

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193259%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD ~~PALMDALE REGIONAL AIRPORT;~~

L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT,
ATTENTION: PROPERTY MANAGER

RECORDATION NO.: G193259
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

49TH ST E & M-8

State Well Number

06N/11W-04H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: 6/30/2004

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

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|---|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
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| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS;



G193259%G%2002

STATE WATER RESOURCES
CONTROL BOARD
2002

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~L A CITY DEPT OF AIRPORTS~~
PALMDALE REGIONAL AIRPORT ATTENTION PROPERTY
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193259
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193259
PASSWORD: D12769

Owner's Designation of Well
49TH ST E & M-8

State Well Number
06N/11W-04H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

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1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time – fee required).
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 8/29/2003

Printed Name LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 85

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| 2. Eastern Riverside County | | | | | | | | |
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| 4. San Bernardino County | | | | | | | | |
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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

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PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A CITY DEPT OF AIRPORTS

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193259
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT:
www.waterrights.ca.gov

USER NAME: G193259
PASSWORD: C12769

2001

Owner's Designation of Well:

49TH ST E & M-8

State Well Number

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

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Water Meter

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Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOIL PRODUCTION (EZ CARE SOIL)

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

6/25/2002

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 5

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| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California

State Water Resources Control Board, Division of Waters Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; **PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT**
PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
~~L A CITY DEPT OF AIRPORTS~~

39516 N 25TH ST E

PALMDALE, CA 93550-2158



Recordation No.: G193259

Password: 04190110012769

Phone Number: (805) 266-7602

Owner's Designation of Well

State Well Number

Parcel Number

~~49TH STREET & M-8~~

06N/11W-04H S

49TH STREET EAST & AVENUE M-8

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

6/29/2001

Printed Name

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS,**
PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tat

***PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 N 25TH ST E
PALMDALE, CA 93550-2158

RECEIVED

FEB 22 2000

PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193259



OWNER'S DESIGNATION OF WELL: 49TH STREET & M-8
STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION

Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Sod Production

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date

6-27-00

Printed Name

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Los Angeles World Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2422

AMT: 5.00

GW-ANN-EXTRT (1-00)

37-000326

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ---- | 3.0 - 4.0 | ---- | ---- | ---- | 5.0 - 7.0 | ---- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ---- | ---- | 7.0 - 9.0 | ---- | ---- | ---- | ---- |
| 3. Western Riverside County | 4.0 - 6.0 | ---- | ---- | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ---- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ---- | 3.0 - 4.0 | ---- | 2.0 - 3.0 | ---- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| e. Highlands-Redlands | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ---- | 2.0 - 2.5 | ---- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agri

Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

RECEIVED

FEB 25 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 N 25TH ST E
PALMDALE, CA 93550-2158

RECORDATION NO: G193259

OWNER'S DESIGNATION OF WELL: 49TH STREET & M-8
STATE WELL NO: 6N/11W-4H-S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

810 ✓
(Must be a specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity 0
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____

☐ acre-feet
☐ cubic-feet
☐ gallons

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION.

Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Soil production

9. CERTIFICATION AND SIGNATURE:

I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: 193259

OWNER'S DESIGNATION OF WELL: 49TH STREET + M-8
STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the cor

1. OWNERSHIP. Person listed below is:

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.
☐ **Owner** of land, but **lessee** is extracting/diverting water.
☐ **Other:** Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

| | |
|------------------------------|---|
| 880 | <input checked="" type="checkbox"/> acre-feet |
| (Must be an specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME)

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5-6-97

Printed Name: JAMES E. BORT

Company Name: L.A. City Dept. of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 500

*** PLEASE COMPLETE, S IT THE ORIGINAL AND MAKE A COPY F YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

RECEIVED

MAY 17 1996

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

L A CITY DEPT OF AIRPORTS
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193259

OWNER'S DESIGNATION OF WELL: 49TH STREET
STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

| | |
|------------------------------|---|
| 800 | <input checked="" type="checkbox"/> acre-feet |
| (Must be an specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5-28-96

Printed Name: JAMES E. BORT

Company Name: L. A. City Dept. of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.06

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193259

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECEIVED

MAR 25 1995

PALMDALE REGIONAL AIRPORT

OWNER'S DESIGNATION OF WELL: 49TH STREET 4M-8
STATE WELL NO: 6N/11W-4H S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

490 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5-02

*** CONTINUE ON BACK PAGE ***

37-000333

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

RETURN ORIGINAL OF THIS NOTICE TO:
STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2264 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193259

L A CITY DEPT OF AIRPORTS
C/O JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NO: (805) 266-7602

OWNER'S DESIGNATION OF WELL: 49TH STREET, E., & AVE. M-8

STATE WELL NO: T06N/R11W-04H

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

560
(Must be a specific number)

- ☒ acre-feet
☐ cubic feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 6/20/94

Printed Name: James E. Bort

Los Angeles City Dept. of
Company Name: Airports/Palmdale Reg. Airport

RECEIVED
RECEIVED

JUN 18 1994

PALMDALE REG. 0000335

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2217 AMT: \$5.00 P AOC TN CN OD SW D

1991

ANNUAL RECORDATION NOTICE

1991

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1992, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193259

L A CITY DEPT OF AIRPORTS
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

CUSTOMER NO: 0424

TELEPHONE NUMBER:
(805) 947-3181
266-7602

OWNER'S DESIGNATION OF WELL: 49TH STREET, E., & AVE. M-8

STATE WELL NO: T 06N/R11W-04H SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

390.0 acre-feet
(Must be a specific number)

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/92Printed Name: James E. Bort Company Name: Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.

REVISION 10/04/03

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|----------------------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL IRRIGATION USE | | | |

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.5 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

37-000337

Complete a separate notice for each well

STATE OF CALIFORNIA—THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

Customer No. 0424
Recordation Number
193259
State Well Number
06N/11W-04 E.H. 38
Please do not mark in the above space

FIRST NOTICE
GROUND WATER EXTRACTIONS (805) 947-3181

(Pursuant to Part 5, Division 2 of the Water Code)

- Item Los Angeles City Department of Airports
1. Name of person filing this notice Palmdale Regional Airport ATTN: James E. Bort
- Address 39516 No. 25 St., E., Palmdale, CA 93550-2158
Street address or P. O. Box number City State
2. Name of person extracting ground water, if different than Item 1 Gene Wheeler
- Address 1758 W. Lancaster Blvd., Lancaster, CA 93534
Street address or P. O. Box number City State
3. Names and addresses of other persons claiming an interest in or a right to extract water from this well:

WELL LOCATION

4. Owner's designation of well 49th Street, E., & Ave. M-8 5. County Los Angeles
Name and/or Number
6. Describe location of well (a) to the nearest 40-acre quarter section or (b) by reference to streets or local landmarks.
A complete street address is acceptable.
- (a) SE 1/4, of NE NW 1/4, Section 4, Township 6N, Range 11 W, SB B.&M.
- (b)

Conflicts
with diagram
on back

Location of well should be indicated by sketch in the space provided in Item 22.

WATER USE

7. Describe the Place of Use: (If sketch is required please use space under Item 22.)
8. Quantity and Use of water extracted and method used in determining quantity for the following calendar years.
(Extractions prior to preceding 10 years not required.)

| Calendar year | EXTRACTIONS | | USE | | |
|---------------|---|---|----------------------------|------------------|---|
| | Annual extractions in acre-feet or specify unit | Method of measurement or of estimate: (Specify) | When use is for irrigation | | Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered |
| | | | Crops served | Acreage supplied | |
| 19 | 360 AF | estimate | onions | 80 | daily irrigation |
| 19 | | | | | |
| 19 | | | | | |
| 19 | | | | | |
| 19 | | | | | |
| 19 | | | | | |
| 19 | | | | | |
| 19 | | | | | |
| 19 | | | | | |

Item

9. Is place of use also served by another well? NO Yes or No Another water source? No Yes or No

10. If yes to either, describe _____

11. Type, make and horsepower of pump _____ Date installed _____

12. Pump tests _____
Made by _____ Date _____ Discharge rate gpm _____ Plant efficiency _____

13. Power supply _____
Source _____ Meter No. _____ Date installed _____

14. Depth of well 595 feet. 15. Casing diameter 20 inches

16. Is well gravel-packed? Yes X or No _____ 17. Date drilled 1936

18. What are the upper and lower limits of casing perforations? Upper unknown Lower unknown
(Show feet from ground surface)

19. Is log of well available? yes Yes or No Where? DRC Pumps - Lancaster

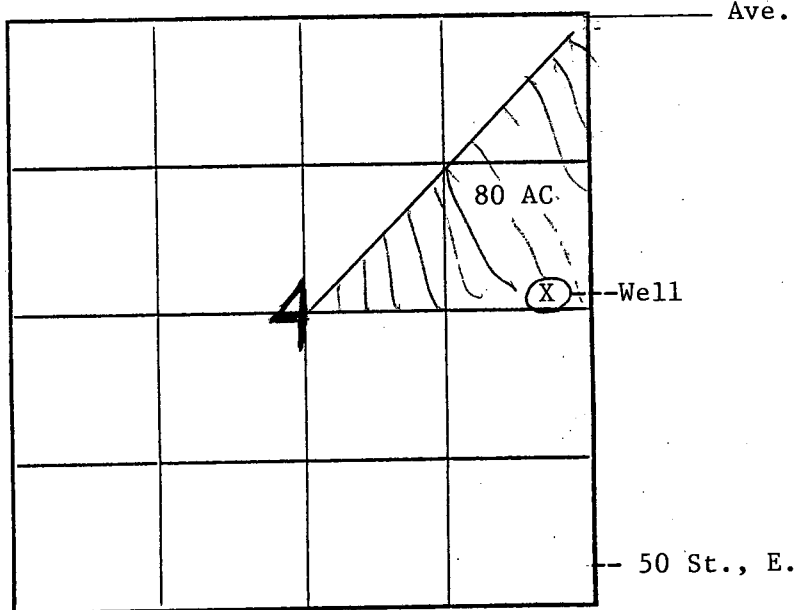
20. Has a chemical analysis of well water been made? no If yes, where can it be obtained? _____

21. Are water level measurements available? yes Yes or No Where? DRC Pumps, Lancaster

22. Indicate location of well in the section grid below, or sketch the location in the space provided to the right of the grid. The Place of Use should also be indicated.

Section 4 Township 6N Range 11 W SBBM

Sketch Space



A wilful misstatement in this notice is a misdemeanor . . . Section 5008 of Water Code

**NOTE: A \$5.00
FILING FEE MUST
ACCOMPANY
EACH NOTICE**

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
 James E. Bort

Date signed 6/12/91

At (City or P.O.) Palmdale California

Firm or Corporate name Los Angeles City Dept. of Airports - Palmdale Regional Airport

Title of person Signing this notice Agricultural Land Developer

(916) 327-9169

FAX: (916) 323-0743

JULY 2 1991

In Reply Refer to:
332:NFB:CN 0424
193259, 193258
193257, 193256

Los Angeles City Department of Airports
C/O James E. Bort, Palmdale Regional Airport
39516 North 25th Street, E.
Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, Recordation Number 19356 has been assigned to your well designated "43rd St., E., & Ave. O", Recordation Number 193257 has been assigned to your well designated "47 St., E., & Ave. O", Recordation Number 193258 has been assigned to your well designated, "E. Ave. M-8 & 53rd St., E." and Recordation Number 193259 has been assigned to your well designated "49th St., E., & Ave. M-8". Please refer to the Recordation Numbers in future communications with the Board.

