correct. Notify this office if	ownership' or address changes occur during the
<ol> <li>Coming year.</li> <li>OWNERSHIP. Person listed above is:</li> </ol>	* · · · · · · · · · · · · · · · · · · ·	DJ
Owner of land on which well or point of diversion i	s located, and is extracting/diverting	ng water. St. St. St. St. St. St. St. St. St. St
Lessee of land on which well or point of diversion i	s located, and is extracting/divertin	
<u>X</u> <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting wa <u>Other</u> : Please explain:	the second secon	S AM NENTO
4 k 7	K	OUR RD HITS
2. AMOUNT OF WATER EXTRACTED/DIVERTED DUI	RING CALENDAR YEAR	Sign and a
Method of Measurement	Type of Water Use	192 acre-feet
Water Meter Power Meter	Agricultural  Domestic or Municipal	
X Nonmetered or Estimated (Tables I and II on reven	rse X Other: Golf Cours	se 4
side may be used to estimate agricultural pumpage.		
If amount of water extracted/diverted during calendar for all wells, please check box below:	year is less than 10 acre-feet for th	his well/surface diversion or less than 25 acre-feet
Close this file. (Files may be reopened at any t	ime - no fee reduired )	
Do not record my water use but keep my name		
X Record my water use. (Water use may be record	<del></del>	filing amounts - fee required )
<u></u>	333 333 4	Timing amounts Too required.)
<ol> <li>SUPPLEMENTAL INFORMATION. Please list any method of irrigation, etc.) or any other comments.</li> </ol>	changes in your project since la	ist year (new pump, new land irrigation, new
N/A	a de la companya de l	A Company of the Comp
The second secon	The second secon	
4. CERTIFICATION AND SIGNATURE: I certify un the best of my knowledge.	der penalty of perjury that the	foregoing statements are true and correct, to
Signature: James C. Bolt	Company Name: Los A	Angeles City Department of Airposts
Printed NamesJames E. Bort	Today's Date:	March 11, 1987
WR Form 502 (12/83)		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

8 4223

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional

CAN S CUST

To estimate your use of waters indicate below the crop type and number of acres. Then find the average irrigation regularment for each crop using Table II Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPER
advantaria and improved months and incompanies a management of the control of the	afan erana yuni ayaan eeb ee ee ee ah	ಕ್ಷಾಯ 'ಮಾರ್ಯದು ಸಕ್ಷಿಗೆಯುವರತ್ತು. ಆದಾರ್ಯವಾಕಾರ್ಯನೆಯು, ಮಾರ್ಯವಾಕಿಸುವ ಮೀಲುವಾರ್ಯವಾಗುಳುವನ್ನು ಸಕ್ಕಿಗಳಿಸು ಕ	1
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	nergenmenting of a state of the first part of	y	č!
e acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons.	, 0 K, 10	TOTAL	

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTU6会	TOMATOES S
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1.*Los Angeles County						en ,-		/22-3 <b></b>
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0 <sup>d</sup>	7 2.5 3 5 0 C
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
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2. Eastern Riverside County	1					4	, :	
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0	<u> </u>			
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3. Western Riverside County	4.0-6.0				2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County		_			į.	×		
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0	ļ	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		<del></del>			2.0-3.0	İ		, , ,
e. Highlands-Redlands	<b> </b>				2.0-3.0	<u> </u>		
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5. Ventura County	3.5-4.5	2.0-2.5	1.0\\2.0	<u> </u>	2.0;2.5	,	4.0-5.0	1.0-2.0
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\*Based on information provided by Agricultural Extension Service of the University of California.

OWI 76

37-000125

THIS SPACE FOR OFFICE USE

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
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-1991	ANNUAL F	RECOR	DATION N	NOTICE		1991
·	X GROUNDWATE	REXTRACTION	OR SURF	ACE DIVERSION	<u> </u>	
PLEASE REAL	THE GENERAL INFORM	ATION ON THE	REVERSE SIDE BEF	ORE COMPLE	TING THIS	NOTICE
REQUIRED FEES indicate your recor	: A filing fee of \$5 a 0 dation number(s) and be made		r each Annual Recordat E WATER RESOURCE			
DEADLINE: Notice	es must be postmarked no late	r than June 30,	1992 , in order to be	e recorded.		
OWNER OF	RECORD:		REC	CORDATION	NO: 1	93015
C/O JA 39516	NORTH 25TH STRE	ET EAST		CUSTOMER	NO: 0	424
PALMDA	LE, CA 93550-21	5 8		TELEPHON (805) 9-	E NUMB 4 <b>7-318</b> 56-7602	
OWNER'S	ESIGNATION OF W	ELL: 40	ST EAST & AVE		70 7002	ŀΙ
	L NO: T O6N/R11 information is inaccurate or myear.		ect. Notify this office if o	wnership or add	ess change	es occur
Owner Lessee X Owner	Person listed above is: of land on which well or point of land on which well or point of land, but <u>lessee</u> is extraction Please explain:	of diversion is loca	· · ·	-	BW. OF WATSAGRATION	27A F. WAS F. 1992 JUL - 8
•	surface water and also extra	•	yes no			
	VATER EXTRACTED/DIVERT			220 (Miss) be a spe	cific number	r_acre-feet
METHOD OF MEA Water		TYPE	OF WATER USE Agricultural	(Must be a spe	AAAAAAAA	
Power			Domestic or Municip	pal		
X Nonme	etered or Estimated (Tables I & II de may be used to estimate agricultura	on reverse X I pumpage.)		urse (Dese Palmdalė	rt Aire	)
5° 5° Do not X Record	this file. (Files may be reopend record my water use but keep I my water use. (Water use ma er this file to:	my name on maili By be recorded eve	fee required.) ng list. (No fee required n if it is less than minim	)	s - fee requ	ired.)
Addres	SS:		(New Owner Name)			
	one:					
5. SUPPLEMENT	AL INFORMATION. Please listion, etc.) or any other comme	st any changes in y	our project since last ye	ar (new pump, n	ew land irrig	gation, new
best of my know	on and signature: I certify viedge. Ames E, Bor	+	erjury that the foregoing			·

WR Form 502 (7-91)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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RECORLATION NO: 193015
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CHARLE RE- BECORD:

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us L A CITT DEPT OF AIRPORTS or telepitione (916) 322-4503. 40 T = 40

39210 NURTH 22TH STREET

TELEPHONE NUMBER:

PÀLMDALE/ CA 53556-2158

1212-54 (¿TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STATE WELL AU: T BON/811W-20A

· · · · · · · · · · · · · · · · · · ·		COLUMN 1	COLUMN	12	.COL	UMN 3
CROP		ACRES	AVERAGE APPLIED (acre-feet pe	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
			) je	#		egi (t
				*		* # d
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	, .	\$ 	. स		4.	n v
			•			•
ne acre-foot (a. f.) = 43,560 cub ne miner's inch is approximately n acre-foot covers one acre of la	9 gallons per	minute.		TOTAL IRRIGATION USE		

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	-						•	347
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	****	••••		5.0 - 7.0	
D, y ditoropo tanjoj				4	,			
2. Eastern Riverside County								i en e
a. Coachella & Blythe Area	6.0 - 8.0		****	7.0 - 9.0	,=,=,= -			••••
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County						· •		
a. Chino Area	3.3 - 4.2	10 2.0 - 3.0 cm	-2.5 - 3.3	ery" in the first	- 2.0 - 3.0	5 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	4.05.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	*****	2.0 - 3.0		4,0 - 5,0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0 ^			J. Johnson
e. Highlands-Redlands					2.0 - 3.0		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

