The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP ACRES		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet: One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	Illons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0	2.0 - 2.3			2.0 - 2.5	2.0 - 2.5	5.5 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

37-000317

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table. GW-ANN-EXTR1* (3-04)

***PLEASE COMPLETE.

SUBMIT THE ORIG

AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193259%G%2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT;

LACITY DEFT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

RECORDATION NO.: G193259 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

49TH ST E & M-8

State Well Number

Parcel Number

06N/11W-04H S

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

 TYPE OF DIVERSION ★ Groundwater extraction or □ Surface diversion OWNERSHIP. Person listed below is: 		•
 Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. 		
Owner of land, but lessee is extracting/diverting water.	Sto	acre-feet
Other: Please explain:	(Must be a specific number)	
 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated 	N/A	L acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity Season of diversion	☐ cubic-feet _ ☐ gallons
Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required)	Begin End Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
☐ Transfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
Address:		
	(CITY) (STATE) (Z	ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation, etc.) or any other commen

SCEPTIFICATION AND SIGNATURE.

9.	CERTIFICATION/AND	SIGNATURE:	I certify that the forgoing statements are true	e and correct to the best of my knowledge.
	$\mathcal{V}_{\scriptscriptstyle a}$	• 🔨 /		(0 000

Signature: Date 6/30

Printed Name V. (FIRST NAME) (M. NAME)

Company Name: Q IT OF LOS ANCECES DEPT. OF ALCPORT.

(LAST NAME

KECIONAL MIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. ____AI

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
,				
	1			
	<u> </u>		· .	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic for the content of the cont	9 gallons per minute.	TOTAL IRRIGATION USE	·	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	·							
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
 b. Antelope Valley 	5.5 – 6.0						5.5 - 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5				-		6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

-2-

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table. GW-ANN-EXTRT (3-04)

PLEASE COMPLETE. SUBMIT THE ORK AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resource control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

A CITY DEPT OF AIRPORTS



2003 SEP - 2 AM 12: 02

DIV OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193259
CONTACT PHONE NO.: (661)266-7602
FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193259 PASSWORD: D12769

PALMDRLE REGIONAL RICKSRT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

Parcel Number

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION I Groundwater extraction or I Surface diversion

2. OWNERSHIP. Person listed below is:				
Owner of land on which well or point of diversi	on is located, and is extracting/div	erting water.		
Leesee of land on which well or point of divers	sion is located, and is extracting/di	verting water.		acre-feet
Owner of land, but lessee is extracting/divertir			840	☐ cubic-feet
Other: Please explain:			(Must be a specific number)	
3. AMOUNT OF GROUNDWATER EXTRAC	TED DURING CALENDAR Y	AR──►	(Must be a specific flumber)	
4. AMOUNT OF SURFACE WATER DIVERT			. 1/A	☐ acre-feet
5. METHOD OF MEASUREMENT () Water Me		etered or Estimated	MA	☐ cubic-feet
6. TYPE OF WATER USE Agricultu			/	
5. THE OF WATER OOL	ar a bomodeo or manisper a cons		Annual quantity Season of diversion	_
7. ACTION REQUESTED:			Begin	
Close this file. (Files may be reopened	at any time – fee required.	•	End	
Record my water use. (Fee required)	•		Maximum rate of diversion	
Do not record my water use but keep my	name on mailing list. (No fee regi	uired)		
Transfer this file to:		,		
	VNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Company Name:				
Address:	**************************************		(OLTV) (STATE) (7	ZIP CODE)
	MAILING ADDRESS)		(5.7.7)	EIF CODE)
Telephone: ()	Effective Date			
8. SUPPLEMENTAL INFORMATION. Please				\ ar any other commo

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Wv

PRODUCTION

_____Today's Date

3/29/2003

Printed Name

(FIRST NAM

(M. NAME)

RPORT

(LAST NAME

REGIONAL AT

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3	
CROP ACRES		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
*.				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of lar	gallons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County		· ·						
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000.

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table GW-ANN-EXTRT (6-03)

PLEASE COMPLETE. SUBMIT THE O AL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Reso. s Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

STATEMENT NO.: G193259 CONTACT PHONE NO.: _(661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov.-

USER NAME: G193259 PASSWORD: C12769

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION (Groundwater extraction) or 1. Surface diversion OWNERSHIP. Person listed below is:

Do not record my water use but keep my name on mailing list.

Transfer this file to:

Company Name:

Telephone: ()

Address:

	Owner of land off which well of point of diversion is located, and is extracting/diverting water.
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.
	Owner of land, but lessee is extracting/diverting water.
	Other: Please explain:
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:
7.	ACTION REQUESTED:
	Close this file. (Files may be reopened at any time – fee required.
	(Record my water use. (Fee required)

(NEW OWNER'S FIRST NAME)

(MAILING ADDRESS)

NDAR YEAR Nonmetered or Estimated ipal Other:	N/A	acre-feet cubic-feet
	Annual quantity Season of diversion	☐ gallons
ired.	Begin End Maximum rate of diversion	
No fee required)		
(M. NAME)	(LAST NAME)	/

(CITY)

810

(Must be a specific number)

(STATE)

9. CERTIFICAT	TION AND SIGNATURE: I ce	tify that the forgoing statements are true and corre	ect, to the best of my knowledge.
Signature:	Lewis W.	TROUT.	Today's Date 6/25/2002
Printed Name	LEWY	W.	TROOT
	(FIRST NAME)	(M. NAME)	(LAST NAME)
Company Name:	LOS ANGELES	WORD AIRPORTS HOLMI	DALE KEGIONAL HIR PORT

Effective Date:

GW-ANN-EXTRT (2-02)

THIS SPACE FOR OFFICE USE ONLY

(ZIP CODE)

acre-feet

☐ cubic-feet □ gallons

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
			·		
· .					
1					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1 f	ons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table. GW-ANN-EXTRT (2-02)

***PLEASE COMPLETE

SUBM!T THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Wa... Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

DEADLINE. Notices must be postmarked no later than during the		••		01
Owner of Record: L A CITY DEPT OF AIRPORTS;	Property Mania	ber, Palmi	whe REG	HONAL MIK
ATTENTION'S PROPERTY MANAGER				
39516 N 25TH ST E				
PALMDALE, CA 93550-2158	Recor	dation No.:	G193259	
,		Password:	041901100	12769
	Ph	one Number:	(805)266-	7602
Owner's Designation of Well	State Well Num	nber I	arcel_Numl	₽
- 49TH STREET & M-8	06N/11W-04H S	5	1	
49M STREET E AVENUE			SAORAMEI	WATER IN
If the above information is inaccurate, please line it out in red and provide current in 1. TYPE OF DIVERSION	nformation. Notify this office if ov	vnership or address ch	으중:	ng the coming year.
☑ Groundwater extraction or ☐ Surface diversion2. OWNERSHIP. Person listed below is:			SIH	~ ∺
 Owner of land on which well or point of diversion is located, and is extracti 	na/diverting water			20
 Gwiler of faile of which well or point of diversion is located, and is extract Leesee of land on which well or point of diversion is located, and is extract 	•			
Nowner of land, but lessee is extracting/diverting water.	3 3	20		☐ acre-feet
Other: Please explain:		80	<u> </u>	🛘 cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALEND		(Must be a spec	ific number)	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALEND	,			□ acre-feet
5. METHOD OF MEASUREMENT	Nonmetered or Estimated	N/A	_	Cubic-feet
6. THE OF WATER OSE Agricultural Dollnessic of Mullion	odi 🗆 Ouler	Annual quantity		
7. ACTION REQUESTED:		Season of diversion		
☐ Close this file. (Files may be reopened at any time – fee required.		Begin End		
Record my water use. (Fee required)	. 0	Maximum rate of dive	rsion	
Do not record my water use but keep my name on mailing list. (No fee re	quirea)			
☐ Transfer this file to:(NEW OWNER'S FIRST NAME) Company Name:	(M. NAME)	(LA	ST NAME)	
Address:				
(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone: () Effect	ive Date:			
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project	since last year (new pump, new land ir	rigation, new method of i	rrigation, etc.) or an	ny other comments.
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing staten	nents are true and correct, to the l	est of my knowlegge.	1	
Signature: XP & 71 W. TROUT	Taday	10 Data 6/29	2001	
Signature: W. 1284	i oday	's Date 6/27	1 ~~	
Printed Name LE USIS	W	(RÓŒ		
CITY (FIRST NAME) OS ANGELES, 3		OF ALLASTRA	ETS,	
Company Italian Tools 3 %	CPORT	R.	2454 A	MT: <u>\$</u>
THIS SPACE FOR OFFICE USE ONLY		Ν	<u> </u>	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP ACRES		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	TH AMOUNT PUMPED (acre-feet (column 1 X column 2)		
·					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic ferone miner's inch is approximately 9 g. An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ Antelena Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
 b. Antelope Valley 2. Eastern Riverside County a. Coachella & Blythe Area² 	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

37-000325 GW-ANN-EXTRT (2-01)

^{*}The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

^{· 2} Unit use for dates was not changed from previous tal

***PLEASE COMPLE

SUBMIT THE ORIGINAL AND MAKE A COMY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash:

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 N 25TH ST E PALMDALE, CA 93550-2158

RECEIVED

FEB 2 2 2000

PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193259

OWNER'S DESIGNATION OF WELL: 49TH STREET & M-8 STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TIPE OF DIVERSION			
☐ Groundwater extraction or ☐ Surface diversion			
2. OWNERSHIP. Person listed below is:			1
Owner of land on which well or point of diversion is located, and is extracting/diverting water.			/
Leesee of land on which well or point of diversion is located, and is extracting/diverting water.			<i></i>
Owner of land, but lessee is extracting/diverting water.	٠.		acre-feet
Other: Please explain:	7	80	acubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be	a specific number)	gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	>		
5. METHOD OF MEASUREMENT Water Meter Power Meter Wonmetered or Estimated			acre-feet
6. TYPE OF WATER USE			☐ cubic-feet
	Annual quantit	v	☐ gallons
7. ACTION REQUESTED:	Season of dive		
☐ Close this file. (Files may be reopened at any time – fee required.	•	egin	
Record my water use. (Fee required)	1	nd	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate	or diversion	
☐ Transfer this file to:			
(NEW OWNER'S FIRST NAME) (M. NAME)		(LAST NAME)	
Company Name:	· · · · · · · · · · · · · · · · · · ·		
Address:			
(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP CODE)
Telephone: () Effective Date:	(5)	(=)	(= 555=)
8. SUPPLEMENTAL INFORMATION Flease list any changes in your project since last year (new pump, new lar	nd irrigation, new met	hod of irrigation, etc.)	or any other comments.
Sod Production	· · · · · · · · · · · · · · · · · · ·		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the	he best of my know	/ledge.	
	•		72
Signature:	ay's Date <u>6</u>	-27-	
Printed Name JAMES E. BORT			
Company Name: Los angeles World airports	- Palm	ndale	
THIS SPACE FOR OFFICE USE ONLY		R. <u>2422</u>	_AMT: <u>5%</u>
GW-ANN-EXTRT (1-00)			*

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
			,		
			• • •		
		·			
		·			
	 				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0 5.0 – 7.0	2.5 – 3.5
Eastern Riverside County a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 – 6.0		'		2.5 - 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0	2.5 – 3.3 2.5 – 3.3 3.0 – 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0	 	4.0 - 5.0 4.0 - 5.0 8.3 - 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 ~ 5.0	1.0 – 2.0

^{*} Based on information provided by Agri

Extension Service of the University of California.

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*** PLEASE COMPLETE. § **MIT THE ORIGINAL AND MAKE A COPY FC** OUR RECORDS ***

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. is must be postmarked no later than June 30, 1999, in order to be recorded.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

	FFB 2.5 1999
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	PALMDALE REGIONAL AIRPORT
L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 N 25TH ST E PALMDALE, CA 93550-2158	RECORDATION NO:- G193259
•	TELEPHONE NUMBER:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owners 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION	hip or address changes occur during the coming year.
2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water.	
☐ <u>Other:</u> Please explain:	8/0 acre-feet ubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number) gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	Season of diversion Begin End Maximin rate of diversion
☐ Transfer this file to:	
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)
Company Name:	
Address:(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imig	gation, new method of irrigation, etc.) or any other comments
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my Signature: Today's Printed Name: JAMES E. BORT (FIRST NAME) (FIRST NAME)	knowledge. Date: 4-19-99 (LAST NAME)
Company Name: do Ungeles wy Dept of Urports	

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average intigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	CROP ACRES		AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
	+			
		·		
ONVERSION FACTORS The acre-foot (a. f.) = 43,560 cubic feet = 3 The miner's inch is approximately 9 gallons	125,900 gallons s per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County		•						
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	-				,			
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	. 2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

FOR 3.7-000329

*** PLEASE COMPLETE, JUBMIT THE ORIGINAL AND MAKE A COP. (-OR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1999, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 RECORDATION NO:-193259

OWNER'S DESIGNATION OF WELL: 49TH STREET 4M-8
STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER (805) 266-7602 PARCEL NO:

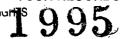
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the co

3. AMOUNT OF WATER EXTRACT METHOD OF MEASUREMENT	TED/DIVERTED DURI	INC CALENDAD VEAD			_	J cubic-feet
METHOD OF MEASUREMENT		ING CALENDAR TEAR -	 ▶	(Must be an specific	number)	gallons
TYPE OF WATER USE	☐ Water Meter☐ Agricultural	☐ Power Meter☐ Domestic or Municipal	Nonmetere Other:	ed or Estimated	103	
4. ACTION REQUESTED: Close this file. (Files may be reope Record my water use. (fee required.) Do not record my water use but kee)	, ,		. 92 WAR	5 15 15 15 15 15 15 15 	
Transfer this file to:				and the second	2 30%	
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME	i)	CLAST NAME	w li	
Address:					8	
Telephone: ()	(MAILING ADDRESS)	Effective	Date:	(arr)	(STATE)	(ZIP CODE)
5. SUPPLEMENTAL INFORMATIO	N. Please list any changes	in your project since last year (new	pump, new land irriga	ition, new method of irrigati	on, etc.) or any ot	her comment
こ ヘミロナドミウ みずいへい えいい へいへいふずい	IRE: I certify under penalty	y of perjury that the foregoing staten				
Signature: James &			Today's D	ate: <u>5-6-9</u>	7	

PLEASE COMPLETE, S IIT THE ORIGINAL AND MAKE A COPY F

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER High P.O. BOX 2000 SACRAMENTO, CA 95812-2000

YOUR RECORDS ***





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CEVED

MAY 17 1996

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193259

OWNER'S DESIGNATION OF WELL: 49TH STREET

STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER: (805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

2. Do you divert surface water	and also extract ground water	r? ⊡yes ¥no	800		☐ cut	e-feet oic-feet
3. AMOUNT OF WATER EXTRAC	CTED/DIVERTED DURING CAL	LENDAR YEAR	(Must be an specific nur	mber)	☐ gall	lons
METHOD OF MEASUREMENT TYPE OF WATER USE		wer Meter Nonmeter Other: _	red or Estimated			ſ
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo	pened at any time - fee required.)		DIV.	96	Ç.
M Record my water use. (fee required ☐ Do not record my water use but ke	i)			OF WA	JUN 24	JESTINO.
☐ Transfer this file to: Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)		PP	<u>.</u> ن
Address:		. ,		<u>으로</u>	_ (ည	<u>[]</u>
Telephone: ()	(MAILING ADDRESS)	Effective Date:	(CITY)	(ALES)*	TE)	(ZIP CODE)
5. SUPPLEMENTAL INFORMATION	ON. Please list any changes in your pr	oject since last year (new pump, new land irn	gation, new method of irrigation	, etc.) or an	y other co	omment
	· · · · · · · · · · · · · · · · · · ·					
6. CERTIFICATION AND SIGNAT	URE: I certify under penalty of perjury	y that the foregoing statements are true and			·	
6. CERTIFICATION AND SIGNAT	URE: I certify under penalty of perjury		correct, to the best of my know Date: 5-28-9			

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		1.	
		<i>t</i>	•
ONVERSION FACTORS	20E 000 cellene	TOTAL IRRIGATION	
One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1 t	lons per minute.	USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		••••		5.0 - 7.0	
Eastern Riverside County		1						
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0			••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		! 		!				
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0.	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (4/96)

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

					
RECORDATION NO: G193259			RE	CE.	
OWNER OF RECORD: L A CITY DEPT OF AIRPORT	'S		M	AR 2 5 19	195
L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158		Mldp		E REGIONA	
OWNER'S DESIGNATION OF WELL: 49TH STREET STATE WELL NO: 6N/11W-4H S	T (ELEPHONE 805) 266- ARCEL NO:	7602		
any of the above information is inaccurate or missing, please coruring the coming year.) GROUNDWATER EXTRACTION		·	ldress chan	ges occur	
PLEASE READ THE GENERAL INFORMATION ON THE		DIVERSION			
Owner of land on which well or point of diversion is locate Lessee of land on which well or point of diversion is locate V Owner of land, but lessee is extracting/diverting water. Other: Please explain: Do you divert surface water and also extract ground water?	ed, and is extracting/diversed, and is extracting/diversed. yes no \(\overline{\lambda}\)	erting water. erting water.			—
AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALE	NDAR YEAR	490		_acre-feet	
METHOD OF MEASUREMENT TYPE O	E WATER USE	(Must be a speci	fic number)	∃cubic-fee ∃gallons	.
Water Meter Power Meter Nonmetered or Estimated	Agricultural Domestic or Municipa Other:		5	1992 1903	
ACTION REQUESTED:			GF V.A SACRA		
Close this file. (Files may be reopened at any time - fee of Do not record my water use but keep my name on mailing Record my water use. (fee required.) Transfer this file to: (NEW OWNER'S FIRST NAME)	ng list. (No fee required)		NENTO	6	
Company Name: (NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	60	
Address:					- C
Telephone: (STREET ADDRESS)	Effective Date:	(CITY)	(STATE)	(ZIP CODE) [—]
THIS SPACE FOR OFFICE USE ONLY		R AS	96_amt	.5-0	刀 刀

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

 SUPPLEMENTAL INFORMATION. Please list any changes in your project method of irrigation, etc.) or any other comments. 	t since last year (new pump, new land irrigation, new
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that best of my knowledge. Signature: Amels C. Bost	
Printed Name JAMES EDWAR	D BORT
Company Name: Palmolale Regional de	irport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD **Division of Water Rights** 901 P Street, Sacramento, CA

P. O. Box 2000, Sacramento, CA 95812-2000

OWNER OF RECORD:

THIS SPACE FOR OFFICE USE

Telephone: (916) 657-2170 ANNUAL RECORDATION NOTICE 1993 OR SURFACE DIVERSION X GROUNDWATER EXTRACTION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE is required for each Annual Recordation Notice. Check or money order should REQUIRED FEES: A filing fee of \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded. RECORDATION NO: 193259

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: 49TH STREET, E., & AVE. M-8

STATE WELL NO: TO6N/R11W-O4H

1. OWNERSHIP. Person listed above is:

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

MOD OF MEASUREMENT TYPE OF WATER USE (Must be a specific number) gallons	THOD OF MEASUREMENT TYPE OF WATER USE Mater Meter	REMENT TYPE OF WATER USE (Must be a specific numb	
Water Meter X Agricultural	TYPE OF WATER USE Mast be a specific number gallons	REMENT TYPE OF WATER USE	
Power Meter Domestic or Municipal	Power Meter Domestic or Municipal Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.) TION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) X Record my water use. (fee required.) Transfer this file to:		
Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.) 10N REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: (New Owner Name) Address: Telephone: Effective Date: PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imagation, new	Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.) TION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: (New Owner Name) Address: Telephone: Effective Date: PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, thew		
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Record my water use. (fee required.) Transfer this file to: (New Owner Name) Address: Telephone: Effective Date: PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imaginon, new	Record my water use. (fee required.) Transfer this file to: (New Owner Name) Address: Telephone: Effective Date: PPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new	TED:	
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Address: Telephone: Effective Date: PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imaginon, new	Address:	y water use. (fee required.)	₹ ₹
Address:	Address: Effective Date: Effective Date: Effective Date: Effective Date: Effective Date:		<u> </u>
Telephone: Effective Date:	Telephone: Effective Date: Effective Date: PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new	·	SE N
ြဲ၌ ယ PLEMENTAL INFORMATION. Please list any changes in your project since last year <i>(new pump, new land irrigation, mew</i>	ြဲ မှ ခြဲ PLEMENTAL INFORMATION. Please list any changes in your project since last year <i>(new pump, new land imigation, new</i>	· ·	3 7
ာင်း မောင်းများ မောင်းမောင်	ြည်း ယု ခြောင့် PLEMENTAL INFORMATION. Please list any changes in your project since last year <i>(new pump, new land imigation, new</i>	Effective Date:	22 32
PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imagifion, new	PLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new		ဝင္ထြင္
	RTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are tr	i, etc.) or any other comments.	_

RETURN ORIGINAL OF THIS NOTICE TO.

