

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

G193202

2006

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193202
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
28TH ST E & AVE 0-2

State Well Number
06N11W-18A1 S

Parcel Number
3022-029-273

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

60	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

N/A	<input type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
Annual quantity _____	
Season of diversion	
Begin _____	
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

OWNER CONTINUING TO OPERATE WELL

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date 6/25/2007

Printed Name RON DOMASH

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00

37-000159

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep.			TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

****PLEASE COMPLETE. SUBMIT THE ORIGINAL MAKE A COPY FOR YOUR RECORDS****

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193015
G193202

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: ~~G193015~~
CONTACT PHONE NO: 661 266-7602

2005
PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

Owner's Designation of Well
28TH ST E & AVE 0-2

State Well Number
T6N/R11W-18A1S

Parcel Number
3022-029-273

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

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☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL POTABLE**

7. **ACTION REQUESTED (Check one):**

- ☐ Close this file. (Files may be reopened at any time - fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

OWNER CONTINUING TO OPERATE WELL.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.# 2568 AMT: 115

FEB 6 2007 37-000161

GENERAL INFORMATION

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e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

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State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193202%G%2004

2004

2005 JUL -1 PM 2:45

If the owner information below is wrong or missing, please correct.

✓ OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

SACRAMENTO

✓ PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193202
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

28TH ST E & AVE 0-2

State Well Number ✓

06N/11W-18A01 S

Parcel Number

3022-029-273

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

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Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal ☒ Other: INDUSTRIAL POTABLE

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time – fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

OWNER CONTINUING TO OPERATE WELL

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewisa W. Trout

Date

6/28/2005

Printed Name

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2529 AMT: 46

GENERAL INFORMATION


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4. San Bernardino County								
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e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2004

<u>Active Well Locations</u>	<u>Acre Feet Water Pumped</u>
1. 28 th Street East and Avenue O-2	60
2. 32 nd Street East and Avenue O-2	60
3. 40 th Street East and Avenue P	85
4. 42 nd Street East and Avenue N-4	840
5. 47 th Street East and Avenue O	720
6. 48 th Street East and Avenue N-8	840
7. 49 th Street East and Avenue M-8	840
8. 50 th Street East and Avenue O-10	600
9. 53 rd Street East and Avenue M-8	825
10. 55 th Street East and Avenue N-4	840
11. 60 th Street East and Avenue N	840
12. 95 th Street East and Avenue O-10	<u>60</u>
Total	6,610

<u>Inactive Well Locations</u>	<u>Acre Feet Water Pumped</u>
1. 35 th Street East and Avenue N-12	0
2. 37 th Street East and Avenue N-8	0
3. 37 th Street East and Avenue O	0
4. 37 th Street East and Avenue O-4	0
5. 55 th Street East and Avenue N	<u>0</u>
Total	0

THIS CHECK HAS A WATERMARK ON THE REVERSE SIDE. CHECK IS NOT VALID WITHOUT THIS WATERMARK.

DEMAND ON THE
LOS ANGELES CITY TREASURY
200 N. Spring St., RM 201CH
Los Angeles, CA 90012
VOID AFTER 2 YEARS



CITY
OF
LOS ANGELES

16-66
1220

DEMAND/WARRANT
K 155862

Date: 06/07/2005

PAY *** One thousand three hundred eighty USD ***

Pay Amount

\$*****1,380.00*

To
The
Order
Of

STATE OF CALIFORNIA
SWRCB - ACCOUNTING OFFICE
P O Box 1888
SACRAMENTO CA 95812-1888

APPROVED CONTROLLER OF THE CITY OF LOS ANGELES

Laura N. Chick
LAURA N. CHICK

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193202%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193202
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

28TH ST E & AVE 0-2

State Well Number

06N/11W-18A01 S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP, Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR _____

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _____

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL POTABLE**

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

FORMER LEASE TERMINATED IN EARLY 2003. OWNER NOW OPERATING WELL.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



G193202%G%2003

2003

2003 JUN 30 1:40

RECORDATION NO.: G193202
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

28TH ST E & AVE 0-2

State Well Number

06N/11W-18A01 S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL POTABLE**

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

FORMER LEASE TERMINATED IN EARLY 2003. OWNER NOW OPERATING WELL.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. ☒

AMT: **115**

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2003

	<u>Location</u>	<u>Acre Feet Water Pumped</u>
1.	28 th Street, East, and Avenue O-2	120
2.	32 nd Street, East, and Avenue O-2	120
3.	40 th Street, East, and Avenue P	260
4.	42 nd Street, East, and Avenue N-4	840
5.	47 th Street, East, and Avenue O	720
6.	48 th Street, East, and Avenue N-8	840
7.	49 th Street, East, and Avenue M-8	840
8.	50 th Street, East, and Avenue O-8	600
9.	53 rd Street, East, and Avenue M-8	850
10.	55 th Street, East, and Avenue N-4	840
11.	60 th Street, East, and Avenue N	840
12.	94 th Street, East, and Avenue O-10	<u>120</u>
	Total	6,990

THIS CHECK HAS A WATERMARK ON THE REVERSE SIDE. CHECK IS NOT VALID WITHOUT THIS WATERMARK.

DEMAND ON THE
LOS ANGELES CITY TREASURY
200 N. Spring St., RM 201CH
Los Angeles, CA 90012
VOID AFTER 2 YEARS



CITY
OF
LOS ANGELES

16-66
1220

DEMAND/WARRANT
K 140810

Date: 06/17/2004

PAY *** One thousand three hundred eighty USD ***

Pay Amount

\$*****1,380.00*

To
The
Order
Of

STATE OF CALIFORNIA
Water Resources
Control Board
P.O. Box 2000
Sacramento CA 95812-2000

APPROVED CONTROLLER OF THE CITY OF LOS ANGELES

Laura N. Chick

LAURA N. CHICK

⑈140810⑈ ⑆122000661⑆ 14590⑈80082⑈

37-000170

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2002

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193202
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193202
PASSWORD: D29378

Owner's Designation of Well

28TH ST E & AVE 0-2

State Well Number

06N/11W-18A01 S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: **INDUSTRIAL POTABLE**

7. **ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time – fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout

Today's Date

8/29/2003

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

2579 AMT: 45

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table
GW-ANN-EXTRT (6-03)

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2004

STATE WATER RESOURCES
CONTROL BOARD

2006 JUL -1 PM 2:44

DIV. OF WATER RIGHTS
SACRAMENTO

	<u>Active Well Locations</u>	<u>Acre Feet Water Pumped</u>
1.	28 th Street East and Avenue O-2	60
2.	32 nd Street East and Avenue O-2	60
3.	40 th Street East and Avenue P	85
4.	42 nd Street East and Avenue N-4	840
5.	47 th Street East and Avenue O	720
6.	48 th Street East and Avenue N-8	840
7.	49 th Street East and Avenue M-8	840
8.	50 th Street East and Avenue O-10	600
9.	53 rd Street East and Avenue M-8	825
10.	55 th Street East and Avenue N-4	840
11.	60 th Street East and Avenue N	840
12.	95 th Street East and Avenue O-10	<u>60</u>
	Total	6,610

	<u>Inactive Well Locations</u>	<u>Acre Feet Water Pumped</u>
1.	35 th Street East and Avenue N-12	0
2.	37 th Street East and Avenue N-8	0
3.	37 th Street East and Avenue O	0
4.	37 th Street East and Avenue O-4	0
5.	55 th Street East and Avenue N	<u>0</u>
	Total	0

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2003

	<u>Location</u>	<u>Acre Feet Water Pumped</u>
1.	28 th Street, East, and Avenue O-2	120
2.	32 nd Street, East, and Avenue O-2	120
3.	40 th Street, East, and Avenue P	260
4.	42 nd Street, East, and Avenue N-4	840
5.	47 th Street, East, and Avenue O	720
6.	48 th Street, East, and Avenue N-8	840
7.	49 th Street, East, and Avenue M-8	840
8.	50 th Street, East, and Avenue O-8	600
9.	53 rd Street, East, and Avenue M-8	850
10.	55 th Street, East, and Avenue N-4	840
11.	60 th Street, East, and Avenue N	840
12.	94 th Street, East, and Avenue O-10	<u>120</u>
Total		6,990

THIS CHECK HAS A WATERMARK ON THE REVERSE SIDE. CHECK IS NOT VALID WITHOUT THIS WATERMARK.