<sup>\*</sup> Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

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Division of Water Rights  70. Box 2000, Secramento, CA  70. Box 2000, Secremento, CA  70. Box 2000, Secramento, CA  70. Box 2000, Secremento, CA  70. Box 20	RETURN ORIGINAL OF THIS NOTICE TO:	93015
TELEPHONE: (916) 324-5676  R	Division of Water Rights 901 P Street, Sacramento, CA	
ANNUAL RECORDATION NOTICE    GRÖUNDWATEREXTRACTION   SURFACE DIVERSION		
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE  REQUIRED FEES: A fling fee of	TELEPHONE: (916) 324-5676 R. D. T.C. AMT:P AOC TN CN	OD SW D
S		1985
DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  L. A. DEPT OF AIRPORTS C.V.O. J. BORT P. D. SOX 1990 PALMDALE: CA 93550-1090  TELEPHONE NUMBER: (805) 1987 48318 1816 STATE WELL NO: TO6N/R11W-20A SB88M  DEADLINE: Notice for the Number of States above is:  N. O.	PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING	THIS NOTICE
DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  DEADLINE: Notices must be postmarked no later than June 30, 1986 in order to be recorded.  L. A. DEPT OF AIRPORTS C.V.O. J. BORT P. D. SOX 1990 PALMDALE: CA 93550-1090  TELEPHONE NUMBER: (805) 1987 48318 1816 STATE WELL NO: TO6N/R11W-20A SB88M  DEADLINE: Notice for the Number of States above is:  N. O.		* 1
OWNER OF RECORD:  L A DEPT OF AIRPORTS C/O J BORT P O BOX 1090 PALNDALE. CA 93550-1090  TELEPHONE NUMSER: (2805) 94 28318 3  OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P  STATE WELL NO: TOAN/RITH-20A SB8&M  famy of the above information is inaccurate or missing, please correct, Notify this office if ownership or address@haugar ocsiled/iring the coming year.  OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Amount of water better  Amount of water stracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box balow.  If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box balow.  If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box balow.  If amount of water extracted/diverted during calendar year is less than minimum filling amounts - fee required.)  Do not record my water use buil keep my name on mailing list, (No fee required.)  Do not record my water use buil keep my name on mailing list, (No fee required.)  Record my waser use. (Water use may be recopened as any time - no fee required.)  Constitution of irrigation, etc.] or any other comments.  Certification AND SIGNATURE: 1 certify under penalty of parjury that the foregoing statements are true and confirmed the best of my knowledge.  Certification and Signature: 1 certify under penalty of parjury that the foregoing statements are true and confirmed the best of my knowledge.  Certification and Signature: 1 certify under penalty of parjury that the f		
L A DEPT OF AIRPORTS C/O J BORT P O BOX 1090 PALMDALE, CA 93550-1090  TELEPHONE NUMSER: (803) 94 53185  OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P  STATE WELL NO: TO6N/R11W-20A SB8&M  STATE WELL NO: TO6	DEADLINE: Notices must be postmarked no later than June 30, 1986, in order to be recorded.	
L A DEPT OF AIRPORTS C/O J BORT P O BOX 1090 PALMDALE, CA 93550-1090  TELEPHONE NUMSER: (803) 94 53185  OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P  STATE WELL NO: TO6N/R11W-20A SB8&M  STATE WELL NO: TO6		* '
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C/O J BORT P O 30X 1090 PALMDALE, CA 93550-1090  TELEPHONE NUMSER: (803) 94 75185  OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P  STATE WELL NO: TO6N/R11W-20A SBB&N  farry of the above information is inaccurate or missing, please correct. Notify this office if ownership or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address or address		
OWNER'S DESIGNATION OF WELL: 40 ST EAST & AVENUE P  STATE WELL NO: TO6N/R11W-20A SB88M  fany of the above information is inaccurate or missing, please correct. Notify this office if ownership or address@haqes collecturing the coming year.  OWNERSHIP, Person listed above is:  \[ \begin{align*} \text{Owner} of land on which well or point of diversion is located, and is extracting/diverting water.  \[ \begin{align*} \text{Owner} of land, but-lessee is extracting/diverting water.  \[ \text{Owner} Other: Please explain:  \]  AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  \[ \text{Method of Measurement} \]  \[ \text{Owner water Water} \]  \[ \text{Owner water} \]  Agricultural  \[ \text{Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)  If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:  \[ \text{Close this file} (Files may be recopened at any time - no fee required.)  \[ \text{Denot no record my water use but keep my name on mailing list. (No fee required.)  \[ \text{Record my water use.} (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  \text{SUPPLEMENTAL INFORMATION.} Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.  CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foragoing statements are true and conference in the best of my knowledge.  Supparts:  \text{Amount of water statements are true and conference in the best of my knowledge.  Supparts:  \text{Amount of water statements are true and conference in the best of my knowledge.  \text{Supparts:}  \text{Amount of period besided in the statements are true and conference in the best of my knowledge.  \text{Supparts:}  Amount of period besided in the period besided in the period besided in the best of my knowled	C/O J BORT	
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f any of the above information is inaccurate or missing, please correct. Notify this office if ownership or addresschages occideduring the soming year.    OWNERSHIP. Person listed above is:   \( \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\te		ATER TROL
OWNERSHIP   Person listed above is:   OWNERSHIP   Person listed above is:   Owner of land on which well or point of diversion is located, and is extracting/diverting water.   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but-lessee is extracting/diverting water.   Other: Please explain:   AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR   Method of Measurement   Type of Water Use   184   acre-feet     Water Meter   Domestic or Municipal   Power Meter   Domestic or Municipal   Water Meter   Domestic or Municipal     Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)   If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:   Close this file. (Files may be reopened at any time - no fee required.)   Do not record my water use but keep my name on mailing list. (No fee required.)   Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)   Supplemental Information   Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.   CERTIFICATION AND SIGNATURE:   certify under penalty of perjury that the foregoing statements are true and collection the best of my knowledge.   Signature:		D.CO
Summer of land on which well or point of diversion is located, and is extracting/diverting water.   Lessee of land on which well or point of diversion is located, and is extracting/diverting water.   Owner of land, but-lessee is extracting/diverting water.   Other: Please explain:   AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR   Method of Measurement   Type of Water Use   Agricultural   Agricultural   Agricultural   Domestic or Municipal   Nonmetered or Estimated (Tables I and II on reverse   Other: Golf Course   Solf Course   Golf Course   Go	If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address charges coming year.	occueduring the
Other: Please explain:    AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR   Method of Measurement   Type of Water Use   184   acre-feet	1. OWNERSHIP. Person listed above is:	E.
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR  Method of Measurement    Yope of Water Use	Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	e Company
Method of Measurement  Water Meter  Power Meter  Domestic or Municipal  Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)  If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:  Close this file. (Files may be reopened at any time - no fee required.)  Do not record my water use but keep my name on mailing list. (No fee required.)  Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.  CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and cogrect to the best of my knowledge.  Signature:  James E. Bort:  Today's pate:  May 14, 1986		
Method of Measurement    Water Meter   Agricultural     Domestic or Municipal     Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)    If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:   Close this file. (Files may be reopened at any time - no fee required.)   Do not record my water use but keep my name on mailing list. (No fee required.)   Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)    SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.    CERTIFICATION AND SIGNATURE:   Certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.   Signature:   Los Angeles City Department of Airporting of Name:   Los Angeles City Department of Airporting of Name:   Amount of Name:   Amount of Name:   Amount of Name:   May 14, 1986   May 14, 198		a H
Water Meter    Power Meter		2
Domestic or Municipal   Domestic or Municipal   Soft Course   Soft Cou	Type of Water Gae	acre-feet
Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)  If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:  Close this file. (Files may be reopened at any time - no fee required.)  Do not record my water use but keep my name on mailing list. (No fee required.)  Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.  CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.  Signature:  Company Name:  Los Angeles City Department of Airpo May 14, 1986  Today's Date:  May 14, 1986		
If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:  Close this file. (Files may be reopened at any time - no fee required.)  Do not record my water use but keep my name on mailing list. (No fee required.)  Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)  SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.  CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and content to the best of my knowledge.  Signature:  Company Name:  Los Angeles City Department of Airportage and the product of the properties of the properties.  Today's Date:  May 14, 1986		
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method of irrigation, etc.) or any other comments.  CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct to the best of my knowledge.  Signature:	Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)	المراث المراث المراث
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the best of my knowledge.  Signature:  Printed Name:  Ames E. Bort  Today's Date:  1985  Los Angeles City Department of Airpo May 14, 1986  Today's Date:  1985		
Signature: Los Angeles City Department of Airpo  Printed Name: May 14, 1986  /R Form 502 (12/83)  1985  Age Paid  Ag		e and conject to
Printed Name: fames E. Bort Today's Date: May 14, 1986  VR Form 502 (12/83) Rece PmD 37 0001839	Los Angeles City Depart	ment of Airpo
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	1985 Feed PMD	7-0001872