Telephone: (916) 657-2170

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

PLEASE READ THE GENERAL INFORMATION ON	N THE REVERSE SIDE	BEFORE COMPLE	TING THIS NO
REQUIRED FEES: A filing fee of \$5.00 is requindicate your recordation number(s) and be made payable to	uired for each Annual Re o: STATE WATER RESO		
DEADLINE: Notices must be postmarked no later than June	e 30, 1992, in orde	er to be recorded.	
OWNER OF RECORD:		RECORDATION	NO: 1932
L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH STREET EAS PALMDALE, CA 93550-2158	1	CUSTOMER	NO: 0424
		(805) 9	E NUMBER: 47-3181 66-7602
OWNER'S DESIGNATION OF WELL:	49TH STREET,	& AVE. M	-8
STATE WELL NO: T O6N/R11W-04H	SBB&M		
If any of the above information is inaccurate or missing, plea	ase correct. Notify this offi	ce if ownership or add	ress changes occ
during the coming year.			or and a second
1. OWNERSHIP. Person listed above is:			
X Owner of land on which well or point of diversion	is located, and is extract	ing/diverting water	
Lessee of land on which well or point of diversion			
Owner of land, but <u>lessee</u> is extracting/diverting		g org a.c	1996 and and analytic production and and analytic production analytic production and analytic production analytic production analytic production analytic production and analytic production analytic prod
Other: Please explain:			4 65 60
2. Do you divert surface water and also extract ground	water? yes	no X	derete et Etter ett
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURIN	G CALENDAR YEAR -	390	o acr
METHOD OF MEASUREMENT	TYPE OF WATER USE	(Must be a sp	
Water Meter	X Agricultural		
Power Meter	Domestic or N	Municipal	
X Nonmetered or Estimated (Tables I & II on reverse			
side may be used to estimate agricultural pumpage.)			
4. ACTION REQUESTED:			
Close this file. (Files may be reopened at any tin	ne - no fee required.)		
Do not record my water use but keep my name	• •	auired)	
X Record my water use. (Water use may be record	•		ts - fee required.)
Transfer this file to:		-	. ,
Address	(New Owner Na		
Address:			
Telephone:	Effective D	ate:	
relegitorie.			
relephone			

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

best of my knowledge.

Signature: James & Bort

___Today's Date: _____5/28/92

Printed Name: James E. Bort

__ Company Name: ___

Palmdale Regional Airport

WR Form 502 (7-91)

FOR0083

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

RECORDATION NO: 193259

LURGOUN RU REMAND

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephione (916) 322-4503 MoTEOU 2000 CT 2000 CT

PALMDALER CA 93050-2153

. Caca

TELEPHONE NUMBER: 1818-1-4 (CTABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	·		
			-
One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fc	ns per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 + 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	****	-		5.0 - 7.0	
2. Eastern Riverside County								·
a. Coachella & Blythe Area	6.0 - 8.0		*****	7.0 - 9.0	****			
3. Western Riverside County	4.0 - 6.0		***	** ** ** **	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		- Average and the second secon						
"a. Chino Area	3.3 - 4.2	20-3.0	2.5 - 3.3	,	2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	٠ ب	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	*****	2.0 - 3.0	·:	8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0-3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

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DIVI

E OF CALIFO	ORNIA-THE RESOURCES AGENCY	
ATE WATER	RESOURCES CONTROL BOARD	
MOISIN	OF WATER RIGHTS	

Customer No. 0424	
Recordation Number	
193259	
State Well Number	/
06N/11W-04 \$H SB	
Please do not mark in the above space	

FIRST NOTICE GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

	20516 No. 25 C+ F	Da 1	mdala CA 93550-2158
A	ddress. 39516 No. 25 St., E., Street address or P. O. Box number	City	mdale, CA 93550-2158- State
	•	Cono Uhao	ler
. N	lame of person extracting ground water, if different than Item	1	
	ddress 1758 W. Lancaster Blvd.,	Lancaster,	CA 93534
A	Street address or P. O. Box number	City	State
. N	lames and addresses of other persons claiming an interest in	or <u>a</u> right to extrac	t water from this well:
6 E	Owner's designation of well49thStreetE&Ave Name and/or Number Describe location of well (a) to the nearest 40-acre quarter so		ounty <u>Los Angeles</u>
6. E	Describe location of well (a) to the nearest 40-acre quarter so the complete street address is acceptable. **NE** (a)SE	ection or (b) by ref	erence to streets or local land
6. E	Describe location of well (a) to the nearest 40-acre quarter so the complete street address is acceptable. **NE** (a) SE 14, of NW 14, Section 4 Towns 15	nship6N , F	erence to streets or local land
6. E	Describe location of well (a) to the nearest 40-acre quarter so A complete street address is acceptable. NE (a) SE 1/4, of NW 1/4, Section 4	ection or (b) by reference on the section or (b) by reference of the section of t	erence to streets or local land
6. ترمیر () د د د د د د د د د د د د د د د د د د د	Describe location of well (a) to the nearest 40-acre quarter so the complete street address is acceptable. NE (a) SE 14, of NW 14, Section 4 Towns 15 Complete should be indicated by sketch in the space pro-	nship6N F	erence to streets or local land

	EXTRACTIONS		When use is for irrigation When use is other than irrigation			
Calendar year	Annual extractions in acre-feet orspecify unit	Method of measurement or of estimate: (Specify)	When use is for irr	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered	
19	360 AF	estimate	onions	80	daily irrigation	
19		45				
19						
19						
19	` `					
19						
19						
19						
19						

1

WRCB 500 (3-73)

21. Are water level measurements available? <u>yes</u> Where? <u>DRC Pumps</u>, <u>Lancaster</u>

22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid.

Section 4 Township 6N Range 11 W SBBM

Ave. M

80 AC

Well

- 50 St., E.

A wilful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

The Place of Use should also be indicated.

NOTE: A \$5.00 FILING FEE MUST ACCOMPANY EACH NOTICE I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort

Date signed 6/12/91

At (City or P.O.) Palmdale Colifornia

Firm or Los Angeles City Dept. of Corporate name Airports - Palmdale Regional Airport

Title of person

Signing this notice Agricultural Land Developer

Sketch Space

(916) 327-9169

FAX: (916) 323-0743

JULY 2 1991

In Reply Refer to: 332:NFB:CN 0424 193259, 193258 193257, 193256

Los Angeles City Department of Airports C/O James E. Bort, Palmdale Regional Airport 39516 North 25th Street, E. Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, Recordation Number 19356 has been assigned to your well designated "43rd St., E., & Ave. O", Recordation Number 193257 has been assigned to your well designated "47 St., E., & Ave. O", Recordation Number 193258 has been assigned to your well designated, "E. Ave. M-8 & 53rd St., E." and Recordation Number 193259 has been assigned to your well designated "49th St., E., & Ave. M-8". Please refer to the Recordation Numbers in future communications with the Board.

We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in this matter, please feel free to contact us.

Sincerely,

ORIGINAL SIGNED BY:

Norma F. Benson Engineering Associate Application Unit #2

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: NORTHROP GRUMMAN CORP-MSAD Recordation Number: G193277 Date Submitted: 2013-02-06

Date Submitted, 2015-02-00					
1. Reporting to a Local Agency					
Local Agency	Submitter does not report to a local agency.				
	2. Type(s) of Diversion				
a. Groundwater Extraction	> 25 acre-feet				
b. Surface Diversion	None				
	3. Ownership Type of Owner(s) on Record				
Ownership Type	Other - US Air Force owned, Northrop Grumman operated				
4. Ar	mount of Groundwater Extracted During Calendar Year				
Amount Extracted	121.46 Acre-Feet				
	5. Amount of Surface Water Diverted or Used				
Not applicable; Surface Di	version was not chosen as a type of diversion.				
	5d. Maximum Rate of Surface Water Diversion				
Not applicable; Surface Di	version was not chosen as a type of diversion.				
	6. Method of Measurement				
Method of Measurement	Water Meter				
Domestic	7. Type(s) of Use Approx 3,000				
Domocuc					
Action Poguested	8. Action Requested				
Action Requested	Record my water use				
	9. Supplemental Information				
Supplemental Information					
Attachments					
File Name	Descripton Size				
No Attachments	No Attachments				
Contact Information of the Person Submitting the Form					
First Name	David				
Last Name	Daly				
Relation to Water Right	Agent				

Yes

I read the above and

agree

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: NORTHROP GRUMMAN CORP-MSAD Recordation Number: G193277

	Date Submitted: 2011-03-16					
Reporting to a Local Agency						
Local Agency	Submitter does not report to a local agency.					
Time (a) of Discounting						
Groundwater Extraction	Type(s) of Diversion Groundwater Extraction > 25 acre-feet					
Surface Diversion	None					
Ownership Type	Ownership Type of Owner(s) on Recor					
Ownership Type	Other - 00 Air roice owned, Operated by North	пор отаптнап				
Am	ount of Groundwater Extracted During Cale	ndar Year				
Amount Extracted	100.96 Acre-Feet					
	Amount of Surface Water Diverted or Us	se d				
Not applicable; Surface Di	version was not chosen as a type of diversion.					
Not applicable: Surface Di	Maximum Rate of Surface Water Diversion	ion				
Not applicable; Surface Di	version was not chosen as a type of diversion.					
	Method of Measurement					
Method of Measurement	Water Meter					
	Purpose(s) of Use					
Other	Industrial					
Domestic	2,600 persons					
	A.C. B					
Action Poguested	Action Requested Record my water use					
Action Requested	Record my water use					
	Supplemental Information					
Supplemental Information	Agent should read David Daly					
	Attachments					
	File Name	Size				
No Attachments						
C	ontact Information of the Person Submitting	the Form				
First Name	David	uie i Viiii				
Last Name	Daly					
I read the above and	Yes	ď				

agree

A15263

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD NORTHROP GRUMMAN CORP-MSAD

™ G19327

RECORDATION NO: G193277 CONTACT PHONE NO: 0

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD P ANDRE3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

Owner's Designation of Well

East Well

(Continues on reverse)

FOREST PROPERTY OF THE PARTY OF

State Well Number

1910097-04

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

	PLEASE READ THE GENERAL INFORMATION ON THE REVERSE OF THE		
lf	PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE B the above information is inaccurate, please line it out in red and provide current information anges occur during the coming year.	EFORE COMPLETING THIS N	OTICE
C	nanges occur during the coming year	on. Notify this office if ownershi	ip or address
1.	I YPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversity		
2	OTTICE DEISON IISTED BEIOW IC.		
	Owner of land on which well or point of diversion is legated, and is account.		/
	Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land but lesses is extracting/diverting water.		
	Owner of land, but lessee is extracting/diverting water.		
1	M Other Please explain: U.S. Air Force Property	108 102 1/	Xacre-feet
3.	AMOUNT OF GROUNDWATER TYPE	68.63 V	Cubic-fee
4.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	☐ gallons
5.			
6.	Water Meter Power Meter Non-metered or Estimated		
	Agricultural Domestic or Atministrat VI on Advertised		□acre-feet
7.	ACTION REQUESTED (Check one):	~ 3 ′	☐ cubic-fee
	☐ Reopen file. (Fee required)	Annual quantity	□ gallons
	☐ Close this file. (No fee required)	Season of diversion	•
	Record my water use. (Fee required)	Begin	
	☐ Do not record my water use but keep my name on mailing list. (No fee required)	End Maximum rate of diversion	
		MEXITION TATE OF CIVE SION	
Tr	Ansfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)		
	(NEW OWNER)C FIRST MANY		
	Company Name: (NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Address:		
	(MAILING ADDRESS)	CITY) (STATE) (ZI	
	Telephone: () Effective Date:	(STATE) (ZI	P CODE)
	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (ne Irrigation , etc.) or any other comments.		nethod of
9.	CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and corre		
01	the Hall Hall I be and come	ct to the best of my knowledge.	
Sig	nature:	Date 3-24-	11
٠.	Touch Touch	Date	70
PNI	ited Name David Giten	Dalil	
\	(FIRST NAME) (M. NAME)	(LAST NAME)	<u>:</u>
		•	
νοι	npany Name: Northrop Grumman		
TH	S SPACE COD OFFICE WAR		
<u> </u>	S SPACE FOR OFFICE USE ONLY	AMT:	

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MADE IN U.S.A.

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-37-000344

G193277

JUA15563/2 STATE WATER RE "PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS TO NTHOL 50 PC State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov? 808 JUL 16 ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION (GROUNDWATER RECORDATION PROGRAM) DEV OF WATER PAGHTS SACRAMENTO If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: RECORDATION NO: G193277 NORTHROP GRUMMAN CORP-MSAD CONTACT PHONE NO: () 5 P ANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550 Owner's Designation of Well: East Well State Well Number 1910097-04 Parcel Number DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded. REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your Tecordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming vear. TYPE OF DIVERSION X Groundwater extraction or

Surface diversion 2. OWNERSHIP. Person listed below is: D Owner of land on which well or point of diversion is located, and is extracting/diverting water. X Lessee of land on which well or point of diversion is located, and is extracting/diverting water. D Owner of land, but lessee is extracting/diverting water. X acre-feet X Other: Please explain: US Air Force Property 47.66 □ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number) C) galllons AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT X Water Meter

Power Meter

Non-metered or Estimated TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial Annual quantity () **ACTION REQUESTED (Check one):** □ acre-feet Season of diversion cubic-feet ☐ Reopen file. (Fee required) Begin gallons ☐ Close this file. (No fee required) End X Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: N/A (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (ZIP CODE) Effective Date: Telephone: ()_ SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

THIS SPACE FOR OFFICE USE ONLY R. 9714

Signature:

Printed Name Peter Dutiel Andre
Company Name: Northrop Grumman

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

2008 JUL 16 AMII: 01 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

DIV OF WATER RIGHTS SACRAMENTO

, STATE WATER RESOLA CONTROL BOYOU

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD PANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193277 CONTACT PHONE NO: () 0

Owner's Designation of Weil East Well

State Well Number 191097-04

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded, REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION X Groundwater extraction or

 Surface diversion
- 2. OWNERSHIP. Person listed below is:
 - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - X Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - Owner of land, but lessee is extracting/diverting water.
 - X Other: Please explain: US Air Force Property
- 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
- METHOD OF MEASUREMENT X Water Meter

 Power Meter

 Non-metered or Estimated
- TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial
- 7. ACTION REQUESTED (Check one):
 - ☐ Reopen file. (Fee required)

Company Name:

Transfer this file to: N/A

- ☐ Close this file. (No fee required)
- X Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)

(NEW OWNER'S FIRST NAME)

X acre-feet 94.71 □ cubic-feet (Must be a specific number) □ gallons Annual quantity 0 □ acre-feet Season of diversion ☐ cubic-feet Begin ☐ gallons End Maximum rate of diversion

(LAST NAME)

	(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP CODE)
Telephone: ()	Effective Date:	, , , , , , , , , , , , , , , , , , , ,	,	
SUPPLEMENTAL INFO	RMATION. Please list any changes in your project since last year (new	unumn now land brigation o	my mathad of Imination	n alo l or any after some
OUT LEMENTAL (III O	There is a local section of the sect	homb new wind midation? o	an memor of miderio	if etm) or any other cor
CERTIFICATION AND S	SIGNATURE: I certify that the forcoing statements are true and o	correct to the best of my ki	nowledge.	**************************************
$\mathcal{T}(\mathcal{A})$	SIGNATURE: I certify that the forgoing statements are true and o			
CERTIFICATION AND S gnature: POC inted Name Peter Dutiel A	id	correct to the best of my ki		

(M. NAME)

STATE WATER RESOURCES ***PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

2008 JUL 16 AM 11: 01

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

UF WATCH RIGHTS SYCHMENTO

G193278

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING-

NORTHROP GRUMMAN CORP-MSAD P ANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278 CONTACT PHONE NO: () 0

Owner's Designation of Well

West Well

State Well Number 191097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded. REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE HEA	DITHE GENERAL INFORMATION ON TH	1E REVERSE SIDE BE	FORE COMP	LETING THIS NO	TICE
f the above information is inaccurate	, please line it out in red and provide current in	formation. Notify this office	e if ownership o	or address channes	occur during the comir
year.	,	The state of the s	o ii omnoio, ap c	n dadioss changes	overi drillië ille collii
1. TYPE OF DIVERSION X G	roundwater extraction or Surface diversion				
2. OWNERSHIP. Person liste					
	or point of diversion is located, and is extracting	e discontinue mater			
Y Lesses of land on which well	or point of diversion is leasted, and is extracting	g/urverting water.	-		
Owner of land, but lesses is	or point of diversion is located, and is extracting	g/divening water.			
- <u> </u>					X acre-feet
X Other: Please explain: US A			52.35		 cubic-feet
	TER EXTRACTED DURING CALENDAR		(Must be	e a specific number)	☐ gaillons
AMOUNT OF SURFACE W	ATER DIVERTED DURING CALENDAR	YEAR	L		
		on-metered or Estimated			
6. TYPE OF WATER USE	☐ Agricultural ☐ Domestic or Municipal				
7. ACTION REQUESTED (Ch	C Agricultural C Domestic de svitaticipal	A Other mousural	Annual quant	ity O	□ acre-feet
	ser one):		Season of div		□ cubic-faet
☐ Reopen file. (Fee required)			В	egin	
☐ Close this file. (No fee require			E	nd	
X Record my water use. (Fee			Maximum rate	e of diversion	
 Do not record my water use 	but keep my name on mailing list. (No fee req	uired)			
			L		
Transfer this file to:					•
	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)	
Company Name:					
Address:					
	(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone: ()	Effective Da	ate:			

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Э.		at the forgoing statements are true and correct to the best of my knowledge.
Sig	gnature: <u>POLA</u>	Date 7-2-08

Printed Name Peter Dutiel Andre

Company Name: Northrop Grumman THIS SPACE FOR OFFICE USE ONLY R. 2714

A15263

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD: SCOTT 188	Winds Herman
2 138 RECORDATION NO.: € 193277 — PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: CONTACT PHONE NO.: (805)272-6590	56 52
P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550	U ROES
Owner's Designation of Well State Well Number Parcel Number EAST WELL 066N/11W-05G01 S	
DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded. REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should in recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.	ndicate your
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during year.	ng the
1. TYPE OF DIVERSION Groundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water.	acre-feet cubic-feet
(Must be a specific number) 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT (Water Meter) Power Meter Nonmetered or Estimated 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Annual quantity	gallons acre-feet cubic-feet gallons
7. ACTION REQUESTED (Check one): Close this file. (Files may be reopened at any time – fee required) Record my water use: (Fee required) Do not record my water use: but keep my name on mailing list: (No fee required)	210734
Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (M. NAME) (LAST NAME)	
Address:	DE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or an NONE.	y other comments
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Date 8-15-06	
Printed Name PETER DUTIEL ANDRE (FIRST NAME) (M. NAME) (LAST NAME NOV COMPANY NAME: NORTHROP GRUMMAN CORP.	8 2006

CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference. 2003 SEP -2 AM 9: 59

Your Groundwater Report G193277 has been successfully submitted CRAMENTO

Your confirmation number is ADMR-5NXNVT.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 07/30/2003 01:50:51 PM

2509 \$5

Re-open report to print a copy for your file

CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is ADMR-59G44Y.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/12/2002 12:12:24 PM

Re-open report to print a copy for your file



CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is MYAG-4W7NJL.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/13/2001 02:24:16 PM

Re-open report to print a copy for your file

CONTROL BOARD

CONTROL BOARD

2001 JUN 22 PM 3: 04

DIV O- WALER RIGHTS

6/22/01 \$5,00 2453 ROC ***PLEASE COMPLE

SUBMIT THE ORIGINAL AND MAKE A C 'FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550

OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: 6N/11W-5G01 S

RECORDATION NO: G193277

TELEPHONE NUMBER: (805) 272-6591 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ■ Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. X acre-feet Owner of land, but lessee is extracting/diverting water. 56.03 Other: Please explain: ☐ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \square gallons (Must be a specific number) 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. **METHOD OF MEASUREMENT X** Water Meter Power Meter ☐ acre-feet ☐ Nonmetered or Estimated ☐ cubic-feet 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: ___ \square gallons Annual quantity 7. ACTION REQUESTED: Season of diversion Begin ☐ Close this file. (Files may be reopened at any time – fee required. End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) □ Transfer this file to: ___ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: () Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NEW PUMP INSTALLED 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Signature: Today's Date (M. NAME) NORTHROP GRUMMAN Company Name: CORP. THIS SPACE FOR OFFICE USE ONLY R. 2423 GW-ANN-EXTRT (1-00)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP		AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
N/A				
•	·			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic f One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	Ø	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0	2.5 – 3.5
b. Antelope Valley	4.0 - 6.0	,	3.0 - 4.0				5.0 - 7.0	
Eastern Riverside County a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 – 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County								
a. Chino Area	3.3 – 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 – 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 – 3.3
 c. Barstow-Apple Valley 	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 – 4.0
d. Ontario					2.0 - 3.0			÷
e. Highlands-Redlands					2.0 – 3.0			
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 - 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, * MIT THE ORIGINAL AND MAKE A COPY F("OUR RECORDS ***

STATE W. .. _R RESOURCES CONTROL BOARD, DIVISION OF WATER RIG. ... P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

•				<i>⊎</i> ∌
OWNER OF RECORD:	: NORTHROP GRUMMAN (CORP-MSAD	DIV. OF V	TATE WAT CONTR
P ANDRE			RECORDATION NO. G	193277
3520 EAST AVE M	The state of the s			4. 4.
PALMDALE, CA 935			ENTO ENTS	PH + LS
OWNER'S DESIGNAT	TION OF WELL: EAST WE	ELL /	• .	. The man
STATE WELL NO: 4			TELEPHONE NUMBER:	
	06N/11W-05G	015	(805) 272-6591 PARCEL NO:	
If the above information is inaccurate, ple 1. TYPE OF DIVERSION	ase line it out in red and provide curren	nt information. Notify this office if owner	ership or address changes occur o	luring the coming year.
₫ GROUNDWATER E	XTRACTION OR SURFACE DI	VERSION		
2. OWNERSHIP. Person listed be			•	
 ☐ Owner of land on which well or poi ☐ Lessee of land on which well or poi ☐ Owner of land, but lessee is extract 	int of diversion is located, and is extra bint of diversion is located, and is extr cting/diverting water			
Other: Please explain: USAF	OWNED		16441300	acre-feet cubic-feet
3. AMOUNT OF GROUNDWATER	EXTRACTED DURING CALEN	DER YEAR	(Must be a specific number	
4. AMOUNT OF SURFACE WATE	R DIVERTED DURING CALEND	AR YEAR		
5. METHOD OF MEASUREMENT		☐ Nonmetered or Estimated	Annual quantity	acre-feet cubic-feet gallons
6. TYPE OF WATER USE	Agricultural M Domestic or Munici	ipal A Other: INDUSTRIAL	Season of diversion	-
7. ACTION REQUESTED: ☐ Close this file. (Files may be reop	-		Begin End Maximin rate of diversion	
☐ Do not record my water use but kee ☐ Transfer this file to:		equired)	· · · · · · · · · · · · · · · · · · ·	. : .
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Address:				
	- (MAILING ADDRESS)		(CITY)	(STATE) (ZIP CODE)
Telephone: ()		Effective Date:		
8. SUPPLEMENTAL INFORMATIO	DN. Please list any changes in your proje	ect since last year (new pump, new land i	rrigation, new method of irrigation, et	c.) or any other comments
9. CERTIFICATION AND SIGNAT	URE: I certify that the foregoing statems	ents are true and correct, to the best of	my knowledge.	
Signature: PLO_O_	el-		's Date: 3-12-0	19
Printed Name:	PETER TRAME)	M. NAME)	ANDIZE (LAST NAME)	
	IROP GRUMMA	AN CORP		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
,			
·			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 galle	= 325,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	••••	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County						-		
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	,	8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

STATE W.