DEMAND ON THE
LOS ANGELES CITY TREASURY
200 N. Spring St., RM 201CH
Los Angeles, CA 90012
VOID AFTER 2 YEARS



CITY
OF
LOS ANGELES

16-66
1220

DEMAND/WARRANT
K 140810

Date: 06/17/2004

PAY *** One thousand three hundred eighty USD ***

Pay Amount

\$*****1,380.00*

To
The
Order
Of

STATE OF CALIFORNIA
Water Resources
Control Board
P.O. Box 2000
Sacramento, CA 95812 2000

APPROVED CONTROLLER OF THE CITY OF LOS ANGELES

Laura N. Chick

LAURA N. CHICK

⑈ 140810⑈ ⑆ 122000661⑆ 14590⑈80082⑈

37-000174

PLEASE COMPLETE. SUBMIT THE OF AL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Reso. Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



2001

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAI
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

STATEMENT NO.: G193202
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193202
PASSWORD: C29378

Owner's Designation of Well:

28TH ST E & AVE 0-2

State Well Number

06N/11W-18A01 S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** Groundwater extraction or Surface diversion

2. **OWNERSHIP.** Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water. (SR TECHNIQS - LESSEE)

Other: Please explain:

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. **METHOD OF MEASUREMENT** Water Meter Power Meter Nonmetered or Estimated

6. **TYPE OF WATER USE** Agricultural Domestic or Municipal Other: INDUSTRIAL POTABLE

7. **ACTION REQUESTED:**

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () Effective Date:

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

FORMER ROCKWELL AND BOEING AIRCRAFT PLANT NOW LEASED TO SR TECHNIQS.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 6/25/2002

Printed Name Lewis W. Trout
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL A. PORT

THIS SPACE FOR OFFICE USE ONLY

R. 12/1/2004 AMT: 5-
2481

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~;

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193202

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

State Well Number

Parcel Number

28TH ST E & AVE 0-2

06N/11W-18A01 S

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water. (SR TECHNIKS)
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL POTABLE

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

FORMER BOEING AIRCRAFT PLANT NOW LEASED TO SR TECHNIKS.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 6-29-2001

Printed Name LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS,
PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: \$

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta

GROUNDWATER EXTRACTIONS
PALMDALE REGIONAL AIRPORT

2002

<u>Location</u>	<u>Acre Feet Water Pumped</u>
1. 28 th Street, East, and Avenue O-2	160
2. 32 nd Street, East, and Avenue O-2	160
3. 35 th Street, East, and Avenue N-12	0
4. 37 th Street, East, and Avenue N-4	0
5. 37 th Street, East, and Avenue O	0
6. 37 th Street, East, and Avenue O-4	0
7. 40 th Street, East, and Avenue P	280
8. 42 nd Street, East, and Avenue N-4	840
9. 47 th Street, East, and Avenue O	750
10. 48 th Street, East, and Avenue N-8	840
11. 49 th Street, East, and Avenue M-8	840
12. 50 th Street, East, and Avenue O-8	600
13. 53 rd Street, East, and Avenue M-8	850
14. 55 th Street, East, and Avenue N	0
15. 55 th Street, East, and Avenue N-4	840
16. 60 th Street, East, and Avenue N	840
17. 94 th Street, East, and Avenue O-10	125
Total	7,120

UNITED STATES POSTAL SERVICE®		POSTAL MONEY ORDER		15-800 000
SERIAL NUMBER	YEAR, MONTH, DAY	POST OFFICE	U.S. DOLLARS AND CENTS	
05851938576	2003-08-28	935511	85.00	
AMOUNT		EIGHTY FIVE DOLLARS & 00¢ *****		
PAY TO STATE OF CALIFORNIA, STATE WATER RESOURCES CONTROL BOARD		NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS SEE REVERSE WARNING		
ADDRESS P.O. Box 2000		FROM LOS ANGELES WORLD AIRPORT CLERK		
SACRAMENTO, CA 95812-2000		ADDRESS 39516 NORM 25TH ST, EAST		
C.O.D. NO. OR USED FOR		PALMDALE, CA 93550-2158		
⑆000008002⑆		05851938576⑈		

37-000179

*****PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*****

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Recordation No. G 193202

Password:

Phone Number: (661) 266-7602

Owner's Designation of Well

23RD STREET, EAST AND AVENUE P

State Well Number

06N/11W-19B

Parcel Number

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water. (PALMDALE WATER DISTRICT)

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.
THIS WELL WAS FIRST FILED IN 1998, BUT HAS BEEN OPERATING SINCE 1987.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout

Today's Date 6-29-2001

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name:

CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

R. 2454 AMT: 5


GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2000

Location	Acre-Feet Water Pumped
1. 23 rd Street, East and Avenue P	995
2. 28 th Street, East and Avenue O-2	64
3. 32 nd Street, East and Avenue O-2	660
4. 35 th Street, East and Avenue N-12	0
5. 37 th Street, East and Avenue N-4	668
6. 37 th Street, East and Avenue O	125
7. 37 th Street, East and Avenue O-4	646
8. 40 th Street, East and Avenue P	150
9. 47 th Street, East and Avenue O	775
10. 48 th Street, East and Avenue N-4	850
11. 48 th Street, East and Avenue N-8	496
12. 49 th Street, East and Avenue M-8	805
13. 50 th Street, East and Avenue O-8	1,200
14. 53 rd Street, East and Avenue M-8	835
15. 55 th Street, East and Avenue N	845
16. 55 th Street, East and Avenue N-4	805
17. 60 th Street, East and Avenue N	825
18. 94 th Street, East and Avenue O-10	125
Total	10,869

STATE WATER RESOURCES
CONTROL BOARD
2001 JUL -3 PM 4:23
D. J. WILSON, CHIEF
SACRAMENTO

 UNITED STATES POSTAL SERVICE®		POSTAL MONEY ORDER		15-800 000
SERIAL NUMBER 02846629168	YEAR, MONTH, DAY 2001-06-28	POST OFFICE 914060	U.S. DOLLARS AND CENTS 99.00	
AMOUNT NINETY DOLLARS & 00¢		*****		
PAY TO STATE WATER RESOURCES CONTROL BOARD		NEGOTIABLE ONLY IN THE U.S. AND POSSESSIONS		
ADDRESS P.O. Box 2000		FROM LOS ANGELES CITY DEPARTMENT OF AIRPORTS	CLERK 0016	
SACRAMENTO, CA 95812-2000		ADDRESS PALMDALE REGIONAL AIRPORT 39516 NORTH 25TH ST. EAST PALMDALE, CA 93550-2158		
C.O.D. NO. OR USED FOR				
1:0000080021:		02846629168		

37-000181

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: 6193202

G 1 9 3 2 0 2

OWNER'S DESIGNATION OF WELL: 23 ST E & AVE P
STATE WELL NO: 6N/11W-19B

TELEPHONE NUMBER:

(661) (805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

This well was first filed in 1998

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date *6-26-00*

Printed Name: *JAMES E. BORT* (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: *Los Angeles City World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. 2422 AMT: 5.00

37-000182

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

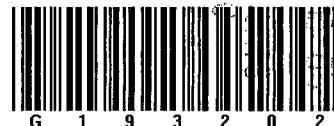
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193202



OWNER'S DESIGNATION OF WELL: 28 ST E & AVE 0-2
STATE WELL NO: 6N/11W-18A01 S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time -- fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Boeing Inc Aircraft plant leased to.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles City Department of Airport - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

37-000183

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agrir

Extension Service of the University of California.

*** PLEASE COMPLETE, MIT THE ORIGINAL AND MAKE A COPY F YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

RECEIVED

FEB 26 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193202

OWNER'S DESIGNATION OF WELL: 28 ST E & AVE 0-2
STATE WELL NO: 6N/11W-18A01 S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Commercial

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

50 ✓	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity 0	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Boeing Inc. Aircraft plant

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE

RESOURCES CONTROL BOARD, DIVISION OF WATER R.
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

RECEIVED

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

6193202

↑
should be different

23rd St. East & Ave P
State well No:
6N/11W-19B

Telephone Number
661-266-7602

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water

☐ Other. Please explain: _____

Palmdale Water District

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

This well was filed for the first time last year

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 4-19-99

Printed Name: _____

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Los Angeles City Dept of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT: 5.00

**GROUNDWATER EXTRACTIONS
PALMDALE REGIONAL AIRPORT
1998**

	<u>Location</u>	<u>Acre-Feet Water Pumped</u>
1.	23 rd Street, East, & Avenue P	1,500
2.	28 th Street, East, & Avenue O-2	50
3.	32 nd Street, East, & Avenue O-2	99
4.	35 th Street, East, & Avenue N-12	780
5.	37 th Street, East, & Avenue O	680
6.	37 th Street, East, & Avenue N-4	780
7.	37 th Street, East, & Avenue O-2	675
8.	40 th Street, East, & Avenue P	120
9.	47 th Street, East, & Avenue O	760
10.	48 th Street, East, & Avenue N-8	720
11.	48 th Street, East, & Avenue N-4	760
12.	49 Street, East, & Avenue M-8	810
13.	53 rd Street, East, & Avenue M-8	820
14.	55 th Street, East, & Avenue N	760
15.	94 th Street, East, & Avenue O-10	<u>160</u>
	Total	9,474 Acre-Feet

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193202



OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. 0-2
STATE WELL NO: 6N/11W-18A01.S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

92
(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

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☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Boeing-Rockwell secondary well

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 5-5-97

Printed Name: _____

JAMES E. BORT

Company Name: _____

Los Angeles City Dept. of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 235 AMT. 500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
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c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193202

OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. 0-2
STATE WELL NO: 6N/11W-18A01 S

TELEPHONE NUMBER:
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PARCEL NO:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

100	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME)
Address: _____ (MAILING ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Rockwell International Aircraft Co. uses this well

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date: *5/28/96*
Printed Name: *JAMES E. BORT*
Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: \$5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

STATE WATER CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:48

RECORDATION NO: G193202

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. 0-2
STATE WELL NO: 6N/11W-18A01 S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☒ Other: Rockwell International Corp.