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table IR Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

a.	¥ ¢	\h_**	جود ال		٠.	COLUMN 1	COLUMN 2	, COLUMN 3
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ie m	iner's inc	h is appro	,560 cubic fe eximately 9 c	alions per	100 gallons. minute.	A .	TOTAL IRRIGATION USE	

### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	2.0 0.0	3.0-4.0				5.0-7.0	
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2. Eastern Riverside County	rt			*			ار ده ار ده	
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				
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b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
a. c. Barstow-Apple Valley Area	6.7-7.5	. راحت چپرسس میدختی	3.0-4.0		2.0-3.0	=	8.3-9.2	3.3-4.0
c. Barstow-Apple Valley Area d. Ontario e. Highlands-Bedlands					2.0-3.0			
e. Highlands-Redlands					2.0-3.0	ļ —————		,
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5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	∱^`1.0-2.0
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<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

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#### PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\* ER RIGHTS

#### **ANNUAL RECORDATION NOTICE FOR 1996**

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

Wr Form 502 (3/97)

RECORDATION NO: G193127



OWNER'S DESIGNATION OF WELL: 94 ST EAST & AVENUE 0-10 STATE WELL NO: 6N/10W-17P S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year

. Do you divert surface water	and also extract groun	nd water? 🗆 yes	no no	126			acre-fee cubic-fee
. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUR	ING CALENDAR YEAR		(Must be an spec	ific numbe	or) 🔲	gallons
TETHOD OF MEASUREMENT TYPE OF WATER USE	<ul><li>☐ Water Meter</li><li>☐ Agricultural</li></ul>	☐ Power Meter ☐ Domestic or Municipa		tered or Estimated			
ACTION REQUESTED: Close this file. (Files may be red Record my water use. (fee require) Do not record my water use but ke	d.) eep my name on mailing lis	· ·		DIV. OF W SACR	97 JIL	STATE WATE	
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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONVERSION FACTORS the acre-foot (a. f.) = 43,560 cubic fee	t = 325 900 gallons	TOTAL IRRIGATION	
One miner's inch is approximately 9 ga an acre-foot covers one acre of land, 1	llons per minute.	USE	

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-14.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	•	3.0 - 4.0				5.0 - 7.0	••••
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	•		••••	• • • • •
3. Western Riverside County	4.0 - 6.0	,			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	,	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	;				2.0 - 3.0			
e. Highlands-Redlands				,	2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Ag

ral Extension Service of the University of California.

FORCES 37-000132

### \*\*\* PLEASE COMPLET: \*\*\* PLEASE COMPLET: \*\*\* PLEASE COMPLET: \*\*\* PLEASE COMPLET: \*\*\*\*

STATILLER RESOURCES CONTROL BOARD, DIVISION OF WAR ANGELS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE**: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

	. Se		٠	•	
	OWNER OF RECORD:	L A CITY DEPT OF A	IRPORTS	•	e H
	JAMES E BORT 39516 NORTH 25TH PALMDALE, CA 935			RECORDATION NO:	G193127 O N
	,				
If the	STATE WELL NO: 61	ION OF WELL: 94 ST EAN/10W-17P S ase line it out in red and provide current infor		TELEPHONE NUMBER (805) 266-7602 PARCEL NO: r address changes occur during the	
		oint of diversion is located, and is extra point of diversion is located, and is extra acting/diverting water.			
2. [	Oo you divert surface water	and also extract ground water?	☐ yes 🗹 no	-0-	acre-feet  cubic-feet
3. A	MOUNT OF WATER EXTRA	CTED/DIVERTED DURING CALE	NDAR YEAR	(Must be an specific num	ber) 🛘 gallons
	HOD OF MEASUREMENT E OF WATER USE	☐ Water Meter ☐ Power ☐ Agricultural ☐ Dome	r Meter	etered or Estimated	
J R	ecord my water use. (fee require	ppened at any time - fee required.) d.) sep my name on mailing list. (No fee re	equired)	DIV. OF	STATE V
	☐ Transfer this file to:		<u>.</u>	ACR.	NIC NUC
	•	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	2 2 E
	Address:	(MAILING ADDRESS)			
	Telephone: ( )	·	Effective Date:		70 ·
5. SI <i>Zu</i>	JPPLEMENTAL INFORMATI	ON. Please list any changes in your project	ct since last year (new pump, new land	irrigation, new method of irrigation, e	ic.) or any other comments.
					*
	ertification and signate atures	TURE: I certify under penalty of perjury the		nd correct, to the best of my knowle 's Date: <u>5/28/9</u>	age.
•	1 -	3	$E_{i}$ $E$	BORT	
	4 0	geles City De	est of airports	(LAST NAME)	
THIS	SPACE FOR OFFICE USE O	<u>()</u>		R	AMT:
		=			

Wr Form 502 (4/96)

JUL 8 198 MADE TO A 37-0001 33

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filling a notice, or (2) If annual water use is less than the required amounts, filling is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

#### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

·	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
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		· .			
''غة رابيق	e de la				
c	, * , *				
CONVERSION FACTORS		TOTAL			
One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	er minute.	IRRIGATION USE			

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		••••		5.0 - 7.0	
2. Eastern Riverside County	·			İ				
a. Coachella & Blythe Area	6.0 - 8.0	••••		7.0 - 9.0	• • • • •			
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	· 5.0 - 6.0	
4. San Bernardino County			! !					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
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d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0		••••	• • • • •
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	,	2.0 - 2.5		4.0 - 5.0	. 1.0 - 2.0

Based on information provided by Agrica at Extension Service of the University of California

Wr Form 502 (4/96).