We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in this matter, please feel free to contact us.

Sincerely,

ORIGINAL SIGNED BY:

Norma F. Benson
Engineering Associate
Application Unit #2

37-000340

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: NORTHROP GRUMMAN CORP-MSAD

Recordation Number: G193277

Date Submitted: 2013-02-06

| 1. Reporting to a Local Agency | |
|--------------------------------|--|
| Local Agency | Submitter does not report to a local agency. |

| 2. Type(s) of Diversion | |
|---------------------------|----------------|
| a. Groundwater Extraction | > 25 acre-feet |
| b. Surface Diversion | None |

| 3. Ownership Type of Owner(s) on Record | |
|---|---|
| Ownership Type | Other - US Air Force owned, Northrop Grumman operated |

| 4. Amount of Groundwater Extracted During Calendar Year | |
|---|------------------|
| Amount Extracted | 121.46 Acre-Feet |

| 5. Amount of Surface Water Diverted or Used | |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |

| 5d. Maximum Rate of Surface Water Diversion | |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |

| 6. Method of Measurement | |
|--------------------------|-------------|
| Method of Measurement | Water Meter |

| 7. Type(s) of Use | |
|-------------------|--------------|
| Domestic | Approx 3,000 |

| 8. Action Requested | |
|---------------------|---------------------|
| Action Requested | Record my water use |

| 9. Supplemental Information | |
|-----------------------------|--|
| Supplemental Information | |

| Attachments | | |
|----------------|------------|------|
| File Name | Descripton | Size |
| No Attachments | | |

| Contact Information of the Person Submitting the Form | |
|---|-------|
| First Name | David |
| Last Name | Daly |
| Relation to Water Right | Agent |
| I read the above and agree | Yes |

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: NORTHROP GRUMMAN CORP-MSAD

Recordation Number: G193277

Date Submitted: 2011-03-16

| Reporting to a Local Agency | |
|-----------------------------|--|
| Local Agency | Submitter does not report to a local agency. |

| Type(s) of Diversion | |
|------------------------|----------------|
| Groundwater Extraction | > 25 acre-feet |
| Surface Diversion | None |

| Ownership Type of Owner(s) on Record | |
|--------------------------------------|--|
| Ownership Type | Other - US Air Force owned, Operated by Northrop Grumman |

| Amount of Groundwater Extracted During Calendar Year | |
|--|------------------|
| Amount Extracted | 100.96 Acre-Feet |

| Amount of Surface Water Diverted or Used | |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |

| Maximum Rate of Surface Water Diversion | |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |


| Method of Measurement | |
|-----------------------|-------------|
| Method of Measurement | Water Meter |

| Purpose(s) of Use | |
|-------------------|---------------|
| Other | Industrial |
| Domestic | 2,600 persons |

| Action Requested | |
|------------------|---------------------|
| Action Requested | Record my water use |

| Supplemental Information | |
|--------------------------|------------------------------|
| Supplemental Information | Agent should read David Daly |

| Attachments | |
|----------------|------|
| File Name | Size |
| No Attachments | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Daly |
| I read the above and agree | Yes  |

A15263 27

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD
P ANDRE3520 EAST AVENUE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193277
CONTACT PHONE NO: 0

Owner's Designation of Well

State Well Number

Parcel Number

East Well

1910097-04

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: U.S. Air Force Property

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Industrial

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 68.63 ✓ | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity <u>0</u> | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David Allen Day Date: 3-24-10

Printed Name: David Glen Day
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

(Continues on reverse)

37-000343

G193277

missing 2004

G193277



G193277

A

Oxford

ESSEITE

MADE IN U.S.A. NO. 753 1/3

V#A15563/27 LOW A30 549201

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov 2008 JUL 16 AM 11:01

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

STATE WATER RESOURCES
CONTROL BOARD

DIV. OF WATER RIGHTS
SACRAMENTO

184 pages

G193277

2006 ✓

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD
P ANDRE
3520 EAST AVENUE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193277
CONTACT PHONE NO: ()

Owner's Designation of Well: East Well

State Well Number 1910097-04

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**
 - ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Owner of land, but lessee is extracting/diverting water.
 - ☒ Other. Please explain: US Air Force Property
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Industrial
7. **ACTION REQUESTED (Check one):**
 - ☐ Reopen file. (Fee required)
 - ☐ Close this file. (No fee required)
 - ☒ Record my water use. (Fee required)
 - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

47.66
(Must be a specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity 0 ☐ acre-feet
Season of diversion ☐ cubic-feet
Begin _____ ☐ gallons
End _____
Maximum rate of diversion _____

Transfer this file to: N/A

Company Name: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: P. Andre Date: 7-2-08

Printed Name Peter Dutiel Andre

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY R. 774 AMT: \$115.00

37-000345

2 of 4 pages

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

STATE WATER RESOURCES
CONTROL BOARD

G193277

2008 JUL 16 AM 11:01

2007

DIV. OF WATER RIGHTS
SACRAMENTO

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD
P ANDRE
3520 EAST AVENUE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193277
CONTACT PHONE NO: () 0

Owner's Designation of Well East Well

State Well Number 191097-04

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**
 - ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Owner of land, but lessee is extracting/diverting water.
 - ☒ Other. Please explain: US Air Force Property
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Industrial
7. **ACTION REQUESTED (Check one):**
 - ☐ Reopen file. (Fee required)
 - ☐ Close this file. (No fee required)
 - ☒ Record my water use. (Fee required)
 - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--------------------------------------|--|
| 94.71 (Must be a specific number) | <input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons |
|--------------------------------------|--|

| | |
|---------------------------------|-------------------------------------|
| Annual quantity 0 | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: N/A _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: P. Andre Date 7-2-08

Printed Name Peter Dutiel Andre

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY R. 2714 AMT: \$115.00

37-000346

4 of 4 pages

STATE WATER RESOURCES
CONTROL BOARD

G193278

2008 JUL 16 AM 11:01

2007

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

DIV OF WATER RIGHTS
SACRAMENTO

If the owner information below is wrong or missing, please correct.
OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD
P ANDRE
3520 EAST AVENUE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193278
CONTACT PHONE NO: ()

Owner's Designation of Well West Well

State Well Number 191097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2008 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☒ Other. Please explain: US Air Force Property
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Industrial
7. ACTION REQUESTED (Check one):
☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|--------------------------------------|--|
| 52.35 (Must be a specific number) | <input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons |
|--------------------------------------|--|

| | |
|---------------------------|-------------------------------------|
| Annual quantity 0 | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin | <input type="checkbox"/> gallons |
| End | |
| Maximum rate of diversion | |

Transfer this file to: _____

| | | | |
|----------------------|--------------------------|-----------|--------------------|
| Company Name: _____ | (NEW OWNER'S FIRST NAME) | (M. NAME) | (LAST NAME) |
| Address: _____ | | | |
| (MAILING ADDRESS) | | (CITY) | (STATE) (ZIP CODE) |
| Telephone: () _____ | Effective Date: _____ | | |

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: P. Dutiel Date 7-2-08

Printed Name Peter Dutiel Andre

| | |
|--------------------------------|--|
| Company Name: Northrop Grumman | THIS SPACE FOR OFFICE USE ONLY R. <u>2714</u> AMT: <u>\$115.00</u> |
|--------------------------------|--|

A15263

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193277³G³2005

2005

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

P ANDRE

3520 EAST AVE M LWA 32/46

PALMDALE, CA 93550

RECORDATION NO. G193277
CONTACT PHONE NO. (865) 272-6551

STATE WATER RESOURCES
CONTROL BOARD
2006 SEP 18 AM 11:35
DIVISION OF WATER RIGHTS
SACRAMENTO

Owner's Designation of Well

EAST WELL

State Well Number

06N/11W-05G01 S

Parcel Number

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** Groundwater extraction or Surface diversion

2. **OWNERSHIP. Person listed below is:**

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: USAF GOCO

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. **METHOD OF MEASUREMENT** Water Meter Power Meter Nonmetered or Estimated

6. **TYPE OF WATER USE** Agricultural Domestic or Municipal Other:

7. **ACTION REQUESTED (Check one):**

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name:

Address:

(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () Effective Date:

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

NONE

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: PQ Ad Date: 8-15-06

Printed Name: PETER DUTIEL ANDRE

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: NORTHROP GRUMMAN CORP.

NOV 8 2006

THIS SPACE FOR OFFICE USE ONLY

R. 2439 AMT: \$115.00

37-000348

CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE
ALONG WITH PRINTOUT OF THIS CONFIRMATION.

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is ADMR-5NXNVT.

If you need to communicate with us regarding this report, please refer to this confirmation number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 07/30/2003 01:50:51 PM

2509 \$5

Re-open report to print a copy for your file

CONFIRMATION

**PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE
ALONG WITH PRINTOUT OF THIS CONFIRMATION.**

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is ADMR-59G44Y.

**If you need to communicate with us regarding this report, please refer to this confirmation
number and the report number.**

Changes will be processed in 30-60 days.

Date/Time: 06/12/2002 12:12:24 PM

Re-open report to print a copy for your file

2002 07 28 14:14:09
2002 07 28 14:14:09
2002 07 28 14:14:09

2481 5.00

E

CONFIRMATION

**PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE
ALONG WITH PRINTOUT OF THIS CONFIRMATION.**

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193277 has been successfully submitted.

Your confirmation number is MYAG-4W7NJL.

**If you need to communicate with us regarding this report, please refer to this confirmation
number and the report number.**

Changes will be processed in 30-60 days.

Date/Time: 06/13/2001 02:24:16 PM

Re-open report to print a copy for your file

STATE WATER RESOURCES
CONTROL BOARD
2001 JUN 22 PM 3:04
DM. O. WALTER RIGHTS
SACRAMENTO

6/22/01
\$5.00 2453
RDC

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>**ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999****PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193277



OWNER'S DESIGNATION OF WELL: EAST WELL
STATE WELL NO: 6N/11W-5G01 S

TELEPHONE NUMBER:

(805) 272-6591

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NEW PUMP INSTALLED

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

2-24-00

Printed Name

PETER
(FIRST NAME)

D
(M. NAME)

ANDRE
(LAST NAME)

Company Name: NORTHROP GRUMMAN CORP.

THIS SPACE FOR OFFICE USE ONLY

R. 2423

AMT: 5.00

GW-ANN-EXTRT (1-00)

37-000352

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| N/A | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE <div style="text-align: center; font-size: 2em;">0</div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ---- | 3.0 - 4.0 | ---- | ---- | ---- | 5.0 - 7.0 | ---- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ---- | ---- | 7.0 - 9.0 | ---- | ---- | ---- | ---- |
| 3. Western Riverside County | | | | | | | | |
| | 4.0 - 6.0 | ---- | ---- | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ---- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ---- | 3.0 - 4.0 | ---- | 2.0 - 3.0 | ---- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| e. Highlands-Redlands | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| 5. Ventura County | | | | | | | | |
| | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ---- | 2.0 - 2.5 | ---- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO. G193277

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
99 MAR 9 PM 4:45

OWNER'S DESIGNATION OF WELL: EAST WELL
STATE WELL NO: ~~06N/11W-5G-5~~

06N/11W-05G01S

TELEPHONE NUMBER:

(805) 272-6591

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☒ Other: Please explain: USAF OWNED

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☒ Other: INDUSTRIAL

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use: (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ()

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: PID Andre Today's Date: 3-12-99

Printed Name: PETER D. ANDRE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: NORTHROP GRUMMAN CORP.