110 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (*new pump, new land irrigation, new method of irrigation, etc.*) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95
Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)
Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 3264 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$ 5 . 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193202

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: 28 ST E & AVE O-2

STATE WELL NO: TO6N/R11W-18A01

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☒ Other: Rockwell International Corp.

110 ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Today's Date: 6/20/94

Printed Name: James E. Bort

Los Angeles City Dept. of
Company Name: Airports/Palmdale Reg. Airport

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

1991

ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, **1992**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193202

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) **947-3181**
266-7602

OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. 0-2

STATE WELL NO: T 06N/R11W-18A01 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

82.03 acre-feet
(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☒ Other: Rockwell International Corp.

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/92Printed Name: James E. Bort Company Name: Palmdale Regional Airport

Rec'd. PMD
4/27/92

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2/15 AMT: 5.00 P AOC TN CN OD SW D

1990

ANNUAL RECORDATION NOTICE

1990



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, **1991**, in order to be recorded.

OWNER OF RECORD:**RECORDATION NO: 193202**

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. D-2**STATE WELL NO: T06N/R11W-18A01 SBB&M**

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.☒ Owner of land, but lessee is extracting/diverting water.☐ Other: Please explain: _____**2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

☐ Water Meter☐ Agricultural☐ Power Meter☐ Domestic or Municipal☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)☒ Other: Rockwell International Corporation
(Manufacturing)70.0 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

☐ Close this file. (Files may be reopened at any time - no fee required.)☐ Do not record my water use but keep my name on mailing list. (No fee required.)☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)**3. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.**4. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.Signature: James E. BortCompany Name: Los Angeles City Dept. of Airports
Palmdale Regional AirportPrinted Name: James E. BortToday's Date: 6/12/91

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 2103 AMT: 1 P 7 AOC TN CN OD SW D

1988

ANNUAL RECORDATION NOTICE

1988



GROUNDWATER EXTRACTION

OR



SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1989, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193202

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. 0-2

STATE WELL NO: T06N/R11W-18A01 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: _____

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1989 JUL -3 AM 8:21

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☐ Domestic or Municipal
- ☒ Other: Rockwell International Corp.
Manufacturing

70.0 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

RECEIVED

JAN 23 1989

PALMDALE REGIONAL AIRPORT

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

James E. BortCompany Name: Los Angeles City Dept. of Airports

Printed Name:

James E. BortToday's Date: 6/1/89

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered non-use of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE IRRIGATION REQUIREMENT PER ACRE	AMOUNT PUMPED IN ACRE-FEET
One acre-foot (a.f.) = 43,560 cubic feet = 325,900 gallons. One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 1888 AMT: 5 P AOC TN CN OD SW D

1987

ANNUAL RECORDATION NOTICE

1987

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1988, in order to be recorded.

OWNER OF RECORD:

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: 193202

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 25 ST. E. & AVE. 0-2

STATE WELL NO: T06N/R11W-13A01 S8B&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: _____

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR****Method of Measurement****Type of Water Use**

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☐ Domestic or Municipal
- ☒ Other: Rockwell International Corporation
(manufacturing)

71.0 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.Signature: James E. BortCompany Name: Los Angeles City Department of AirportsPrinted Name: James E. BortToday's Date: May 25, 1988

RECEIVED
JAN 19 1988
PALMDALE REGIONAL AIRPORT

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
SACRAMENTO
JUN 21 PM 4:08

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

R. 971 AMT: 5 P. ACC TN CN OD SW D

1986

ANNUAL RECORDATION NOTICE

1986

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, **1987**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193202

LOS ANGELES CITY DEPT OF AIRPORTS
~~P.O. BOX 4090~~ 39516 N. 25 ST. EAST
PALMDALE, CA 93550-~~4090~~

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181

OWNER'S DESIGNATION OF WELL: 28 ST. E. & AVE. 0-2

STATE WELL NO: T06N/R11W-18A01 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: _____

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1987 APR 15 AM 8:02

2. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

Method of Measurement

Type of Water Use

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
- ☐ Domestic or Municipal
- ☒ Other: Rockwell International - Manufacturing

66 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required.)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigated, new method of irrigation, etc.) or any other comments.

N/A

4. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James C. Bort

Printed Name: James E. Bort

Company Name: Los Angeles City Department of Airports

Today's Date: March 11, 1987

RECEIVED
JAN 15 1987

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The State Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extraction of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 924-2445.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)c

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table H. Multiply acres (column 1) times irrigation requirement (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

[illegible]

TABLE II: AVERAGE IRRIGATION REQUIREMENT OF CROPS* (in acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin	3.5-4.5	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella and Blythe Areas	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley Area	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

*Based on information provided by Agricultural Extension Service of the University of California.

37-000204

CITY OF LOS ANGELES
220 CITY HALL • LOS ANGELES, 90012

REMITTANCE ADDRESS

STATE WATER RESOURCES
CONTROL BOARD
DIVISION OF WATER RIGHTS
P O BOX 2000
SACRAMENTO CA 95810

REMITTANCE ADVISE

GENERAL DEMAND FUND 7302

OFFICE OF THE CONTROLLER
RICK TUTTLE

MO.	DAY	YR.	DEMAND CHECK
04	08	87	121561

PAGE 1

DEPT. REF. 3782

VOUCHER 707668

FUND	FUND TITLE	SALES/USE TAX APPR	FRT CHARGES APPR
2010	AIRPORT		

ITEM NO.	ACCOUNT NUMBER	SUB	AUTHORITY NUMBER	F.Y.	INVOICE OR DATE	GROSS AMOUNT	DESCRIPTION	CASH DISCOUNT	NET AMOUNT	AMOUNT
10	4		071177	59	7	192370	5.00		5.00	35.00
11						193004	5.00		5.00	
12						193015	5.00		5.00	
13						193127	5.00		5.00	
14						193128	5.00		5.00	
15						193129	5.00		5.00	
16						193202	5.00		5.00	
17										
PAYMENT TOTAL										35.00

STATE WATER RESOURCES CONTROL BOARD

THE PAUL R. BONDERSON BUILDING

901 P Street, Sacramento, CA

(916) 324-5676

DIVISION OF WATER RIGHTS

P.O. BOX 2000, Sacramento, CA 95810



August 15, 1986

Mr. James E. Bert
Los Angeles City Department of Airports
P.O. Box 1090
Palmdale, CA 93550-1090

In Reply Refer
to:321:KSN:

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notice of Groundwater Extractions has been received and reviewed. The Notice meets the requirements of the Water Code. Accordingly, we have assigned Recordation Number 193202 to your 28th St.E. & O-2 well. Please refer to the Recordation Number in future communications with the Board.

We will send you an Annual Recordation Notice each January to report the amount of water extracted during the previous year. Each Annual Notice must be returned to us prior to June 30. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please do not hesitate to contact us.

Sincerely,

A handwritten signature in cursive script that reads "Koso Nodohara".

Koso Nodohara
Sanitary Engineering Associate
Application Unit

Complete a separate notice for each well

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

Recordation Number
193202
State Well Number
6N-11W-18A06
Please do not mark in the above space
CN-0424

STATE WATER RESOURCES
CONTROL BOARD
JUL 29 PM 3:09
DIVISION OF WATER RIGHTS
SACRAMENTO

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

1. Name of person filing this notice Los Angeles City Department of Airports
Address 39516 No. 25 St., E., P. O. Box 1090, Palmdale, CA 93550-1090
Street address or P. O. Box number City State
2. Name of person extracting ground water, if different than Item 1 Rockwell International Corporation - North American Aircraft Operations (805)273-6000
Address 2825 E. Ave. P, Palmdale, CA 93550
Street address or P. O. Box number City State
3. Names and addresses of other persons claiming an interest in or a right to extract water from this well:
none

WELL LOCATION

4. Owner's designation of well 28 St., E., & Ave. 0-2 5. County Los Angeles
Name and/or Number
6. Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to streets or local landmarks. A complete street address is acceptable.
- (a) NE ¼, of NE ¼, Section 18, Township 6N, Range 11W, SB B.&M.
- (b) _____

Location of well should be indicated by sketch in the space provided in Item 22.

WATER USE

7. Describe the Place of Use: (If sketch is required please use space under Item 22.)
Rockwell International Corporation - North American Aircraft Operations:
Manufacturer of the B-1B Bomber

8. Quantity and Use of water extracted and method used in determining quantity for the following calendar years. (Extractions prior to preceding 10 years not required.)