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37-0001<sub>3</sub>4

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

### STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## 1994 ANNUAL RECORDATION NOTICE

			$\neg$
		Ð	S
RECORDATION NO: G193127	•		1995 1995
OWNER OF RECORD: L A CITY DEPT OF AIRPORT	₹TS	S A	NIIC AND AND AND AND AND AND AND AND AND AND
JAMES E BORT		33	- 35
39516 NORTH 25TH STREET EAST		番司	O (200)
PALMDALE, CA 93550-2158			
		<u> </u>	프 등을
		TS	48 200
•			<b>₩</b> 6.83
OWNER'S DESIGNATION OF WELL: 94 ST EAST	& AVENUE 0-10	THE PRIORE ATTOCKED.	
STATE WELL NO: 6N/10W-17P S		<b>TELEPHONE NUMBER:</b> (805) 266-7602	
5 ·		PARCEL NO:	
(If any of the above information is inaccurate or missing, please co during the coming year.)	rrect. Notiny this office if	ownership or address change	s occur
GROUNDWATER EXTRACTION	L OR SURFACE	E DIVERSION	
			NOTICE
PLEASE READ THE GENERAL INFORMATION ON THE	: HEVERSE SIDE BEI	FUNE CUMPLETING THIS	NOTICE
I. OWNERSHIP. Person listed above is:  Owner of land on which well or point of diversion is loca Lessee of land on which well or point of diversion is loc Owner of land, but lessee is extracting/diverting water. Other: Please explain:	ated, and is extracting/di		<del></del> -
2. Do you divert surface water and also extract ground water?	yes no 🖸		nanananananj
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CAL	ENDAR YEAR	1 X =	acre-feet /
METHOD OF MEASUREMENT TYPE	OF WATER USE	2 (Must be a appoilie number)	cubic-teet V gallons
Water Meter	Agricultural		20110113
Power Meter	Domestic or Municip	pal	
Nonmetered or Estimated	Other:	2	
	•	*	
I. AC <u>TION</u> REQUESTED:	∜ :		
Close this file. (Files may be reopened at any time - fe			
Do not record my water use but keep my name on mai	ling list. (No fee required	)	*
Transfer this file to:  (NEW OWNER'S FIRST NAME)			
(NEW OWNER'S FIRST NAME)  Company Name:	(M. NAME)	(LAST NAME)	
A ddroon:			
Address:(STREET ADDRESS)		(CITY) (STATE)	(ZIP CODE)
Telephone:	Effective Date: _		
		X12120	<del></del>
THIS SPACE FOR OFFICE USE ONLY		R. 2296 AMT:	5.00

\*\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*...

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project s	ince last year (new pump, new land irrigation, new
method of irrigation, etc.) or any other comments.	
en en en en en en en en en en en en en e	
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that th	e foregoing statements are true and correct, to the
best of my knowledge.	11 1100
Signature: Sames E. Borl	Today's Date: 4-/1-95
Printed Name JAMES EDWARD	BORT
Company Name: Palmalale Regional	Ois nort (LAST NAME)
Company Name.	n gover

#### **GENERAL INFORMATION**

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

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PATE WATER RECOIDED CONTROL DOADS	OFFICE USE ()
ATE WATER RESOURCES CONTROL BOARD	
felon of Water Rights I P Street, Sacramento, CA	
D. Box 2000, Sacramento, CA 95812-2000 ephone: (916) 657-2170 R. <u>2264</u> AMT	$7:\underline{5-60}$ p aoc th ch od sw d
1993 ANNUAL RECORD	ATION NOTICE 1993
GROUNDWATER EXTRACTION C	OR SURFACE DIVERSION
LEASE READ THE GENERAL INFORMATION ON THE REV	VERSE SIDE BEFORE COMPLETING THIS NOTICE
QUIRED FEES: A filing fee of \$5.00 is required for each your recordation number(s) and be made payable to: STATE WADLINE: Notices must be postmarked no later than June 30, 199	
NER OF RECORD:	RECORDATION NO: 193127
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT	CUSTOMER NO: 0424
39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158	TELEPHONE NO: (805) 266-
NER'S DESIGNATION OF WELL: 94 ST EAST	C & AVENUE O-10
ATE WELL NO: TO6N/R10W-17P	
y of the above information is inaccurate or missing, please correct. It not the coming year.	Notify this office if ownership or address changes occur
WNERSHIP. Person listed above is:	
<u>X</u> <u>Owner of land on which well or point of diversion is located, a</u>	and is extracting/diverting water
Lessee of land on which well or point of diversion is located,	
Owner of land, but <u>Jessee</u> is extracting/diverting water.	and is extracting diverting water.
Other: Please explain:	
A LAM ALLEIT SATISME METER STATEMENT STITMEN CHICKNEY METER	<del></del>
y	es no X
	AR YEAR — 6 🖾 acre-feet
MOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA	AR YEAR — 6 Sacre-feet Cubic feet
MOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA  ETHOD OF MEASUREMENT  TYPE OF WATER	AR YEAR — 6 Sacre-feet Cubic feet
WOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA  ETHOD OF MEASUREMENT  TYPE OF WATER  Water Meter  Power Meter	ATER USE  (Must be a specific number)  Gricultural  Compaction or Municipal
MOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA  ETHOD OF MEASUREMENT  X Water Meter  Power Meter  TYPE OF WATER EXTRACTED/DIVERTED DURING CALENDA  TYPE OF WATER WATER AND THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF T	ATER USE  [Must be a specific number]   [Must be a specific number]   [gallons]
MOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA  TYPE OF WATER  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)	ATER USE  (Must be a specific number)  Gubic feet gricultural comestic or Municipal ther:
WOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA  ETHOD OF MEASUREMENT  YPE OF WATER  YOUNG  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  ETION REQUESTED:  Close this file. (Files may be reopened at any time - fee require	ATER USE  (Must be a specific number)  Gubic feet gricultural comestic or Municipal ther:
WATER EXTRACTED/DIVERTED DURING CALENDA  TYPE OF WATER EXTRACTED/DIVERTED DURING CALENDA  TYPE OF WATER Water Meter  A Do  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  TION REQUESTED:  Close this file. (Files may be reopened at any time - fee require Record my water use. (fee required.)	ATER USE  (Must be a specific number)    Gallons   Gallons
WOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA  ETHOD OF MEASUREMENT  YPE OF WATER  YOUNG  Water Meter  Power Meter  Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)  ETION REQUESTED:  Close this file. (Files may be reopened at any time - fee require	ATER USE  (Must be a specific number)  Gricultural  comestic or Municipal  cher.  Gred.)
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1993

RE@EIVED

1991

#### RETURN ORIGINAL OF THIS NOTICE TO:

OWNER OF RECORD:

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170 THIS SPACE FOR OFFICE USE

r. 2217 amt: \$5.00 p aoc tn cn od sw d

### 1991 ANNUAL RECORDATION NOTICE

X GROUNDWATER EXTRACTION OR SURFACE DIVERSION

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

**DEADLINE:** Notices must be postmarked no later than June 30,

1992, in order to be recorded.

RECORDATION NO: 193127

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 CUSTOMER NO: 0424

TELEPHONE NUMBER: (805) 947-3181

OWNER'S DESIGNATION OF WELL: \$4 ST EAST & AVENUE 0-10

STATE WELL NO:	- <b>T</b>	06N/R10	W-17P	SBB	& M	Test		
If any of the above information	n is i	naccurate or r	missing, please	correct	. Notify this offic	e if ownership o	r address change	es occur
during the coming year.	÷.	r + +	7	·	, <del>L</del>	CHE.		<b>1992</b>
1. OWNERSHIP. Person list	ed a	bove is:					•	
X Owner of land on	whic	h well or point	of diversion is	located	and is extracting	ng/diverting wate	r. 99	

1. OWNERSHIP. Person listed above is:  X Owner of land on which well or point of diversing Lessee of land on which well or point of diversing Owner of land, but lessee is extracting/diverting Other: Please explain:	sion is located, and is extracting/ong water.	-	Y OF WATER	7 M -8 W	EWATE DE
2. Do you divert surface water and also extract groun		x		00.2	
3. AMOUNT OF WATER EXTRACTED/DIVERTED DUR	RING CALENDAR YEAR	4.0			e-feet
METHOD OF MEASUREMENT  X Water Meter	TYPE OF WATER USE Agricultural	(Must be a specif	lic number)	<b>L</b> OCATION O	mana
VValer IVIELE	- Agricultural				