THIS SPACE FOR OFFICE USE ONLY

R. 2397 AMT: \$5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

KRB

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G-93277



OWNER'S DESIGNATION OF WELL: EAST WELL
STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER:
(805) 272-6591
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☒ Other: Please explain: USAF FACILITY

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: N/A
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NONE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Peter D Andre Today's Date: 7/29/98

Printed Name: PETER D ANDRE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: NORTHROP GRUMMAN CORP - MASD

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT. _____

37-000356
8/1/98 15- LNB

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE <div style="font-size: 2em; text-align: center;">NA</div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER ITS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP - MASD.
~~NORTHROP CORPORATION - B-2 DIVISION~~

P ANDRE
3520 EAST AVENUE M ~~E 800/46~~
PALMDALE, CA 93550

LWA 32/46

RECORDATION NO: G193277



OWNER'S DESIGNATION OF WELL: EAST WELL
STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER:

(805) 272-6591

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

40.39
(Must be an specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter
☐ Agricultural ☐ Domestic or Municipal

☐ Nonmetered or Estimated
☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

N/A

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

N/A

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: P.D. Andre

Today's Date: 5-22-97

Printed Name: PETER

(FIRST NAME)

DUTIEL

(M. NAME)

ANDRE

(LAST NAME)

Company Name: NORTHROP GRUMMAN CORP. - MASD

THIS SPACE FOR OFFICE USE ONLY

R2363

AMT. 58

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| N/A | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE N/A |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

R. 193277 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash
DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193277

NORTHROP CORPORATION--B-2 DIVISION
3520 EAST AVENUE M F 830/4G
PALMDALE, CA 93550
ATTN. P. ANDRE

CUSTOMER NO: 4423

TELEPHONE NUMBER:

~~(805) 272-8044~~

805-272-6591

OWNER'S DESIGNATION OF WELL: EAST WELL

STATE WELL NO: T 06N/R11W-J5G SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.☐ Owner of land, but lessee is extracting/diverting water.☒ Other: Please explain: LAND IS OWNED BY U.S. AIRFORCE/TENANT2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

☒ Water Meter☐ Power Meter☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

☐ Agricultural☒ Domestic or Municipal☐ Other: _____

26121800
(Must be a specific number)

☐ acre-feet
☐ cubic feet
☒ gallons

80.2 AF

4. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)☒ Record my water use. (fee required.)☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NONE

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Peter D. Andre

Today's Date: 3-2-94

Printed Name: _____

PETER D. ANDRE

Company Name: _____

NORTHROP B-2 DIV.

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| TOBACCO | 2.0 | 2.0 | X |
| ... | X | | |
| ... | | | |
| ... | | | X |
| ... | | X | |
| ... | | | |
| One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|---------|----------|-------|-------|--------|---------|-------------------|----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 4 | 3 | 3 | 3 | 3 | 3 | 5 | 3 |
| b. Antelope Valley | 5 | ----- | 4 | ----- | ----- | ----- | 6 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 7 | ----- | ----- | 8 | 5 | ----- | ----- | 6 |
| 3. Western Riverside County | 5 | ----- | ----- | ----- | 3 | 3 | 6 | 3 |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4 | 3 | 3 | 3 | 3 | 3 | 5 | 3 |
| b. San Bernardino Area | 5 | 3 | 3 | ----- | 3 | ----- | 5 | 3 |
| c. Barstow-Apple Valley | ----- | ----- | 4 | ----- | 3 | ----- | ----- | 4 |
| d. Ontario | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- |
| 5. Ventura County | 4 | 2 | 2 | ----- | 2 | ----- | 5 | 2 |

* Based on information provided by Agricultural Extension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2233 AMT: 5⁰⁰ P AOC TN CN OD SW D

1992

ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193277

NORTHROP CORPORATION--B-2 DIVISION

3520 EAST AVENUE M ~~FF 83314E~~ F880/4G ✓

PALMDALE, CA 93550

CUSTOMER NO: 4423

TELEPHONE NUMBER:

(805) ~~272-7035~~ 272-8044 ✓

OWNER'S DESIGNATION OF WELL: EAST WELL

STATE WELL NO: T 06N/R11W-05G SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

67.7 acre-feet
(Must be a specific number) ✓

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

- NONE -

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: L.R. Hartmann Today's Date: 02-26-93Printed Name: L.R. HARTMANN Company Name: NORTHROP CORP. B-2 DIV

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 922-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|----------------------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL IRRIGATION USE | | | |

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.5 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

Complete a separate notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

| |
|---|
| Customer Number 4423 |
| Recordation Number 193277 |
| State Well Number 06N/11W-05G |
| Please do not mark in the above space |

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

1. Name of person owning the well Northrop Corporation, B-2 Division
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 3520 EAST AVE. M, LF830/4L PALMDALE CA 93550
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 272 - 7035

2. Name of person extracting ground water, if different than Item 1 _____

Address _____
Street address or P.O. Box number City State Zip Code

Telephone Number (_____) _____ - _____

WELL LOCATION

3. Owner's designation of well EAST WELL 4. County Los Angeles
Name and/or Number

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known) _____
S/W NE
NE 1/4, of S/W 1/4, Section 35, Township 6N, Range 11W, SR B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section _____, Township _____, Range _____, Quadrangle map name _____

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1992 NOV - 6 PM 3:24

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

AIR FORCE INDUSTRIAL FACILITY - AIRCRAFT CONSTRUCTION

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

| Calendar Year | EXTRACTIONS | | USE | | |
|---------------|---|--|----------------------------|------------------|---|
| | Annual extractions in acre-feet or <u>GALLONS</u> specify unit | Method of measurement or of estimate (Specify) | When use is for irrigation | | When use is other than irrigation |
| | | | Crops served | Acreage supplied | Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered |
| 1991 | 21,787,100 | METERED | 0 | 0 | POPULATION 3,100 |

FOR0081R2

37-000364

Item

9. Do you also divert surface water? NO
10. If answer (to 9 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures.....☐
 - (b) Under Annual Recordation Notice procedures.....☐
 - (c) Under Appropriative Water Right procedures.....☐
 - (d) Not reporting.....☐

WELL DATA

11. Is place of use also served by another well? YES Another water source? NO
Yes or No Yes or No
12. If yes to either, describe WATER SOURCE IS DUAL WELLS, 100' APART-USED ALTERNATELY
13. Type, make and horsepower of pump GOULDS SUBMERSIBLE TURBINE/75 H.P. Date installed 1984
14. Pump tests LAYNE WESTERN CO. 9/21/1984 325 UNK
Made by Date Discharge rate gpm Plant efficiency
15. Power supply SOUTHERN CALIFORNIA EDISON CO. P264-588 1984
Source Meter No. Date Installed
16. Depth of well 670 feet. 17. Casing diameter 12 inches.
18. Is well gravel-packed? Yes ✓ or No 19. Date drilled SEPTEMBER 1984
20. What are the upper and lower limits of casing perforations? Upper 410 Lower 670
(Show feet from ground surface)
21. Is log of well available? YES Where? ON FILE WITH OWNER
(Yes or No)
22. Has a chemical analysis of well water been made? YES If yes, where can it be obtained? ON FILE WITH OWNER
23. Are water level measurements available? YES Where? ON FILE WITH OWNER
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

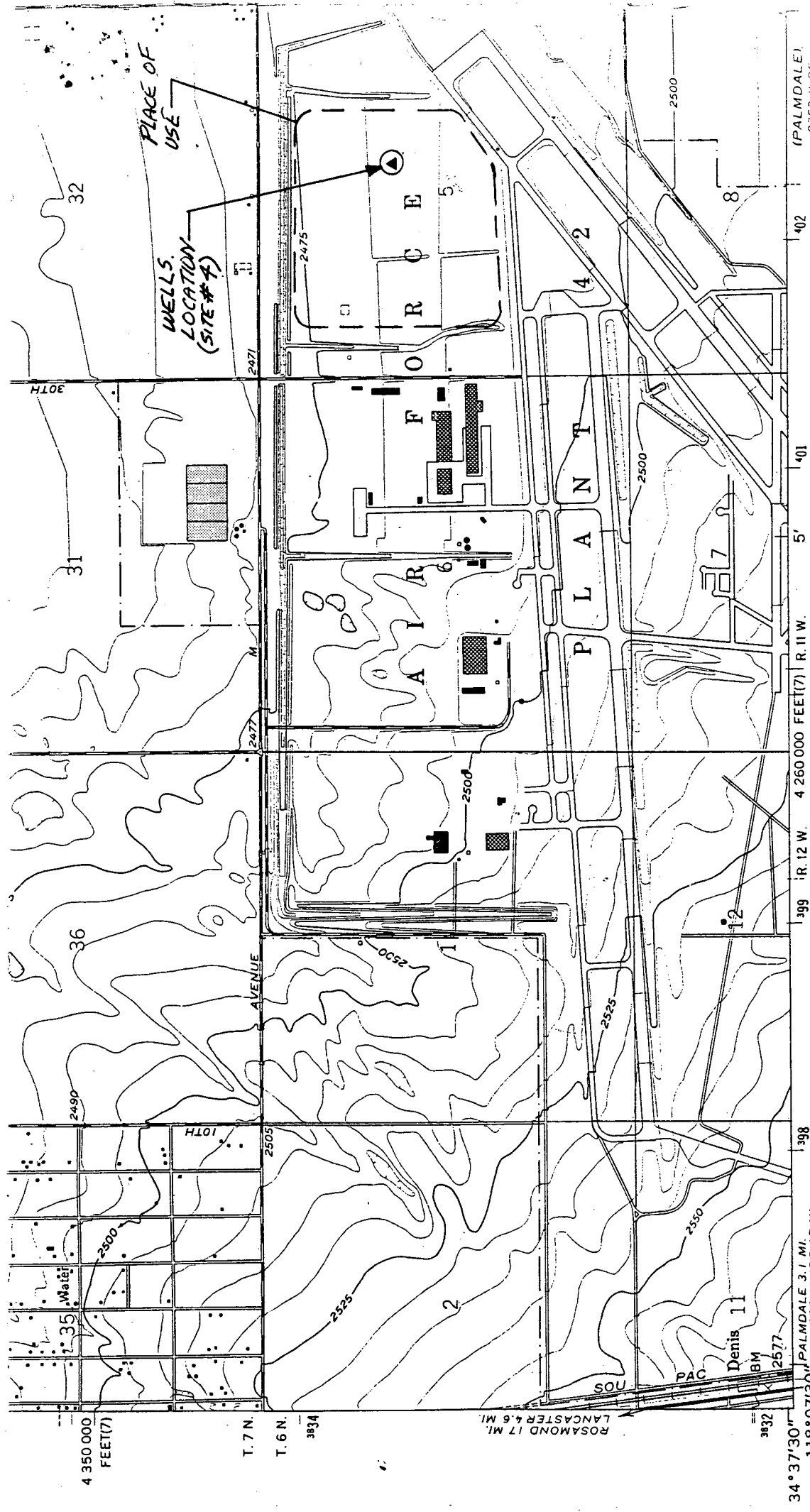
Signature R. E. Hunt

Date signed 23 OCTOBER 1992

At (City or P.O.) PALMDALE, CALIFORNIA

Firm or
Corporate name NORTHROP CORP. - B-2 DIVISION

Title of person
Signing this notice MANAGER, FACILITIES DESIGN & CONSTRUCTION



Maped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by planetable surveys 1929-1931