*** PLEASE COMPLETE, ' 'MIT THE ORIGINAL AND MAKE A COPY FOR

.1 RESOURCES CONTROL BOARD, DIVISION OF WATER RIGH. P.O. BOX 2000 SACRAMENTO, CA 95812-2000

'UR RECORDS ***

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE		
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction your recordation number(s) and be made payable to: STATE WATER RESOURCE	or Diversion. Check or money order ES CONTROL BOARD. Do not send	r should indicate Sash.
DEADLINE : Notices must be postmarked no later than October 30, 1998, in order to be recorded.	%O ≯	
	ACRA	ਜ <u>ਜੁੰ</u> - ਨੂੰ ਜ਼ਿੰ
OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD	AFR N	
P ANDRE	RECORDATION NO. 61	93277
3520 EAST AVE M LWA 32/46		
PALMDALE, CA 93550	G 1 9 3 2 7	₩ <i>ॐ</i> 7
OWNER'S DESIGNATION OF WELL: EAST WELL		
STATE WELL NO: 6N/11W-5G S	TELEPHONE NUMBER: (805) 272-6591 PARCEL NO:	
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owne 1. TYPE OF DIVERSION	rship or address changes occur during	the coming year.
GROUNDWATER EXTRACTION OR SURFACE DIVERSION		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		•
☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water	57.8	8 AF
8 Other: Please explain: USAF FAULITY	(Must be an specific number)	☐ acre-feet ☐ cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an specific number)	5 gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		acre-feet
5. METHOD OF MEASUREMENT So Water Meter Power Meter Nonmetered or Estimated	Annual quantity	☐ cubic-feet ☐ gallons
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: PNOUSTRIAL	Season of diversion Begin	_ •
7. ACTION REQUESTED:	End	
☐ Close this file. (Files may be reopened at any time - fee required.	Maximin rate of diversion	
☑ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)		
☐ Transfer this file to:		
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
Address:		
(MAILING ADDRESS)	(CITY) (S	STATE) (ZIP CODE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	ngation, new method of imgation, etc.) or a	any other comment
		· · · · · · · · · · · · · · · · · · ·
9. CERTIFICATION AND SIGNATURE: Licentify that the foregoing statements are true and correct, to the best of m	ny knowledge.	•
Signature: Potto D () Today's	Date: 4/29/98	

Today's Date:

R.

MASD

(M. NAME)

CORP -

AMT:

THIS SPACE FOR OFFICE USE ONLY

PETER

GRUMMAN

FIRST NAME

NORTHROP

Signature:

Printed Name:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	AMOUNT PUMPED (acre-fee	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
	<u> </u>	:		
			1	
			1	
ONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p	5,900 gallons	TOTAL IRRIGATION USE	NA	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County						•	:	
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0	;	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0			••••	5.0 - 7.0	
2. Eastern Riverside County	-							
a. Coachella & Blythe Area	6.0 - 8.0	• • • • •		7.0 - 9.0	••••		• • • • • • • • • • • • • • • • • • •	• • • • •
3. Western Riverside County	4.0 - 6.0			••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		,						
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands			·		2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agri

ral Extension Service of the University of California.

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

TER RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

M GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

NORTHROP GRUMMAN CORP- MASD ~

OWNER OF RECORD: NORTHROP CORPORATION-_B-2 DIVISION

P ANDRE

Wr Form 502 (3/97)

LWA 32/46 /

3520 EAST AVENUE M F 800/4G

PALMDALE, CA 93550

RECORDATION NO: G193277



OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER:

(805) 272-6591

PARCEL NO:

the above information is inaccurate, pleas	e line it out in red and provide current	t information. Notify this off	ice if ownership or a	ddress changes occur during the o	oming year.
Description Description 1. OWNERSHIP. Person listed be Description Descriptio	int of diversion is located, and is wint of diversion is located, and is sting/diverting water.				acre-feet
2. Do you divert surface water a	and also extract ground wat	ter? 🗆 yes 🛭	a no	40.39	cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURING C	ALENDAR YEAR -		(Must be an specific numb	er) 🗖 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE		Power Meter Domestic or Municipal	☐ Nonmete ☐ Other: _	red or Estimated	
I. ACTION REQUESTED: I Close this file. (Files may be reop Record my water use. (fee required Do not record my water use but kee	l.)				
☐ Transfer this file to:	N/A			(LAST NAME)	1 (a) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c
Company Name:	(NEW OWNER'S FIRST NAME)	_ (M. NAN	IE)	(LAST NAME)	
Address:	(MAILING ADDRESS)			(CITY)	(STATE) (ZIP CODE)
Telephone: ()	(MALEING ADDI LEGGY	Effectiv	re Date:		
5. SUPPLEMENTAL INFORMATIO		project since last year (new			c.) or any other comments.
S. CERTIFICATION AND SIGNAT Signature:				correct, to the best of my knowled	ige.
Printed Name: PET		DUTIEL		ANDRE	
	FIRST NAME)	N CORP	MASD	(LAST NAME)	
THIS SPACE FOR OFFICE USE O	DNLY			R235	3_ AMT 5

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
N/A			
	,		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons por An acre-foot covers one acre of land. 1 foot de	er minute.	TOTAL IRRIGATION USE	N/A

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2,5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0	,			5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			*****	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. Şan,Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2:5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontano	-,				2.0 - 3.0		• • • • •	
e. Highlands-Redlands					2.0 - 3.0		••••	• • • • •
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural

Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 R. 193277 AMT: 5.00 Telephone: (916) 657-2170 CN OD SW D ANNUAL RECORDATION NOTICE 1993 1993 GROUNDWATER EXTRACTION OR SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash **DEADLINE:** Notices must be postmarked no later than June 30, 1994, in order to be recorded. OWNER OF RECORD: RECORDATION NO: 193277 NORTHROP CORPORATION -- 8-2 DIVISION CUSTOMER NO: 4423 3520 EAST AVENUE M PALMDALE, CA 93550 ATTN. P. ANDRE TELEPHONE NUMBER: OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: T O6N/R11W-D5G SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur, during the coming year. 1. OWNERSHIP. Person listed above is: **Owner** of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: LAND is OWNED BY US AIR FORCE 2. Do you divert surface water and also extract ground water? 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR • acre-feet 26121.800 cubic feet (Must be a specific number) **METHOD OF MEASUREMENT TYPE OF WATER USE s** gallons Water Meter Agricultural 80.2AF Domestic or Municipal **Power Meter** Nonmetered or Estimated (Tables I & II on reverse Other: side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: _ (New Owner Name) Address: Effective Date: Telephone: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new NONE method of irrigation, etc.) or any other comments. ___ 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Today's Date: 3 PETER D. ANDRE Company Name: NORTHROP WR Form 502 (10/93) FOR0083

THIS SPACE FOR OFFICE USE

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL PC RD

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
PORCES TENANT	84 U.S. AIR	LAND IS CUNED	×
	X		
· •	<u>.</u>	·	
	٠.,	\times	
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons part acre-foot covers one acre of land, 1 foot of	oer minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	4 5	3	3 3	NON	3	3	5 6	3
Eastern Riverside County a. Coachella & Blythe Area	7.	a v w 20 a	x • * • *	8	5	. • • •		6
3. Western Riverside County	5	****	~	****	3	3	6	3
4. San Bernardino County a, Chino Area	E 4	3 .	3		ad	1	اگلت	3
b. San Bernardino Area	5	3	3		3	Λ	5	3
c. BarsicW-Apple Valley	FINITE P		4	1	DSIEG W	M W	भुटेब घट	4
d. Ontario e. Highlands-Redlands	10 TO	40 MP 75 An 40		****	3	****	****	
5. Ventura County	4	2	2	*	2	****	5	2

*Based on information provided by Agricultural Extension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO: THIS SPACE FOR OFFICE USE STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA P. O. Box 2000, Sacramento, CA 95812-2000 R.2233 AMT.5 Telephone: (916) 657-2170 P AOC TN CN OD ANNUAL RECORDATION NOTICE 1992 1992 x GROUNDWATER EXTRACTION OR [SURFACE DIVERSION PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of is required for each Annual Recordation Notice. Check or money order should \$5.00 indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash **DEADLINE:** Notices must be postmarked no later than June 30, 1993, in order to be recorded. OWNER OF RECORD: RECORDATION NO: 193277 NORTHROP CORPORATION--B-2 DIVISION CUSTOMER NO: 4423 3520 EAST AVENUE M LF 630/4L F880/4G PALMDALE, CA 93550 TELEPHONE NUMBER: (805) 272-7035- 272-8044 OWNER'S DESIGNATION OF WELL: EAST WELL STATE WELL NO: T 06N/R11W-05G SBB&M If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water. Other: Please explain: 2. Do you divert surface water and also extract ground water? ves [no 🔀 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR acre-feet METHOD OF MEASUREMENT TYPE OF WATER USE Water Meter Agricultural Power Meter Domestic or Municipal Nonmetered or Estimated (Tables I & II on reverse Other: side may be used to estimate agricultural pumpage.) 4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - no fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required. Transfer this file to: _ (New Owner Name) Address: Effective Date: Telephone: 5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NONE 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the

WR Form 502 (7-91)

best of my knowledge.

Printed Name: L.R

__Today's Date: <u>02-26-93</u>

Company Name: NORTHROP CORP. B-2 DIV

ARTMANN

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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KECOFU, TION NO: 17327/

BUFEL OF FEL JEEL

PALIDALES CA PESS

: 月ヨードレター 3ペの世界出上さず cをヴァーS TS- (cTABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X calumg 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
>	•				
			*		
		×<	* من		
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot c	per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		·				,		
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County	-				-			
a. Coachella & Blythe Area	6.0 - 8.0	****		7.0 - 9.0			****	-,
3. Western Riverside County	4.0 - 6.0	w w w ~ ~	an an ac 20 w		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County				,	Addinguna and the second and the sec		-	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0 -		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			****
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5	****	4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

FORona:

Completo a separate notice for each well.

STATE OF CALIFORNIA – THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

Customer Number 4423
Recordation Number
State Well Number
06N/11W-05 G
Please do not mark in the above space

P.O. Box 2000, Sacramento, CA 95812-2000

FIRST NOTICE **GROUND WATER EXTRACTIONS**

Addrson 3/224 C. C					Division	
Address 3520 EAST Street	et address or P.O.	Box number	44	PALMDALE City	CA State	93550 Zip Code
Telephone Number (80	<u> </u>	272	- <u>7035</u>		_	
. Name of person extracting	ground water	r, if different th	an Item 1			
AddressStree	ot address as D.O.					·
				City	State	Zip Code
Telephone Number (/					, 14.
					•	
•		WELL L	OCATION			
Owner's designation of we	11 <i>EA</i>	ST WEL	L Number		4. County <u>ட</u> ்	Anseles
Describe location of well to				o wall accept a con-		-
S/W NE 1/4, of S/W	. 1/4 Ca-4:-	W A -	a section. Stat	e well nambet (l	rknown)	
•						
Indicate location of well in t well location marked. The p	place of use s	nould also be	indicated.			
Section, Townsh	nip	Range	Quadrar	igle map name		
					Quality (
	l l					
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						2 7 7
						2 100 -6 PA 3 24
						2 100 -6 PA 3 24
						2 M - 6 PM 3 24
						2 100 -6 PH 3 24
						2 MW -6 PM 3 24
						2 MOV -6 PM 3 24
		WATE				2 MOV -6 PM 3-24
		quired please	use grid unde	•		3 2 3
Describe the Place of Use:		quired please	use grid unde	•	STRUCTION	3 2 3
		quired please	use grid unde	•	STAUCTION	3 2 3
	ENDUSTKI	quired please	use grid unde	CRAFT CON		3 2 2

Crops served 21,787,100 METERED

FOR0081R2

9. Do you	also divert surface water ?NO
(a) Unde (b) Unde (c) Unde	r Statement of Water Diversion and Use procedures
•	WELL DATA
11. Is place	of use also served by another well? YES Another water source? NO
12. If yes to	either, describe WATER SOURCE IS DUAL WEUS, 100 APART-USED ALTERNATELY
13. Type, n	nake and horsepower of pump GOULD'S SUBMERSIBLE TURBINE 75 H.P. Date installed 1984
14. Pump to	ests LAYNE WESTERN Co., 9/21/1984 325 , UNK Made by Date Discharge rate gpm Plant efficiency
15. Powers	supply Southern California Edison Co., P264-588, 1984 Source Meter No. Date Installed
16. Depth o	of well 670 feet. 17. Casing diameter 12 inches.
18. Is well o	gravel-packed? Yes V or No 19. Date drilled <u>SEPTEMBED 1984</u>
20. What a	re the upper and lower limits of casing perforations? Upper
21. Is log o	f well available? YES Where? ON FILE WITH OWNER (Yes or No)
22. Has a c	themical analysis of well water been made? YES If yes, where can it be obtained? ON FILE WITH OWNER
23. Are wat	ter level measurements available? YES Where? ON FILE WITH OWNER (Yes or No)
A wilful m	NOTE THAT: hisstatement in this notice is a misdemeanor Section 5008 of Water Code. iling fee must accompany each notice.
199 °	
	I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.
	Signature K. E. K.
	Date signed 23 OCTO BEEL 1992
	At (City or P.O.) PALMONE, CALIFORNIA
	Firm or Corporate name Non throop Corp. — B-2 Division

Title of person
Signing this notice MANNEY, FACILITIES DESIGN & CONSTRUCTION

PX26

37-000366

(916) 657-2061

Facsimile: (916) 657-1485 NFCFMRFR 2 1992 In Reply Refer to: 332:NFL:CN 4423 193277, 193278

Northrop Corporation, B-2 Division 3520 East Avenue M, LF830/4L Palmdale, CA 93550

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, the following Recordation Numbers have been assigned to your wells:

193277--East Well 193278--West Well

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Norma F. Lewis Engineering Associate Application Unit #2

NLEWIS/NFL/12-1-92/193277-8

SURNAME

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: NORTHROP GRUMMAN CORP-MSAD
Recordation Number: G193278

	Date Submitted: 2011-03-16	
	Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet	
Surface Diversion	None	
	Ownership Type of Owner(s) on Recor	d
Ownership Type	Other - US Air Force owned, Operated by North	nrop Grumman
Am	ount of Groundwater Extracted During Cale	ndar Year
Amount Extracted	81.93 Acre-Feet	
	Amount of Surface Water Diverted or Us	ed
Not applicable; Surface D	version was not chosen as a type of diversion.	
	Maximum Rate of Surface Water Diversi	ion
Not applicable; Surface Di	version was not chosen as a type of diversion.	
	Method of Measurement	
Method of Measurement	Water Meter	
	Purpose(s) of Use	
Other	Industrial	
Domestic	2,600 persons	
	Action Requested	
Action Requested	Record my water use	
	Supplemental Information	
Supplemental Information		
	Attachments	
	File Name	Size
No Attachments		
Co	ontact Information of the Person Submitting	the Form
First Name	David	
Last Name	Daly	
I read the above and agree	Yes	e e

agree

A15263 27

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD P ANDRE3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278 CONTACT PHONE NO: 0

Owner's Designation of Well

West Well

(Continues on reverse)

State Well Number

1910097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded. REQUIRED FEES: A filling fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE B	EFORE COMPLETING THE	
	OR Notify this office if	OTICE
	on. Notify this office if ownership	or address
1. TYPE OF DIVERSION		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water		
U Owner of land, but lessee is extracting/diverting water.	1111	⊠acre-feet
M Other: Please explain: U.S. Air Force Property	114.29	_ □ cubic-tee
3. AMOUNT OF GROUNDWATER EXTRACTED DUBING CALENDAR YEAR	(Must be a specific number)	☐ gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR VEAR		- galloris
5. METHOD OF MEASUREMENT 123 Water Meter Power Meter Non-metered or Estimated		
6. TYPE OF WATER USE Agricultural Domestic or Municipal 12 Other Industrial		□acre-feet
7. ACTION REQUESTED (Check one):	Ø	☐ cubic-fee
☐ Reopen file. (Fee required)	Annual quantity	gallons
☐ Close this file. (No fee required)	Season of diversion	_
Record my water use. (Fee required)	Begin End	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	Maximum rate of diversion	
Transfer this file to:		
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
Address:		
/AAU (MO ADOCTOS)	2170	
Telephone: () Effective Date:	CITY) (STATE) (ZIF	CODE)
Lincouve Date.		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (ne Imigation , etc.) or any other comments.	ew pump, new land irrigation, new m	ethod of
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and corre	ect to the best of my knowledge.	······································
Signature: () My	Date 3-24-	10
	Date	
Printed Name David Gren	Daly	
(FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name: Northrop Grumman	•	
THIS SPACE FOR OFFICE USE ONLY		

AMT:

E/T EGY:0N

A.2.U NI BOAM

♦ ESSELTE

<u>**brotxo**</u>

missing 2004

G193278

G193278

STATE WATER RESOURCES ""PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS" CONTROL BOARD State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

2000 JUL 16 AM 11: 01

G193278

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

OF WATER RIGHTS SACRIMENTO

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD P ANDRE 3520 EAST AVENUE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278 CONTACT PHONE NO: () 0

Owner's Designation of Well West Well

State Well Number 191097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded. REQUIRED FEES: A Illing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

- TYPE OF DIVERSION X Groundwater extraction or

 Surface diversion
- OWNERSHIP. Person listed below is:
 - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - X Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - Owner of land, but lessee is extracting/diverting water.
 - X Other: Please explain: US Air Force Property
- AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
- METHOD OF MEASUREMENT X Water Meter

 Power Meter

 Non-metered or Estimated

(NEW OWNER'S FIRST NAME)

- TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal X Other: Industrial
- ACTION REQUESTED (Check one):
 - Reopen file. (Fee required)

Company Name:

Transfer this file to: N/A

- ☐ Close this file. (No fee required)
- X Record my water use. (Fee required)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required)

Annual quantity 0 ☐ acre-feet Season of diversion ☐ cubic-feet Begin ☐ gallons End Maximum rate of diversion

(LAST NAME)

(Must be a specific number)

8.	SUPPLEMENTAL INFORMA	TION. Please list any changes in your project since last year (ne	w pump, new land Irrigation, n	ew method of irrigatio	n, etc.) or any other comm	ne
	Telephone: ()	Elfective Date:			<u> </u>	
		(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP CODE)	

(M. NAME)

9. (ERTIFICATIONAN	ID SIGNATURE: 10	ertify that the forgoing staten	nents are true and correct to	o the best of my knowledge.	
Signa	(Li	and			7-2-08	

Dela	ntad	Nama	Datas	Duttal	Andre
Pru	ntea	Name	reter	vune	Anar

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY R. 2714

64.17

X acre-feet

□ galllons

☐ cubic-feet

<u>A15263</u>

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD. NORTHROP GRUMMAN CORP-MSAD;

G1932783G32005
STAIL WALES RESOLUTION
2005 SEP 18 AT 11

RECORDATION NO.: G193278 CONTACT PHONE NO.: (805)272-6591

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

Owner's Designation of Well

State Well Number

Parcel Number

WEST WELL

06N/11W-05G02 S

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to. State Water Resources Control Board. Do not send cash.