METHOD OF MEASUREMENT	TYPE OF WATER USE (Must be a specific number)
X Water Meter	Agricultural
Power Meter	X Domestic or Municipal
Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)	Other:
4. ACTION REQUESTED:	
Close this file. (Files may be reopened at any time	e - no fee required.)
Do not record my water use but keep my name of	n mailing list. (No fee required)
Record my water use. (Water use may be record	led even if it is less than minimum filing amounts - fee required.)
Transfer this file to:	
Transier this me to.	(New Owner Name)
Address:	
,	
Telephone:	Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature: Signature:

\_\_Today's Date: \_\_\_\_\_5/28/92

Printed Name: James E. Bort

Company Name: Palmdale Regional Airport

WR Form 502 (7-91)

FOR0083

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes morel scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

PECURIATION NO: 193127

· :UKOJER OF REMWO.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us L A CITY DEPT OF AIRPORTS or telephone (916) \$22-4503.00 T 2 U J

e/U Jārēs e Bert 898je north 28th Street erst

TELEPHONE NUMBER: PALMOKLE, CA 1818-542 (CTABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of, water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use. STATE WELL NU: T DON/RISW-17P

	COLUMN 1		COLUMN 3  AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CROP - ACRES		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
			* * * * *		
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	***	*** A	# 1 <sub>3</sub> 6 <sub>1</sub> co		
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e acre-foot (a. f.) = 43,560 cubic feet = 3; e miner's inch is approximately 9 gallons acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE	all all all all all all all all all all		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

						ā	<u> </u>
ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
- (-j) <del>-</del>	·44 ,				-	+ *	
35-45	20.30	20.30		25-35	25-20	40 - 50	2.5 - 3.5
1	2.0 0.0	1 1		2.0 - 0.0	2.0 - 3.0		2.5 - 3.5
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\* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

2131

RETURN ORIGINAL OF THIS NOTICE TO: STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170 **ANNUAL RECORDATION NOTICE** 1991 GROUNDWATER EXTRACTION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE R indicate your recordation number(s) and be made payable to: STATE WATER RESC DEADLINE: Notices must be postmarked no later than June 30, OWNER OF RECORD: L A CITY DEPT OF AIRPORTS C/O JAMES E BORT

THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00	P	AOC	TN	CN	OD	SW	D
						. 6	

SURFACE DIVERSION

1991

· ·	-	
EQUIRED FEES: A filing fee of	\$5.00	is required for each Annual Recordation Notice. Check or money order should
dicate your recordation number(s) an	d he made na	vable to: STATE WATER RESOLIRCES CONTROL ROARD. Do not send cash

1992, in order to be recorded.

RECORDATION NO: 193128

39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

WR Form 502 (7-91)

CUSTOMER NO: 0424

TELEPHONE NUMBER: (£05) <del>947-3181</del> 266-7602

OWNER'S DESIGNATION OF WELL: 1100 ST EAST & AVENUE N-8

•		on listed above is:	point of diversion i	s located, and is extra	cting/diverting water		8- 111
	Lessee of la	nd on which well or nd, but <i>lessee</i> is ext	point of diversion tracting/diverting v	is located, and is extra	acting/diverting water		
2. Do y	ou divert surfa	ce water and also e	extract ground w	ater? yes	no X	73	2
3. AM	OUNT OF WATE	R EXTRACTED/DIV	VERTED DURING	CALENDAR YEAR	-	3.8	acre-feet
MET	HOD OF MEASURE	MENT		TYPE OF WATER USE	(Must be	a specific number)	 
X	Water Mete	r		Agricultural			
	Power Mete	ŗ		X Domestic or	Municipal		'
	Nonmetered	d or Estimated (Tables	e I & II on reverse	Other:			
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

RECORDATION NO: 195126

051241

TUMMER OF PECORDS

C/ \$ JAMES E ECET

37510 HURTH 20TH STREET ENS

アドドラウェレモノ CA チョンシャーと1つ B TELEPHONE NOWEEP: PALIGORIES (CA チョンシャーと1つ B (IsnoityO) TEEHONE WATER USE WORKSHELE) 947-3161

To estimate your use of water, igdicate below the copy type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
· ·		2,			
4 Y 19	· 1 1 4 4 4		and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t		
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e e e e e e e e e e e e e e e e e e e			Til a		
One acre-foot (a. f.) = 43,560 cubic feet = 325	5 900 dallone	TOTAL			

One acre-toot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

IRRIGATION USE

#### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	* * * * * * * * * * * * * * * * * * *	***	j.	* :.			*	4.
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	2 2.0 0.0
	. ,		.,	y %			,	24 6 14
2. Eastern Riverside County		` <b>.</b>						. 45
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		••••		*:
3. Western Riverside County	4.0 - 6.0	-			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	****
4. San Bernardino County				*				
a. Chino Area	3.3 -4.2	2.0-3.0	2.5 - 3.3		2.Q - 3.Q		4.0 - 5.0	2.0-3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	****	2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	15	8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0;	1 3 X	1 11	E .
e. Highlands-Redlands					2.0 - 3.0	4,3,5,4	11	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE	USE	193127
TATE WATER RESOURCES CON LE Division of Water Rights 01 P Street, Sacramento, CA	BOARD		)
O. Box 2000, Sacramento, CA 95810	SIAM.	a State Water been	<b>URCES</b>
TELEPHONE: (916) 324-5676	R. 2185 AMT: 5	P AOC TN	CN OD SW D
1990 ANNUAL  GROUNDWATE	RECORDATI ER EXTRACTION OR S	ON NOTICE DIVERSION MG	<b>TS</b> 1990
PLEASE READ THE GENERAL INFO	RMATION ON THE REVERSES	IDE BEFORE COMPLET	TING THIS NOTICE
SEQUIRED FEES: A filing fee of nould indicate your recordation number(s) and because		ach Annual Recordation Noti	
4			
EADLINE: Notices must be postmarked no lat	er than June 30, 1991, in order	to be recorded.	
			1
_			:80
OWNER OF RECORD:		RECORDATION N	D: 193127
L A CITY DEPT OF AIRP	ORTS	CUSTOMER NO	0: 0424
C/O JAMES E BORT. 39516 NORTH 25TH STREE	FT FAST		2
PALMDALE, CA 93550-21			NE NUMBER: 947-3181
OWNER'S DESIGNATION OF WE	LL: 94 ST EAST & AVENU	E 0-10	
STATE WELL NO: TOON/R10W-	17P SBB&M		
	4.	w	•
any of the above information is inaccurate or moming year.	nissing, please correct. Notify this offi	ce if ownership or address	changes occur during the
. OWNERSHIP, Person listed above is:			
X Owner of land on which well or point of	diversion is located, and is extracting/di	iverting water.	,
Lessee of land on which well or point of	diversion is located, and is extracting/di	verting water.	
Owner of land, but lessee is extracting/di	verting water.		
Other: Please explain:			
AMOUNT OF WATER EXTRACTED/DIVE	RTED DURING CALENDAR YEAR	<b>→</b>	
Method of Measurement	Type of Water Use	4.2	acre-feet
X Water Meter	Agricultural	<del></del>	
Power Meter	X Domestic or Munic	•	
Nonmetered or Estimated (Tables I and side may be used to estimate agricultural			
If amount of water extracted/diverted durin for all wells, please check box below:	g calendar year is less than 10 acre-fee	t for this well/surface diversion	on or less than 25 acre-feet
Close this file. (Files may be reopen	ned at any time - no fee required.)	,	
	p my name on mailing list. (No fee requ	uired.)	
	ay be recorded even if it is less than min		auired.)
necold my water use. (water use me	Ty De legal de que la la la la la la la la la la la la la	mion mion	-
SUPPLEMENTAL INFORMATION. Pleas	e list any changes in your project s	ince last year (new pump,	new land irrigation, new
method of irrigation, etc.) or any other comm	· ·		
	v v		
. CERTIFICATION AND SIGNATURE: 1	certify under penalty of perjury that		
the best of my knowledge.	port. Common Name.	Los Angeles City Palmdale Regional	Department of Airpo L Airport
J. J. J. D. D.	Company Name: Today's Date:	6/12/91	
7	louay s Date:	<del></del>	
VR Form 502 (12/83)	1 990		37-000142