Culture revised from aerial photographs taken 1956

Field check 1958

Polyconic projection. 1927 North American datum

10,000-foot grid ticks based on California coordinate system,

zones 5 and 7

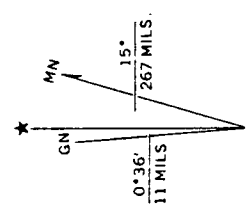
1000-metre Universal Transverse Mercator grid ticks,

zone 11, shown in blue

Red tint indicates areas in which only

landmark buildings are shown

Purple tint indicates extension of urban areas



UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

SCALE 1:24 000

(PALMDALE) 2353 II SE

CONTOUR INTERVAL 5 FT

NATIONAL GEODETIC VERTICAL DATUM

THIS MAP COMPLIES WITH NATIONAL MAP-A
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

37-000366

(916) 657-2061

Facsimile: (916) 657-1485
DECEMBER 2 1992

In Reply Refer to:
332:NFL:CN 4423
193277, 193278

Northrop Corporation, B-2 Division
3520 East Avenue M, LF830/4L
Palmdale, CA 93550

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notices of Groundwater Extractions have been received. The Notices meet the requirements of the Water Code. Therefore, the following Recordation Numbers have been assigned to your wells:

193277--East Well
193278--West Well

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Norma F. Lewis
Engineering Associate
Application Unit #2

NLEWIS/NFL/12-1-92/193277-8

Lewis 12/2/92

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: NORTHROP GRUMMAN CORP-MSAD

Recordation Number: G193278

Date Submitted: 2011-03-16

| Reporting to a Local Agency | |
|-----------------------------|--|
| Local Agency | Submitter does not report to a local agency. |

| Type(s) of Diversion | |
|------------------------|----------------|
| Groundwater Extraction | > 25 acre-feet |
| Surface Diversion | None |

| Ownership Type of Owner(s) on Record | |
|--------------------------------------|--|
| Ownership Type | Other - US Air Force owned, Operated by Northrop Grumman |

| Amount of Groundwater Extracted During Calendar Year | |
|--|-----------------|
| Amount Extracted | 81.93 Acre-Feet |

| Amount of Surface Water Diverted or Used | |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |

| Maximum Rate of Surface Water Diversion | |
|--|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. | |


| Method of Measurement | |
|-----------------------|-------------|
| Method of Measurement | Water Meter |

| Purpose(s) of Use | |
|-------------------|---------------|
| Other | Industrial |
| Domestic | 2,600 persons |

| Action Requested | |
|------------------|---------------------|
| Action Requested | Record my water use |

| Supplemental Information | |
|--------------------------|--|
| Supplemental Information | |

| Attachments | |
|----------------|------|
| File Name | Size |
| No Attachments | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | David |
| Last Name | Daly |
| I read the above and agree | Yes  |

A15263 27

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
 State of California, State Water Resources Control Board, Division of Water Rights
 P.O. BOX 2000, SACRAMENTO, CA 95812-2000
 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD NORTHROP GRUMMAN CORP-MSAD

Inv # G193278

2009

Vendor A15263

LOWA30
549201

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD
 P ANDRE3520 EAST AVENUE M LWA 32/46
 PALMDALE, CA 93550

RECORDATION NO: G193278
 CONTACT PHONE NO: 0

Owner's Designation of Well

West Well

State Well Number

1910097-03

Parcel Number

DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: U.S. Air Force Property

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Industrial

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

114.29 ✓ ☒ Acre-feet
☐ cubic-feet
☐ gallons
 (Must be a specific number)

☐ Acre-feet
☐ cubic-feet
☐ gallons
 Annual quantity 0
 Season of diversion
 Begin _____
 End _____
 Maximum rate of diversion _____

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: David Glen Daly Date 3-24-10

Printed Name David Glen Daly
 (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

(Continues on reverse)

37-000369

G193278

missing 2004

G193278



G193278

A

37-000370

Oxford

✱ ESSELTE

MADE IN U.S.A.
NO. 753 1/3

3 of 4 pages

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

STATE WATER RESOURCES
CONTROL BOARD

2008 JUL 16 AM 11:01

DIV OF WATER RIGHTS
SACRAMENTO

G193278

2006

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

NORTHROP GRUMMAN CORP-MSAD
P ANDRE
3520 EAST AVENUE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193278
CONTACT PHONE NO: () 0

Owner's Designation of Well West Well

State Well Number 191097-03

Parcel Number

DEADLINE: Notices must be received no later than **June 30, 2008** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**
 - ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - ☐ Owner of land, but lessee is extracting/diverting water.
 - ☒ Other. Please explain: US Air Force Property
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** _____
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** _____
5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☒ Other: Industrial
7. **ACTION REQUESTED (Check one):**
 - ☐ Reopen file. (Fee required)
 - ☐ Close this file. (No fee required)
 - ☒ Record my water use. (Fee required)
 - ☐ Do not record my water use but keep my name on mailing list. (No fee required)

64.17
(Must be a specific number)

☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity 0
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____

☐ acre-feet
☐ cubic-feet
☐ gallons

Transfer this file to: N/A _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: P. Andre Date 7-2-08

Printed Name Peter Dutiel Andre

Company Name: Northrop Grumman

THIS SPACE FOR OFFICE USE ONLY R. 2714 AMT: \$115.00

37-000371

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD NORTHROP GRUMMAN CORP-MSAD;

A15263
G193278³G³2005

2005

DIVISION OF WATER RIGHTS
SACRAMENTO

2006 SEP 18 AM 11:35

STATE WATER RESOURCES
CONTROL BOARD

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

P ANDRE

3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO.: G193278
CONTACT PHONE NO.: (805)272-6591

Owner's Designation of Well

WEST WELL

State Well Number

06N/11W-05G02 S

Parcel Number

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other. Please explain: USAF GOCO

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED (Check one):

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

NONE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: PQ Ad Date: 8-15-06

Printed Name: PETER DUTIEL ANDRE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: NORTHROP GRUMMAN CORP.

THIS SPACE FOR OFFICE USE ONLY R. 2/6/99 AMT: \$115.00

37-000372

Complete a separate notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

| |
|---|
| Customer Number <u>4423</u> |
| Recordation Number <u>193278</u> |
| State Well Number <u>06N/11W-05G</u> |

Please do not mark in the above space

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

1. Name of person owning the well NORTHROP CORPORATION, B-2 DIVISION
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 3520 EAST AVE. M, LF830/46 PALMDALE CA 93550
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 272 - 7035

2. Name of person extracting ground water, if different than Item 1

Address _____
Street address or P.O. Box number City State Zip Code

Telephone Number (_____) _____ - _____

WELL LOCATION

3. Owner's designation of well WEST WELL 4. County Los Angeles
Name and/or Number

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known) _____
SW NE
10/E 1/4, of 5/W 1/4, Section 35, Township 6N, Range 11W, SB B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section _____, Township _____, Range _____, Quadrangle map name _____

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1992 NOV - 6 PM 3:24

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

AIR FORCE INDUSTRIAL FACILITY - AIRCRAFT CONSTRUCTION

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

| Calendar Year | EXTRACTIONS | | USE | | |
|---------------|--|--|----------------------------|------------------|--|
| | Annual extractions in acre-feet or <u>GALLONS</u> specify unit | Method of measurement or of estimate (Specify) | When use is for Irrigation | | When use is other than Irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered |
| | | | Crops served | Acreage supplied | |
| 1991 | | METERED | Ø | Ø | POPULATION 3100 |

FOR0081R2

11-6-92
\$5.00
37-000373

9. Do you also divert surface water? NO

10. If answer (to 9 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures..... ☐
 (b) Under Annual Recordation Notice procedures..... ☐
 (c) Under Appropriative Water Right procedures..... ☐
 (d) Not reporting ☐

WELL DATA

11. Is place of use also served by another well? YES Another water source? NO
Yes or No Yes or No

12. If yes to either, describe WATER SOURCE IS DUAL WELLS, 100' APART - USED ALTERNATELY

13. Type, make and horsepower of pump GOULDS SUBMERSIBLE TURBINE / 7.5 H.P. Date installed 1984

14. Pump tests LAYNE CORP. CO. 9/24/1984 330 UNK
Made by Date Discharge rate gpm Plant efficiency

15. Power supply SOUTHERN CALIFORNIA EDISON CO. P264-588 1984
Source Meter No. Date Installed

16. Depth of well 700 feet. 17. Casing diameter 12 inches.

18. Is well gravel-packed? Yes ☒ or No ☐ 19. Date drilled SEPTEMBER 1984

20. What are the upper and lower limits of casing perforations? Upper 400 Lower 700
(Show feet from ground surface)

21. Is log of well available? YES Where? ON FILE WITH OWNER
(Yes or No)

22. Has a chemical analysis of well water been made? YES If yes, where can it be obtained? ON FILE WITH OWNER

23. Are water level measurements available? YES Where? ON FILE WITH OWNER
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
 A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature

R. E. King

Date signed

23 OCTOBER 1992

At (City or P.O.)