Calendar year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate: (Specify)	When use is for irrigation	When use is other than irrigation	
			Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
* 1982	4.6 AF	est.	----	307	manufacturing
* 1983	25.0 AF	est.	----	307	manufacturing
* 1984	56.0 AF	est.	----	307	manufacturing
1985	64.0 AF	est.	----	307	manufacturing
19					
19	*Copies of reports previously filed are attached.				
19					
19					
19					
19					

Item

9. Is place of use also served by another well? yes Another water source? yes
Yes or No Yes or No
10. If yes to either, describe Another well (Rec. #193004) and Palmdale Water District
11. Type, make and horsepower of pump 150 HP Peabody Flowway Vertical Date installed October-1982
12. Pump tests Rottman Drilling, October-1982, 1,000 GPM
Made by (805) 942-6135 Date Discharge rate gpm Plant efficiency
13. Power supply Southern California Edison, Temporary, April-1982
Source Meter No. Date installed
14. Depth of well 804 feet. 15. Casing diameter 14 inches
16. Is well gravel-packed? Yes X or No 17. Date drilled April-1982
18. What are the upper and lower limits of casing perforations? Upper 480 ft. Lower 800 ft.
(Show feet from ground surface)
19. Is log of well available? No/separate Where? (805) 265-5100
Yes or No log available.
20. Has a chemical analysis of well water been made? yes If yes, where can it be obtained? Rockwell Int. Corp.
Bldg. #308, Palmdale, CA 93550
Ernie Paris
21. Are water level measurements available? no Where? ----
Yes or No
22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid.
The Place of Use should also be indicated.

Section 18 Township 6N Range 11W

Sketch Space

			③

Well 28 St., E., & Ave. 0-2

A willful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

**NOTE: A \$5.00
FILING FEE MUST
ACCOMPANY
EACH NOTICE**

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
James E. Bort

Date signed July 23, 1986

At (City or P.O.) Palmdale
California

Firm or
Corporate name Los Angeles City Dept. of
Airports

Title of person
Signing this notice Agricultural Land Developer

STATE OF CALIFORNIA
MINI-MEMO
STD 100-B (REV. 9-70)

TO: James E Bort
L A Dept of Airports
P.O.Box 1090
Palmdale, CA 93550-1090

SUBJECT: Annual Recordation
Notice

DATE
July 17, 1986

M Mr. James E Bort: Thank you for submitting the annual recordation notices.
E Please complete the attached First Notice GROUND WATER EXTRACTION form so that we can
S issue a Groundwater Recordation number for the well that is designated at; 0-2 & 28th St., E..
S Since the well was filed already on the Annual Recordation Notice form, therefore a filing
A fee is not necessary.-
G
E

RETURN TO

SIGNED

Koso Nodohara

ADDRESS

P.O.Box 2000, SAC, CA 95810

PHONE

(916) 324-5676

R KOSO NODOHARA

E

P

L

Y

SIGNED

ADDRESS

DATE

SEND PARTS 1 AND 3 INTACT — PART 3 WILL BE RETURNED WITH REPLY

Recd. PMD
JUL 22 1986

OSP

37-000209

FIRST NOTICE OF GROUND WATER EXTRACTION from this well, located at Avenue 0-2 and 28 Street, East, was filed on April 22, 1983. We did not receive the ANNUAL REPORT FORM from the State Water Resources Control Board; so this report should be considered as the ANNUAL GROUND WATER EXTRACTION REPORT.

ORIGINAL SIGNED BY

JAMES E. BORT

James E. Bort

Los Angeles City Department
of Airports

April 20, 1984

37-000210

ANNUAL
~~FIRST NOTICE~~

GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

1. Name of person filing this notice James E. Bort
- Address 4037 E. Ave. P-8, P. O. Box 1090, Palmdale, CA 93550-1090
- Street address or P. O. Box number City State
2. Name of person extracting ground water, if different than Item 1 Rockwell International Corp. (Jim McKenzie)
- Address 3000 East Avenue M, Palmdale, CA 93550
- Street address or P. O. Box number City State
3. Names and addresses of other persons claiming an interest in or a right to extract water from this well
- None

WELL LOCATION

4. Owner's designation of well 0-2 & 28th St., E. 5. County Los Angeles
- Name and/or Number
6. Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to streets or local landmarks. A complete street address is acceptable.
- (a) NW 1/4, of NE 1/4, Section 17, Township 6N, Range 11W, SB B.&M.
- (b)

Location of well should be indicated by sketch in the space provided in Item 22.

WATER USE

7. Describe the Place of Use: (If sketch is required please use space under Item 22.)

307-Acre Lease - Manufacturing Site of the B-1B Bomber

8. Quantity and Use of water extracted and method used in determining quantity for the following calendar years. (Extractions prior to preceding 10 years not required.)

Calendar year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
1983	250 ac/yr	AF	Est.	307	Industrial (B-1B Bomber)
19					
19					
19					
19					
19					
19					
19					
19					
19					

Item

9. Is place of use also for another well? yes Another water no
Yes or No Yes or No

10. If yes to either, describe Second well at 3rd St., E., & Ave. 0-4

11. Type, make and horsepower of pump Readdy Floway 150HP Date installed June 1982

12. Pump tests DRC Pumps, June 1982 1100
Made by Date Discharge rate gpm Plant efficiency

13. Power supply Southern Calif. Edison Co. None May 1982
Source Meter No. Date installed

14. Depth of well 800 feet. 15. Casing diameter 14 inches

16. Is well gravel-packed? Yes X or No _____ 17. Date drilled April May, 1982

18. What are the upper and lower limits of casing perforations? Upper _____ Lower _____
(Show feet from ground surface)

19. Is log of well available? yes Where? Rockwell International Corp, Palmdale
Yes or No

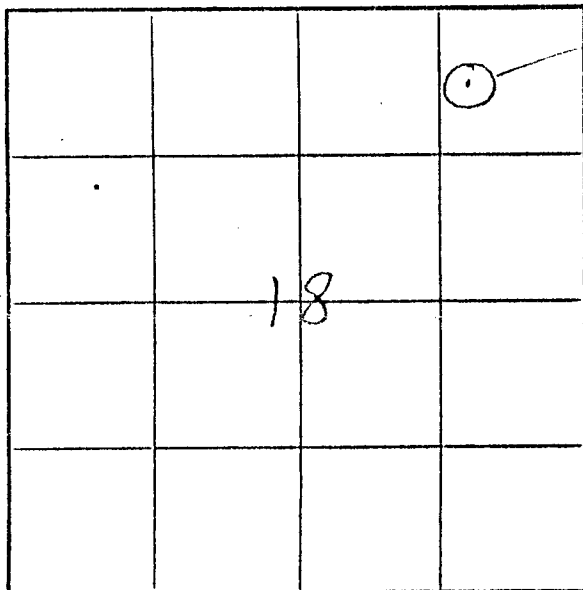
20. Has a chemical analysis of well water been made? yes If yes, where can it be obtained? Cyrie Paris 800-365-5100

21. Are water level measurements available? yes Where? DRC Pumps, Inc., Lancaster, CA
Yes or No

22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid.
 The Place of Use should also be indicated.

Section 18 Township 6N Range 11W

Sketch Space



A willful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

**NOTE: A \$5.00
 FILING FEE MUST
 ACCOMPANY
 EACH NOTICE**

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James C. Bort

Date signed April 20, 1984

At (City or P.O.) Palmdale, CA
California

Firm or Corporate name Los Angeles City Dept. of Airports

Title of person Signing this notice Agricultural Land Developer

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P.O. Box 2000, Sacramento, CA 95810

TELEPHONE: (916) 324-5676

THIS IS

R. _____

FIRST NOTICE was filed 4/22/83 - please
issue Annual Recordation Notices for
this well - a copy was made so that we
could report for 1984 - we have no
Recordation No. on record.

ORIGINAL SIGNED BY

JAMES E. BORT

James E. Bort

L.A. City Dept. of Airports

1984 **ANNUAL RECO**

☒ GROUNDWATER EXTRACTION

PLEASE READ THE GENERAL INFORMATION ON T

REQUIRED FEES: A filing fee of **\$5.00**

should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, **1985**, in order to be recorded.

OWNER OF RECORD:

J. E. BORT

RECORDATION NO:

L A DEPT OF AIRPORTS
P O BOX 1090
PALMDALE

CA 93550-1090

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181

OWNER'S DESIGNATION OF WELL: Ave. 0-2 & 28 St., E.

STATE WELL NO: TO6N/R11W- SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. **OWNERSHIP.** Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. **AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

Method of Measurement

Type of Water Use

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I and II on reverse side may be used to estimate agricultural pumpage.)