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of-water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each cropkusing Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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	COLUMN 1	COLUMN 2	COLUMN 3	
,CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET	
,				
			-	
		β·χ 1	<i>a</i>	
	- 17	<i>b</i> 2:	w v	
One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.		TOTAL IRRIGATION USE		

### TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

ŁOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOWATOES
I. Los Angeles County		- 1k		S. C.				
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County			ب ۱	٠	,			
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				<del></del>
3. Western Riverside County	4.0-6.0	<del></del>	1, 4	·	2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County				,				
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario			****		2.0-3.0			
e. Highlands-Redlands					2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	Т.	2.0-2.5		4.0-5.0	1.0-2.0
					ë			

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO:	IIS SPACE FOR OFFICE USE	193127 .
STATE WATER RESOURCES CONT L BOARD Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810		
	2/03 AMT: 6 P AOC	C TN CN OD SW D
		TICE 1988
1988 ANNUAL REC  X GROUNDWATER EXTRACT	ORDATION NO ION OR SURFACE DIVERS	
PLEASE READ THE GENERAL INFORMATION C	ON THE REVERSE SIDE BEFORE C	OMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made payable		ation Notice. Check or money order ROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30	0, 1989 , in order to be recorded.	
OWNER OF RECORD:	RECORDAT	ION NO: 193127
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT	CUSTO	MER NO: 0424
39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158		ELEPHONE NUMBER: (805) 947-3181
OWNER'S DESIGNATION OF WELL: 94 ST	EAST & AVENUE G-10	
STATE WELL NO: TOON/R10W-17P SBB	& N;	,
If any of the above information is inaccurate or missing, please coming year.  1. OWNERSHIP. Person listed above is:		r address changes occur during the
Owner of land on which well or point of diversion is loc  Lessee of land on which well or point of diversion is loc		ATER TROUT
Owner of land, but lessee is extracting/diverting water. Other: Please explain:		RESOURCE OUTS
2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING	G CALENDAR YEAR	<u> </u>
Method of Measurement	Type of Water Use	4.0acre-feet
Water Meter	Agricultural	J
Power Meter	Domestic or Municipal	4
Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)	Other:	
If amount of water extracted/diverted during calendar yea for all wells, please check box below:	r is less than 10 acre-feet for this well/surfa	ce diversion or less than 25 acre-feet
	* ***	RECEIVED
Close this file. (Files may be reopened at any time  Do not record my water use but keep my name on	,	JAN & B IBOS
Record my water use. (Water use may be recorded		PALMDALE REGIONAL AIRPOI ts - fee required.)
<ol> <li>SUPPLEMENTAL INFORMATION. Please list any chamethod of irrigation, etc.) or any other comments.</li> </ol>	inges in your project since last year (new	v pump, new land irrigation, new
	•	
4. CERTIFICATION AND SIGNATURE: I certify under the best of my knowledge.		
Signature:	Company Name: Los Angeles (	City Dept. of Airports
Printed Name James E. Bort WR Form 502 (12/83)	Today's Date.	•
VFT1, FOITH 302-(12/03)	1 58R	0-001834

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Yours Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
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cre-foot (a.f.) = 43 560 cubic feet = 325.900 gallon	·····	TOTAL	1

One acre-foot (a.f.) = 43,560 cubic feet = 325.900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOWATOES
I. Los Angeles County								ri.
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0				5.0-7.0	
2. Eastern Riverside County			٨	ľ				
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				· · · · · · · · · · · · · · · · · · ·
3. Western Riverside County	4.0-6.0	<del></del>	<del></del>		2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario		·			2.0-3.0			
e. Highlands-Redlands					2.0-3.0			
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0		2.0-2.5		4.0-5.0	1.0-2.0
d					e.			

<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

	193127
STAT TER RESOURCES CONTROL BOARD Division Water Rights	
901 P Štřeet, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810	
TELEPHONE: (910) 324-507c R	(088 ANT 5 B AGG THE CAL OR SIX
	P AOC TN CN OD SW
	ORDATION NOTICE 1987
X   GROUNDWATER EXTRACT	ION OR SURFACE DIVERSION
DI CASE DEAD THE CENEDAL INCORMATION (	ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTIC
PLEASE READ THE GENERAL INFORMATION C	JN THE REVERSE SIDE BEFORE COMPLETING THIS NOTIC
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made payable	is required for each Annual Recordation Notice. Check or money of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of
DEADLINE: Notices must be postmarked no later than June 30	0, 1968 , in order to be recorded.
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L A CITY DEPT OF AIRPORTS	CUSTOMER NO: 0424
C/O JAMES E BORT 39516 NORTH 25TH STREET EAST	
PALMOALE, CA 93550 - 2158	TELEPHONE NUMBER:
Lang Francis X to F	(805) 947-3181
OWNER'S DESIGNATION OF WELL: 94 ST	FEAST & AVENUE 0-10
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RETURN ORIGINAL OF THIS NOTICE TO:	S SPACE FOR OFFICE USE		1√	93127	W
STATE WATER RESOURCES CON DL BOARD Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810					•
TELEPHONE: (916) 324-5676	971 AMT: 5	P AQC	IN CN	OD, SW	D
1986 ANNUAL REC	- M	N NOT	ice	1986	<u>gr</u> .
GROUNDWATER EXTRACTION	A second second	ACE DIVERSION	A . H		7 -
PLEASE READ THE GENERAL INFORMATION ON	THE REVERSE SIDE	BEFORE COMP	LETING T	HIS NOTI	CE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made payable	is required for each A to: STATE WATER RESOU				
DEADLINE: Notices must be postmarked no later than June 30,	,1987 , in order to be	recorded.	ाँ हैं : # के प्र ```	3 to 4 to 5 to 5 to 5 to 5 to 5 to 5 to 5	·
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If any of the above information is inaccurate or missing, please co	orrect. Notify this office if	ownership or add	ress changes	occur durin	g the
coming year.  1. OWNERSHIP. Person listed above is:	90	· · · · · · · · · · · · · · · · · · ·		VIS	*
X Owner of land on which well or point of diversion is loca	ted, and is extracting/diverting	ng water.			
Lessee of land on which well or point of diversion is local	ted, and is extracting/diverting	g water.		VATE	
Owner of land, but lessee is extracting/diverting water.					v Ç
Other: Please explain:			8. 0. 8. 0.		alt
2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING	CALENDAR YEAR		<u>s. S</u>	S. S.	
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			-41	a :with.com	
3. SUPPLEMENTAL INFORMATION. Please list any chan method of irrigation, etc.) or any other comments.  N/A	ges in your project since I	ast year (new pu	mp, new ian	d irrigation,	, new
	A	4		4 4	· · · · · · · · · · · · · · · · · · ·
4. CERTIFICATION AND SIGNATURE: I certify under the best of my knowledge.	penalty of perjury that the	foregoing statem	ents are trúe	and correc	ct, to
Signature: James C. Bort	Company Name: Los	Angeles City	Departmen	nt of Air	poirt
Printed Names E. Bort	Today's Date:	March 11, 19	987		D. C)
WR Förm 502412/83)	1004			_ ` _ *	830