PALMDALE, CALIFORNIA

Firm or

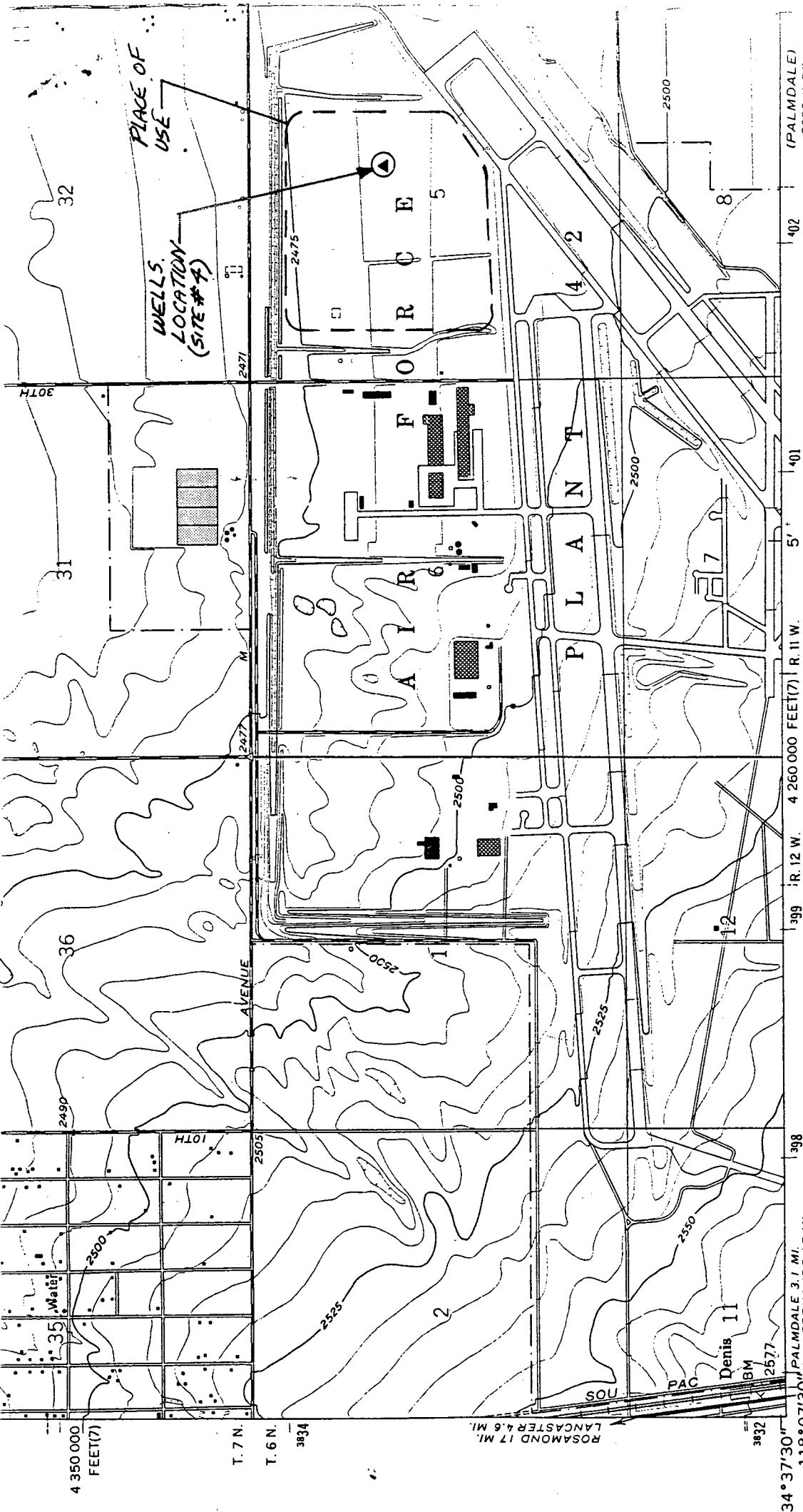
Corporate name

NORTHROP CORP. - B-2 DIVISION

Title of person

Signing this notice

MANAGER FACILITIES DESIGN & CONSTRUCTION



Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by planetable surveys 1929-1931

Culture revised from aerial photographs taken 1956

Field check 1958

Polyconic projection. 1927 North American datum

10,000-foot grid ticks based on California coordinate system,

zones 5 and 7

1000-metre Universal Transverse Mercator grid ticks,

zone 11, shown in blue

Red tint indicates areas in which only

landmark buildings are shown

Purple tint indicates extension of urban areas

37-000375

THIS MAP COMPLIES WITH NATIONAL MAP A
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS

CONFIRMATION

PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE
ALONG WITH PRINTOUT OF THIS CONFIRMATION.

STATE WATER RESOURCES
CONTROL BOARD

Please also print a copy of this receipt for future reference.

2003 SEP -2 AM 9:59

Your Groundwater Report G193278 has been successfully submitted.

DIV. OF WATER RIGHTS
SACRAMENTO

Your confirmation number is ADMR-5NXNVU.

If you need to communicate with us regarding this report, please refer to this confirmation
number and the report number.

Changes will be processed in 30-60 days.

Date/Time: 07/30/2003 02:03:50 PM

2509 \$5

Re-open report to print a copy for your file

CONFIRMATION

**PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE
ALONG WITH PRINTOUT OF THIS CONFIRMATION.**

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is ADMR-59G44Z.

**If you need to communicate with us regarding this report, please refer to this confirmation
number and the report number.**

Changes will be processed in 30-60 days.

Date/Time: 06/12/2002 12:33:08 PM

Re-open report to print a copy for your file

2012 JUN 28 11:17 00
ADM-59G44Z
G193278

2481 5.00

CONFIRMATION

**PLEASE REMEMBER TO MAIL A CHECK OR MONEY ORDER FOR \$5 FILING FEE
ALONG WITH PRINTOUT OF THIS CONFIRMATION.**

Please also print a copy of this receipt for future reference.

Your Groundwater Report G193278 has been successfully submitted.

Your confirmation number is MYAG-4W7NJM.

**If you need to communicate with us regarding this report, please refer to this confirmation
number and the report number.**

Changes will be processed in 30-60 days.

Date/Time: 06/13/2001 02:32:05 PM

Re-open report to print a copy for your file

STATE WATER RESOURCES
CONTROL BOARD
2001 JUN 22 PM 3:04
DIV. OF WATER RIGHTS
SACRAMENTO

6/22/01
\$5.00 2453
RDC

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY

FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO: G193278



OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: 6N/11W-5G02 S

TELEPHONE NUMBER:

(805) 272-6591

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: N/A

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: P. Andre

Today's Date 2-24-00

Printed Name PETER

(FIRST NAME)

D

(M. NAME)

ANDRE

(LAST NAME)

Company Name: NORTHROP GRUMMAN CORP.

THIS SPACE FOR OFFICE USE ONLY

R. 2423

AMT: 500

GW-ANN-EXTRT (1-00)

37-000379

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|---|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| N/A | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet - 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE <div style="text-align: center;">Ø</div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ---- | 3.0 - 4.0 | ---- | ---- | ---- | 5.0 - 7.0 | ---- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ---- | ---- | 7.0 - 9.0 | ---- | ---- | ---- | ---- |
| 3. Western Riverside County | 4.0 - 6.0 | ---- | ---- | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ---- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ---- | 3.0 - 4.0 | ---- | 2.0 - 3.0 | ---- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| e. Highlands-Redlands | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ---- | 2.0 - 2.5 | ---- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NO. G193278

STATE WATER RESOURCES
CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
99 MAR 29 PM 4:43

OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: ~~6N/11W-50S~~

06N/11W-05G02S

TELEPHONE NUMBER:
(805) 272-6591
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☒ Other: Please explain: USAF OWNED

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☒ Other: INDUSTRIAL

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use: (fee required.)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name:

Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: P. Andre Today's Date: 3-12-99

Printed Name: PETER D. ANDRE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: NORTHROP GRUMMAN CORP.

THIS SPACE FOR OFFICE USE ONLY

R. 2347 AMT: 8.500

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP-MSAD

P ANDRE
3520 EAST AVE M LWA 32/46
PALMDALE, CA 93550

RECORDATION NUMBER: G193278



OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER:
(805) 272-6591
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water
☒ Other: Please explain: USAF FACILITY

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☒ Other: INDUSTRIAL

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____
Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)
Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

NONE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Peter D Andre Today's Date: 7/29/98

Printed Name: PETER D ANDRE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: NORTHROP GRUMMAN CORP-MSAD

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT. _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1-foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER ITS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: NORTHROP GRUMMAN CORP. - MASD
NORTHROP CORPORATION - 1-2 DIVISION

P ANDRE
3520 EAST AVENUE M F 800/4G
PALMDALE, CA 93550

RECORDATION NO: G193278



OWNER'S DESIGNATION OF WELL: WEST WELL
STATE WELL NO: 6N/11W-5G S

TELEPHONE NUMBER:
(805) 272-6591

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

49.72 ☒ acre-feet
☐ cubic-feet
☐ gallons
(Must be an specific number)

METHOD OF MEASUREMENT
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: N/A (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME) _____

Company Name: _____

Address: _____ (MAILING ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

N/A

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: P. Durel Today's Date: 5-22-97

Printed Name: PETER DUREL ANDRE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: NORTHROP GRUMMAN CORP- MASD

THIS SPACE FOR OFFICE USE ONLY

R. 2353 AMT: 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| N/A | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE N/A |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agriculture Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

R. 193278 AMT: 5.00 P AOC TN CN OD SW D

1993

ANNUAL RECORDATION NOTICE

1993

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1994, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193278

NORTHROP CORPORATION--B-2 DIVISION
3520 EAST AVENUE M F880/4G
PALMDALE, CA 93550
ATTN. P. ANDRE

CUSTOMER NO: 4423

TELEPHONE NUMBER:

~~(895) 272-8344~~

805-272-6591

OWNER'S DESIGNATION OF WELL: WEST WELL

STATE WELL NO: T 06N/R11W-056 SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: TENANT / AIR FORCE OWNED LAND.

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**METHOD OF MEASUREMENT**

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

19117400
(Must be a specific number)

☐ acre-feet
☐ cubic feet
☒ gallons

58.7 AF

4. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (fee required.)

☐ Transfer this file to: _____

(New Owner Name)

Address: _____

Telephone: _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. NONE

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Peter D. Andre Today's Date: 3-2-94Printed Name: PETER D. ANDRE Company Name: NORTHROP B-2 DIVISION

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 557-2970.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|----------------------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| LEMONS | 10 | 3 | 30 |
| ALFALFA | 5 | 4 | 20 |
| AVOCADOS | 2 | 3 | 6 |
| BEANS | 1 | 4 | 4 |
| DATES | 1 | 8 | 8 |
| LETTUCE | 1 | 3 | 3 |
| PERMANENT PASTURE | 1 | 6 | 6 |
| TOMATOES | 1 | 3 | 3 |
| TOTAL IRRIGATION USE | | | 70 |

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|---------|----------|-------|-------|--------|---------|-------------------|----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 4 | 3 | 3 | 4 | 3 | 3 | 5 | 3 |
| b. Antelope Valley | 5 | ----- | 4 | ----- | ----- | ----- | 6 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 7 | ----- | ----- | 8 | 5 | ----- | ----- | 6 |
| 3. Western Riverside County | 5 | ----- | ----- | ----- | 3 | 3 | 6 | 3 |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4 | 3 | 3 | ----- | 3 | ----- | 5 | 3 |
| b. San Bernardino Area | 5 | 3 | 3 | ----- | 3 | ----- | 5 | 3 |
| c. Barstow Apple Valley | ----- | ----- | 4 | ----- | ----- | ----- | ----- | 4 |
| d. Ontario | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 3 | ----- | ----- | ----- |
| 5. Ventura County | 4 | 2 | 2 | ----- | 2 | ----- | 5 | 2 |

* Based on information provided by Agricultural Extension Service of the University of California.

RETURN ORIGINAL OF THIS NOTICE TO:

STATE WATER RESOURCES CONTROL BOARD
Division of Water Rights
901 P Street, Sacramento, CA
P. O. Box 2000, Sacramento, CA 95812-2000
Telephone: (916) 657-2170

THIS SPACE FOR OFFICE USE

R. 2233 AMT: 5.00 P AOC TN CN OD SW D

1992

ANNUAL RECORDATION NOTICE

1992

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1993, in order to be recorded.

OWNER OF RECORD:

RECORDATION NO: 193278

NORTHROP CORPORATION--B-2 DIVISION
3520 EAST AVENUE M ~~LF83074E~~ F880/4G ✓
PALMDALE, CA 93550

CUSTOMER NO: 4423

TELEPHONE NUMBER:

(805) ~~272-7035~~ 272-8044 ✓

OWNER'S DESIGNATION OF WELL: WEST WELL

STATE WELL NO: T 06N/R11W-05G SBB&M

If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed above is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

70.7 acre-feet
(Must be a specific number) ✓

METHOD OF MEASUREMENT

- ☒ Water Meter
☐ Power Meter
☐ Nonmetered or Estimated (Tables I & II on reverse side may be used to estimate agricultural pumpage.)