- ☐ Agricultural
☐ Domestic or Municipal
☒ Other: Rockwell International Corporation

56 acre-feet

If amount of water extracted/diverted during calendar year is less than 10 acre-feet for this well/surface diversion or less than 25 acre-feet for all wells, please check box below:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)

3. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

4. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

James E. Bort

Company Name: Los Angeles City Department of Airport

Printed Name: James E. Bort

Today's Date: May 7, 1985

J. E. Bort
P. O. Box 1090
Palmdale, CA 93550-1090



CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS

1 World Way, Los Angeles, California 90009

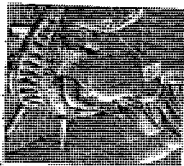
ATTN: Koso Nodohara

Liberty
1886-1986



USA 22

Liberty
1886-1986



USA 22

California State Water Resources Control Board
Division of Water Rights
Post Office Box 2000
Sacramento, CA 95810

37-000214

G193256

G193256



G193256

37-000215

Complete a separate notice for each well

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

Customer No. 0424
Recordation Number

193256

State Well Number

06N/11W-09 P SB

Please do not mark in the above space

TELE No 805 947 3181

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

1. Name of person filing this notice Los Angeles City Department of Airports
Palmdale Regional Airport c/o James E. Bort

Address 39516 No. 25 St., E., Palmdale, CA 93550-2158
Street address or P. O. Box number City State

2. Name of person extracting ground water, if different than Item 1 EZ Care Growers, Inc.

Address 2284 Karendale Circle Riverside, CA 92506
Street address or P. O. Box number City State

3. Names and addresses of other persons claiming an interest in or a right to extract water from this well:

N/A

WELL LOCATION

4. Owner's designation of well 43rd St., E., & Ave. O 5. County Los Angeles
Name and/or Number

6. Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to streets or local landmarks.
A complete street address is acceptable.

(a) SE ¼, of SW ¼, Section 9, Township 6N, Range 11W, SB B.&M.

(b)

Location of well should be indicated by sketch in the space provided in Item 22.

WATER USE

7. Describe the Place of Use: (If sketch is required please use space under Item 22.)

8. Quantity and Use of water extracted and method used in determining quantity for the following calendar years.
(Extractions prior to preceding 10 years not required.)

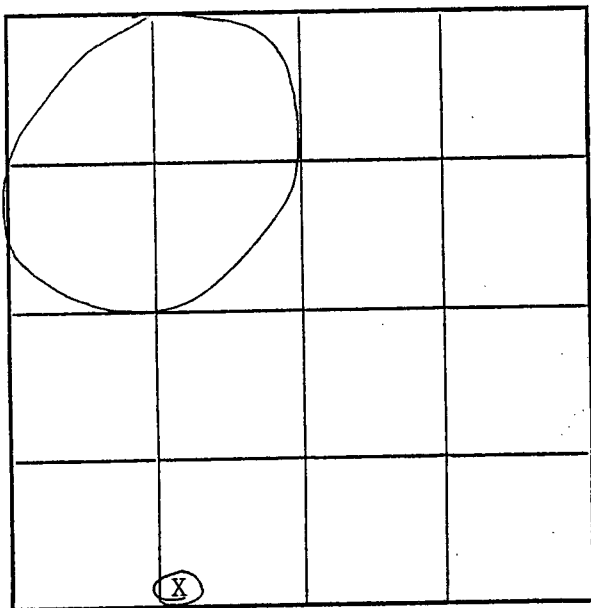
Calendar year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate: (Specify)	When use is for irrigation	When use is other than irrigation	
			Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19	325 AF	estimated	grass sod	130	daily irrigation
19					
19					
19					
19					
19					
19					
19					
19					
19					

Item

9. Is place of use also served by another well? no Another water source? no
Yes or No Yes or No
10. If yes to either, describe.....
11. Type, make and horsepower of pump..... Date installed.....
12. Pump tests.....
Made by Date Discharge rate gpm Plant efficiency
13. Power supply 120 HP John Deere July, 1989
Source Meter No. Date installed
14. Depth of well 590 feet. 15. Casing diameter 1,610 inches
16. Is well gravel-packed? Yes X or No..... 17. Date drilled unknown
18. What are the upper and lower limits of casing perforations? Upper unknown Lower unknown
(Show feet from ground surface)
19. Is log of well available? yes Where? DRC Pumps
Yes or No
20. Has a chemical analysis of well water been made? yes If yes, where can it be obtained? Penny Hill (213) 699-7411
21. Are water level measurements available? yes Where? DRC Pumps
Yes or No
22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid.
 The Place of Use should also be indicated.

Section 9 Township 6N Range 11W SBBM

Sketch Space



A wilful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

**NOTE: A \$5.00
 FILING FEE MUST
 ACCOMPANY
 EACH NOTICE**

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
 James E. Bort

Date signed 6/12/91

At (City or P.O.) Palmdale, CA
 California

Firm or Corporate name Los Angeles City Dept. of Airports, Palmdale Regional Airport

Title of person Signing this notice Agricultural Land Developer

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G19325

OWNER'S DESIGNATION OF WELL: 43RD ST.
STATE WELL NO: 6N/11W-909P S

Cancel

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

<u>0</u> (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
--	--

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☒ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

This well collapsed - No longer in use

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5-28-96

Printed Name: JAMES E. BORT (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: L.A. City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: 0

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193256

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:48

OWNER'S DESIGNATION OF WELL: 43RD ST. + Ave O ✓
STATE WELL NO: 6N/11W-909P S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

660 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R 2296 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95
Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)
Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2264 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193256

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805)266-7602

OWNER'S DESIGNATION OF WELL: 43RD ST., E., & O

STATE WELL NO: T06N/R11W-09P

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

650
(Must be a specific number)
☒ acre-feet
☐ cubic feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name):

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 6/20/94

Printed Name: James E. Bort

Company Name: Los Angeles City Dept. of Airports/Palmdale Reg. Airport

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

1991

ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, **1992**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193256

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181
266-7602 ✓

OWNER'S DESIGNATION OF WELL: 43RD ST., E., & O

STATE WELL NO: T 06N/R11W-0909P SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

650.0 acre-feet

(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/92Printed Name: James E. Bort Company Name: Palmdale Regional Airport

Rec'd. PMO
1/27/92

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 922-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

G193257

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
~~PALMDALE REGIONAL AIRPORT~~
~~PROPERTY MANAGER~~
~~30816 NORTH 26TH ST EAST~~
~~PALMDALE, CA 93356-2158~~

Los Angeles World Airports
Environmental Manager
7301 World Way West 3rd floor
Los Angeles, CA 90045

RECORDATION NO: G193257
CONTACT PHONE NO: ~~(627) 268-4002~~
424 646 6500

Owner's Designation of Well
47TH ST E & AVE O

State Well Number
06N/11W-09Q S

Parcel Number
3025-048-2B1

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

320 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be a specific number)

☐ acre-feet
☐ cubic-feet
☐ gallons
Annual quantity _____
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____

Transfer this file to: *Environmental Services Division*
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: *Los Angeles World Airports*
Address: *7301 World Way West 3rd floor* *Los Angeles CA 90045*
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: *Robert* *Freeman*
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

(Continues on reverse)

37-000225

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

G193257

G193257



G193257

A

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193257

2006

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193257
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well
47TH ST E & AVE O

State Well Number
06N11W-09Q S

Parcel Number
3025-048-281

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

40	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION AND ALSO SUPPLIED WATER TO GOLF COURSE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6/25/2007

Printed Name: Ron Omas (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00

37-000228

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193257

CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193257
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
47TH ST E & AVE O

State Well Number
06N/11W-09Q S

Parcel Number
3025-048-281

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: Owner, but no water is being extracted

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

_____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

CURRENTLY INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 5/29/08

Printed Name Ron (FIRST NAME) (M. NAME) Domash (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: 0

37-000230

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

****PLEASE COMPLETE. SUBMIT THE ORIGINAL MAKE A COPY FOR YOUR RECORDS****

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~G193202~~

G193257

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

RECORDATION NO: ~~G193202~~
CONTACT PHONE NO: 661 266-7602

G193257

Owner's Designation of Well
47TH ST E & AVE O

State Well Number
T6N/R11W-9QS

Parcel Number
3025-048-281

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. **ACTION REQUESTED (Check one):**

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION/ALSO SUPPLIED WATER TO GOLF COURSE.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2668 AMT: 115

FEB 6 2007 37-000202

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGIN ID MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

RECORDATION NO: ~~0153702~~
CONTACT PHONE NO: 661 266-7602

2007 JAN 30 AM 9:56

Owner's Designation of Well
47TH ST E & AVE O

State Well Number
T6NR11W-9QS

Parcel Number
3025-048-281

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☒ Other: GOLF COURSE

7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time - fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION/ALSO SUPPLIED WATER TO GOLF COURSE.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 21658 AMT: 115.