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

FECLROATION NO: 1941/7

CUSTONER NO: JA

To estimate your use of water indicate below the crop type and number of acres. Then find the average intigation requirement for each crop using Table II Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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	v <sup>a</sup>	COLUMN 1	COLUMN 2	COLUMN 3
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e miner's inch is approxi acre-foot covers one acr	imately 9 gallons per minute. re of land, 1 foot deep.		″ IRRIGATION ∵ USE	

TABLE II: AV	ERAGE IRR	IGATION REC	QUIREMEN	IT OF CROP	PS* (in acre-f	eet per acre	09.3	ा ४४ धर्म ८
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	XO444TOES · (
1. Los Angeles County	4		≈I					u*
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0		3.0-4.0	·			5.0-7.0	
2. Eastern Riverside County	V. 2	,	<b>,</b>		7 11 89	t.	The control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the co	4
a. Coachella and Blythe Areas	6.0-8.0			7.0-9.0				ن <del>وماله مذب متر</del> و
254 A. A. A. A. A. A. A. A. A. A. A. A. A.		in the st	. ' 4 9'		, <b>*</b>	41.74		
3. Western Riverside County	4.0-6.0	***************************************	ejan jaja sasip sasa, man		2.5-3.5	2.5-3.0	5.0-6.0	
4. San Bernardino County			ia.		, 			. ,
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3,0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	×	3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario				ادر	2.0-3.0			
e. Highlands-Redlands	<b> </b>				2.0-3.0			
			,,,	, h		,	**	69
5. Ventura County	3.5-4.5	2.0-2.5	異0-2.0 &	)	2.0-2.5		<b>4.0-5.0</b>	1.0-2.0
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RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFI	CE USE	193127.
STATE WATER RESOURCES CON DL BOARD Division of Water Rights 901 P Street, Sacramento, CA P.O. Box 2000, Sacramento, CA 95810			
TELEPHONE: (916) 324-5676	B. 297AMT:	P AOC TN	CN OD SW D
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PLEASE READ THE GENERAL INFORMATION	ON ON THE REVERSE	SIDE BEFORE COMPLET	TING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 should indicate your recordation number(s) and be made page		r each Annual Recordation Not RESOURCES CONTROL BOA	
DEADLINE: Notices must be postmarked no later than Ju	une 30, 1986 , in ord	er to be recorded.	
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If any of the above information is inaccurate or missing, ple coming year.	ease correct. Notify this c	office if ownership or address	
	* ; *	70 RIGHT	ARD G:
1. OWNERSHIP. Person listed above is:    X   Owner of land on which well or point of diversion	is located, and is extracting	n/diverting water.	URCE D
Lessee of land on which well or point of diversion	is located, and is extracting	/diverting water.	
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If amount of water extracted/diverted during calendar	r year is less than 10 acre-f	eet for this well/surface diversion	on or less than 25 acre-feet
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Close this file. (Files may be reopened at any	time - no fee required.)		b 1, 2 , 3 , 3 , 3 , 3 , 3 , 3 , 3 , 3 , 3
Do not record my water use but keep my nam	ne on mailing list. (No fee re	equired.)	
Record my water use. (Water use may be record	rded even if it is less than m	ninimum filing amounts - fee rec	quirēd.)
	· · · · · · · · · · · · · · · · · · ·		
3. <u>SUPPLEMENTAL INFORMATION</u> . Please list any method of irrigation, etc.) or any other comments.	y changes in your project	since last year (new pump,	new land irrigation, new
	***************************************		
	under penalty of perjury	that the foregoing statements	are true and correct to
the best of my knowledge.  Signature: AMUS C. BOUT	Company Name	Los Angeles City Dep	partment of Airport
Tomas E Port	(1)	May 14, 1986	A STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STA
Printed Name: James E. BOTL  WR Form 502(12/83)	Today's Date:		
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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

### TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table H. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	K.			n 2, 5	COLUMN 1	COLUMN 2	COLUMN 3
4	and the second	CROP	***	<b>*</b> 9. <b>*</b>	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
aninga at Addison as	રાવામાં તા પ્રાપ્ત છે છે પ્રાપ્ત તો છે છે છે.	12 de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina del constantina de la constantina de la constantina de la constantina de la constantina de la constantina del constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constantina de la constan	ំ ក្សា		one quantis equipi quali inoccio agisticigis com ata	т. ў В при при при при при при при при при при	пинициания политиния полицина предоставления
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		= 43,560 cubic			A 1755 f	TOTAL IBRIGATION	E

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS\* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOBBETOER
d The America Carrier				W. Eur		••		
Los Angèles County     a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0		2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	2.0-3.0	3.0-4.0		2.0-0.0	2,5-5,0	5.0-7.0	2.0-0.0
S. Anterope valley	, 4.0 O.9		- /3		د ا		8	1
2. Eastern Riverside County		† <sub>1</sub>		,			/ / /	, ,
a. Coachella and Blythe Areas	6.0-8.0	240 y . 4	· · · · · · · · · · · · · · · · · · ·	7.0-9.0	4)			
B Mary Bridge		ay to the terms of	" <sup>7</sup> A	0	7 6 2		4 %	
3. Western Riverside County	4.0-6.0		بند سب بسد در ۲		2.5-3.5	2.5-3.0	5.0-6.0	
	1			<u>.</u>			*	
4, San Bernardino County	الارتواء كالأ		, if		4	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		a 6.5 m
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3		2.0-3.0		4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5		3.0-4.0		2.0-3.0		8.3-9.2	3.3-4.0
d. Ontario				1	2.0-3.0			
( e.⊱Highlands-Redlands					2.0-3.0		" <del></del>	
	76	agets gr		P & 1	(a - 31 % €		x Hi	
5. Ventura County	3.5-4.5	2.0-2.5	[ 1.0-2 <b>년</b> ]		2.0-2.5	(	4.0-5.0	1.0-2.0
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<sup>\*</sup>Based on information provided by Agricultural Extension Service of the University of California.

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# [FINAL SUBMITTED VERSION]

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT Recordation Number: G193202 Date Submitted: 2013-04-16

	1. Reporting to a Local Agency			
Local Agency	Submitter does not report to a local agency.			
	O. Tamada) of Biananian			
a. Groundwater Extraction	2. Type(s) of Diversion <= 25 acre-feet			
b. Surface Diversion	None			
	3. Ownership Type of Owner(s) on Record			
Ownership Type	Owner of land, but lessee is extracting/diverting water			
	nount of Groundwater Extracted During Calendar Year			
Amount Extracted	7.1 Acre-Feet			
	5. Amount of Surface Water Diverted or Used			
Not applicable; Surface Di	version was not chosen as a type of diversion.			
	Ed Maximum Data of Curfo as Water Diversion			
Not applicable: Surface Di				
inot applicable, Surface Di	version was not chosen as a type of diversion.			
6. Method of Measurement				
Method of Measurement	Water Meter			
	7. Type(s) of Use			
Domestic	196 Persons			
Action Poguested	8. Action Requested			
Action Requested	Record my water use			
	9. Supplemental Information			
Supplemental Information				
	Attachments			
File Name				
No Attachments	,			
	entact Information of the Person Submitting the Form			
First Name Last Name	Larry   Powell			
Relation to Water Right	Authorized Official			
I read the above and agree	Yes			