TYPE OF WATER USE

- ☐ Agricultural
☒ Domestic or Municipal
☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - no fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☒ Record my water use. (Water use may be recorded even if it is less than minimum filing amounts - fee required.)
☐ Transfer this file to: _____
(New Owner Name)

Address: _____

Telephone: _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

- NONE -

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: L. R. Hartmann Today's Date: 02-26-93Printed Name: L. R. HARTMANN Company Name: NORTHROP CORP. B-2 DIV

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 322-4503.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|----------------------|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL IRRIGATION USE | | | |

One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE CROPS (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.5 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

FOR0083

[FINAL SUBMITTED VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193289

Date Submitted: 2011-03-30

| Reporting to a Local Agency | |
|-----------------------------|--|
| Local Agency | Submitter does not report to a local agency. |

| Type(s) of Diversion | |
|------------------------|------|
| Groundwater Extraction | None |
| Surface Diversion | None |

| Ownership Type of Owner(s) on Record | |
|--------------------------------------|---|
| Ownership Type | Owner of land on which well or point of diversion is located, and is extracting/diverting water |

| Amount of Groundwater Extracted During Calendar Year |
|---|
| Not applicable; Groundwater Extraction was not chosen as a type of diversion. |

| Amount of Surface Water Diverted or Used |
|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. |

| Maximum Rate of Surface Water Diversion |
|--|
| Not applicable; Surface Diversion was not chosen as a type of diversion. |


| Method of Measurement | |
|-----------------------|--|
| Method of Measurement | |

| Purpose(s) of Use |
|-----------------------|
| No purposes selected. |

| Action Requested | |
|------------------|--|
| Action Requested | Do not record my water use, but keep my name on the mailing list |

| Supplemental Information | |
|--------------------------|--|
| Supplemental Information | |

| Attachments | |
|----------------|------|
| File Name | Size |
| No Attachments | |

| Contact Information of the Person Submitting the Form | |
|---|---|
| First Name | Howard |
| Last Name | Alger |
| I read the above and agree | Yes  |

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

G193289

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~
~~PROPERTY MANAGER~~
~~30510 NORTH 125TH ST EAST~~
~~PALMDALE, CA 90680-2100~~

Los Angeles World Airports
Environmental Manager
7301 World Way West 3rd floor
Los Angeles, CA 90045

RECORDATION NO: G193289
CONTACT PHONE NO: (661) 266-7600

424 646 6500

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number

06N/11W-09H S

Parcel Number

3051-014-903

DEADLINE: Notices must be received no later than **June 30, 2010** in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☒ Other: Please explain: *NOT USED THIS YEAR*

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☒ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| <i>0</i> | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: *Environmental Service Division*

Company Name: *Los Angeles World Airports Palmdale*

Address: *7301 World Way West 3rd floor Los Angeles CA 90045*

Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: *Robert Freeman*

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: *50-*

(Continues on reverse)

6/16/2010
37-000392

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

G193289

G193289



G193289

A

37-000394

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193289

2007

CN

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193289
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
48TH ST E & AVE N-8

State Well Number
06N11W-09H S

Parcel Number
3051-014-903

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|---|
| 540 | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | | |
|---------------------------|-----|-------------------------------------|
| Annual quantity | N/A | <input type="checkbox"/> acre-feet |
| Season of diversion | | <input type="checkbox"/> cubic-feet |
| Begin | | <input type="checkbox"/> gallons |
| End | | |
| Maximum rate of diversion | | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD CULTIVATION AND PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 5/29/08

Printed Name: Ron Demash

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. 2127 AMT: \$115.00

37-000395

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

****PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*****

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~8493259~~

G193289

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

G193289

RECORDATION NO: ~~8493259~~
CONTACT PHONE NO: 661 266-7602

2005

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

Owner's Designation of Well
48TH ST E & AVE N-8

State Well Number
T6N/R11W-9HS

Parcel Number
3025-053-278

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD CULTIVATION AND PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

JANUARY 29, 2007

Printed Name

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2668 AMT: 115

FEB 6 2007 37-000397

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

G193289

2006

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193289
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING
PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well
48TH ST E & AVE N-8

State Well Number
06N11W-09H S

Parcel Number
3051-014-903

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:
- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- ☒ Owner of land, but lessee is extracting/diverting water.
- ☐ Other: Please explain: _____
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____
7. ACTION REQUESTED (Check one):
- ☐ Reopen file. (Fee required)
- ☐ Close this file. (No fee required)
- ☒ Record my water use. (Fee required)
- ☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|-------------------------------------|
| 150 | <input type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity N/A | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.
SOD CULTIVATION AND PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: [Signature] Date: 6/25/2007

Printed Name: RON (FIRST NAME) Domask (M. NAME) _____ (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. 2679 AMT: 115.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

****PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS****

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE CA 93550-2158

Owner's Designation of Well
48TH STE & AVEN-8

State Well Number
T6N/R11W-9HS

Parcel Number
3025-053-278

RECORDATION NO: ~~8193289~~
CONTACT PHONE NO: 861 265-7602

G-193289

SACRAMENTO
COUNTIES

2007 JAN 30 AM 9:56

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD CULTIVATION AND PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: January 29, 2007

Printed Name: LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2658 AMT: 115

37-000401

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

✓ **OWNER(S) OF RECORD** L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

RECORDATION NO.: G193289

CONTACT PHONE NO.: (661)266-7602

✓ **PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:**

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number ✓

06N/11W-09H S

Parcel Number

3025-053-278

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** Water Meter Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural Domestic or Municipal Other: _____

7. **ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time – fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOIL CULTIVATION AND PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2528 AMT: 115

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| SOD | 140 | 6.0 | 840 |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE 840 |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193289%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193289
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number

06N/11W-09H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD Protection.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

6/30/2004

Printed Name

LEWIS

W.

TROUT

CITY OF

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193289%G%2003

2003.001 - 2003.1:40

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193289
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number

06N/11W-09H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time – fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

6/30/2004

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

CITY OF

Company Name: LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. V

AMT: 115

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|--|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



G193289%G%2002

STATE WATER RESOURCES
CONTROL BOARD

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193289
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193289
PASSWORD: D29378

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number

06N/11W-09H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time – fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579

AMT: 25

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tat

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

STATEMENT NO.: G193289
CONTACT PHONE NO.: (661)266-7602
FOR ONLINE REPORTING AT
www.waterrights.ca.gov
USER NAME: G193289
PASSWORD: C29378

Owner's Designation of Well

48TH ST E & AVE N-8

State Well Number

06N/11W-09H S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOY PRODUCTION (EZ CARE SOY)

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date 6/25/2002

Printed Name LEWIS

(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 50

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
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| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Waters Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193289

Password: 04190110041891

Phone Number: (661) 266-2802

Owner's Designation of Well

48th - ST E & AVE N-8

State Well Number

06N/11W-09H S

Parcel Number

STATE WATER RESOURCES
CONTROL BOARD
DIVISION OF WATERS RIGHTS
SACRAMENTO
JUL - 3 PM : 22

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout

Today's Date

6/29/2001

Printed Name

LEWIS

W.

Trout

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193289



OWNER'S DESIGNATION OF WELL: 48 ST E & AVE N-8
STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time -- fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Sod production

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date

6-26-00

Printed Name

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Los Angeles World Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

37-000414

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ---- | 3.0 - 4.0 | ---- | ---- | ---- | 5.0 - 7.0 | ---- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ---- | ---- | 7.0 - 9.0 | ---- | ---- | ---- | ---- |
| 3. Western Riverside County | 4.0 - 6.0 | ---- | ---- | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ---- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ---- | 3.0 - 4.0 | ---- | 2.0 - 3.0 | ---- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| e. Highlands-Redlands | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ---- | 2.0 - 2.5 | ---- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agric

Extension Service of the University of California.

*** PLEASE COMPLETE SUBMIT THE ORIGINAL AND MAKE A COPY . YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. ~~Do not send cash.~~

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: 48 ST E & AVE N-8
STATE WELL NO: 6N/11W-9H S

FEB 26 1999
PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193289

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

JUN 30 PM 4:20
STATE WATER RESOURCES CONTROL BOARD

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

| | |
|-----------------------------|---|
| 720 ✓ | <input checked="" type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity 0 | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximin rate of diversion _____ | |

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Sod production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2002 AMT. \$7.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

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| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193289

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:48

OWNER'S DESIGNATION OF WELL: 48 STREET E & AVE N-8
STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

510
(Must be a specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R 2296 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmdale Regional Airport

GENERAL INFORMATION

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An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

| |
|---|
| Customer Number 0424 |
| Recordation Number 193289 |
| State Well Number 06N/11W-09H |
| Please do not mark in the above space |

**FIRST NOTICE
GROUND WATER EXTRACTIONS**

(Pursuant to Part 5, Division 2 of the Water Code)

- Item L.A Dept. Dept.
1. Name of person owning the well Los Angeles City Department of Airports C/O James E. Bort, Palmdale Regional Airport
(Unless otherwise indicated, annual notices will be sent to this name and address)
Address 39516 North 25 Street, East Palmdale, CA 93550-2158
Street address or P.O. Box number City State Zip Code
Telephone Number (805) 266 - 7602
2. Name of person extracting ground water, if different than Item 1 EZ Care Growers c/o Daniel Young
Address 41120 No. 40 St., E., Palmdale, CA 93550
Street address or P.O. Box number City State Zip Code
Telephone Number (805) 274 - 9192

WELL LOCATION

3. Owner's designation of well 48 Street, E., & Ave. N-8 4. County Los Angeles
Name and/or Number
5. Describe location of well to the nearest 40-acre quarter section. State well number (if known) _____
SE 1/4, of NE 1/4, Section 9, Township 6N, Range 11W, SB B. & M.
6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.
Section 9, Township 6N, Range R11W, Quadrangle map name SBBM

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)
Water is being used to irrigate sod in the N, W 1/4 of Section 9.

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

| Calendar Year | EXTRACTIONS | | USE | | |
|---------------|---|--|----------------------------|------------------|--|
| | Annual extractions in acre-feet or specify unit | Method of measurement or of estimate (Specify) | When use is for irrigation | | When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered |
| | | | Crops served | Acreage supplied | |
| 1992 | 280 | Est. | Sod | 130 | N/A |

37-000420
FOR0081R2

7/28/93
\$ 5.00
mes

Item

9. Do you also divert surface water? Yes
10. If answer (to 9 above) is yes, how are you reporting surface water use? N/A
- (a) Under Statement of Water Diversion and Use procedures..... ☐
- (b) Under Annual Recordation Notice procedures..... ☐
- (c) Under Appropriative Water Right procedures..... ☐
- (d) Not reporting..... ☐

WELL DATA

11. Is place of use also served by another well? yes Another water source? _____
Yes or No Yes or No
12. If yes to either, describe Production site is also served by a well at 43rd St., E. & _____ and Ave. O
13. Type, make and horsepower of pump _____ Date installed 2/92
14. Pump tests DRC Pumps
Made by _____ Date _____ Discharge rate gpm _____ Plant efficiency _____
15. Power supply Diesel Engine
Source _____ Meter No. _____ Date Installed _____
16. Depth of well 420' feet. 17. Casing diameter 14" inches.
18. Is well gravel-packed? Yes X or No _____ 19. Date drilled 1956?
20. What are the upper and lower limits of casing perforations? Upper _____ Lower _____
(Show feet from ground surface)
21. Is log of well available? _____ Where? _____
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained? _____
23. Are water level measurements available? yes Where? DRC Pumps
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort
James E. Bort