37-000234

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193257%G%2004

2004

2005 JUL -1 PM 2:45

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DR. C. WATERS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193257
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

47TH ST E & AVE O

State Well Number

06N/11W

-099

Parcel Number

3025-c48-281

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2678 AMT: 46

GW-ANN-EXTRT (1-05)

07 26 05 PLM

37-000235

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	120	6.0	720
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE 720

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table
GW-ANN-EXTRT (1-05)

PLEASE COMPLETE. SUBMIT THE ORIG. AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



G193257%G%2003

2003

2003-08-08 1:40

RECORDATION NO.: G193257
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

47TH ST E & AVE O

State Well Number

06N/11W-09R S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193257%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193257
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

47TH ST E & AVE O

State Well Number

06N/11W-09R S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: 6/30/2004

Printed Name: LEWIS

(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



G193257%G%2002

STATE WATER RESOURCES CONTROL BOARD

2003 SEP -2 AM 12:02

DIV. OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193257
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193257
PASSWORD: D29378

Owner's Designation of Well

State Well Number

Parcel Number

47th ST E & AVE O

06N/11W-09R S

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

☐ **Close this file.** (Files may be reopened at any time – fee required.)

☐ **Record my water use.** (Fee required)

☐ **Do not record my water use but keep my name on mailing list.** (No fee required)

☐ **Transfer this file to:** _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TROST

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2539 AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table
GW-ANN-EXTRT (6-03)

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



2001

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

STATEMENT NO.: G193257
CONTACT PHONE NO.: (661)266-7602
FOR ONLINE REPORTING AT
www.waterrights.ca.gov
USER NAME: G193257
PASSWORD: C29378

Owner's Designation of Well:

4TH ST E & AVE O

45TH

State Well Number

06N/11W-09R S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

Water Meter

Power Meter

Nonmetered or Estimated

6. TYPE OF WATER USE

Agricultural

Domestic or Municipal

Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ()

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION (WHEELER FARMS)

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature:

Lewis W. Trout

Today's Date

6/25/2002

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

**The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193257



OWNER'S DESIGNATION OF WELL: 47 ST & AVE O
STATE WELL NO: 6N/11W-9R S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable production

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

37-000245

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agric

Extension Service of the University of California.

*** PLEASE COMPLETE, & MIT THE ORIGINAL AND MAKE A COPY FC OUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

RECEIVED

FEB 26 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193257

OWNER'S DESIGNATION OF WELL: 47 ST & AVE O
STATE WELL NO: 6N/11W-9R S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193257



OWNER'S DESIGNATION OF WELL: 47 ST. *4 ave 0*
STATE WELL NO: 6N/11W-9R S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

800
(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(LAST NAME)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable Production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date: *5-5-97*

Printed Name: *JAMES E. BORT*

Company Name: *Los Angeles City Dept of Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R2357 AMT: *5.00*

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural

Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193257

OWNER'S DESIGNATION OF WELL: 47 ST.
STATE WELL NO: 6N/11W-9R S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

800	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

onion production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Today's Date: 5/28/96

Printed Name: JAMES

E.

BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193257

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT

39516 NORTH 25TH STREET EAST

PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:48

OWNER'S DESIGNATION OF WELL: 47 ST. & Ave O
STATE WELL NO: 6N/11W-9R S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

600
(Must be a specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5-02

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2264 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$ 5 . 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193257

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: 47 ST., E., & AVE O

STATE WELL NO: T06N/R11W-09R

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

560 ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1994 JUN 27 PM 3:21

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6/10/94

Printed Name: _____

James E. Bort

Company Name: _____

Los Angeles City Dept. of
Airports/Palmdale Reg. Airport

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

1991

ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of **\$5.00** is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, **1992**, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193257

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93534-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) ~~947-3181~~
266-7602 ✓

OWNER'S DESIGNATION OF WELL: 47 ST., E., & AVE C

STATE WELL NO: T 06N/R11W-G9R SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

620.0 acre-feet
(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/92Printed Name: James E. Bort Company Name: Palmdale Regional Airport

Rec'd. PMD
5/27/92

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

Complete a separate notice for each well

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

Customer No. 0424
Recordation Number
193257
State Well Number
06N/11W-09R SB
Please do not mark in the above space

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code) TN-805-947-3181

- Item Los Angeles City Dept. of Airports
1. Name of person filing this notice Palmdale Regional Airport c/o James E. Bort
- Address 39516 No. 25 St., E., Palmdale, CA 93550-2158
Street address or P. O. Box number City State
2. Name of person extracting ground water, if different than Item 1 Gene Wheeler
- Address 1758 W. Lancaster Blvd., Lancaster, CA 93534
Street address or P. O. Box number City State
3. Names and addresses of other persons claiming an interest in or a right to extract water from this well:

WELL LOCATION

4. Owner's designation of well 47 St., E., & Ave. O 5. County Los Angeles
Name and/or Number
6. Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to streets or local landmarks. A complete street address is acceptable.
- (a) SE ¼, of SE ¼, Section 9, Township 6N, Range 11 W, WB B.&M.
- (b) _____

Location of well should be indicated by sketch in the space provided in Item 22.

WATER USE

7. Describe the Place of Use: (If sketch is required please use space under Item 22.)
8. Quantity and Use of water extracted and method used in determining quantity for the following calendar years. (Extractions prior to preceding 10 years not required.)

Calendar year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimator (Specify)	When use is for irrigation		Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
19	540 AF	estimate	onions	120	daily irrigation
19					
19					
19					
19					
19					
19					
19					
19					
19					

Item

9. Is place of use also served by another well? no Another water source? no
Yes or No Yes or No

10. If yes to either, describe _____

11. Type, make and horsepower of pump _____ Date installed _____

12. Pump tests DRC Pumps 1/90 800
Made by Date Discharge rate gpm Plant efficiency

13. Power supply _____
Source Meter No. Date installed

14. Depth of well 485 feet. 15. Casing diameter 18 inches

16. Is well gravel-packed? Yes X or No _____ 17. Date drilled 1936

18. What are the upper and lower limits of casing perforations? Upper unknown Lower unknown
(Show feet from ground surface)

19. Is log of well available? yes Where? DRC Pumps, Lancaster
Yes or No

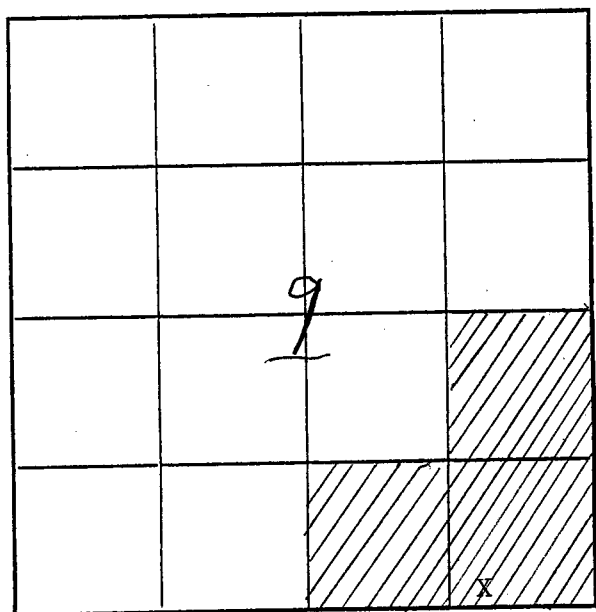
20. Has a chemical analysis of well water been made? yes If yes, where can it be obtained? Penny Hill
(213) 699-7411

21. Are water level measurements available? yes Where? DRC Pumps
Yes or No

22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid.
The Place of Use should also be indicated.

Section 9 Township 6N Range 11W

Sketch Space



A wilful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

**NOTE: A \$5.00
FILING FEE MUST
ACCOMPANY
EACH NOTICE**

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
James E. Bort

Date signed 6/12/91

At (City or P.O.) Palmdale California

Firm or Corporate name Los Angeles City Dept. of Airports - Palmdale Regional Airport

Title of person Signing this notice Agricultural Land Developer

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193258

Date Submitted: 2013-04-16

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	None
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Not applicable; Groundwater Extraction was not chosen as a type of diversion.	