<u>PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE</u>

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

coming year. TYPE OF DIVERSION (Groundwater extraction) or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Pease explain: USAF _GO CO (Must be a specific number) AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 4. 5. METHOD OF MEASUREMENT (Water Meter) Power Meter Nonmetered or Estimated TYPE OF WATER USE Agricultural < Domestic or Municipal 6. Annual quantity Season of diversion

acre-feet
cubic-feet
gallons
Season of diversion
Begin
End
Maximum rate of diversion

. ACTION REQUESTED (Check one):

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNERS FIRST NAME)

Company Name:

Address:

(MAILING ADDRESS)

Telephone: (')

Effective Date

(M. NAME) (LAST NAME)

(CITY) (STATE) (ZIP CODE)

SUPPLEMENTAL INFORMATION: Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation; etc.) or any other comments.

		NAME AND ASSESSED.	A TOPE SAME WITE TO	(中) PCTP 电影器 (A) (A) (A) (A)	· 在一直的影響。在1980年的				
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		1211	The first terms of		(10g) 在 图形的 图 (10g) 图		行列数数 化邻氯酚 化氯酚酸		つってって

Signature: PQ Cd

Date 8-15-06

Printed Name

THIS SPACE FOR OFFICE USE ONL

Company Name:

9

(FIRST NAME)
NORTHROP

GRUMMAN

CORP

8 <mark>2006</mark>

acre-feet

cubic-feet

gallons

1991

STATE OF CALIFORNIA - THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number
4423
Recordation Number
193278
State Well Number
06N/11W-05G
Please do not mark in the above space

GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

V ¬¬¬¬ (∩Ui68	a onetwise	9 indicated, 8	annual notices w	ill be sent to this	name and	addréss)		-Z DIVISION	····
Addr	∍ss	<u> </u>	Street address o	予 <i>レ</i> C・ M r P.O. Box numit	LF83	0/46	PALMDALE City	CA 93 State Zip	S 550 Code
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* ***			treet address o	P.O. Box numb	er		City	State Zip	Code
Telep	hone Nu	ımber (_)_						٠.
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						CATION			
3. Owne	r's desig	nation of	well	WEST Nam	wel	L umber	· · · · · · · · · · · · · · · · · · ·	4. County Los An	sele
5. Desc	ibe loca	tion of we	il to the near				An well is a second		
-SK		N	# 10 110 110 110 110 110 110 110 110 110) eal 40-acie (رسم	Juarier s 	ection. Sta	te well number (i	f known)	
-1)/	<u>e-</u> 1/4	, of	/(≠) 1/4, Se	ction	Z_ Tow	nship <u>61</u>	<u>↓</u> Range <u>↓</u>	4) SB B. & N	l.
6. Indica	te locati	on of well	in the section	n arid below	or prov	ide us with	a copy of the US	SGS quadrangle map with	the
	,000.01111	narkeu. H	ie biace of t	se snould al	so de ind	dicated.			
Section	on	Tow	nship	, Range		Quadrai	ngle map name		
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	., 4110 0		·····		nsea IU.	retermining	quantity for the	last calendar year.	
Calendar	Anni	ial extractions	EXTRACTION In acre-feet			When	Use is for irrigation	SE When use is other than irrigation] .
Year	or_	Jal extractions		Method of meas or of estim		Сгорь ве		Nature and extent of use, i.e., population	-

HETERED

FOR0081R2

37-000373

liem		
	also divert surface water ? NO	
(a) Under (b) Under (c) Under (d)	r (to 9 above) is yes, how are you reporting surface water use? Statement of Water Diversion and Use procedures	
	WELL DATA	
11. Is place o	of use also served by another well? Yes or No Yes or No Another water source? Yes or No	
12. If yes to e	either, describe WATER SORCE IS DUAL WELLS, 100 APART - USED ALTERNA	TELY
13. Type, ma	ake and horsepower of pump <u>600LDS SUBMERSIBLE TORBINE</u> 75-H.P. Date installed <u>1984</u>	,
14. Pump tes	sts <u>Layne Wester</u> Co., 9/24/1984, 330 4NK Made by Date Discharge rate gpm Plant efficiency	-
	upply <u>Southbean California EDVSan (s.</u> , <u>P264-588</u> , <u>1984</u> Source Meter No. Date Installed	
	well 700 feet. 17. Casing diameter /2 inches.	
	ravel-packed? Yes vor No 19. Date drilled SEPTEMBER 1984	
20. What are	e the upper and lower limits of casing perforations? Upper 400 Lower 700 (Show feet from ground surface)	
	well available? YES Where? ON FILE WITH OWNER (Yes or No)	
22. Has a ch	nemical analysis of well water been made? 965 If yes, where can it be obtained? 60 FILE WITH	CUNER
23. Are water	er level measurements available? YES Whère? ON FICE WITH OWNED	
A wilful mi	NOTE THAT: isstatement in this notice is a misdemeanor Section 5008 of Water Code. ling fee must accompany each notice.	
	I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief. Signature	
	Date signed 23 OCTOBER 1997	
	At (City or P.O.) PALMDALE, CALIFORNIA	

Firm or Corporate name NazTHEOP CORP. - 8-2 DIVISION

Title of person
Signing this notice MANAGER FACILITIES DESIGN & CONSTRUCTION

37-000375

PX76

.CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FLET ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

2003 SEP - 2 AM 9: 59

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is ADMR-5NXNVU.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 07/30/2003 02:03:50 PM

Re-open report to print a copy for your file

CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is ADMR-59G44Z.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/12/2002 12:33:08 PM

Re-open report to print a copy for your file



CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is MYAG-4W7NJM.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 06/13/2001 02:32:05 PM

Re-open report to print a copy for your file

2001 JUN 22 PM 3: 04

6/22/01 \$5.00 2453 ***PLEASE COMPLE

SUBMIT THE ORIGINAL AND MAKE A C

'FOR YOUR RECORDS***

· State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550

RECORDATION NO: G193278



OWNER'S DESIGNATION OF WELL: WEST WELL

STATE WELL NO: 6N/11W-5G02 S

TELEPHONE NUMBER: (805) 272-6591

PARCEL NO:

	manager products	7
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if or	wnership or address changes occur duri	ng the coming year.
1. TYPE OF DIVERSION	Gardina Control	
	10 miles	9 . Tr. 3
2. OWNERSHIP. Person listed below is:	est of methods of the control of the	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	ands games	100
Owner of land, but lessee is extracting/diverting water.		🗷 acre-feet
Other: Please explain: 1.1	93.66	Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	\square gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT ✓ Water Meter □ Power Meter □ Nonmetered or Estimated		☐ acre-feet
6. TYPE OF WATER USE		☐ cubic-feet
T. Addieu Dautier	Annual quantity	🗆 gallons
7. ACTION REQUESTED:	Season of diversion	
Close this file. (Files may be reopened at any time – fee required.	Begin	
Record my water use. (Fee required)	Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
☐ Transfer this file to:	(1.07.11.15)	
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name:		
Address:		
	(CITY) (STATE)	(ZIP CODE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irr	ination new method of irrination etc.) or a	ov other comments
- The state of the	igation, new method of irrigation, etc., of al	ny other conunents.
Q. CERTIFICATION AND SIGNATURE: I continue that the forming statements are true and correct to the b	ant of my knowledge	
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the b	est of my knowledge.	
Signature: Pool Today'	s Date <u>2-24-00</u>	
Signature: POOLA Today! Printed Name PETER D		·
Signature: Pool Today'	s Date <u>2-24-00</u>	
Signature: POOL Today! Printed Name PETER D (FIRST NAME) (M. NAME)	s Date <u>2-24-00</u> ANDRE	
Signature: POOLA Today! Printed Name PETER D	s Date <u>2-24-00</u> ANDRE	
Signature: POOL Today! Printed Name PETER D (FIRST NAME) (M. NAME)	S Date 2-24-00 ANDRE (LAST NAME	MT: 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
NA			
<i></i>			
		-	
	. =		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	Ø

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 3.0	4.0 – 5.0 5.0 – 7.0	2.5 – 3.5
Eastern Riverside County a. Coachella & Blythe Area	6.0 - 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 - 3.0 2.0 - 3.0 	2.5 – 3.3 2.5 – 3.3 3.0 – 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0	 	4.0 – 5.0 4.0 – 5.0 8.3 – 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 - 2.5	1.0 – 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

*** PLEASE COMPLETE, 'MIT THE ORIGINAL AND MAKE A COPY'F' YOUR RECORDS ***

RÉSOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

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DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD P ANDRE RECORDATION 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550 OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 6N/11W 50 S TELEPHONE NUMBER: (805) 272-6591 06N/11W-05G02S PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION			
☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION			
6. TYPE OF WATER USE	anmetered or Estimated	19,809, 900 ×	acre-feet cubic-feet gallons acre-feet cubic-feet cubic-feet gallons
7. ACTION REQUESTED:	N	laximin rate of diversion	
☐ Close this file. (Files may be reopened at any time - fee required. # Record my water use: (fee required.)			
☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to:	• • •		
☐ Transfer this file to:	(M. NAME)	(LAST NAME)	
☐ Transfer this file to:	(M. NAME)	(LAST NAME)	
☐ Transfer this file to:			
☐ Transfer this file to:		(CITY) (STATE	
☐ Transfer this file to:			
Transfer this file to:	Effective Date:	(CITY) (STATE	
Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: ()	Effective Date:rear (new pump, new land irriga	(CITY) (STATE	
Transfer this file to: (NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last your pro	Effective Date:ear (new pump, new land irrigateear (new pump, new pump, new land irrigateear (new pump, new pump, n	(CITY) (STATE	
Transfer this file to: Company Name: Address: Telephone: () 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last your	Effective Date:ear (new pump, new land irrigateear (new pump, new pump, new land irrigateear (new pump, new pump, n	(CITY) (STATE tion, new method of impation, etc.) or any nowledge. $3-12-99$	
Transfer this file to: Company Name: Address: Telephone: () 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last your	Effective Date:ear (new pump, new land irrigateear (new pump, new pump, new land irrigateear (new pump, new pump, n	(CITY) (STATE	

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			·
CONVERSION FACTORS Dne acre-foot (a. f.) = 43,560 cubic feet = Dne miner's inch is approximately 9 gallor	325,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					7			
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0		•		5.0 - 7.0	
2. Eastern Riverside County		,						
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County			,					
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

STATE WALER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHLS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded. 88 Dr (3) OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD RECORDATION NO G193 P ANDRE 3520 EAST AVE M LWA 32/46 PALMDALE, CA 93550 OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 6N/11W-5G S TELEPHONE NUMBER: (805) 272-6591 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION GROUNDWATER EXTRACTION OR SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but <u>lessee</u> is extracting/diverting water 2 Other: Please explain: USAF PACILITY acre-feet 5290 500 П cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR (Must be an specific number) gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet cubic-feet 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated gallons Annual quantity Season of diversion 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☑ Other: TNDUSTRIAL Begin 7. ACTION REQUESTED: End Maximin rate of diversion ☐ Close this file. (Files may be reopened at any time - fee required. ☐ Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (M. NAME) (LAST NAME) Company Name: Address: Telephone: (Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NONE 9. CERTIFICATION AND SIGNATURE: Learnify that the foregoing statements are true and correct, to the best of my knowledge Signature: Todav's Date: Printed Name: (FIRST NAME)

37-000383

AMT:

R.

THIS SPACE FOR OFFICE USE ONLY

Company Name: NORTHROP GRUMMAN CORD-MASD

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
ONVERSION FACTORS		TOTAL	1	
one acre-foot (a. f.) = 43,560 cubic feet = one miner's inch is approximately 9 gallo on acre-foot covers one acre of land, 1 fo	ons per minute.	IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							26.76	· :
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0	,	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	••••	3.0 - 4.0			••••	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	. 6.0 - 8.0	••••		7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0			••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9 .2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands	·				2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

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STAT

TER RESOURCES CONTROL BOARD, DIVISIÓN OF WATEF P.O. BOX 2000 SACRAMENTO, CA 95812-2000 ITS

ANNUAL RECORDATION NOTICE FOR 1996

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DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

NORTHROP GRUMMAN CORP.-MASD

OWNER OF RECORD:

Wr Form 502 (3/97)

NORTHROP/CORPORATION-8-2 DIVISION

P ANDRE 3520 EAST AVENUE M F 800/4G PALMDALE, CA 93550 **RECORDATION NO: G193278**



OWNER'S DESIGNATION OF WELL: WEST WELL STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER: (805) 272-6591 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

A ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (CITY) (STATE) (ZIP OF Telephone: ()	 ✓ Lessee of land on which well or por Owner of land, but lessee is extracted of Other: Please explain: 2. Do you divert surface water and on which well or por Owner of land, but lessee is extracted. 	cting/diverting water.	extracting/diverting water.	49.72		acre-feet
METHOD OF MEASUREMENT TYPE OF WATER USE Agricultural Domestic or Municipal Other: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Transfer this file to: Company Name: Address: (MALING ADDRESS) Telephone: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comm NA CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date: Today'	3. AMOUNT OF WATER EXTRAC	CTED/DIVERTED DURING CA	ALENDAR YEAR	(Must be an specific numbe	er) 🔲	gallons
□ Close this file. (Files may be reopened at any time - fee required.) □ Record my water use. (fee required.) □ Do not record my water use but keep my name on mailing list. (No fee required) □ Transfer this file to:	METHOD OF MEASUREMENT TYPE OF WATER USE	. ⊠ Water Meter □ F	Power Meter Nonme	tered or Estimated	terner 	
Company Name: Address: (MAILING ADDRESS) Telephone: ()	☐ Close this file. (Files may be reop ☐ Record my water use. (fee required	d.)				
Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CO Telephone: ()	☐ Transfer this file to:	N/A		and the second s	F profession	
Telephone: () Effective Date:	Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)		
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other common of the common o	6 .d.J			(CITY)	(STATE)	(ZIP CODE)
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date: 5-22-97 Printed Name: PETER DUTIEL ANDRE (LAST NAME) (LAST NAME)	Address:	(MAILING ADDRESS)		(OITT)	(SIAIE)	(21 0002)
Signature: PQUA Today's Date: 5-22-97 Printed Name: PETER DUTIEL ANDRE (LAST NAME) (LAST NAME)	:	,	Effective Date:		(STATE)	
Printed Name: PETER DUTIEL ANDRE (LAST NAME)	Telephone: ()	ON. Please list any changes in your	project since last year (new pump, new land i	rrigation, new method of irrigation, etc		
1100-110	5. SUPPLEMENTAL INFORMATION 6. CERTIFICATION AND SIGNAT	ON. Please list any changes in your	project since last year (new pump, new land i	rrigation, new method of irrigation, etc	c.) or any oth	
Company Name. 14013111121 47301 1111	5. SUPPLEMENTAL INFORMATION AND SIGNAT Signature:	ON. Please list any changes in your	project since last year (new pump, new land i	rrigation, new method of irrigation, etc and correct, to the best of my knowledges bate: $5-22-97$	c.) or any oth	

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	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
N/A				
	·			
		450,000000		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	N/A	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			 ,	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County		1						
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County ,	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agriculture

ension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO:	THIS SPACE FOR OFFICE USE 193278
STATE WATER RESOURCES CONTROL BO Division of Water Rights 901 P Street, Sacramento, CA	
P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170	R. 193278 AMT: 5.00 P AOC TN CN OD SW D
1993 ANNUAL F	RECORDATION NOTICE 1993
GROUNDWATE	R EXTRACTION OR SURFACE DIVERSION
PLEASE READ THE GENERAL INFORMA	ATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE
	is required for each Annual Recordation Notice. Check or money order should payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash than June 30, 1994 , in order to be recorded.
OWNER OF RECORD:	RECORDATION NO: 193278
PALMDALE, CA 93550	B-2 DIVISION CUSTOMER NO: 4423 80/46
ATTN. P. ANDRE	TELEPHONE NUMBER: (895) 272-8544
OWNER'S DESIGNATION OF WE	LL: . WEST WELL \$05-272-6591/
STATE WELL NO: T GON/R11W	-356 SBBBM SACRA 17
If any of the above information is inaccurate or misduring the coming year.	ssing, please correct. Notify this office if ownership or address changes occur
· · · · · · · · · · · · · · · · · · ·	
2. Do you divert surface water and also extract	ground water? yes no
3. AMOUNT OF WATER EXTRACTED/DIVERTE	cubic feet
METHOD OF MEASUREMENT	TYPE OF WATER USE (Must be a specific number) gallons
Water Meter	Agricultural 58.7 AF
Power Meter Nonmetered or Estimated (Tables I & II or side may be used to estimate agricultural p	
4. ACTION REQUESTED:	
Close this file. (Files may be reopened Record my water use. (fee required.)	at any time - fee required.)
Transfer this file to:	(New Owner Name)
Address:	·
Telephone:	Effective Date:
5. SUPPLEMENTAL INFORMATION. Please list method of irrigation, etc.) or any other comment	any changes in your project since last year <i>(new pump, new land irrigation, new</i> ts. NonE
6. CERTIFICATION AND SIGNATURE: I certify unbest of my knowledge.	under penalty of perjury that the foregoing statements are true and correct, to the
Signature: Petro D	Today's Date: 3-2-94
Printed Name: PETER D. AND	RE Company Name: NORTHROP B-2 DIVISION
ŴŔ Foŗm 502 (10/93)	FOR0083 ~

37-00ౖე387

1. 1. 61

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) \$57-2170

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
. GNAJ	ग्रेथन्य ग्राह्म	TENAUT / NIK FOI	>	
) अन्तात् राम्				
			`	
		\times		
One acre-foot (a. f.) = 43,560 cubic feet = 32 One miner's inch is approximately 9 gallons An acre-foot covers one acre of land, 1 foot	per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	4 5	3	3 * 4	uou	3	3	5 6	3
Eastern Riverside County a. Coachella & Blythe Area	7			8	5	. 	****	6
3. Western Riverside County	5	ear spc NS. Inc. dd		****	3	.3	6	3
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Baratow Apple Valley d. Ontario e. Highlands-Redlands	4 5 59ЭНТ	3 3 5014	3 4		13 av	1-21 A.M	Peter.	3 3 4
5. Ventura County	4	2	2		2	****	5	2

^{*} Based on information provided by Agricultural Extension Service of the University of California.

1992

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD Division of Water Rights 901 P Street, Sacramento, CA

P. O. Box 2000, Sacramento, CA 95812-2000 Telephone: (916) 657-2170 THIS SPACE FOR OFFICE USE

R.2233	AMT: 5	Р
11.	/\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	•

AOC TN CN OD SW D

1992 ANNUAL RECORDATION NOTICE

X GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of s 5 • 00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193278

NORTHROP CORPORATION--8-2 DIVISION
3520 EAST AVENUE M LF830/4L F880/4GPALMDALE, CA 93550

CUSTOMER NO: 4423

TELEPHONE NUMBER: (805) 272-7035 272-8044

OWNER'S DESIGNATION OF WELL: WEST WELL

STATE WELL NO: T O6N/R11w-05G SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is Lessee of land on which well or point of diversion Owner of land, but Jessee is extracting/diverting of Other: Please explain:	is located, and is extracting/diversivater.	•		
2. Do you divert surface water and also extract ground w	ater? yes no]		
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING	CALENDAR YEAR -	70.7	*****	acre-feet
METHOD OF MEASUREMENT	TYPE OF WATER USE	(Must be a specific num	ber)	
Water Meter	Agricultural			
Power Meter	Domestic or Municipal			
Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)	Other:			4
and may be seen to commune agreement, pering agery		Company materials		ii iir
4. ACTION REQUESTED:		Se while the same	Gulinit mugua	or or organi
Close this file. (Files may be reopened at any time	e - no fee required.)	William Control of Marie Control of Mari	and the	the state of the s
Do not record my water use but keep my name of		Fig. 167 - 169 c 167 Harris Jan 167 c 167 Harris Jan 167 c 167 By Carlot Jan 168 By Carlot Jan 168	1	1.04
Record my water use. (Water use may be recorded		filing amounts - fee	requir	ed.)
Transfer this file to:		months along the	77	
	(New Owner Name)	grand hade	<u> </u>	2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Address:		on give only help galor deleve juste	4 ''i'i'.	and the same
		fine Park	Land I	1.1
Telephone:	Effective Date:			· .
5. SUPPLEMENTAL INFORMATION. Please list any change method of irrigation, etc.) or any other comments		• •	d irrig	ation, new

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: L. B. Hartman

Printed Name: L. R. HARTMANN

__ Company Name: <u>NORTHROP CORP</u>. 13-2 DIV

WR Form 502 (7-91)

FOR0083

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

ALCURENTION NO: 173273

415751

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (016) 322-4503. MCT 2003 ACT 2

TO CHARTER AVENUE OF LESSONALE PARTICIPATION OF THE SOOT

: タコー・ロルーは O B 50 3 43 T でとって一ちない (JABBE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type, and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
, -				
,				
One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot de	er minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

						•	•	
LOCALITY	ALFALFA	- AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	·			,		-		
a. Coastal basin	3.5 - 4.5	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		****		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0		••••	*****	
3. Western Riverside County	4.0 - 6.0		20 AP NO NO NO		2.5 - 3.5	2.5 - 3.0	5.0 ~ 6.0	
4. San Bernardino County			-				Account of the Control of the Contro	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
,		.,						
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0
	1	1	1	1	1	1	i	1

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^{*}Based on information provided by Agricultural Extension Service of the University of California.