# [FINAL SUBMITTED VERSION]

## **ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT Recordation Number: G193202 Date Submitted: 2012-03-23

1. Reporting to a Local Agency						
Local Agency	Local Agency Submitter does not report to a local agency.					
	2. Tymp(a) of Diversion					
a. Groundwater Extraction	2. Type(s) of Diversion <= 25 acre-feet					
b. Surface Diversion	None					
	3. Ownership Type of Owner(s) on Record					
Ownership Type	Owner of land, but lessee is extracting/diverting water					
	nount of Groundwater Extracted During Calendar Year					
Amount Extracted	2.61 Acre-Feet					
	5. Amount of Surface Water Diverted or Used					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
Not applicable: Surface Di	5d. Maximum Rate of Surface Water Diversion					
inot applicable, Surface Di	version was not chosen as a type of diversion.					
	6. Method of Measurement					
Method of Measurement	Water Meter					
	7. Type(s) of Use					
Domestic	196 persons					
A ation Degreested	8. Action Requested					
Action Requested	Record my water use					
	9. Supplemental Information					
Supplemental Information						
	Attachmento					
File Name	Attachments					
No Attachments	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5					
	ntact Information of the Person Submitting the Form					
First Name	Howard					
Last Name	Authorized Official					
Relation to Water Right	Authorized Official					
I read the above and agree	Yes					

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER

# (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193202 2009

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  PALAMENT FRECHONAL AIRPORT LOS Angeles World Airports  PROFERITY MANAGERT  19518-NORTH-SETH-STEAST  PALAMENT FOR MAIL & REPORTING:  PALAMENT FRECHONAL AIRPORT LOS Angeles World Way West 3rd Plo  Owner's Designation of Well  28TH ST E & AVE 0-2  06N/11W-18A1 S	RECORDATION NO: G193202 CONTACT PHONE NO: MATTERS TORS
30516 NORTH SETHST FAST Environmental Munager And Plans	914 616 61
Owner's Designation of Well  Ageles State Well Number	Parcel Number
28TH ST E & AVE 0-2 06N/11W-18A1 S	3022-029-273
DEADLINE: Notices must be received no later than June 30, 2010 be REQUIRED FEES: A filling fee of \$50.00 is required for each Annual Notice of Groundwater Extraction indicate your recordation number(s) and be made payable to: State Water Resormation is inaccurate, please line it out in red and provide current information changes occur during the coming year.	ion and Diversion. Check or money order should urces Control Board. Do not send cash.  FORE COMPLETING THIS NOTICE
<ol> <li>TYPE OF DIVERSION pg Groundwater extraction or ☐ Surface diversion</li> <li>OWNERSHIP. Person listed below is:</li> </ol>	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.  Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  Owner of land, but lessee is extracting/diverting water.  Other: Please explain:  AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR  5. METHOD OF MEASUREMENT	
6. TYPE OF WATER USE	□acre-feet □ cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity
☐ Reopen file. (Fee required)	Season of diversion
☐ Close this file. (No fee required)	Begin
Record my water use. (Fee required)	End Maximum rate of diversion
□ Do not record my water use but keep my name on mailing list. (No fee required)	
Transfer this file to: In Viran Musta   Services Division (M. NAME)  Company Name: Los Ingeles (Morid Mir purts)  Address: 7301 World Way West 3rd Plan  Telephone: 424 646 6500 Effective Date: January	CITY) (STATE) (ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (Irrigation , etc.) or any other comments.	new pump, new land irrigation, new method of
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and co	errect to the best of my knowledge.
Signature:	
Printed Name Kohert	treyman
(FIRST NAME) (M. NAME)	(LAST NAME)
Company Name: Los Angeles World Airport's	
THIS SPACE FOR OFFICE USE ONLY	R. AMT:
(Continues on reverse)	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filling a notice, or (2) if annual water use is less than the required amounts, filling is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

## TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CRÓP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acrefeet) (column 1 X column 2)
CONVERSION FACTORS		TOTAL	
One acre-foot (af) = 43,560 cu One miner's inch is approxima An acre-foot covers one acre	ately 9 gallons pe	er minute.	

### TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7,4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0-2.5	4.5 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 5.0	2.3 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 6.5	
d. Onterio	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2,3-2,5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3-2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

<sup>2</sup> Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



"PLEASÉ COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2005

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: 4

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 28TH ST E & AVE 0-2

State Well Number T6N/R11W-18A1S

Parcel Number 3022-029-273

**CONTACT PHONE NO: 661 266-7602** 

(LAST NAME

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

II THE	above information is inaccurate, please line it out in red and provide current information.	Notify this office if ownership or address changes occur during the coming
year	•	many and a survey of agolden entering containing are collining
,	•	

TYPE OF DIVERSION Coroundwater extraction or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Racre-feet Owner of land, but lessee is extracting/diverting water. □ cubic-feet Other: Please explain: (Must be a specific number) □ gallons 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR -AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT 

Water Meter 

Power Meter □ acre-feet X Nonmetered or Estimated □ cubic-feet 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ★ Other: THOUSTRIKE Annual quantity □ gallons POTABLE Season of diversion **ACTION REQUESTED (Check one):** Begin Close this file. (Files may be reopened at any time - fee required) End X Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Θ Transfer this file to: \_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ( )\_ Effective Date:

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new mathod of irrigation, etc.) or any other comments COUDER CONTINUING TO OPERATE WELL

(M. NAME)

9.	CERTIFICATION AND SIGNATURE:	i certify that the forgoing statements are true and correct to the best of my knowledge.	

Signature: Sewie W. TROW	
Printed Name LEWIS	W. TROUT
(FIRST NAME)	(M. NAME) (LACTAIANE)

COMPANY Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS, PALADALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*
State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 28TH ST E & AVE 0-2

State Well Number 06N/11W-18A1 S G193202 (N) 2007

RECORDATION NO: G193202 CONTACT PHONE NO: (661) 266-7602

Parcel Number 3022-029-273

## **DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

year.			
<ol> <li>TYPE OF DIVERSION (Green Company)</li> <li>OWNERSHIP. Person listed</li> </ol>	oundwater extraction or   Surface diversion  below is:		
Owner of land on which well o	or point of diversion is located, and is extracting/diverting water	er	
Lessee of land on which well	or point of diversion is located, and is extracting/diverting wate		acre-feet
Owner of land, but lessee is e	•	(Must be a specific number)	☐ galllons
	ER EXTRACTED DURING CALENDAR YEAR TER DIVERTED DURING CALENDAR YEAR	Annual quantity N/A	□ acre-feet
5. METHOD OF MEASUREMEN	NT 🛘 Water Meter 🔲 Power Meter 💢 Non-metered or Es	stimated Season of diversion	cubic-feet
6. TYPE OF WATER USE	☐ Agricultural ☐ Domestic or Municipal ☐ Other: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	NEUS TRIAL Begin	gailons
7. ACTION REQUESTED (Chec	ck one): POT8		
☐ Reopen file. (Fee required)		Maximum rate of diversion	<del></del>
☐ Close this file. (No fee require	ed)	l	!
Record my water use. (Fee r	equired)		
,	out keep my name on mailing list. (No fee required)		
Transfer this file to:			
	(NEW OWNER'S FIRST NAME) (M. NAM	ME) (LAST NAME)	
Company Name:			
Address:			(ZIP CODE);
Telephone: ( )	(MAILING ADDRESS)  Effective Date:	(CITY) (STATE)	(ZIP CODE)
reiephone. ( )		AC.	2 3 G
CURRIEMENTAL INCORMA	TION. Please list any changes in your project since last year (new	numn now land irrigation now methor the irrigation	ar any other comm
	/ 1	pump, new land imgation, new method of migation,	
WHER GONDA	NUTING TO OPERATE WELL.		$\frac{\overline{\omega}}{\omega}$
9. CERTIFICATION AND SIGN	ATURE: I certify that the forgoing statements are true and co	correct to the best of my knowledge.	
Signature:		Date 5/29/08	
1/ 6			
1 111110 111111111111111111111111111111	Ron	Donash	
Printed Name	NAME) (M. NAME)	CLAST NAME	
Printed Name	NAME) (M. NAME)	Donash	115.