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	

7. Type(s) of Use	
No types selected.	

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Larry
Last Name	Powell
Relation to Water Right	Authorized Official
I read the above and agree	Yes

37-000260

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193258

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	640 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	160 Acres Vegetables

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Descripton	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official
I read the above and agree	Yes

37-000261

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

G193258

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
~~PALMDALE REGIONAL AIRPORT~~
~~PROPERTY MANAGER~~
~~69518 NORTH 25TH STREET EAST~~
~~PALMDALE, CA 93550-2158~~

Owner's Designation of Well
53RD ST E & AVE M-8

Los Angeles World Airports
Environmental Manager
7301 World Way West 3rd floor
Los Angeles, CA 90045

State Well Number
06N/11W-03F S

RECORDATION NO: G193258
CONTACT PHONE NO: ~~(818) 288-7882~~
424 646 6500

Parcel Number
3024-013-900

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.
REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

640
(Must be a specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity _____
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____
☐ acre-feet
☐ cubic-feet
☐ gallons

Transfer this file to: Environmental Services Division
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Los Angeles World Airports
Address: 7301 World Way West 3rd floor Palmdale
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: 424 646 6500 Effective Date: January 1, 2010

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: Robert Freeman
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles World Airports

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

(Continues on reverse)

37-000262

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

G193258

G193258

G193258



A

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193258

CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193258
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
53RD ST E & AVE M-8

State Well Number
06N/11W-03F S

Parcel Number
3024-013-900

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

480 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be a specific number)

Annual quantity N/A ☐ acre-feet
Season of diversion ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 5/29/08

Printed Name: Ron (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: \$115

37-000265

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONIONS	120	4.0	480
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE 480

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193258

2006

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193258
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well
53RD ST E & AVE M-8

State Well Number
06N11W-03F S

Parcel Number
3024-013-900

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

825	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 6/25/2007

Printed Name: _____ (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2670 AMT: 15.00

37-000267

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	150	5.5	825

CONVERSION FACTORS
 One acre-foot (af) = 43,560 cubic feet = 325,900 gallons
 One miner's inch is approximately 9 gallons per minute.
 An acre-foot covers one acre of land, one foot deep

**TOTAL
IRRIGATION
USE**

825

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005
PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

RECORDATION NO: ~~G193257~~
CONTACT PHONE NO: 661 266-7602

Owner's Designation of Well
53RD ST E & AVE M-8

State Well Number
T6N/R11W-3FS

Parcel Number
3388-001-270

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout

Date: JANUARY 29, 2007

Printed Name LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2668 AMT: 115

37-000269

FEB 6 2007

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~G193257~~

G193258

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005
PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

RECORDATION NO: ~~G193257~~
CONTACT PHONE NO: 661 266-7602

Owner's Designation of Well
53RD ST E & AVE M-8

State Well Number
T6N/R11W-3FS

Parcel Number
3388-001-270

2007 JAN 30 AM 9:50
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
STAMPED: 270

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.
REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Close this file. (Files may be reopened at any time - fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

825
(Must be a specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

N/A
Annual quantity _____
Season of diversion _____
Begin _____
End _____
Maximum rate of diversion _____
☐ acre-feet
☐ cubic-feet
☐ gallons

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____
Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments
VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007
Printed Name: LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 21058 AMT: 115.

37-000271

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

Owner's Designation of Well
53RD STE & AVE M-8

State Well Number
T6NR11W-3FS

Parcel Number
3388-001-270

RECORDATION NO: ~~6193257~~
CONTACT PHONE NO: 661 266-7602

G193258

2007 JAN 30 AM 11:43

STATE WATER RESOURCES CONTROL BOARD

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion2. **OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____7. **ACTION REQUESTED (Check one):**

- ☐ Close this file. (Files may be reopened at any time - fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

825 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be a specific number)

N/A ☐ acre-feet
☐ cubic-feet
☐ gallons
Annual quantity _____
Season of diversion _____
Begin _____
End _____
Maximum rate of diversion _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 7/1/05

37-000272

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193258%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158RECORDATION NO.: G193258
CONTACT PHONE NO.: (661)266-7602Owner's Designation of Well
53RD ST E & AVE M-8State Well Number ✓
06N/11W-03F SParcel Number
3388-001-270DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.Lessee of land on which well or point of diversion is located, and is extracting/diverting water.☒ Owner of land, but lessee is extracting/diverting water.Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated6. TYPE OF WATER USE ☒ Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Address: _____

(MAILING ADDRESS)

Telephone: () _____

Effective Date: _____

825	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
N/A	<input type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
Annual quantity _____	
Season of diversion _____	
Begin _____	
End _____	
Maximum rate of diversion _____	

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments
VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. TroutDate 6/28/2005Printed Name LEWIS

(FIRST NAME)

W.

(M. NAME)

TROUT

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

AMT: \$

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193258%G%2004

2004

2005 JUL -1 PM 2:45

DIV. OF WATER RIGHTS
SACRAMENTO

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193258
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

53RD ST E & AVE M-8

State Well Number

06N/11W-03F S

Parcel Number

3388-001-270

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural Domestic or Municipal Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ()

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature:

Date

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 45

GW-ANN-EXTRT (1-05)

07 26 05 PLM
WRVMS

37-000274

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	150	5.5	825
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE 825

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.
GW-ANN-EXTRT (1-05)

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



G193258%G%2003

2003

2004 JUL -8 PM 1:40

RECORDATION NO.: G193258
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

53RD ST E & AVE M-8

State Well Number

06N/11W-03F S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP: Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time -- fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. ✓

AMT: 115

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193258%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193258
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

53RD ST E & AVE M-8

State Well Number

06N/11W-03F S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time – fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: 6/30/2004

Printed Name: _____

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORI(AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



G193258%G%2002

STATE WATER RESOURCES
CONTROL BOARD

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MGR

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193258
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193258
PASSWORD: D29378

Owner's Designation of Well

53RD ST E & AVE M-8

State Well Number

06N/11W-03F S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

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☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

☐ **Close this file. (Files may be reopened at any time – fee required.)**

☐ **Record my water use. (Fee required)**

☐ **Do not record my water use but keep my name on mailing list. (No fee required)**

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge

Signature: _____

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TROTT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579

AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

STATEMENT NO.: G193258
CONTACT PHONE NO.: (661)266-7602
FOR ONLINE REPORTING AT
www.waterrights.ca.gov
USER NAME: G193258
PASSWORD: C29378

Owner's Designation of Well

53RD ST E & AVE M-8

State Well Number

06N/11W-03F S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ()

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION - (WHEELER FARMS)

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature:

Lewis W. Trout

Today's Date

6/25/2002

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ;

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193258

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~E AVE M-8 & 53RD ST~~

53RD STREET EAST & AVENUE M-8

State Well Number

06N/11W-03F S

Parcel Number

STATE WATER RESOURCES
CONTROL BOARD
SACRAMENTO
JUL - 3 PM : 22

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

6/29/2001

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name:

**CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS,
PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tal

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193258



OWNER'S DESIGNATION OF WELL: E AVE M-8 & 53RD ST
STATE WELL NO: 6N/11W-3F S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time – fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Soil production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-27-00*

Printed Name: *JAMES E. Bort*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

37-000286

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County								
a. Coachella & Blythe Area	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County								
a. Santa Barbara Area	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agronomy Extension Service of the University of California.

*** PLEASE COMPLETE, ~~MIT~~ THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

FEB 26 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193258

OWNER'S DESIGNATION OF WELL: E AVE M-8 & 53RD ST
STATE WELL NO: 6N/11W-3F S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable Production Carrots

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E Bort* Today's Date: *4-19-99*

Printed Name: *JAMES E. BORT*

Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ST WATER RESOURCES CONTROL BOARD, DIVISION OF WAT RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193258



OWNER'S DESIGNATION OF WELL: E AVE. M-8 & 53RD ST.
STATE WELL NO: 6N/11W-3F S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

960	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable Production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Today's Date: 5-6-97

Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept. of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R 1357 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193258

RECEIVED

MAY 13 1996

PALMDALE REGIONAL AIRPORT

OWNER'S DESIGNATION OF WELL: E AVE. M-8 & 53RD ST.
STATE WELL NO: 6N/11W-3F S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☐ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

960	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable production - onions

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/96

Printed Name: JAMES E. BORT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

*Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193258

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT

39516 NORTH 25TH STREET EAST

PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:48

OWNER'S DESIGNATION OF WELL: E AVE. M-8 & 53RD ST.

STATE WELL NO: 6N/11W-3F S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

910 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2264 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193258

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: E AVE. M-8 & 53RD ST., E.

STATE WELL NO: T06N/R11W-03F

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

960 ☒ acre-feet
(Must be a specific number) ☐ cubic feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6/20/94

Printed Name: James E. Bort

Company Name: _____

Los Angeles City Dept. of
Aorports/Palmdale Reg. Airport



RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

1991

ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1992, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193258

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181
266-7602

OWNER'S DESIGNATION OF WELL: E AVE. M-8 & 53RD ST., E.

STATE WELL NO: T 06N/R11W-03F SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

810.0 acre-feet
(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
- ☐ Power Meter
- ☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
- ☐ Domestic or Municipal
- ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required)
- ☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
- ☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/92

Printed Name: James E. Bort Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

Complete a separate notice for each well

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

Customer No. 0424
Recordation Number
193258
State Well Number
06N/11W-03 F. SB
Please do not mark in the above space

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code) (805) 947-3181

Item

- Los Angeles City Department of Airports
Palmdale Regional Airport c/o James E. Bort
1. Name of person filing this notice
- Address 39516 No. 25 St., E., Palmdale, CA 93550-2158
Street address or P. O. Box number City State
2. Name of person extracting ground water, if different than Item 1 Gene Wheeler
- Address 1758 West Lancaster Boulevard, Lancaster, CA 93534
Street address or P. O. Box number City State
3. Names and addresses of other persons claiming an interest in or a right to extract water from this well:

WELL LOCATION

4. Owner's designation of well E. Ave. M-8 & 53rd St., E.
Name and/or Number
5. County Los Angeles
6. Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to streets or local landmarks. A complete street address is acceptable.
- (a) SE ¼, of NW ¼, Section 3, Township 6N, Range 11W, SB B.&M.
- (b)

Location of well should be indicated by sketch in the space provided in Item 22.