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193289 Date Submitted: 2011-03-30

	Date Submitted. 2011-03-30
	Reporting to a Local Agency
Local Agency	Submitter does not report to a local agency.
	Type(s) of Diversion
Groundwater Extraction	None
Surface Diversion	None
	Ownership Type of Owner(s) on Record
Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water
An	nount of Groundwater Extracted During Calendar Year
Not applicable; Groundwa	ter Extraction was not chosen as a type of diversion.
	Amount of Surface Water Diverted or Used
Not applicable; Surface D	iversion was not chosen as a type of diversion.
	Maximum Rate of Surface Water Diversion
Not applicable; Surface D	iversion was not chosen as a type of diversion.
	Method of Measurement
Method of Measurement	
	Purpose(s) of Use
No purposes selected.	. ,
	Action Requested
Action Requested	Do not record my water use, but keep my name on the mailing list
	Supplemental Information
Supplemental Information	T
	Attachments
	File Name Size
No Attachments	
Co	ontact Information of the Person Submitting the Form
First Name	Howard
Last Name	Alger
I read the above and agree	Yes

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER

(GROUNDWATER RECORDATION PROGRAM)

2009

G193289

if the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

		(nw)			/
PRIMARY CONTACT OR AGENT FOR MA	AIL & REPORTING:		RECORDATION	I NO: G193289	
-PALMBALE REGIONAL AIRPOI	AT Los Angeles	World	CONTACT PHO	NE NO: (661)366-7602	
PROPERTY MANAGER	FAUTOUNNER	3/Manager	S.Char	424646	65 00
*PALMDALE, GA 98580 2158	7301000Md	way west 5	_ / 2001		
Owner's Designation of Well	Los Angelesia	Warks Airport Manager Way West 3 S. CA 90045 The Well Number 6N/11W-09H S	F	Parcel Number	
48TH ST E & AVE N-8	0	6N/11W-09H S		3051-014-903	
REQUIRED FEES: A filing fee of \$50.00	D is required for each Annition number(s) and be mader in the mader in	de payable to: State Water I ON THE REVERSE SII and provide current info	Extraction and Diversing Resources Control Extraction DE BEFORE COM	ion. Check or money Board. Do not send co	ash. DTICE
☐ Owner of land on which well or point		nd is extracting/diverting wa	ater.		
☐ <u>Lessee</u> of land on which well or poin		and is extracting/diverting w	ater.		■ acre-feet
Owner of land, but lessee is extracti		246		7	□ cubic-feet
3. AMOUNT OF GROUNDWATER I		<u>av</u> 2 cai endad vear	(Must be	e a specific number)	☐ gallons
4. AMOUNT OF GROUNDWATER I					
5. METHOD OF MEASUREMENT			mated		
6. TYPE OF WATER USE	🗹 Agricultural 🔲 Domesti	ic or Municipal Other:			□ cubic-feet
7. ACTION REQUESTED (Check of	ne):		Annual quanti	itv	□ gallons
☐ Reopen file. (Fee required)	•		Season of div		ga
□ Close this file. (No fee required)				gin	
☐ Record my water use. (Fee required	d)		En-	d e of diversion	
Do not record my water use but kee	p my name on mailing lis	t. (No fee required)	Waximum rate	9 OF GIVETSION	
Transfer this file to:	en Mental Ser LEW OWNER'S FIRST N Mageles U	NTE DIVISION AME) (M. NAME NONIA AIR POR	ts falmola	(LAST NAME	
Address: <u>7301 /w</u>	orld Way L	NEST 3rd fr	our Los An	geles CA	90045
	(MAILING ADDRESS		(CITY)	(STATE) (Z	IP CODE)
Telephone: 424 <u>646 6</u>	<u> 2) 00</u> E	ffective Date:	muary 1, 7	-010	
8. SUPPLEMENTAL INFORMATIO Irrigation , etc.) or any other commen		es in your project since last	year (new pump, nev	w land irrigation, new	method of
9. CERTIFICATION AND SIGNATU	JRE: I certify that the for	egoing statements are true	and correct to the bes	st of my knowledge.	
Signature:			Da	te	
Robert	/		Freem	lan	
rinted Name (FIRST NAM	E)	(M. NAME)	(LAS	T NAME)	
Company Name:	Ingeles Was	old Airports	•		
THIS SPACE FOR OFFICE USE ONLY		<u>.</u>	R	AMT:S	0-
THIS ST AGE TON OF FIGE OSE ONE!				1.	116/2010
(Continues on reverse)				37	-000392

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СПОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
			٨
CONVERSION FACTORS One acre-foot (af) = 43,560 c One miner's inch is approxim An acre-foot covers one acre	ately 9 gallons pe	er minute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County			-					
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0	- 1		2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5	-					6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Unit use values for crops grown in each region.

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



37-000394

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193289 ^{CN} 2007

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8

State Well Number 06N/11W-09H S RECORDATION NO: G193289 CONTACT PHONE NO: (661) 266-7602

Parcel Number 3051-014-903

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

year.				
<i>,</i> ,	Groundwater extraction or Surface diversio	ก		
2. OWNERSHIP. Person list	ed below is:			
Owner of land on which we	ell or point of diversion is located, and is extract	ing/diverting water.		
Lessee of land on which w	ell or point of diversion is located, and is extrac	ting/diverting water.	540	acre-feet
Owner of land, but lessee i	s extracting/diverting water.			cubic-feet
Other: Please explain:			(Must be a specific number)	☐ galllons
	ATER EXTRACTED DURING CALENDA			
	VATER DIVERTED DURING CALENDAR		Annual quantity N/A	□ acre-feet
5. METHOD OF MEASUREN	IENT → Water Meter □ Power Meter □	Non-metered or Estimated	Season of diversion	□ cubic-feet
6. TYPE OF WATER USE	Agricultural Domestic or Municip	oal 🗌 Other:	Begin	gallons
7. ACTION REQUESTED (CI	neck one):		End Maximum rate of diversion	
Reopen file. (Fee required)		waximum rate of diversion	
☐ Close this file. (No fee requ	uired)		1	
Record my water uşe. (Fe	e required)			25
□ Do not record my water us	e but keep my name on mailing list. (No fee re	equired)	Ē	88 3
			&C	NOC TAKE
Transfer this file to:	(NEW OWNERS FIRST NAME)	(NA NIANAT)	(LAST NAME).	
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	6 5 #
			ES.	P 500
Address:	(MAILING ADDRESS)		(CITY) (STATE)	(ZIP CODE)
Telephone: ()	,	Date:		<u> </u>
				ယ ကိ
8. SUPPLEMENTAL INFOR!	MATION. Alease list any changes in your project s	since last year (new pump, new	land irrigation, new method of irrigation,	etc.) or any other com-
	ATION/AND PRODUCTION	_		
7				
9. CERTIFICATION AND SIG	NATURE: I certify that the forgoing statement	nts are true and correct to the	he best of my knowledge.	
Signature:	'	Date	5/49/08	
1/	0		Danach	
Printed Name	RON IST NAME) ((M. NAME)	(LAST NAME	
(FIF	,	,	. 7	5
Company Name:	T	HIS SPACE FOR OFFICE US	EONLY R. スノムノ AMT: 与	4:1 <u>2 · </u>

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		

CONVERSION FACTORS		·			
One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 one An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0		·	2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

"PLÉASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2005

G193289

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO:

CONTACT PHONE NO: 661 266-7602

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8

State Well Number T6N/R11W-9HS

Parcel Number 3025-053-278

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

year.

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming 1. TYPE OF DIVERSION ★Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. **★** acre-feet Owner of land, but lessee is extracting/diverting water. □ cubic-feet ☐ Other: Please explain: (Must be a specific number) □ gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet METHOD OF MEASUREMENT □ Water Meter □ Power Meter Nonmetered or Estimated □ cubic-feet TYPE OF WATER USE ★Agricultural □ Domestic or Municipal □ Other: _ Annual quantity □ gallons Season of diversion 7. ACTION REQUESTED (Check one): Begin Close this file. (Files may be reopened at any time - fee required) End Maximum rate of diversion X Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: __ Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date: Telephone: ()_

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments SOD CULTIVATION HUS PRODUCTION

₹.	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my kinds of the control of the certify that the forgoing statements are true and correct to the best of my kinds of the certification of	knowledae
	The second secon	wicomougo

9. CERTIFICA	THOM AND SIGNATURE: I CERTIFY that the fi	orgoing statements are true and correct to t	he best of my knowledge.	
Signature:	Levri W. TRout	Date	JANUARY 29 2007	
Printed Name _	Lewis	₩.	TROUT	
	(EIDCT NAME)	/AA NIANAT\	/LACT NAME	

COMPANY Name: CITY OF LOS ANGECES DEPARTMONT OF AILPORTS PALM DALE

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					-			
a. Coastal Basin		2.0 - 2.5			2.9 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 ~ 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 ~ 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193289

2006

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8 State Well Number 06N/11W-09H S Parcel Number 3051-014-903

RECORDATION NO:G193289 CONTACT PHONE NO:(661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your regordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

TYPE OF DIVERSION ★ Groundwater extraction or □ Surface diversion **OWNERSHIP.** Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. □ acre-feet 50 X Owner of land, but lessee is extracting/diverting water. □ cubic-feet Other. Please explain: (Must be a specific number) □ gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet METHOD OF MEASUREMENT

Water Meter □ Power Meter ■ Non-metered or Estimated □ cubic-feet TYPE OF WATER USE N/A **ACTION REQUESTED (Check one):** Annual quantity □ gallons Season of diversion Reopen file. (Fee required) Begin Close this file. (No fee required) End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (LAST NAME) (M. NAME) Company Name:

Address:			<u>.</u>	
	AAILING ADDRESS)	(CITY)	(STATE)	(ZIP CODE)
Telephone: ()	Effective Date:		· · · · · · · · · · · · · · · · · · ·	
		•		
SUPPLEMENTAL INFORMATION. Please	list any changes in your project since last year (r	new pump, new land imigation, n	ew method of irrigation	on, etc.) or any other comm
SOD CULTIVATION A	IND PRODUCTION			
		, Id correct to the heat of my k	nowladaa	-
. CERTIFICATION AND SIGNATURE: 1 ce	tiny that the lorgoing statements are true an			
Signature:		Date	200]	· · · · · · · · · · · · · · · · · · ·
	Domark			
Printed Name(FIRST NAME)	(M. NAME)	(LAS	ST NAME	
	ANGELES, DEPARTMENT	•		AIRPORT
Sompany (tank)				AMT: 115.00
THIS SPACE FOR OFFICE LISE ONLY			R. 2(079	AMT: 117 'UU

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· · · · · · · · · · · · · · · · · · ·					
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2. Eastern Riverside County					•			
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County				·				
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	·	4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

P.07/13

"PLEASE COMPLETE.

SUBMIT THE ORIGI

ND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

6193259 G143289

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8

THIS SPACE FOR OFFICE USE ONLY

State Well Number T6N/R11W-9HS

Parcel Number 3025-053-278

RECORDATION NO: •

CONTACT PHONE NO:

mber 0 0 4

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE	FORE COMPLETING THIS NO	TICE
it the above information is inaccurate, please line it out in red and provide current information. Notify this offic	e if ownership or address changes	occur during the coming
y cai.	or a contract and a good	asser sering the conting
1. TYPE OF DIVERSION Groundwater extraction or Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		(7 con feet
Owner of land, but lessee is extracting/diverting water.	840	☐ acre-feet ☐ cubic-feet
☐ Other: Please explain:	(Must be a specific number)	□ gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	NA	□ acre-feet
5. TYPE OF WATER USE Agricultural Domestic or Municipal Dother:	Annual quantity	□ cubic-feet □ gallons
7. ACTION REQUESTED (Check one):	Season of diversion	-
Close this file. (Files may be reopened at any time – fee required)	Begin	
Record my water use. (Fee required)	End Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:		
(NEVV UVVNER'S FIRST NAME) AN NAME!	(LAST NAME)	
Company Name:	(Englithme)	
Address: (MAILING ADDRESS)		
(MAILING ADDRESS)	(CITY) (STATE)	IZID CODES
Telephone: () Effective Date:	(OIT)	(ZIP CODE)
SUPPLEMENTAL INCOMATION CONTRACTOR		
SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of Irrigation,	etc.) or any other comment
SOD CULTINATION AND PRODUCTION		
CERTIFICATION AND SIGNATURE: Londiff that the forming of the		
. CERTIFICATION AND SIGNATURE: 1 certify that the forgoing statements are true and correct to the	e best of my knowledge.	
Ignature: Newsia W. TROUT	JANUARY 29 20	$\Gamma \alpha$
rinted NameEUSIS	TROUT	
(FIRST NAME) (M. NAME)	(LAST NAME	
ompany Name: CTY OF LCS ANGELES DEPARTMENT OF ALL POR	- U lend Halite	. 1.

**PLEASE COMPLETE.

SUBMIT THE ORIC

AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION 93289%G%2004 2004

2003 JUL - 1 PM 2: 45

If the owner information below is wrong or missing, please correct.

VOWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

1017 L 3110

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER **39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158**

Owner's Designation of Well 48TH ST E & AVE N-8

State Well Number 06N/11W-09H S

Parcel Number 3025-053~2

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

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TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is:

	<u>Lessee</u> of land on which well of <u>Owner</u> of land, but <u>lessee</u> is e	or point of diversion is located, and is extracting xtracting/diverting water.	g/diverting water.	84	<u> О</u>	acre-feet cubic-feet
				(Must be a spec	cific number)	☐ gallons
3.	AMOUNT OF GROUNDWAT	ER EXTRACTED DURING CALENDAR	YEAR	· · · · · · · · · · · · · · · · · · ·		
4.	AMOUNT OF SURFACE WA	TER DIVERTED DURING CALENDAR Y	'EAR——►		> /4	acre-feet
5.	METHOD OF MEASUREME	NT Water Meter Power Meter	Nonmetered or Estimated		NA	☐ cubic-feet
5.	TYPE OF WATER USE	Agricultural Domestic or Municipal	Other:	Annual quantity Season of diversion		\Box gallons
7.	ACTION REQUESTED:			Begin _		
	Close this file. (Files may	be reopened at any time – fee required)		End		
	Record my water use. (Fe			Maximum rate of div	ersion	
		e but keep my name on mailing list. (No fee re	equired)	<u> </u>		
	•					
		(NEW OWNER'S FIRST NAME)	(M. NAME)	(LA	ST NAME)	
	Company Name:	·				
	Address:					
		(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
	Telephone: ()	Effective Da	te:			

SOD CULTIVIATION AND PRODUCTION

9. CERT	IFICATION AND SIGNATURE: I certify that the forgoing sta	tements are true and correct to	the best of my knowledge.	.1
Signature:	Louva W. Test	Date	6/28/2005	o 05 PLM
Olgilata. C.				20 16

ROU LE W15 **Printed Name**

(M. NAME) (FIRST NAME) Company Name: CITY

THIS SPACE FOR OFFICE USE ONLY 07 26 GW-ANN-EXTRT (1-05)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
2.0.)	140	6.0	840	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	840	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County Coachella & Blythe Area ²	9.0 – 10,0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5					,	6.0 - 6.5	
d. Ontario e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 - 3.0 $2.5 - 3.0$			2.5 - 3.0 2.5 - 3.0		4.0 – 5.0 4.0 – 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous tal-GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE. State of California, State Water Resource

SUBMIT THE ORIGIN 'ND MAKE A COPY FOR YOUR RECORDS***

trol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

2003

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER:

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **PALMDALE REGIONAL AIRPORT** ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well 48TH ST E & AVE N-8

State Well Number

Parcel Number

06N/11W-09H S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

1. 2.	TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:	840	acre-feet Cubic-feet
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific nur	mber) 🗍 gallons
4. 5.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	ALU	acre-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantitySeason of diversion	□ cubic-feet □ gallons
7.	ACTION REQUESTED:	Begin	
	Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required)	End Maximum rate of diversion _	
•	☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
	Address:		
	(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE)	(ZIP CODE)
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	v land irrigation, new method of irrigati	on, etc.) or any other comments
9.	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to t	he best of my knowledge.	Chale
		, , ,	\ \rac{rev}{}

(M. NAME)

Company Name: LOS THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

Printed Name

CITY OF

AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
,			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 of An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	·

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County		-						
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	· · · · · · · · · · · · · · · · · · ·	4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table GW-ANN-EXTRT (3-04)

***PLEASE COMPLETE.

SUBMIT THE ORIG

AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

-52003_{1:40}

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number

Parcel Number

(Must be a specific number)

Annual quantity

Season of diversion

Begin

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

06N/11W-09H S

DEADLINE: Notices must be postmarked no later than **June 30**, **2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. 2.	TYPE OF DIVERSION Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is:	
	□ <u>Owner</u> of land on which well or point of diversion is located, and is extracting/diverting water.	
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	Γ
•	Owner of land, but leases is outracting/diverting water	- 1

	<u>Leesee</u> of land on which well of point of diversion is located, and is extracting/diverting water.
	Owner of land, but lessee is extracting/diverting water.
	Other: Please explain:
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
5.	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter
	TYPE OF WATER USE Agricultural Domestic or Municipal Other:

	TYPE OF WATER USE		☐ Domestic or Municipa	
7.	ACTION REQUESTED:			
	Close this file. (Files may be	reopened at ar	ny time – fee required	I)

Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required)		End Maximum rate of diversion
Do not record my water use but keep my name on mailing list. (No fee requi	ired)	
☐ Transfer this file to:		
(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)

_	Transfer (Ilis file to.	(NEW OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)		
	Company Name:	(· · · · · · · · · · · · · · · · · · ·	,,		,,		
							-
	Address:						
		(MAILING ADDRESS)		(CITY)	(STATE)	(ZIP CODE)	
	Telephone: ()	Effective Date:					

8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commen
	SOD PROJUCTION.

	SOD PROPULTION.							
9.	CERTIFICATION AND SIGNATURE: 10	certify that th	ne forga	oing statements	are true and correct to the	best of my kng	wledge.	

9.	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to	the best of my knowledge.
	Jane 1) Mart	6/30/2004
	$\sim 10^{-1}$	しい うつくつつり ナ

Signature: لاراهايج **Printed Name**

(M. NAME) CITY OF Company Name:

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (3-04)

37-000406

X acre-feet cubic-feet

□ gallons

acre-feet Cubic-feet

gallons

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 g An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 - 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 – 3.0 2.5 – 3.0			2.5 - 3.0 2.5 - 3.0		4.0 – 5.0 4.0 – 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

-2-

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table. GW-ANN-EXTRT (3-04)

***PLEASE COMPLETE. SUBMIT THE ORIG' State of California, State Water Resourc

AND MAKE A COPY FOR YOUR RECORDS*** introl Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

193289%G%2002 STATE WATER R2002CES

CONTROL ROLLS

2003 SEP -2 AM 12: 02

DIV OF WATER INGHTS

RECORDATION NO.: G193289 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193289 PASSWORD: D29378

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

State Well Number

06N/11W-09H S

Parcel Number

Owner's Designation of Well 48TH ST E & AVE N-8

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION | Groundwater extraction or | Surface diversion
- OWNERSHIP. Person listed below is:

	Owner of land on which well or point of diversion is located, and is extracting/diverting water.	
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	∫
	<u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.	tO □ cubic-feet
	① Other: Please explain: (Must be a	specific number)
3.	*	1
4.	4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	A □ acre-feet
5.	5. METHOD OF MEASUREMENT [] Water Meter [] Power Meter Nonmetered or Estimated	☐ cubic-feet
6.	6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Annual quantity Season of divers	gallons
7.		· ·
	Close this file. (Files may be reopened at any time – fee required.	
	Record my water use. (Fee required) Maximum rate of	f diversion
	Do not record my water use but keep my name on mailing list. (No fee required)	
	Transfer this file to:	
	(NEW OWNER'S FIRST NAME) (M. NAME) (LA	ST NAME)
	Company Name:	
	Address	
	Address:(MAILING ADDRESS) (CITY)	(STATE) (ZIP CODE)
	Telephone: () Effective Date:	(3)
_		

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments 4 RODICTION

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

Signature:

Today's Date

Printed Name

(FIRST NAME)

(M. NAME)

Company Name: Los

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
:			
CONVERSION FACTORS			
One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	S TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5	-					6.0 - 6.5	
d. Ontario	4.0 – 4.5.	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tat GW-ANN-EXTRT (6-03)

*PLEASE COMPLETE. SUBMIT THE OP'O'NAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resc

P.O. BOX 2000, SAUNAMENTO, CA 95812-2000

: Control Board, Division of Water Rights

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

2001

STATEMENT NO.: G193289 -- 7

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAI

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193289 PASSWORD: C29378

Owner's Designation of Well-**48TH ST E & AVE N-8**

State Well Number

06N/11W-09H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION (Groundwater extraction) or Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimate **TYPE OF WATER USE** 6. Agricultural Domestic or Municipal Other:

acre-feet 820 ☐ cubic-feet (Must be a specific number) ☐ gallons

Annual quantity

Begin

End

Maximum rate of diversion

Season of diversion

□ acre-feet ☐ cubic-feet \square gallons

ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: Company Name:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Address:

(MAILING ADDRESS)

(CITY)

Telephone: ()

Effective Date:

(STATE) (ZIP CODE)

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of irrigation, etc.) or any other comments.

).	CERTIFICATION A	ND SIGNATURE:	I certify that the forgoing statements are true and correct, to the best of my knowled	ge.