Date signed 9/22/93

At (City or P.O.) Palmdale

Firm or
Corporate name Los Angeles City Dept. of Airports
Palmdale Regional Airport

Title of person
Signing this notice Agricultural Land Developer

(916) 481-5273

October 15, 1993

Facsimile: (916) 657-1485

In Reply Refer to:
332:NFL:CN 0424
193289

Los Angeles City Department of Airports
C/O James E. Bort
39516 North 25th Street East
Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Your First Notice of Groundwater Extractions has been received. Therefore, the following Recordation Number has been assigned to your well:

193289--48 Street, E. & Ave. N-8

Please refer to the Recordation Number in future communications with the Board regarding this well. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis
Associate Governmental Program Analyst
Application Unit #2

G193298

G193298



G193298

A

37-000423

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECDATION PROGRAM)

G193298

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~
~~PROPERTY MANAGER~~
~~30518 NORTH 26TH STREET EAST~~
~~PALMDALE, CA 90550-2150~~

CW
Los Angeles World Airport
Environmental Manager
7301 World Way West 3rd Floor
Los Angeles, CA 90045

RECORDATION NO: G193298
CONTACT PHONE NO: ~~(562) 282-7000~~

424 646 6500

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

06N/11W-17G S

Parcel Number

3025-050-270

DEADLINE: Notices must be received no later than **June 30, 2010** in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: *NOT in use for years*

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☒ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|-------------------------------------|
| <i>(Signature)</i> | <input type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: *Environmental Service Division*

Company Name: *Los Angeles World Airports Palmdale* (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: *7301 World Way West 3rd Floor Los Angeles CA 90045* (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: *Robert Freeman* (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: *50*

(Continues on reverse)

6/16/2010
37-000424

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193298

CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE 0-4

State Well Number
06N11W-17G S

Parcel Number
3025-050-270

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land, but no water is being extracted

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|-------------------------------------|
| <u>0</u> | <input type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity <u>N/A</u> | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Telephone: () _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date 5/29/08

Printed Name Ron Domash

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: 0

37-000426

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193298

2006

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193298
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE 0-4

State Well Number
06N11W-17G S

Parcel Number
3025-050-270

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: Owner of land, but no extraction

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)
☐ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☒ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|---|---|
| <u>0</u> (Must be a specific number) | <input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons |
|---|---|

| | |
|---------------------------------|-------------------------------------|
| Annual quantity <u>N/A</u> | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: _____

Company Name: _____ (FIRST NAME) (M. NAME) (LAST NAME)

City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 7670 AMT: 0

37-000428

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45
DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193298
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

06N/11W-12A S

17B

Parcel Number

3022-032-276

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

6/28/2005
07 12 05 PLM
1

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

GW-ANN-EXTRT (1-05)

07 26 05 PLM

37-000430

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|--|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table
GW-ANN-EXTRJ (4-05)

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



STATE G 193298 % G % 2002

CONTROL BOARD 2002

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO.: G193298
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193298
PASSWORD: D41891

Owner's Designation of Well
37TH ST E & AVE 0-4

State Well Number
06N/11W-17A S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)
Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 8/29/2003

Printed Name LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. 2579 AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193298
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193298
PASSWORD: C41891

Owner's Designation of Well

37TH ST E & AVE 0-4

State Well Number

06N/11W-17A S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Leesee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

Water Meter

Power Meter

Nonmetered or Estimated

6. TYPE OF WATER USE

Agricultural

Domestic or Municipal

Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ()

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

AGRICULTURAL LEASE TERMINATED IN 2000 AT REQUEST OF ADST MANAGEMENT

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Lewis W. Trout

Today's Date

6/25/2002

Printed Name

LEWIS
(FIRST NAME)

W.
(M. NAME)

TROUT
(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY, DEPT OF AIRPORTS ; ~~JAMES E BORT~~

PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193298

Password: 04190110043891

Phone Number: (661) 266-602

Owner's Designation of Well

~~#5 AVE O & 37 ST~~

37TH STREET EAST LA VENUE 0-4

State Well Number

06N/11W-17A S

Parcel Number

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required).
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date **6/29/2001**

Printed Name _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. **2454** AMT: **S**

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298



OWNER'S DESIGNATION OF WELL: #5 AVE O-2 & 37 ST
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

37-000438

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ---- | 3.0 - 4.0 | ---- | ---- | ---- | 5.0 - 7.0 | ---- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ---- | ---- | 7.0 - 9.0 | ---- | ---- | ---- | ---- |
| 3. Western Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 4.0 - 6.0 | ---- | ---- | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ---- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ---- | 3.0 - 4.0 | ---- | 2.0 - 3.0 | ---- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| e. Highlands-Redlands | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| 5. Ventura County | | | | | | | | |
| a. Santa Barbara Area | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ---- | 2.0 - 2.5 | ---- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agric

Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

RECEIVED

FEB 26 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298

OWNER'S DESIGNATION OF WELL: #5 AVE O-2 & 37 ST
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

675 ✓
(Must be a specific number)
☒ acre-feet
☐ cubic-feet
☐ gallons

Annual quantity 0
Season of diversion
Begin _____
End _____
Maximum rate of diversion _____
☐ acre-feet
☐ cubic-feet
☐ gallons

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 3403 AMT. 500
37-000440

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298



OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST.
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

| | |
|------------------------------|---|
| 820 | <input checked="" type="checkbox"/> acre-feet |
| (Must be an specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Vegetable Production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date: *5-5-97*

Printed Name: *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles City Dept of Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R. *2357* AMT: *5.00*

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

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| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultura

nsion Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193298

OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST.
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other. Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

| | |
|------------------------------|-------------------------------------|
| 720 | <input type="checkbox"/> acre-feet |
| (Must be an specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

onion production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date: *5/28/96*

Printed Name: *JAMES E. BORT* (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: *Los Angeles City Dept of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: \$5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193298

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:49

OWNER'S DESIGNATION OF WELL: #5 AVE. O-4 & 37 ST.
STATE WELL NO: 6N/11W-17A S

TELEPHONE NUMBER:
(805) 266-7602
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural
☐ Domestic or Municipal
☐ Other: _____

960 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5.00

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-11-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: James Palmdale Regional Airport

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

| | |
|---------------------------------------|-------------|
| Customer Number | 0424 |
| Recordation Number | 193298 |
| State Well Number | 06N/11W-17A |
| Please do not mark in the above space | |

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Item

- Los Angeles City Dept. of Airports
1. Name of person owning the well c/o James E. Bort, Supervisor
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 No. 25 St., E. Palmdale, CA 93550-2158
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 266 - 7602

2. Name of person extracting ground water, if different than Item 1 John A. Calandri

Address 742 W. Ave. L Lancaster, CA 93534
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 945 - 0616

#5 WELL LOCATION

3. Owner's designation of well Ave. O-4 & 37 St., E. 4. County Los Angeles
Name and/or Number

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known)

NE 1/4, of NE 1/4, Section 17, Township 6N, Range 11 W, SB B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section 17, Township 6N, Range 11 W, Quadrangle map name AVE O

| | | | |
|--|--|--|-----|
| | | | |
| | | | (X) |
| | | | |
| | | | |
| | | | |

19 1/2 S 04

STATE WATER RESOURCES
CONTROL BOARD
1994 JUN 27 PM 3:20
DIV. OF WATER RIGHTS
SACRAMENTO

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

| Calendar Year | EXTRACTIONS | | USE | | |
|---------------|---|--|----------------------------|------------------|--|
| | Annual extractions in acre-feet or _____ specify unit | Method of measurement or of estimate (Specify) | When use is for irrigation | | When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered |
| | | | Crops served | Acreage supplied | |
| 1993 | 960 cu. ft. | est. | onions | 160 | none |

37-000448

Item

9. Do you also divert surface water? no
10. If answer (to 9 above) is yes, how are you reporting surface water use? N/A
- (a) Under Statement of Water Diversion and Use procedures ☐
- (b) Under Annual Recordation Notice procedures ☐
- (c) Under Appropriative Water Right procedures ☐
- (d) Not reporting ☐

WELL DATA

11. Is place of use also served by another well? yes Another water source? no
Yes or No Yes or No
12. If yes to either, describe other wells located on this lease
13. Type, make and horsepower of pump General Electric 200 HP Date installed 1990
14. Pump tests DRC Pump Co.
Made by Date Discharge rate gpm Plant efficiency
15. Power supply electricity PO726-8907 9/28/90
Source Meter No. Date Installed
16. Depth of well 715 feet. 17. Casing diameter 16 inches.
18. Is well gravel-packed? Yes X or No 19. Date drilled
20. What are the upper and lower limits of casing perforations? Upper unknown Lower
(Show feet from ground surface)
21. Is log of well available? yes Where? DRC Pump Co., Lancaster, CA 93534
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained?
23. Are water level measurements available? yes Where? DRC Pump Co. & J. Calandri
(Yes or No)

PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bort

Date signed 6/21/94

At (City or P.O.) Palmdale, CA

Firm or
Corporate name James E. Bort

Palmdale Regional Airport

Title of person
Signing this notice Agricultural Land Developer

(916) 481-5273

August 29, 1994

Facsimile: (916) 657-1485

In Reply Refer to:
332:NFL:CN 0424
193298-193301

Los Angeles City Department of Airports
c/o James E. Bort, Supervisor
39516 North 25th Street East
Palmdale, CA 93550-2158

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

Thank you for your First Notices of Groundwater Extractions. The following Recordation Numbers have been assigned to your wells:

193298--Well #5 Ave. O-4 & 37 St., E.
193299--Well #2 Ave. O & 37 St., E.
193300--Well #3 Ave. N-12 & 35 St., E.
193301--Well 48 St., E., & Ave. N-8

Please refer to the Recordation Numbers in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year. Annual Notices postmarked after June 30th will be returned unrecorded.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

Original signed by Norma

Norma F. Lewis
Associate Governmental Program Analyst
Application Unit #2

N. Lewis 8/31/94

G193299

G193299



G193299

A

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER
(GROUNDWATER RECORDATION PROGRAM)

G193299

2009

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~
~~PROPERTY MANAGER~~
~~88616 NORTH 25TH ST EAST~~
~~PALMDALE, CA 93350-2168~~

Los Angeles World Airport
Environmental Manager
7301 World Way WEST 3rd Floor
Los Angeles, CA 90045

RECORDATION NO: G193299
CONTACT PHONE NO: (661) 266-7600

424 646 6500

Owner's Designation of Well

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

3022-033-273

DEADLINE: Notices must be received no later than **June 30, 2010** in order to be recorded.

REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: *well closed*

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)
☒ Close this file. (No fee required)
☐ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|-------------------------------------|
| _____ | <input type="checkbox"/> acre-feet |
| _____ | <input type="checkbox"/> cubic-feet |
| _____ | <input type="checkbox"/> gallons |
| (Must be a specific number) | |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity _____ | <input type="checkbox"/> acre-feet |
| Season of diversion _____ | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name: *Robert* (FIRST NAME) *Freeman* (LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: *50*

(Continues on reverse)

6/16/2010
37,000,452

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 ACRES | COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
|---|-------------------|---|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE <div style="border: 1px solid black; height: 40px; width: 100%;"></div> |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 7.6 | | | | | | 7.4 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
(GROUNDWATER RECORDATION PROGRAM)

G193299

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE O

State Well Number
06N/11W-08Q S

Parcel Number
3022-033-273

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land, but no water is being extracted

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|-------------------------------------|
| <u>0</u> | <input type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity <u>NIA</u> | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE.** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: 5/29/08

Printed Name: Ron (FIRST NAME) (M. NAME) Domash (LAST NAME)

Company Name: _____ THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: 0

37-000454

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193299

2006

If the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193299
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well
37TH ST E & AVE O

State Well Number
06N11W-08Q S

Parcel Number

3022 033 273

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: owner of land but no extraction

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

| | |
|-----------------------------|-------------------------------------|
| <u>0</u> | <input type="checkbox"/> acre-feet |
| (Must be a specific number) | <input type="checkbox"/> cubic-feet |
| | <input type="checkbox"/> gallons |

| | |
|---------------------------------|-------------------------------------|
| Annual quantity <u>N/A</u> | <input type="checkbox"/> acre-feet |
| Season of diversion | <input type="checkbox"/> cubic-feet |
| Begin _____ | <input type="checkbox"/> gallons |
| End _____ | |
| Maximum rate of diversion _____ | |

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: _____ Date: _____

Printed Name _____
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: A

37-000456

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

| LOCALITY ² | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. ★ SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193299%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45

DIVISION OF WATER RIGHTS
SACRAMENTO

RECORDATION NO.: G193299
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

Owner's Designation of Well

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

3022-033-273

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date: _____

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

GW-ANN-EXTRT (1-05)

07 26 05 PLM

37-000458

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|--|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.
GW-ANN-EXTRT (1-05)

PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



G193299%G%2002

STATE WATER RESOURCES
CONTROL BOARD
2002

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO.: G193299
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193299
PASSWORD: D29378

Owner's Designation of Well

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. **ACTION REQUESTED:**

☐ **Close this file.** (Files may be reopened at any time - fee required.)

☐ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

8/29/2003

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2509 AMT: \$5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tab

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



2001

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAIL
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

STATEMENT NO.: G193299
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193299
PASSWORD: C29378

Owner's Designation of Well:

37TH ST E & AVE O

State Well Number

06N/11W-08Q S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Leesee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

AGRICULTURAL LEASE TERMINATED IN 2000 AT REQUEST OF ASSET MANAGEMENT

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 6/25/2002

Printed Name LEWIS W. TROUT
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481 AMT: 5-

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table.

***PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS;
PALMDALE REGIONAL AIRPORT
ATTENTION: PROPERTY MANAGER
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT



Recordation No.: G193299

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~#2 AVE O & 37 ST~~

37th STREET EAST & AVENUE O

State Well Number

06N/11W-08Q S

Parcel Number

STATE WATER RESOURCES
CONTROL BOARD
2001 JUL -3 PM 4:22
DIV OF WATER RIGHTS
SACRAMENTO

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required).
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____

Lewis W. Trust

Today's Date

6-29-2001

Printed Name

LEWIS

W.

TRUST

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|---|------------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal Basin ¹ | | 2.0 - 2.5 | | | 2.0 - 2.5 | 2.0 - 2.5 | | |
| b. Antelope Valley | 5.5 - 6.0 | | | | | | 5.5 - 6.0 | |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area ² | 9.0 - 10.0 | | | 7.9 - 9.0 | 5.5 - 6.0 | 3.6 - 4.2 | 9.0 - 10.0 | 4.3 - 6.4 |
| 3. Western Riverside County | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.5 - 5.0 | 2.3 - 2.5 |
| b. San Bernardino Area | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | 2.0 - 2.5 | 4.0 - 5.0 | 2.3 - 2.5 |
| c. Barstow-Apple Valley | 6.0 - 6.5 | | | | | | 6.0 - 6.5 | |
| d. Ontario | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| e. Highlands-Redlands | 4.0 - 4.5 | 2.5 - 3.0 | | | 2.5 - 3.0 | | 4.0 - 5.0 | 2.3 - 2.5 |
| 5. Ventura County | 4.0 - 4.5 | 2.3 - 2.5 | 1.3 - 1.5 | | 2.3 - 2.5 | 2.0 - 2.5 | 4.0 - 4.5 | 2.0 - 2.5 |

* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

¹ Unit use values, for crops grown in each region.

² Unit use for dates was not changed from previous t

RECEIVED
FEB 22 2000
PALMDALE REGIONAL AIRPORT

***PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH ST EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299



OWNER'S DESIGNATION OF WELL: #2 AVE O & 37 ST
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R. *2422*

AMT: *5.00*

GW-ANN-EXTRT (1-00)

37-000466

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANET PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ---- | 3.0 - 4.0 | ---- | ---- | ---- | 5.0 - 7.0 | ---- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ---- | ---- | 7.0 - 9.0 | ---- | ---- | ---- | ---- |
| 3. Western Riverside County | 4.0 - 6.0 | ---- | ---- | ---- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ---- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ---- | 2.0 - 3.0 | ---- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ---- | 3.0 - 4.0 | ---- | 2.0 - 3.0 | ---- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| e. Highlands-Redlands | ---- | ---- | ---- | ---- | 2.0 - 3.0 | ---- | ---- | ---- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ---- | 2.0 - 2.5 | ---- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agric Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299



OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

720
(Must be an specific number)

- ☒ acre-feet
☐ cubic-feet
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter
☐ Agricultural ☐ Domestic or Municipal

- ☒ Nonmetered or Estimated
☐ Other: _____

TYPE OF WATER USE

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

vegetable production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date: 5-5-97

Printed Name: _____

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Los Angeles City Dept of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R 235 AMT: 2.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California:

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

RECORDATION NO: G193299

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:
(805) 266-7602

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR →

| | | | |
|------------------------------|-----|----|------------|
| 860 | DIV | 96 | acre-feet |
| (Must be an specific number) | | | cubic-feet |
| | | | gallons. |

METHOD OF MEASUREMENT

TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
☐ Agricultural ☐ Domestic or Municipal ☐ Other: _____

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☒ Record my water use. (fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Onion production

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date: *5/28/96*

Printed Name: *JAMES E. BORT*
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT. 5.00

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

| CROP | COLUMN 1 | COLUMN 2 | COLUMN 3 |
|---|----------|---|--|
| | ACRES | AVERAGE APPLIED WATER DEPTH (acre-feet per acre) | AMOUNT PUMPED (acre-feet) (column 1 X column 2) |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep. | | | TOTAL IRRIGATION USE |

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

| LOCALITY | ALFALFA | AVOCADOS | BEANS | DATES | LEMONS | LETTUCE | PERMANENT PASTURE | TOMATOES |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------|-----------|
| 1. Los Angeles County | | | | | | | | |
| a. Coastal basin | 3.5 - 4.0 | 2.0 - 3.0 | 2.0 - 3.0 | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 4.0 - 5.0 | 2.5 - 3.5 |
| b. Antelope Valley | 4.0 - 6.0 | ----- | 3.0 - 4.0 | ----- | ----- | ----- | 5.0 - 7.0 | ----- |
| 2. Eastern Riverside County | | | | | | | | |
| a. Coachella & Blythe Area | 6.0 - 8.0 | ----- | ----- | 7.0 - 9.0 | ----- | ----- | ----- | ----- |
| 3. Western Riverside County | 4.0 - 6.0 | ----- | ----- | ----- | 2.5 - 3.5 | 2.5 - 3.0 | 5.0 - 6.0 | ----- |
| 4. San Bernardino County | | | | | | | | |
| a. Chino Area | 3.3 - 4.2 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.0 - 3.0 |
| b. San Bernardino Area | 4.0 - 5.0 | 2.0 - 3.0 | 2.5 - 3.3 | ----- | 2.0 - 3.0 | ----- | 4.0 - 5.0 | 2.5 - 3.3 |
| c. Barstow-Apple Valley | 6.7 - 7.5 | ----- | 3.0 - 4.0 | ----- | 2.0 - 3.0 | ----- | 8.3 - 9.2 | 3.3 - 4.0 |
| d. Ontario | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| e. Highlands-Redlands | ----- | ----- | ----- | ----- | 2.0 - 3.0 | ----- | ----- | ----- |
| 5. Ventura County | 3.5 - 4.5 | 2.0 - 2.5 | 1.0 - 2.0 | ----- | 2.0 - 2.5 | ----- | 4.0 - 5.0 | 1.0 - 2.0 |

* Based on information provided by Agricultural Extension Service of the University of California.

STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193299

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT
39516 NORTH 25TH STREET EAST
PALMDALE, CA 93550-2158

STATE WATER RESOURCES CONTROL BOARD
DIV. OF WATER RIGHTS
SACRAMENTO
1995 JUN 16 AM 11:49

OWNER'S DESIGNATION OF WELL: #2 AVE. O & 37 ST.
STATE WELL NO: 6N/11W-8Q S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☒ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

2. Do you divert surface water and also extract ground water? yes ☐ no ☐

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter
☐ Power Meter
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☐ Agricultural
☐ Domestic or Municipal
☐ Other: _____

800 ☒ acre-feet
(Must be a specific number) ☐ cubic-feet
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)
☐ Do not record my water use but keep my name on mailing list. (No fee required.)
☒ Record my water use. (fee required.)
☐ Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (STREET ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: _____ Effective Date: _____

THIS SPACE FOR OFFICE USE ONLY

R. 2296 AMT: 5-00

*** CONTINUE ON BACK PAGE ***

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. _____

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-95

Printed Name: JAMES EDWARD BORT
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

Company Name: Palmdale Regional Airport

GENERAL INFORMATION

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons
One miner's inch is approximately 9 gallons per minute.
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Complete a separate
notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000

| | |
|---------------------------------------|-------------|
| Customer Number | 0424 |
| Recordation Number | 193299 |
| State Well Number | 06N/11W-08Q |
| Please do not mark in the above space | |

FIRST NOTICE
GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

- Item Los Angeles City Dept. of Airports
1. Name of person owning the well c/o James E. Bort, Supervisor
(Unless otherwise indicated, annual notices will be sent to this name and address)
- Address 39516 No. 25 St., E., Palmdale, CA 93550 - 2158
Street address or P.O. Box number City State Zip Code
- Telephone Number (805) 266 - 7602
2. Name of person extracting ground water, if different than Item 1 John A. Calandri, Jr.
- Address 742 W. Ave. L, Lancaster, CA 93534
Street address or P.O. Box number City State Zip Code
- Telephone Number (805) 945 - 0616

#2 WELL LOCATION

3. Owner's designation of well Ave. O & 37 St., E. 4. County Los Angeles
Name and/or Number
5. Describe location of well to the nearest 40-acre quarter section. State well number (if known) _____
SW 1/4, of SE 1/4, Section 8, Township 6N, Range 11W, SB B. & M.
6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.
- Section 8, Township 6N, Range 11W, Quadrangle map name _____

AVE O

| | | | |
|--|--|---|--|
| | | | |
| | | | |
| | | 8 | |
| | | | |

40 ST. E.

STATE WATER RESOURCES
CONTROL BOARD
1994 JUN 27 PM 3:20
DIV. OF WATER RIGHTS
SACRAMENTO

WATER USE

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)
Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

| Calendar Year | EXTRACTIONS | | USE | | |
|---------------|---|--|----------------------------|------------------|--|
| | Annual extractions in acre-feet or specify unit | Method of measurement or of estimate (Specify) | When use is for irrigation | | When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered |
| | | | Crops served | Acreage supplied | |
| 19 93 | 960 AF | est. | onions | 160 | none |

37-000474
FOR0081R2