WATER USE

7. Describe the Place of Use: (If sketch is required please use space under Item 22.)

8. Quantity and Use of water extracted and method used in determining quantity for the following calendar years. (Extractions prior to preceding 10 years not required.)

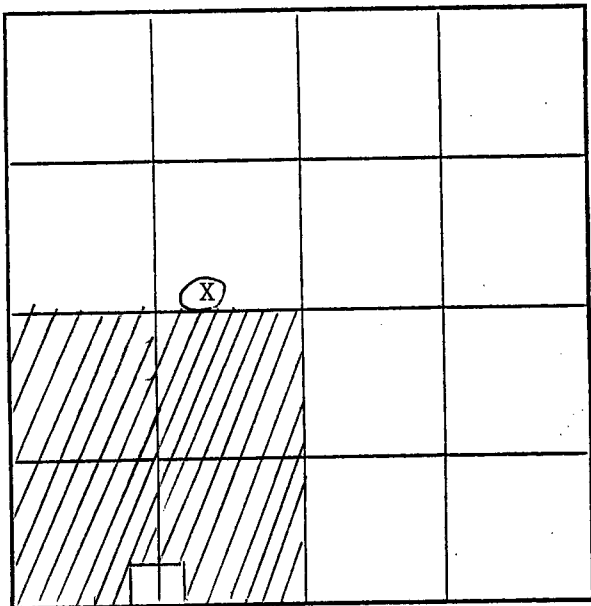
Calendar year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate: (Specify)	When use is for irrigation		Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
19	679.5 AF	estimate	onions	151	daily
19					
19					
19					
19					
19					
19					
19					
19					

Item

9. Is place of use also served by another well? no Another water source? no
Yes or No Yes or No
10. If yes to either, describe.....
11. Type, make and horsepower of pump..... Date installed.....
12. Pump tests.....
Made by Date Discharge rate gpm Plant efficiency
13. Power supply.....
Source Meter No. Date installed
14. Depth of well 685 feet. 15. Casing diameter 16 inches
16. Is well gravel-packed? Yes x or No..... 17. Date drilled unknown
18. What are the upper and lower limits of casing perforations? Upper unknown Lower unknown
(Show feet from ground surface)
19. Is log of well available? yes Where? DRC Pumps, Lancaster, CA 93534
Yes or No
20. Has a chemical analysis of well water been made? no If yes, where can it be obtained? NA
21. Are water level measurements available? yes Where? Palmdale Regional Airport
Yes or No
22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid.
 The Place of Use should also be indicated.

Section 3 Township 6N Range 11W

Sketch Space



A wilful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

**NOTE: A \$5.00
 FILING FEE MUST
 ACCOMPANY
 EACH NOTICE**

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
 James E. Bort

Date signed 6/11/91

At (City or P.O.) Palmdale
 California

Firm or Corporate name Los Angeles City Dept. of Airports/Palmdale Regional Airport

Title of person Signing this notice Agricultural Land Developer

193256
5/1
5/1
SURNAME/FILES

(916) 327-9169

FAX: (916) 323-0743

JULY 2 1991

In Reply Refer to:
332:NFB:CN 0424
193259, 193258
193257, 193256

Los Angeles City Department of Airports
C/O James E. Bort, Palmdale Regional Airport
39516 North 25th Street, E.
Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, Recordation Number 19356 has been assigned to your well designated "43rd St., E., & Ave. O", Recordation Number 193257 has been assigned to your well designated "47 St., E., & Ave. O", Recordation Number 193258 has been assigned to your well designated, "E. Ave. M-8 & 53rd St., E." and Recordation Number 193259 has been assigned to your well designated "49th St., E., & Ave. M-8". Please refer to the Recordation Numbers in future communications with the Board.

We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in this matter, please feel free to contact us.

Sincerely,

ORIGINAL SIGNED BY

Norma F. Benson
Engineering Associate
Application Unit #2

Benson 7/2/91

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193259

Date Submitted: 2013-04-16

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	783 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	65 Acres Sod (lawn grass)

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Larry
Last Name	Powell
Relation to Water Right	Authorized Official
I read the above and agree	Yes

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193259

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	252 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	


6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	65 Acres Sod (lawn grass)

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official 
I read the above and agree	Yes

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193259

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	300 Acre-Feet

Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Method of Measurement	
Method of Measurement	Non-metered or Estimated

Purpose(s) of Use	
Irrigation	65 Acres Sod (lawn grass)

Action Requested	
Action Requested	Record my water use

Supplemental Information	
Supplemental Information	

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

G193259

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
~~PALMDALE REGIONAL AIRPORT~~ *Los Angeles World Airport*
~~PROPERTY MANAGER~~ *Environmental Manager*
~~32516 NORTH 105TH ST EAST~~ *7301 World Way West 3rd Floor*
~~PALMDALE, CA 93550-2136~~ *Los Angeles, CA 90045*
RECORDATION NO: G193259
CONTACT PHONE NO: ~~(561) 966-7600~~ *424 646 6500*
Owner's Designation of Well State Well Number Parcel Number
49TH ST E & M-8 06N/11W-04H S 3022-006-270

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.
REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

959 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

☐ acre-feet
☐ cubic-feet
Annual quantity _____
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____
☐ gallons

Transfer this file to: Environmental Service Division
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Los Angeles World Airports Palmdale
Address: 7301 World Way West 3rd Floor Los Angeles CA 90045
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: 424 646 6500 Effective Date: January 1, 2010

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date _____
Printed Name: Robert Freeman
(FIRST NAME) (M. NAME) (LAST NAME)
Company Name: Los Angeles World Airports

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

(Continues on reverse)

37-000305

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

G193259

G193259



G193259

A

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PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193259

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193259
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
49TH ST E & M-8

State Well Number
06N/11W-04H S

Parcel Number
3022-006-270

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**
 - ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☒ Owner of land, but lessee is extracting/diverting water.
 - ☐ Other: Please explain: _____
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. **ACTION REQUESTED (Check one):**
 - ☐ Reopen file. (Fee required)
 - ☐ Close this file. (No fee required)
 - ☒ Record my water use. (Fee required)
 - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

240	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD CULTIVATION AND PRODUCTION

9. **CERTIFICATION AND SIGNATURE.** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 5/29/08
Printed Name: Ron (FIRST NAME) Domash (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: \$115

37-000308

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193259

2006

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193259
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well
49TH ST E & M-8

State Well Number
06N11W-04H S

Parcel Number
3022-006-270

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

450 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be a specific number)

☐ acre-feet
☐ cubic-feet
☐ gallons
Annual quantity N/A
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD CULTIVATION AND PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: 6/24/2007

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00

37-000310

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS**

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~G193258~~

G193259

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

RECORDATION NO: ~~G193258~~
CONTACT PHONE NO: 661 266-7602

G193259

Owner's Designation of Well
49TH ST E & M-8

State Well Number
T6N/R11W-4HS

Parcel Number
3170-030-270

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of **\$115.00** is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

JANUARY 29, 2007

Printed Name

LEWIS

W.

TRAUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2658 AMT: 115

FEB 6 2007 37-000342

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193259%G%2004

2004 JUL 1 PM 2:45

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193259
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

Parcel Number

3170-030-270

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOY CULTIVATION AND PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

6/28/2005

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 115

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
SOD	140	6.0	840
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE 840

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0-2.5			2.0-2.5	2.0-2.5		
b. Antelope Valley	5.5-6.0						5.5-6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0-10.0			7.9-9.0	5.5-6.0	3.6-4.2	9.0-10.0	4.3-6.4
3. Western Riverside County	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	
4. San Bernardino County								
a. Chino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.5-5.0	2.3-2.5
b. San Bernardino Area	4.0-4.5	2.5-3.0			2.5-3.0	2.0-2.5	4.0-5.0	2.3-2.5
c. Barstow-Apple Valley	6.0-6.5						6.0-6.5	
d. Ontario	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
e. Highlands-Redlands	4.0-4.5	2.5-3.0			2.5-3.0		4.0-5.0	2.3-2.5
5. Ventura County	4.0-4.5	2.3-2.5	1.3-1.5		2.3-2.5	2.0-2.5	4.0-4.5	2.0-2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD ~~PALMDALE REGIONAL AIRPORT;~~

L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT,
ATTENTION: PROPERTY MANAGER



G193259%G%2003

2003

2003-03-11 1:40

RECORDATION NO.: G193259
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout

Date: 6/30/2004

Printed Name: LEWIS

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. ☒

AMT: 11.5