Signature:

Today's Date

Printed Name

(M. NAME)

BELES **Company Name:** THIS SPACE FOR OFFICE USE ONLY

ARPORTS

5C10N 8

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

ļ. 	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
			, "		
			· · · · · · · · · · · · · · · · · · ·		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubi One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	·		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 ~ 5.0	
4. San Bernardino County				<u> </u>				
a. Chino Area	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

37-000411

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table. GW-ANN-EXTRT (2-02)

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Wallar Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON TH			
REQUIRED FEES: A filing fee of \$5.00 is required for each Annua indicate your recordation number(s) and be made because the postmarked no later than June 30, 2	ade payable to: State Water	Resources Control Board. Do r	
	y	/	N
* Page 1	eran Managa	sh, phimbacc 1	RECIONAL AURPORT
Owner of Record: L A CITY DEPT OF AIRPORTS; JAN PRUMDRUL REGIONAL AIRPORT	ES E BOKT:		MANCHOICA
ATTENTION'S PROPERTY MANAGER		S serviki etri iyada santa ing	E ITORI IRINO NON TORI
-JAMES E-DORT			
39516 NORTH 25TH ST EAST	B		<u> </u>
PALMDALE, CA 93550-2158	Record		0041891
/	Dh	Password: 0419011 one Number: (661)26	
./	Pno		
Owner S Designation of Well	State Well Numl	per Parcel N	
√ 48 S¶ E & AVE N-8	06N/11W-09H S		
		No.	- 4 3団
		in it.	<u>_</u>
•		<u> </u>	
If the above information is inaccurate, please line it out in red and provide current inform 1. TYPE OF DIVERSION	ation. Notify this office if ow	nership or address changes occur	
☐ Groundwater extraction or ☐ Surface diversion)ES
2. OWNERSHIP. Person listed below is:			
 Owner of land on which well or point of diversion is located, and is extracting/di 			
<u>beesee</u> of land on which well or point of diversion is located, and is extracting/or	liverting water.		
Owner of land, but lessee is extracting/diverting water.		496	□ acre-feet
Other: Please explain:	VEAD		Cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR 1		(Must be a specific number)	gallons
	Nonmetered or Estimated		☐ acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal C		N/A	Cubic-feet
o. THE OF WATER OOL BASICOLING DOMESTIC OF MUNICIPAL C	Outor.	Annual quantity	☐ gallons
7. ACTION REQUESTED:		Season of diversion	
☐		Begin End	
Record my water use. (Fee required)		Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee require	d)		
☐ Transfer this file to:(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Company Name:	(W. WANE)	(5101141112)	
· · · · · · · · · · · · · · · · · · ·			
Address:(MAILING ADDRESS)		(CITY) (STATE)	(ZIP CODE)
)ate:		
, , , , , , , , , , , , , , , , , , , ,			and the second second
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since	last year (new pump, new land irr	igation, new method of irrigation, etc.)	or any other comments.
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements	are true and correct, to the b	est of my knowledge.	
Signature: Jewis W. Trout	Today'	s Date 6/29/200	1
Printed Name LEWIS	W	TROUT	
CIM OF LOS ANGELES, DE Company Name: PALMDALE REGIONAL AIRPO	M. NAME)	e 4 RECTS	
Company Name: PAY MOALE REGIONIAL ALRPO	BALLING -1. C	· MILLOUNT)	
Company name. I LETT SHOW DESCRIPTION	<u>, , , , , , , , , , , , , , , , , , , </u>	2 7.45	445

THIS SPACE FOR OFFICE USE ONLY

AMT: _S

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
•					
·					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cub One miner's inch is approximately An acre-foot covers one acre of la	y 9 gallons per minute.	S TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce dernand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

¹² Unit use for dates was not changed from previous ta

State of California State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov PALMBALE ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE:

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash:

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

GW-ANN-EXTRT (1-00)

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193289



OWNER'S DESIGNATION OF WELL: 48 ST E & AVE N-8

STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DWERSION ☐ Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. Other: Please explain: ☐ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \square gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated ☐ acre-feet Agricultural

Domestic or Municipal

Other: 6. TYPE OF WATER USE ☐ cubic-feet gallons Annual quantity 7. ACTION REQUESTED: Season of diversion Begin ☐ Close this file. (Files may be reopened at any time – fee required. Fnd Record my water use. (Fee required) Maximum rate of diversion ☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: _ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: SUPPLEMENTAL INFORMATION. Please ist any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Todav's Date Printed Name Company Name: Q AMT: 509 THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			• •
			1 , ,
1			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubi One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0	2.5 – 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
A Con December County								
4. San Bernardino County	22 42	20 20	0.5 0.0		20 20		40.50	00 00
a. Chino Area	3.3 – 4.2	2.0 – 3.0	2.5 – 3.3		2.0 – 3.0		4.0 – 5.0	2.0 – 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 – 3.0	2.5 - 3.3		2.0 – 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 – 7.5		3.0 – 4.0		2.0 – 3.0		8.3 - 9.2	3.3 – 4.0
d. Ontario					2.0 – 3.0			
e. Highlands-Redlands					2.0 – 3.0			
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 - 2.5		4.0 - 5.0	1.0 – 2.0

* Based on information provided by Agric

Extension Service of the University of California

GW-ANN-EXTRT (1-00) 2-- 37-000415

JBMIT THE ORIGINAL AND MAKE A COPY . YOUR RECORDS *** *** PLEASE COMPLETE

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash, a must be postmarked no later than June 30, 1999, in order to be recorded.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

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	FEB 2 0 1800
OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	PALMDALE REGIONAL AIRPORT
JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158	RECORDATION NO: G193289
OWNER'S DESIGNATION OF WELL: 48 ST E & AVE N-8 STATE WELL NO: 6N/11W-9H S	TELEPHONE NUMBER: (805) 266-7602 C
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owner 1. TYPE OF DIVERSION	ership or address changes occur during the coming year.
GROUNDWATER EXTRACTION OR SURFACE DIVERSION	
 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water Other: Please explain: 	acre-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number) cubic-feet
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	(Must be a specific number) gallons
	acre-feet cubic-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	Season of diversion Begin End Maximin rate of diversion
☐ Transfer this file to:	(LAST NAME)
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)
Address:	
(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of no Signature: Signature: Today's Printed Name: Today's Company Name: Today Compa	s Date: 4-19-99

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
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			٠.	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallo	: 325,900 gallons ns per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			• • • • •	5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			••••	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0	••••		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTRUL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

Γ			
		VIG.	8 FATI
RECORDATION NO: G193289 OWNER OF RECORD: L A CITY DEPT O	F ATRPORTS	 10	
	1 TILLI ON ID		
JAMES E BORT 39516 NORTH 25TH STREET EAST			က ေႏြ
PALMDALE, CA 93550-2158			
		000	
		S	&
OWNER'S DESIGNATION OF WELL: 48	STREET E & AVE N-8		
STATE WELL NO: 6N/11W-9H S	SIREEI E & AVE N O	TELEPHONE NUMBER	.:
		(805) 266-7602 PARCEL NO:	
		•	
(If any of the above information is inaccurate or missin during the coming year.)	ng, please correct. Notify this off	ice if ownership or address chan	iges occur
GROUNDWATER EX	XTRACTION OR . SUR	FACE DIVERSION	
PLEASE READ THE GENERAL INFORMATION			IS NOTICE
1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversity of land on which well or point of diversity of land, but lessee is extracting/diversity of land. Other: Please explain:	version is located, and is extracti		
2. Do you divert surface water and also extract gro	ound water? yes r	no 🖊	
3. AMOUNT OF WATER EXTRACTED/DIVERTED DI	URING CALENDAR YEAR	→ 5/0 [□]	acre-feet
METHOD OF MEASUREMENT	TYPE OF WATER USE	(Must be a specific number)	⊐cubic-feet
Water Meter	Agricultural		gallons ;
Power Meter Nonmetered or Estimated	Domestic or Mu		
	<u></u>		
4. ACTION REQUESTED:	·	r	•
Close this file. (Files may be reopened at a			
Do not record my water use but keep my n	ame on mailing list. (No fee req	juired)	
Record my water use. (fee required.) Transfer this file to:		<u> </u>	
Company Name:	NAME) (M. NAME)	(LAST NAME)	
Address:			
Telephone:	•	(CITY) (STATE)	(ZIP CODE)
	Encouve D		
THIS SPACE FOR OFFICE USE ONLY		R. 3296 AM	T: <u>5-W</u>
		· · · · · · · · · · · · · · · · · · ·	

**** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

5. SUPPLEMENTAL INFORMATION. Please li method of irrigation, etc.) or any other comm		ce last year (new pump, new land irrigation, new
best of my knowledge.	1 1	foregoing statements are true and correct, to the
Signature: Sames C. E	YOU	Today's Date: 4-11-95
Printed Name: JAMES (FIRST NAME)	<u>EDWARD</u>	DORT (LAST NAME)
Company Name: Lalmolale	Regional di	rport
	. 1	/

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which, are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE OF CALIFORNIA - THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number 0424
193-289
State Well Number
06N/11W-09 H Please do not mark in the above space
Please do not mark in the above space

FIRST NOTICE **GROUND WATER EXTRACTIONS**

	(Pursuant to Part 5, Division 2 of the Water Code)
n	L.A Depti
•	Name of person owning the well <u>Los Angeles City Department of Airports C/O</u> James E
	Address39516 Nov 25 Street, EastPalmdale, CA 93550-2158
	Address Street address or P.O. Box number City State Zip Code
	Telephone Number (805) 266 7602
	Name of person <u>extracting</u> ground water, if different than Item 1 <u>EZ Care Growers c/o Daniel</u> Young
	Address 41120 No. 40 St., E., Palmdale, CA 93550
	Street address or P.O. Box number City State Zip Code
	Telephone Number (<u>805</u>) <u>274</u> - <u>9192</u>
	WELL LOCATION
	Owner's designation of well 48 Street, E., & Ave. N-8 4. County Los Angeles
	Owner's designation of well 48 Street, E., & Ave. N-8 4. County Los—Angeles Name and/or Number
	Describe location of well to the nearest 40-acre quarter section. State well number (if known)
	SE 1/4, of NE 1/4, Section 9 Township 6N Range 11W SB B. & M.
	Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.
	Section 9 , Township 6N , Range R11W, Quadrangle map name SBBM
	·
	·
	$Q \otimes N-8$
	\$ water up.
	WATER USE *7
	Describe the Place of Use: (If sketch is required please use grid under Item 6.)
	Water is being used to irrigate sod in the N, W_4^1 of Section 9.
	water is being used to illigate sod in the N, W4 or section 9.

8.	Quantity and Use of water extracte	d and method used i	n determining :	quantity for the last calendar year.	

	EXTRACTIO	USE				
Calendar	Appuni putentions in semifort	Marked of manufacture	When use is for irrigation		When use is other than irrigation	
Year	Annual extractions in acre-feet orspecify unit	Method of measurement or of estimate (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered	
1992	280	Est.	Sod	130	N/A	



(c) Un	der Appropriative V	ation Notice procedur	es	••••••••					
			WELL	DATA					
11. Is plac	ce of use also serve	ed by another well?	yes Yes	or No	Another w	ater source	?	res or No	
12. If yes	to either, describe	Production	site	is also	serve	l by a	well a	at 43rd S and Av e	t., E
13. Type,	make and horsepo	wer of pump					Date insta		• 0
		ips by							
					Discharge ra	le gpm	Plan	t efficiency	
15. Powe	supply <u>Diese</u>	el Engine Source	· · · · · · · · · · · · · · · · · · ·	·-	, 	eter No.	,	Date Installed	
16. Depth	of well 420 '	f	eet.	17. Casing	diameter _	14"			
		es X or No							
		ower limits of casing)	
21. Is log	of well available? _	(Yes or No)	Where?		·	·			
					. whore on	n it be obta	ined?		
	chemical analysis	of well water been m	ade?	no If ves	s. Wilere Ca				
22. Has a	chemical analysis	of well water been m							
22. Has a 23. Are wa PLEASE A wilful r	nter level measurer NOTE THAT: misstatement		yes (Yes or No)	Where?	DR	C Pump	S		

Corporate name Los Angeles City Dept. of Airports
Palmdale Regional Airport

Signing this notice Atricultural Land Developer

Firm or

Title of person

(916) 481-5273

October 15, 1993

Facsimile: (916) 657-1485

In Reply Refer to: 332:NFL:CN 0424 193289

Los Angeles City Department of Airports C/O James E. Bort 39516 North 25th Street East Palmdale. CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notice of Groundwater Extractions has been received. Therefore, the following Recordation Number has been assigned to your well:

193289--48 Street, E. & Ave. N-8

Please refer to the Recordation Number in future communications with the Board regarding this well. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis Associate Governmental Program Analyst Application Unit #2

11 Lewis 10/15/93

The second secon



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193298 2009

	/w		
PRIMARY CONTACT OR AGENT FOR MAIL	& REPORTING:	RECORDATION NO: G193298	
PALMDALE REGIONAL AIRPORT	Los Angeles Werter Mil Por	CONTACT PHONE NO: (65-6)268-	10025
PROPERTY MANAGER	Environmental Manager	424646	6500
- 38546 NORTH-25TH-ST-EAS T	7301 Work Way West 3 Ploor		00 00
- FALMIDAEE, GA 30350-2130	1 . A. 2106 CA 90045		
Owner's Designation of Well	& REPORTING: Los Angeles World Air port Environmental Manager 7301 World Way West 3 nd ploor Los Angeles, CA 90045 State Well Number 06N/11W-17GS	Parcel Number	
37TH ST E & AVE 0-4	06N/11W-17G S	3025-050-270	
DEADLINE:	Notices must be received no later than June 30, 2010	in order to be recorded	
REQUIRED FEES: A filing fee of \$50.00 is	required for each Annual Notice of Groundwater Extrac	ction and Diversion. Check or me	onev order should
indicate your recordation	n number(s) and be made payable to: State Water Res	ources Control Board. Do not se	nd cash.
DI FACE DE AD THE CONTROL			
PLEASE READ THE GENER	RAL INFORMATION ON THE REVERSE SIDE B	EFORE COMPLETING THIS	S NOTICE
obangos occur during the coming year	ease line it out in red and provide current informat	tion. Notify this office if owne	rship or address
changes occur during the coming year. 1. TYPE OF DIVERSION Groundwat	an extraction and Double and tracellar		
2. OWNERSHIP. Person listed below			
	diversion is located, and is extracting/diverting water.		
	of diversion is located, and is extracting/diverting water.		
☐ Owner of land, but lessee is extracting.			□ acre-feet
Other: Please explain: NoTine			□ cubic-feet
	TRACTED DURING CALENDAR YEAR —	(Must be a specific number	
	IVERTED DURING CALENDAR YEAR —	(max oo a oposiio ilambe	
	Water Meter Power Meter Non-metered or Estimated		
	Agricultural Domestic or Municipal Dother:	` 	□acre-feet
7. ACTION REQUESTED (Check one		-	□ cubic-feet
☐ Reopen file. (Fee required)	<i>)</i> .	Annual quantity	🗆 gallons
☐ Close this file. (No fee required)		Season of diversion	
☐ Record my water use. (Fee required)		Begin End	
Do not record my water use but keep n	ny name on mailing list. (No fee required)	Maximum rate of diversion	
bo not record my water use but keep n	ny haine on maining list. (No lee required)		
Transfer this file to:	restal Service Division		
(NEW	V OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	<u> </u>
Company Name:	Ingeles World Air ports P	Pálm da le	
Address: 7301 World		ngeles CA 400	
Telephone: 424 646 650	(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
relephone: (/) <u>b / 6 (63 6</u>	Effective Date: Janu	mg 1, 10 10	
8. SUPPLEMENTAL INFORMATION.	Please list any changes in your project since last year	(new pump, new land irrigation, r	new method of
Irrigation, etc.) or any other comments.	project consciusor, your	(wew pemp, wew land inigation, i	
	<u> </u>		
9. CERTIFICATION AND SIGNATURE	: I certify that the foregoing statements are true and co	orrect to the best of my knowledg	ie.
	,	,	,-
Signature:		Date	
D. hast	•	Edda	
inted Name KODETT	(84 814845)	/ reeman	
(FIHS) NAME)	(M. NAME)	(LAST NAME)	
Company Name:	Ingeles World Airports	ſ	
Company Name.	J-1. J-1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	 	
THIS SPACE FOR OFFICE USE ONLY		R AMT:	50
			L11612010
(Continues on reverse)			37-00042 4

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
		<u> </u>	
CONVERSION FACTORS			
One acre-foot (af) = 43,560 c One miner's inch is approxim An acre-foot covers one acre	ately 9 gallons pe	er minute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						ĺ		
a. Coastal Basin		2.0 - 2.5		· · · · · ·	2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6					:	7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

2007

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE 0-4

State Well Number 06N/11W-17G S

RECORDATION NO: G193298 CONTACT PHONE NO: (661) 266-7602

> Parcel Number 3025-050-270

G193298 ^{CN}

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, year.	please line it out in red and provide current information. N	Notify this office if	ownership or address changes occ	cur during the coming
•	roundwater extraction or Surface diversion			
2. OWNERSHIP. Person liste	d below is:			
Owner of land on which well	or point of diversion is located, and is extracting/diverting w	water.		
Lessee of land on which well	or point of diversion is located, and is extracting/diverting	water.	d	□ acre-feet
Owner of land, but lessee is	extracting/diverting water.		<u> </u>	□ cubic-feet
Other: Please explain:	wner of land, but no water is being	extracted L	(Must be a specific number)	galllons
3. AMOUNT OF GROUNDWAT	TER EXTRACTED DURING CALENDAR YEAR — ATER DIVERTED DURING CALENDAR YEAR	─	Annual quantity	□ acre-feet
	NT Water Meter Power Meter Non-metered	as Fatimated	Season of diversion	□ cubic-feet
6. TYPE OF WATER USE	☐ Agricultural ☐ Domestic or Municipal ☐ Other:		Begin	
7. ACTION REQUESTED (Che			End	
☐ Reopen file. (Fee required)	·		Maximum rate of diversion	
☐ Close this file. (No fee require	ed)	Γ		}
☐ Record my water use. (Fee	required)			
	but keep my name on mailing list. (No fee required)		C C C C C C C C C C C C C C C C C C C	4.7
			\mathcal{O}	
Transfer this file to:	(NEW OWNER) SIROT NAME:	A: A145\	OO C	3
Company Name:	(NEW OWNER'S FIRST NAME) (M.	NAME)	(LAST NAME)	、 3重
			mq.	9 27
Address:	(MAILING ADDRESS)	(C		(ZIP CODE)>
Telephone: ()				
			φ -	5 73
8. SUPPLEMENTAL INFORMA	ATION. Please list any changes in your project since last year (r	new pump, new lan	d irrigation, new method of irrigation, et	c.) or any other commen
INACTIVE	\cap \cap			
9. CERTIFICATION AND SIGN	IAITURE: I certify that the forgoing statements are true ar	nd correct to the h	peet of my knowledge	
5. CENTIFICATION AND SIGN	Third state the forgoing statements are true ar		E halad	
Signature:	14)	Date	2/39/08	
Printed Name	[/] Ron		Domosh	
(FIRS	T NAME) (M. NAME)		(LAST NAME	@
Company Name:	THIS SPACE FC	OR OFFICE USE O	NLY RAMT:	
. ,				

37-000426

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		·	:
	!		
CONVERGION FACTORS			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
 b. Antelope Valley 	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachelia & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waternights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT 2006

G193298

RECORDATION NO:G193298 CONTACT PHONE NO:(661) 266-7602

(LAST NAME

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE 0-4

Signature:

Printed Name

Company Name:

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

State Well Number 06N/11W-17G S

Parcel Number 3025-050-270

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, p	lease line it out in red	and provide current info	rmation. Notify this office	if ownership or ad	dress changes or	cur during the coming
year.						
1. TYPE OF DIVERSION 🗆 Gro	undwater extraction	or Surface diversi	on · ·			
2. OWNERSHIP. Person listed					•	
Owner of land on which well	or point of diversion i	s located, and is extracti	ng/diverting water.	<u> </u>		
Lessee of land on which we	Il or point of diversion	is located, and is extract	ing/diverting water.		_	□ acre-feet
Owner of land, but lessee is	extracting/diverting w	rater.				□ cubic-feet
Other: Please explain: Of	nnor of land	, but no extrai	tion	(Must be a s	pecific number)	□gallons
3. AMOUNT OF GROUNDWAT	ER EXTRACTED D	URING CALENDAR Y	EAR	<u> </u>		
4. AMOUNT OF SURFACE WA	TER DIVERTED DU	JRING CALENDAR Y	EAR 	r i		
5. METHOD OF MEASUREMEN	IT 🔲 Water Meter 🛭	Power Meter [Non-metered or Estimated	1		☐ acre-feet
6. TYPE OF WATER USE	☐ Agricultural ☐	Domestic or Municipal	Other:		NIA	□ cubic-feet
7. ACTION REQUESTED (Chec	k one):			Annual quantity _	MIM	☐ gallons
☐ Reopen file. (Fee required)				Season of diversion		
☐ Close this file. (No fee requ	ired)	• • •		Begin End		
☐ Record my water use. (Fee	required)	•		Maximum rate of	diversion	
Do not record my water use	but keep my name o	n mailing list. (No fee re	quired)			
						•
Transfer this file to:					.07.11115	 `.,
	(NEW OWNER'S	FIRST NAME)	(M. NAME)	, (r	AST NAME)	
Company Name:						
Address:	· .		· .			
	(MAILING	ADDRESS)		(CITY)	(STATE)	(ZIP CODE)
Telephone: ()	· · · · · · · · · · · · · · · · · · ·	Effective Da	te:			
			* .		٠.	
8. SUPPLEMENTAL INFORMA	NTION Places list ami	changes in your project sin	ce last year (new numn, new	land irrigation, new (nethod of irrigation	etc.) or any other commen
	THOM. Please list ally	cialiges in your project sin	ce last year (tien pully, tien	iana angadon, now i	ikulou oi iinguloii	0.00.7 07 22.77 02.70.
INACTIVE	<u> </u>	•			·	
9. CERTIFICATION AND SIGN	ATHEE Looding the	at the forceing statement	e are true and correct to t	ne hest of my know	iledne	
9. CERTIFICATION AND SIGN	ATONE: Teerding tha	it the forgoing statement	s are true and writed to t	io acet of the Know	nougo.	
Signature:			Date			

(M. NAME)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN	2	COLUMN 3	· .
CROP	ACRES	AVERAGE APPLIED V (acre-feet per		AMOUNT PUMPED (a	
`					
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.		TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	1 .
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County						1		
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0	•		2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5				:		·· 6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

ASE COMPLETE. SUBMIT THE ORIG

State of California, State Water Resourc Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2004 PM 2: 45

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DIV UP VINEY MONTS SACIVAMENTO

RECORDATION NO.: G193298 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE. CA 93550-2158

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

06N/11W-47A S

176

Parcel Number

12-032-276

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person lis	sted be	low is:
--------------------------	---------	---------

3.	Owner of land on which well or pole of land on which well or pole owner of land, but lessee is extract other: Please explain: AMOUNT OF GROUNDWATER	int of diversion is ting/diverting wa	s located, and is extract ter.	ing/diverting water.	(Must be a sp	ecific number)	acre-feet cubic-feet gallons
3. 4.	AMOUNT OF SURFACE WATER						
5. 6.	METHOD OF MEASUREMENT TYPE OF WATER USE	Water Meter Agricultural	Power Meter Domestic or Municipal	Nonmetered or Estimated	Annual quantity Season of diversion	N/K	☐ acre-feet ☐ cubic-feet ☐ gallons
7.	ACTION REQUESTED: Close this file. (Files may be in the Record my water use.) Do not record my water use but the Transfer this file to:	juired) keep my name o	on mailing list. (No fee	required)		·	
	Company Name:	(NEW OWNER'S	FIRST NAME)	(M. NAME)	(i	AST NAME)	
	Address:	(MAILING	G ADDRESS)	•	(CITY)	(STATE)	(ZIP CODE)
8.	Telephone: ()			oate:since last year (new pump, new			n, etc.) or any other comm

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge

Date Signature:

Printed Name (FIRST NAME)

(M. NAME)

TIO (LAST NAME

OF LOS ANGELES Company Name: CITY THIS SPACE FOR OFFICE USE ONLY

05 PLM

GW-ANN-EXTRT (1-05)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS			
One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						,		
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10,0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous tal GW-ANN-EXTRT (1-05)

PLEASE COMPLETE. SUBMIT THE ORIGI ND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resource. Jontrol Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov



ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT; 2003 SEP -2 AM 12: 02

DIV OF WATER RIGHTS

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERT

39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

RECORDATION NO.: G193298 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193298 PASSWORD: D41891

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

Parcel Number

06N/11W-17A S

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION & Groundwater extraction or

Surface diversion

2.	OWNERSHIP. Person listed below is:
	Owner of land on which well or point of diversion is located, and is extracting/diverting water

	Owner of faile of which we of point of diversion to located, and to extracting vertically	/
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	acre-feet
	1 Owner of land, but lessee is extracting/diverting water.	_ □ cubic-feet
	Other: Please explain: (Must be a specific number)	 □ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	☐ acre-feet
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other: Annual quantity	☐ gallons
	Season of diversion	. ganone
7.		
	Close this file. (Files may be reopened at any time – fee required.	
	Record my water use. (Fee required) Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)	
	Transfer this file to:	
	(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)	
	Company Name:	
	Address:	
	(MAILING ADDRESS) (CITY) (STATE) (Z	IP CODE)
	Telephone: () Effective Date:	

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments エルトス・ルビース・ス・ルド よっこと

9. CERTIFICATION AND SIGNATURE: I cert	tify that the forgoing statements are true and	correct, to the best of my knowledg	e. _/
Signature: Luci W	Trout	Today's Date\(\begin{align*} \begin{align*} \mathcal{Z} \mathcal{Z} \end{align*}	1/2003
Printed Name LEWIS	W.	TROU	\
(FIRST NAME)	(M. NAME)	(LAST NAME	E ELONAL MERO
Company Name: LOS ANGELES	MOILLD HIKYOILLY	THEN DATE V	S ELOWHEN MINE

GW-ANN-EXTRT (6-03)

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

onon	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for the control of the c	gallons per minute.	S TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin1		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County		-						1
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

-2-

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table GW-ANN-EXTRT (6-03)

PLEASE COMPLETE. SUBMIT THE O AL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

STATEMENT NO.: G193298 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193298 PASSWORD: C41891

Owner's Designation of Well 37TH ST E & AVE 0-4

State Well Number

06N/11W-17A S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION Groundwater extraction Surface diversion OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.
Leesee of land on which well or point of diversion is located, and is extracting/diverting water.
Owner of land, but lessee is extracting/diverting water.)
Other: Please explain:

- AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
- AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR.
- METHOD OF MEASUREMENT
- Water Meter **TYPE OF WATER USE** 6.

Power Meter Nonmetered or Estimated

Agricultural) Domestic or Municipal Other: **ACTION REQUESTED:** Close this file. (Files may be reopened at any time - fee required. Record my water use. (Fee required)

(Must be a specific number) \square gallons ☐ acre-feet ☐ cubic-feet ☐ gallons **Annual quantity** Season of diversion Beain End Maximum rate of diversion

Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: _ Address:

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ()___ Effective Date:

B. SUPPLEMENTAL INFORMATION. SCRUCTURAL LEASE T	Please list any changes in your proje	ect since last year (new pur 2000 ART L	np, new land irrigation, new n	method of imigation, etc.) or	any other comments.

9. CERTIFICATION AND SIGNATURE	certify that the forgoing statements are true and correct, to the best of my knowledge.	
Signature: \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Today's Date 6/25/2002	
Printed Name LEWIS	W TROOT	
(FIRST NAME)	(M. NAME) (LAST NAME)	
Company Name: LOS ANGECE	NORD AIRPORTS, PALMIDALE REGIONAL AIRPORT	

THIS SPACE FOR OFFICE USE ONLY

acre-feet Cubic-feet

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
4					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feel One miner's inch is approximately 9 gal An acre-foot covers one acre of land, 1	llons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County	· .							
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 3.0		Ī	2.5 - 3.0	2.0 – 2.5	4.5 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table. GW-ANN-EXTRT (2-02)

***PLEASE COMPLETF

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. **DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded. PALMDALE REGIONAL Owner of Record: L A CITY DEPT OF AIRPORTS PALMDALE REGIONAL AIRPORT PROPERTY MANIA 39516 NORTH 25TH ST EAST Recordation No. PALMDALE, CA 93550-2158 Password: 04190110041891 (661) 266-7602 Phone Number: Owner's Designation of Well State Well Number 06N/11W-17A S If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. ☐ cubic-feet Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \square gallons (Must be a specific number) AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ☐ acre-feet METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated ☐ cubic-feet TYPE OF WATER USE qailons Annual quantity 7. ACTION REQUESTED: Season of diversion Begin Close this file. (Files may be reopened at any time – fee required. End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. PRODUCTION 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Today's Date Signature: **Printed Name** (M. NAME) AUGELES DEPARTMENT Company Name: _

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 - 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous to

***PLEASE COMPL!

SUBMIT THE ORIGINAL AND MAKE A C Y FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

RECEIVE 22 2000 ARPOORT PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD:

GW-ANN-EXTRT (1-00)

L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158



OWNER'S DESIGNATION OF WELL: #5 AVE O-STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. Other: Please explain: ☐ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated acre-feet 6. TYPE OF WATER USE ■ Agricultural □ Domestic or Municipal □ Other: ☐ cubic-feet Annual quantity gallons 7. ACTION REQUESTED: Season of diversion Begin Open Close this file. (Files may be reopened at any time – fee required. End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: _ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: SUPPLEMENTAL INFORMATION. Please jet any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Today's Date Printed Nam (M. NAME) AMT: 59 THIS SPACE FOR OFFICE USE ONLY R. 2422

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If yoù are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

<i>F</i> ,	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			* * * *
	,	·	
1			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0 5.0 - 7.0	2.5 – 3.5
Eastern Riverside County a. Coachella & Blythe Area	6.0 – 8.0			7.0 9.0				
3. Western Riverside County	4.0 – 6.0		٠		2.5 – 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0 	2.5 - 3.3 2.5 - 3.3 3.0 - 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0		4.0 – 5.0 4.0 – 5.0 8.3 – 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0

^{*} Based on information provided by Agric

Extension Service of the University of California.

STATE \$ RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash. **DEADLINE**: Notices must be postmarked no later than June 30, 1999, in order to be recorded. FFR 2 6 1999 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS PALMDALE REGIONAL AIRPORT JAMES E BORT RECORDATION NO: G193298 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 OWNER'S DESIGNATION OF WELL: #5 AVE O- & 37 ST STATE WELL NO: 6N/11W-17A S TELEPHONE NUMBER: (805) 266-7602 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION	
2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water Other: Please explain:	675 acre-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be a specific number) cubic-feet gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	□ acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated 6. TYPE OF WATER USE Other:	Annual quantity
7. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:	End Maximin rate of diversion
☐ Transfer this file to:	(LAST NAME)
Company Name:	
Address:	· (CITY) (STATE) (ZIP CODE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in project since last year (new pump, new last year (new pump, new pump, new last year (new pump, new	igation, new method of irrigation, etc.) or any other comments.
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of m	
Signature:	Date: <u>4-19-99</u>
Printed Name: JAMES E. BORT	(LAST NAME)
Company Name: Jos Angeles City Dest. of Purp	orts
THIS SPACE FOR OFFICE USE ONLY	R. 2402 AMT 500

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			. • •
	<u>.</u>		
- 			
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 ga	et = 325,900 gallons allons per minute.	IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0		••••		5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	••••	••••	••••	•••••
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			•••••
e. Highlands-Redlands		••••			2.0 - 3.0	••••		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 (1/99)

*** PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STAT

TER RESOURCES CONTROL BOARD, DIVISION OF WATE/ P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193298

OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST. STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

(805) 266-7602

PAR	CEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or add	dress changes occur during the coming year.
 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain: 	acre-feet
2. Do you divert surface water and also extract ground water?	S20 🗆 cubic-feet
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR	(Must be an specific number)
	ed or Estimated
4. ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required)	STATE SACONO
☐ Transfer this file to:	
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)
Address:	
(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (ZIP CODE)
5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigative for the formation)	ation, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and considerable an	
Printed Names E. BORT	
Company Name: Los Ingeles City Dyst of Ingerts -	- Yalmarle R 23.57 AMT: 5.42

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-fee (column 1 X column 2)	
		·		
		·		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = One miner's inch is approximately 9 gallor	325,900 gallons	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				••••
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	1							
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	:				2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultura

nsion Service of the University of California

PALMDALE REGIONAL AIRPORT

PLEASE COMPLETE, S''SMIT THE ORIGINAL AND MAKE A COPY

A RESOURCES CONTROL BOARD, DIVISION OF WATER. AHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193298

OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST. STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO: ff the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

 Owner of land on which well or point in the land on which well or point in the land on which well or point in the land, but lessee is extracted in the land of the land of the land on which well or point in the land on the land on which well or point in the land on the land on	oint of diversion is located, cting/diverting water.							
2. Do you divert surface water a	and also extract groun	nd water?	🗆 yes 🎁	no	7:	20		acre-feet cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DURI	NG CALENDA	R YEAR -	-	(Must be an s	pecific number)		رے gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	□ Water Meter□ Agricultural	☐ Power Met ☐ Domestic of		Nonmete Other:	red or Estimated	01. VID 	NOT 96	
4. ACTION REQUESTED: Glose this file. (Files may be reop Record my water use. (fee required Do not record my water use but kee	.)		ed)			- WATER RI AGRAMENTO	JN 24 PM	ATER RESC
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)	····	(M. NAME)			LAST NAME)	بب	
Company Name:	(NEW OWNERS FROM NAME)		(M. POAME)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	DAST NAME)	4	<u> </u>
· · · ———								
Address:	(MAILING ADDRESS)				(CITO)	(67	475)	(71D CODE)
	(MAILING ADDRESS)		Effective	Date:	(СТТ)	(51	ATE)	(ZIP CODE)
Address:							-	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		, k	•
	·		
		j	,
CONVERSION FACTORS The acre-foot (a. f.) = 43,560 cubic feet = 325 The miner's inch is approximately 9 gallons pe	,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County			1					
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9 .0				• • • • •
3. Western Riverside County	4.0 - 6.0		: : :		2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County			i :					
. a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0		144,	
e. Highlands-Redlands					2.0 - 3.0		/	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Wr-Form 502 4/96) *

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193298 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS	. · }	TATE WAT 1905 JUN 1 1908 SACA
JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158		STHOWNERS 16 WHII: 49
OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & STATE WELL NO: 6N/11W-17A S	TEI	LEPHONE NUMBER: 05) 266-7602 RCEL NO:
f any of the above information is inaccurate or missing, please correcturing the coming year.)	t. Notify this office if owner	ership or address changes occur
GROUNDWATER EXTRACTION C	OR SURFACE DIV	/ERSION
PLEASE READ THE GENERAL INFORMATION ON THE RE	VERSE SIDE BEFORE	E COMPLETING THIS NOTICE
OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, Lessee of land on which well or point of diversion is located Owner of land, but lessee is extracting/diverting water. Other: Please explain:		
Do you divert surface water and also extract ground water?	yes no V	
Water Meter Power Meter	· • • • • • • • • • • • • • • • • • • •	960 Must be a specific number) □ cubic-feet □ gallons
ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee red Do not record my water use but keep my name on mailing Record my water use. (fee required.)	quired.) list. (No fee required)	
Transfer this file to:	(M. NAME)	(LAST NAME)
Addrace:	<u>.</u>	
Telephone:	Effective Date:	(CITY) (STATE) (ZIP CODE)
THIS SPACE FOR OFFICE USE ONLY	·	R. 2296 AMT: 5 W

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge. Signature: Today's Date: Today's Date: Finted Name: Finted Name: Finted Name: Today's Date: Today

** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

1.

Complete a separate notice for each well.

Calendar Year

1993

Annual extractions in acre-feet

960 cu. ft.

STATE OF CALIFORNIA - THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Г	Customer Number
L	0424
Г	Recordation Number
L.	193298
	State Well Number
_	06N/11W-17A
PH	sae do not mark in the above space

GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

יו	•		Ι ω	a A ngel	ee Ci	tv De	ent. c	of A	irport	S		
. Name (Unless	of person ov	vning the	well/ (James ent to this name	E B	ort.	Super	vis	or		··········	
		No.	25 St.,	Ε.					, CA	9355	0-21	58
		Street	address or P.O. I	Box number	, , , , , , , , , , , , , , , , , , , 	7 11 4 1		City		State	Zip Cod	
Teleph	ione Numbei	r <u>8</u>	ر 05	266	7	602						
Name	of person <u>ex</u>	tracting	ground water,	if different t	than Item	1 <u>J</u> c	ohn A.	. Cai	landri	·		
Addres	ss <u>742</u>	<u>W.</u> Av	re . L address or P.O. I		Lan	caste	er, C	CA	•	93534		
		Street	address or P.O. I	Box number			C	ity		State	Zip Cod	le
Teleph	one Number	r (<u>80</u>	5)9	945.		0616						
			#=									
			#5		LOCATION							
Owner	's designatio	n of well	Ave. O-	-4 & 37	St.,	Ε.		_	4. County	Los	Ang	<u>e</u> l
			the nearest 4									
NE_	1/4, of	NE	1/4, Section		Fownship	6N	Rang	је	11 W 	SBB	. & M.	
		•	ne section grid									-
well loc	ation marke	d. The p	lace of use sh	ould also be	e indicate	d.	oopy or a	10 000	JO QUAGIAI	igi o map	, MATERIAL (1)	В
Section	1 <u>17</u> ,	Townshi	ip 6N	Range 11	₩ . Qı	ıadranol	e map na	ame				
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				WATS	ER USE							
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Describ	e the Place of	of Use: (If sketch is red	quired pleas	e use gri	d under	Item 6.)					
old	Retlaw	Ranc	h - now	leased	for	inter	sive	dry	onion	prod	ucti	<u>o</u> n
	•											
												-
⊋uantit;	/ and Use of	water ex	xtracted and n	nethod used	in deterr	nining q	uantity fo	r the la	ast calenda	ır year.		
		Ε	XTRACTIONS	*****				US	E			

When use is for irrigation

onions

Acreage supplied

160

Method of measurement or of estimate (Spectly)

est.

When use is other than irrigation

none

9. Do yo	u also divert surface water ? no)		
10. If ans	wer (to 9 above) is yes, how are you	reporting surface wa	ater use? N/A	
	der Statement of Water Diversion and	, -		
	der Annual Recordation Notice proce	•		·
	der Appropriative Water Right proced			
(d) No	reporting			
		WELL DATA		
•		WELL DATA		
11. Is place	ce of use also served by another well	yes or No	Another water source?	NO Yes or No
12. If yes	to either, describe <u>other</u> we	lls located	on this lease	
	make and horsepower of pumpGe	• •	ric 200 HP Dat	e installed 1990
14. Pump	tests DRC Pump Co.	Date	Discharge rate gpm	Plant efficiency
	supply <u>electricity</u> Source			9/28/90
16. Depth	of well 715	_ feet. 17. C	asing diameter16	inches.
18. Is well	gravel-packed? Yes X or No	19. Da	ate drilled	
20. What	are the upper and lower limits of casi	ng perforations? Up	oper unknown Lov (Show feet from ground	wer
Of la law	of well available? yes (Yes or No)	2 DF	RC Pump Co., Lancas	ster, CA 93534
21. IS 10g 1	(Yes or No)	Where?	-	
22. Has a	chemical analysis of well water been	made? no	If was where can it be obtained	10
23. AIU W	ater level measurements available? _	Yes (Yes or No)	here? DRC Pump Co.	& J. Calandri
	NOTE THAT			
	NOTE THAT:	- i	O. II	
\$5.00 F	nisstatement in this notice iling fee must accompany	e is a misdeme	eanorSection 5008 c	of Water Code.
. ψο.σο ι	ming ree must accompany	y each notice.		
			•	
•				•
		å:	· · · · · · · · · · · · · · · · · · ·	
•	I certify under penalty of perju	ury that the forego	ing required statements and	
	the following optional addition	nal statements, if a	any, are true and correct to th	ie –
	best of my knowledge and be	elief.	•	
•	1	. St B		
	Signature	1 C. B.	TU .	
w	Date signed 6/21,	/94		
•				
	At (City or P.O.) Palmo	dale, CA		
	711 (Ony 01 7 .O.)			-
•	Firm or			
	Firm or Corporate name James	s E. Bort		
	Palmi	dale Regio	na Curport	_
	Title of person	0		
	Signing this nation Agric	cultural Lar	nd Developer	1

(916) 481-5273

August 29, 1994

Facsimile: (916) 657-1485

In Reply Refer to: 332:NFL:CN 0424 193298-193301

Los Angeles City Department of Airports c/o James E. Bort, Supervisor 39516 North 25th Street East Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Thank you for your First Notices of Groundwater Extractions. The following Recordation Numbers have been assigned to your wells:

193298--Well #5 Ave. O-4 & 37 St., E. 193299--Well #2 Ave. O & 37 St., E. 193300--Well #3 Ave. N-12 & 35 St., E. 193301--Well 48 St., E., & Ave. N-8

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis Associate Governmental Program Analyst Application Unit #2

n Lewis 8/31/94



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

if the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

(Continues on reverse)

G193299

37,000452

		04/		
PRIMARY CONTACT OR AGENT FOR MAIL 8	REPORTING:	Airport	RECORDÁTION NO: G193299 CONTACT PHONE NO: (661)266	
PAEMBALE REGIONAL AIRPORT PROPERTY MANAGER -898-16 NORTH 25TH ST-EAST- -PALMBALE, 6A-83350 2158	REPORTING: Los Angeles World Environ Mentil Man 730 World Way Los Angeles, CA 90 State Well Nur 06N/11W-080	uest 3 of About	+27 64	
Owner's Designation of Well	State Well Nur	nber	Parcel Number	
37TH ST E & AVE O	06N/11W-080	os.	3022-033-273	
REQUIRED FEES: A filing fee of \$50.00 is indicate your recordation PLEASE READ THE GENER If the above information is inaccurate, ple changes occur during the coming year.	number(s) and be made payable AL INFORMATION ON THE ase line it out in red and provi	f Groundwater Extractito: State Water Resou REVERSE SIDE BE Le current information	ion and Diversion. Check or nurces Control Board. Do not see FORE COMPLETING THI	end cash. S NOTICE
 TYPE OF DIVERSION	r is: diversion is located, and is extrac	ing/diverting water.		
☐ Lessee of land on which well or point of ☐ Owner of land, but lessee is extractingly Other: Please explain:	diverting water.			□ acre-feet
AMOUNT OF GROUNDWATER EX. AMOUNT OF SURFACE WATER DI	VERTED DURING CALENDA	AR YEAR	(Must be a specific numb	per) 🗆 gallons
 ACTION REQUESTED (Check one) Reopen file. (Fee required) Close this file. (No fee required) Record my water use. (Fee required) 	Agricultural Domestic or Municipa :	Other:	Annual quantity Season of diversion Begin End Maximum rate of diversion	□acre-feet □ cubic-feet □ gallons
☐ Do not record my water use but keep m Fransfer this file to:	ny name on mailing list. (No fee re	equired)		
(NEW	OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Address:	(MAILING ADDRESS) Effective Da	77	(CITY) (STATE)	(ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Irrigation , etc.) or any other comments.	Please list any changes in your p	roject since last year (ı	new pump, new land irrigation	, new method of
9. CERTIFICATION AND SIGNATURE	: I certify that the foregoing state	ments are true and co	rrect to the best of my knowled	dge.
Signature:			Date	
rinted Name Kologo (FIRST NAME)	(M. I	NAME)	(LAST NAME)	
Company Name: Los Ang	oles world	Airport	<u>ts</u>	
THIS SPACE FOR OFFICE USE ONLY			RAMT: _	6)16/2010
				WILLIAM STATE

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
		· · · · · · · · · · · · · · · · · · ·	
CONVERSION FACTORS One acre-foot (af) = 43,560 One miner's inch is approx An acre-foot covers one ac	cubic feet = 325,90 imately 9 gallons pe	er minute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							,	
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County	0.0 40.0			70.00				
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		،4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH STE & AVE O

G193299 CN 2007

Parcel Number

3022-033-273

RECORDATION NO: G193299 CONTACT PHONE NO: (661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

State Well Number

06N/11W-08Q S

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE REFORE COMPLETING THIS NOTICE

If the above information is inaccurate	, please line it out in red and provide current in			ur during the coming
year.				
	Froundwater extraction or Surface diversion	1		
2. OWNERSHIP. Person liste				
Owner of land on which well	or point of diversion is located, and is extracti	ng/diverting water.		
Lessee of land on which well	or point of diversion is located, and is extract	ing/diverting water.		□ acre-feet
Owner of land, but lessee is	extracting/diverting water.			□ cubic-feet
Other: Please explain: C	numer of land, but no wate	v is being extracted	(Must be a specific number)	☐ galllons
3. AMOUNT OF GROUNDWA	TER EXTRACTED DURING CALENDAR	YEAR —		
	ATER DIVERTED DURING CALENDAR		Annual quantity NIA	□ acre-feet
5. METHOD OF MEASUREME	ENT Water Meter Power Meter	Non-metered or Estimated	Season of diversion	☐ cubic-feet
6. TYPE OF WATER USE	☐ Agricultural ☐ Domestic or Municip	al	Begin	- 1
7. ACTION REQUESTED (Che	•		End	-
☐ Reopen file. (Fee required)	•		Maximum rate of diversion	_
☐ Close this file. (No fee requi	red)			
	•			
· · · · · · · · · · · · · · · · · · ·			71	2
Do not record my water use	but keep my name on mailing list. (No fee re-	quirea)	P. 18	5
Transfer this file to:			VS CAU	87
	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	42
Company Name:			2.2	ــــــــــــــــــــــــــــــــــــــ
Address:				
Addicso.	(MAILING ADDRESS)		CITY) (SPATE) (ZIP CODE
Telephone: ()	Effective D	ate:	<u> </u>	<u></u>
			5	E
8. SUPPLEMENTAL INFORM	ATION. Please list any changes in your project si	nce last year (new pump, new l	and irrigation, new method of irrigation, etc	.) or any other comme
FUACTIVE				
)_6_/			
9. CERTIFICATION AND SIG	NATURE. I certify that the forgoing statemer	its are true and correct to the	e best of my knowledge.	
Signature:	M	Date	5/29/08	
1/	1/ Pag		Davida	· -
Printed Name V	T NAME) (I	M. NAME)	(LAST NAME	
(FINS	,	•	(2	N
Company Name:	71	IIS SPACE FOR OFFICE USE	ONLY RAMT:	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

·	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
·			
			•
			·
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
Western Riverside County	4.0 – 4.5	2.5 – 3.0		7.0 0.0	2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

2006

G193299

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE O State Well Number 06N/11W-08Q S JUH 2

RECORDATION NO:G193299 CONTACT PHONE NO:(661) 266-7602

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

Groundwater extraction or

Surface diversion

I. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		□ acre-feet
Owner of land, but lessee is extracting/diverting water.		□ cubic-feet
Other: Please explain: burner of land, but no evaluation	(Must be a specific number)	□ gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		□ acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated		□ cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity N/A	
7. ACTION REQUESTED (Check one):	Arithual quartity	☐ gailons
☐ Reopen file. (Fee required)	Season of diversion Begin	
☐ Close this file. (No fee required)	End	
Record my water use. (Fee required)	Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)	•	
The state of the An		
Transfer this file to:	(LAST NAME)	
Company Name:	· · · · · · · · · · · · · · · · · · ·	
Address:(MAILING ADDRESS)	(CFTY) (STATE)	(ZIP CODE)
Telephone: () Effective Date:	(31.1)	(
raephone. ()		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land imgation, new method of imgation,	etc.) or any other comn
INACTIVE		· ·
		e de la companya de La companya de la co
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
Signature	•	
Signature:Date _		
Printed Name		· · · · · · · · · · · · · · · · · · ·
(FIRST NAME) (M. NAME)	(LAST NAME	
Company Name: City of Los Angeles Dept of Airports, Van Nu	ins AMPOVT	
Company rame.	0/20	\
THE STATE OF THE STATE OF THE VICE OF THE	R 20 /9 /	AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 on acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		1 1
b. Antelope Valley	5.5 – 6.0				. '		5.5 – 6.0	
2. Eastern Riverside County						,		
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 – 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0.	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 - 4.5	2.0 – 2.5

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. . SUBMIT THE ORIG

ASE COMPLETE.
SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL - 1 PK 2: 45

DIV US TAREPHIGHTS SACRAMENTO

RECORDATION NO.: G193299 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

Owner's Designation of Well 37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number 3077-033-273

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

Owner of land on which well or point of diversion is located, and is extracting/diverting water.
<u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water.
Owner of land, but lessee is extracting/diverting water.
Other: Please explain:

AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT Water Meter TYPE OF WATER USE Agricu!tural

Power Meter Nonmetered or Estimated

Annual quantity Season of diversion

Domestic or Municipal Other:

ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

OWNERSHIP. Person listed below is:

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: (NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Begin End

Maximum rate of diversion

Company Name:

Address:

(CITY)

(STATE)

(ZIP CODE)

acre-feet Cubic-feet qallons

acre-feet

Cubic-feet

☐ gallons

Telephone: (

Effective Date:

SUPPLEMENTAL INFORMATION.	Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments
シバンタムエ	

9.	CERTIFICATION	AND SIGNATURE:	I certify that the	forgoing statements ar	re true and correct to	o the best of m	v knowledae

Printed Name

8

Company Name: C THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-05)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 of An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
 b. Antelope Valley 	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE. SUBMIT THE ORIG State of California, State Water Resourc

AND MAKE A COPY FOR YOUR RECORDS*** ontrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

1 9 3 2 9 9 % G % 2 0 TE WATER F**5 60 2**055 CONTROL 50 7 5

2003 SEP - 2 AM 12: 02

DIV OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193299 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193299 PASSWORD: D29378

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

Owner's Designation of Well 37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION & Groundwater extraction or @ Surface diversion
- OWNERSHIP. Person listed below is:

	Owner of land on which well of politic of diversion is located, an	, -		
	Leesee of land on which well or point of diversion is located, at	and is extracting/diverting water.	_	acre-feet
	Owner of land, but lessee is extracting/diverting water.		-0-	☐ cubic-feet
_	Other: Please explain:		(Must be a specific num	
3.	7			
4.	. AMOUNT OF SURFACE WATER DIVERTED DURING (CALENDAR YEAR ———	> \/A	☐ acre-feet
5.	. METHOD OF MEASUREMENT [] Water Meter [] Power Mete	ter Nonmetered or Estimated		☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or	or Municipal Other:	Annual quantity	
7	ACTION REQUESTED:		Season of diversion	
٠.	Close this file. (Files may be reopened at any time – fe	ee required	Begin End	
		oo required.	Maximum rate of diversion	
	Record my water use. (Fee required)	tint (No for annulus d)		
	Do not record my water use but keep my name on mailing			
	Transfer this file to:		(1 A OT MANE)	
	(NEW OWNER'S FIRST NA	,	(LAST NAME)	•
	Company Name:			
			•	
	Address:(MAILING ADDRES	20)	(CITY) (STATE)	(ZIP CODE)
	,	Effective Date:	()	(Eii 000E)
	Telephone: ()	Lifective Date.		

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments NACTIVE DURING 2002

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

Today's Date Signature: ROU **Printed Name** (M. NAME) (LAST NAME

Company Name: 上つい THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		,	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – One miner's inch is approximately 9 gallo An acre-foot covers one acre of land, 1 fo	ns per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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1. Los Angeles County								
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b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0		·	2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0		-	2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table GW-ANN-EXTRT (6-03)

***PLEASE COMPLETE. SUBMIT THE O' State of California, State Water Resc

'AL AND MAKE A COPY FOR YOUR RECORDS***

ن Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAI

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193299

CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT

www.waterrights.ca.gov

USER NAME: G193299 PASSWORD: C29378

Owner's Designation of Well-

37TH ST E & AVE O

State Well Number

Parcel Number

06N/11W-08Q S

DEADLINE: Notices must be postmarked no later than **June 30**, 2002 in order to be recorded.

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION (Groundwater extraction) or Surface diversion OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water. Other: Please explain:

AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT Water Meter

6. **TYPE OF WATER USE**

Power Meter

Nonmetered or Estimated

Agricultura

Domestic or Municipal Other:

ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME) Company Name:

(M. NAME)

(LAST NAME)

Annual quantity

Season of diversion

Begin

End

Maximum rate of diversion

Address:

(MAILING ADDRESS)

(CITY) (STATE)

(Must be a specific number)

(ZIP CODE)

acre-feet

Cubic-feet

☐ gallons

acre-feet

cubic-feet

 \square gallons

Telephone: (

Effective Date:

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

RICILITURAL LEASE TERMINATED IN 2000 AT REQUEST OF ASSET MANAGEMENT.

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge

Signature:

Today's Date

MDdeE

Printed Name

(FIRST NAME)

(M. NAME)

Company Name:

THIS SPACE FOR OFFICE USE ONLY

(LAST NAME

R. 2481

GW-ANN-EXTRT (2-02)

37-000462

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			······································
· .			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of lar	9 gallons per minute.	s TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastem Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bemardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

GW-ANN-EXTRT (2-02)

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table.

***PLEASE COMPLETF

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFO		
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extra indicate your recordation number(s) and be made payable to: State Water		
DEADLINE : Notices must be postmarked no later than June 30, 2001 in order to be recorded.		
PALMONLE REGIONAL AIRPORT	r, palmare region	sial Airport
ATTENTION! PROPERTY MANAGER		
39516 NORTH 25TH ST EAST		
PALMDALE, CA 93550-2158 Record	<pre>lation No.: G193299 Password: 041901100418</pre>	391
Pho	one Number: (661)266-760	
Owner's Designation of Well \ State Well Numb	oer Parcel Number	VIS
#2 AVE 0 & 37 ST 06N/11W-08Q S	= $=$	8년 -
37m Street EAST & AVENUE O	DE -3 SACRA SACRA	当意
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if own 1. TYPE OF DIVERSION		e coming year.
	4: 2 ЭНГS	D RO
2. OWNERSHIP. Person listed below is:	2	
 Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. 		•
Owner of land, but lessee is extracting/diverting water.		☐ acre-feet
Other: Please explain:	125	_ 🛘 cubic-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	(Must be a specific number)	gallons
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	11/4-	acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	NA	☐ cubic-feet
7. ACTION REQUESTED:	Annual quantitySeason of diversion	_ 🛘 gallons
Close this file. (Files may be reopened at any time – fee required.	Begin	_
Record my water use. (Fee required)	End Maximum rate of diversion	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	Maximum race or diversion	
☐ Transfer this file to:	(LAST NAME)	-
Company Name:	(5.07.11.11.2)	
Address:		
(MAILING ADDRESS)	(CITY) (STATE) (ZIF	P CODE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrived to the Reconstitution)	gation, new method of irrigation, etc.) or any oth	ner comments.
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the be	est of my knowledge.	
Signature: Today's	Date 6-29-2001	
	Toost	
Printed Name LEWIS (M. NAME)	(LAST NAME	
CITY OF LOS ANGELES, DEPARMENT OF	ALR PORTS	
Company Name: PACHOACE REGIONAL AIRPORT	R. 2454 AMT:	S *
THIS SPACE FOR OFFICE USE ONLY		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			-
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gal An acre-foot covers one acre of land, 1	llons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0	*		2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontano e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 – 3.0 2.5 – 3.0			2.5 – 3.0 2.5 – 3.0		4.0 – 5.0 4.0 – 5.0	2.3 – 2.5 2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values, for crops grown in each region.

^{, 2} Unit use for dates was not changed from previous t

PLEASE COMPL'

SUBMIT THE ORIGINAL AND MAKE A C Y FOR YOUR RECORDS**

State of California

State Water Resources Control Board, Division of Water Rights P.O. BOX 2000. SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

RECEIVEL AMPORT ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

GW-ANN-EXTRT (1-00)

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158



OWNER'S DESIGNATION OF WELL: #2 AVE O & 37 ST

STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Leesee</u> of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. ☐ Other: Please explain: Cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR gallons (Must be a specific number) AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated ☐ acre-feet 6. TYPE OF WATER USE Magricultural ☐ Domestic or Municipal ☐ Other: ☐ cubic-feet gallons **Annual quantity** 7. ACTION REQUESTED: Season of diversion Begin ☐ Close this file. (Files may be reopened at any time – fee required. End Record my water use. (Fee required) Maximum rate of diversion ☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (ZIP CODE) (STATE) Telephone: (Effective Date: . Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Printed Name THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

•	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	·		•
		·	
)	·		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 – 3.0	4.0 - 5.0 5.0 - 7.0	2.5 – 3.5
Eastern Riverside County a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 – 6.0				2.5 – 3.5	2.5 – 3.0	5.0 - 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0 	2.5 – 3.3 2.5 – 3.3 3.0 – 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0		4.0 - 5.0 4.0 - 5.0 8.3 - 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 – 5.0	1.0 – 2.0

^{*} Based on information provided by Agric

Extension Service of the University of California.

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*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

ER RESOURCES CONTROL BOARD, DIVISION OF WATEF P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193299



OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST. STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, pleas	e line it out in red and provid	le current information. Notify this offi	ce if ownership or add	lress changes occur during the co	ming year.
1. OWNERSHIP. Person listed be □ Owner of land on which well or po □ Lessee of land on which well or po □ Owner of land, but lessee is extract □ Other: Please explain:	int of diversion is located pint of diversion is located tring/diverting water.				acre-feet
2. Do you divert surface water a	and also extract grou	nd water? ☐ yes ¶	no	720	☐ cubic-feet
3. AMOUNT OF WATER EXTRAC	TED/DIVERTED DUR	ING CALENDAR YEAR -		(Must be an specific numbe	r) 🔲 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter☐ Agricultural	☐ Power Meter ☐ Domestic or Municipal		d or Estimated	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reoper of the proof of the	.)			W.	9 %
☐ Transfer this file to:				20	and the second
Company Name:	(NEW OWNER'S FIRST NAME	E) (M. NAM	E)	(LAST NAME)	a selection of the sele
Address:	(MAILING ADDRES			A COMMITTEE NO.	(STATE) (ZIP CODE)
Telephone: ()	(MAILING ADDRES	Effective	e Date:	03 2	(Signe) (El CODE)
5. SUPPLEMENTAL INFORMATION	ON. Please list any change			ttion, new method of irrigation, etc.) or any other comments.
6. CERTIFICATION AND SIGNAT	URE: I certify under penal	ty of perjury that the foregoing state	ments are true and co	prrect, to the best of my knowledg	e.
Signature: Sames	C. Bor	<u> </u>	Today's D	late: <u>5-5-97</u>	
Printed Name: JAMES	E. BOR	XI			
Company Name: Los Ang	eles City	Dept of ar	ports.	Palmale	le
THIS SPACE FOR OFFICE USE C	NLY			RA35	- AMT: 9.00

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

COLUMN 1	COLUMN 2	COLUMN 3	
ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)	
5,900 gallons	TOTAL IRRIGATION		
		ACRES AVERAGE APPLIED WATER DEPTH (acre-feet per acre) TOTAL IRRIGATION	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LQCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
 a. Coastal basin 	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	;				2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0		****	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural

sion Service of the University of California:

SE COMPLETE, S''''''''''''' THE ORIGINAL AND MAKE A COPY FOR YOUR'RECORDS ***

RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193299

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.

STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

2. Do you divert surface water a 3. AMOUNT OF WATER EXTRAC	•	-	₫ no	(Must be an spe	O ₹ 9 cific_number) _	acre-feet cubic-feet gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	Power Meter Domestic or Municip	Nor	metered or Estimated	N 24 ACRAM	75. 75. 75. 75. 75. 75. 75. 75. 75. 75.
4. ACTION REQUESTED: Close this file. (Files may be reop Record my water use. (fee required. Do not record my water use but kee)				ENTO ENTS	ر ح د است
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)		A. NAME)	(LAS	r Name)	· · · · · · · · · · · · · · · · · · ·
Company Name:						
Address:	(MAILING ADDRESS)		(CITY)	(STATE	(ZIP CODE)
			ective Date:			
Telephone: ()	A					-
5. SUPPLEMENTAL INFORMATIO						other commen
5. SUPPLEMENTAL INFORMATIO	N. Please list any changes	in your project since last year	(new pump, new la	nd irrigation, new method of ir	rigation, etc.) or any	other commen
5. SUPPLEMENTAL INFORMATION ONION PSTOR 6. CERTIFICATION AND SIGNATURE	JRE: I certify under penalty	in your project since last year	(new pump, new la	nd irrigation, new method of in	ngation, etc.) or any	other commer

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	AMOUNT PUMPED (acre-feet)	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)		
		1		
		,		
		3		
·		,		
CONVERSION FACTORS	000 gallans	TOTAL IRRIGATION		
One acre-foot (a. f.) = 43,560 cubic feet = 325, One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	r minute.	USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County			•					
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9 .0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County			:					
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California.

37-000471

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

E CURRE EMENTAL INCORNATION Places list any changes in your project	et singa lagt year (now nump, now land insination, now
 SUPPLEMENTAL INFORMATION. Please list any changes in your project method of irrigation, etc.) or any other comments. 	a since last year (new pump, new land imgation, new
6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury tha	t the foregoing statements are true and correct, to the
best of my knowledge. Signature: Ames C. Bort	Today's Date: 4-19-95
Printed Name: JAMES EDWAR:	D BORT
Company Name: Falmshale Regional D	E), (LAST NAME)
Company Nume.	9-1-1

SE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \star

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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The following conversion factors are provided for your information:

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Calendar Year

1993

Annual extractions in acre-feet

specify unit

960 AF

STATE OF CALIFORNIA - THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number
0424
Recordation Number
193299
State Well Number
06N/11W-08Q
Pieses do not mark in the above space

GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

em	nob imgozooir	of Airpo	orts
1.	Name of person owning the well <u>c/o James E. Bort, Super</u> (Unless otherwise indicated, annual notices will be sent to this name and address)	rvisor	
	Address 39516 No. 25 St., E., Palmdale	, CA 9	3550 - 2158
	Street address or P.O. Box number Cit	у	State Zip Code
	Telephone Number (805) 266 - 7602		
2.	Name of person extracting ground water, if different than Item 1 A	Calandr:	i. Jr.
	·		93534
	Address 742 W. Ave. L, Lancaster, CA Street address or P.O. Box number City	у	State Zip Code
	Telephone Number (805) 945 _ 0616		
		•	,
	#2 WELL LOCATION	•	
3.	Owner's designation of well Ave. O & 37 St., E. Name and/or Number	4. Cou	nty <u>Los Angele</u> s
	Name and/or Number		
5.	Describe location of well to the nearest 40-acre quarter section. State well numb	er (if known)	
	SW 1/4, of SE 1/4, Section 8, Township 6N, Range	11W	SBB.&M.
	•		•
٠.	Indicate location of well in the section grid below, or provide us with a copy of the well location marked. The place of use should also be indicated.	e USGS quad	Irangle map with the
	Section 8 Township 6N Range 11W Quadrangle map nar	me	
	AVE O		
		_	
			S
		W	7.7IQ
			600 6 00
	8	75	MATE MARS MN 2
		%	AME AME
		*	NA PROPERTY
		٠	OURCE 38 20 36 16HTS
			· · · · · · · · · · · · · · · · · · ·
	WATER USE		
•	Describe the Place of Use: (If sketch is required please use grid under Item 6.)		
C	Old Retlaw Ranch - now leased for intensive dr	y onion	production
	•		
	Quantity and Use of water extracted and method used in determining quantity for	r the last cale	ndar year.
Γ	EXTRACTIONS	USE	

When use is for irrigation

onions

Acreage supplied

160

Method of measurement or of estimate (Specify)

est.

When use is other than irrigation

Nature and extent of use, i.e., population, products manufactured, number and kind of

none