

9. Do you also divert surface water? no

10. If answer (to 9 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures.....☐  
 (b) Under Annual Recordation Notice procedures.....☐  
 (c) Under Appropriative Water Right procedures.....☐  
 (d) Not reporting.....☐

### WELL DATA

11. Is place of use also served by another well? yes Another water source? no  
Yes or No Yes or No

12. If yes to either, describe Additional wells on leased property

13. Type, make and horsepower of pump Alhambra 175 HP Date installed 1990

14. Pump tests DRC Pump Co.  
Made by Date Discharge rate gpm Plant efficiency

15. Power supply electricity PO 8265182 1990  
Source Meter No. Date Installed

16. Depth of well 685 feet. 17. Casing diameter 16 inches.

18. Is well gravel-packed? Yes X or No      19. Date drilled     

20. What are the upper and lower limits of casing perforations? Upper unknown Lower       
(Show feet from ground surface)

21. Is log of well available? yes Where? DRC Pump Co. & J. Calandri  
(Yes or No)

22. Has a chemical analysis of well water been made? no If yes, where can it be obtained?     

23. Are water level measurements available? yes Where? DRC Pump Co. & J. Calandri  
(Yes or No)

### PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.  
 A \$5.00 Filing fee must accompany each notice.

*I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.*

Signature James E. Bort  
 Date signed 6/21/94

At (City or P.O.) Palmdale, CA

Firm or  
 Corporate name Los Angeles City Dept. of Airports

Title of person  
 Signing this notice Palmdale Regional Airport  
Agricultural Land Developer

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193300

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	None
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Other - Well Closed, Reported in 2009

Amount of Groundwater Extracted During Calendar Year
Not applicable; Groundwater Extraction was not chosen as a type of diversion.

Amount of Surface Water Diverted or Used
Not applicable; Surface Diversion was not chosen as a type of diversion.

Maximum Rate of Surface Water Diversion
Not applicable; Surface Diversion was not chosen as a type of diversion.

Method of Measurement
Method of Measurement

Purpose(s) of Use
No purposes selected.

Action Requested
Action Requested
Close this file

Supplemental Information
Supplemental Information

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes



\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**

(GROUNDWATER RECORDATION PROGRAM)

G193300

2009

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~  
~~PROPERTY MANAGER~~

~~80818 NORTH 125TH ST EAST~~  
~~PALMDALE, CA 90050-2150~~

*CM*  
*Los Angeles World Airport*  
*Environmental Manager*  
*7301 World Way West 3rd floor*  
*Los Angeles, CA 90045*

RECORDATION NO: G193300

CONTACT PHONE NO: ~~(661) 866-7602~~

Owner's Designation of Well

35TH ST E & AVE N-12

State Well Number

06N/11W-08L S

Parcel Number

3022-033-274

**DEADLINE:** Notices must be received no later than **June 30, 2010** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: *Well Closed*

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)  
☒ Close this file. (No fee required)  
☐ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

- ☐ acre-feet  
☐ cubic-feet  
☐ gallons

(Must be a specific number)

- ☐ acre-feet  
☐ cubic-feet  
☐ gallons

Annual quantity \_\_\_\_\_  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date \_\_\_\_\_

Printed Name \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_

AMT: *55-69*

(Continues on reverse)

*37100047010*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

G193300

G193300



G193300

A

37-000479

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193300 CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193300  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
35TH ST E & AVE N-12

State Well Number  
06N/11W-08L S

Parcel Number  
3022-033-274

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: OWNER, BUT NO WATER IS BEING EXTRACTED

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

0	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date 5/29/08

Printed Name Ren (FIRST NAME) (M. NAME) Domash (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: 8

37-000480

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

G193300

2006

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well  
35TH ST E & AVE N-12

State Well Number  
06N/11W-08L S

RECORDATION NO: G193300  
CONTACT PHONE NO: (661) 266-7602

Parcel Number

3022-033-274

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☒ Other: Please explain: owner of land but no extraction

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☐ Record my water use. (Fee required)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_ (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 9670 AMT: B

37-000482



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2004

STATE WATER RESOURCES  
CONTROL BOARD

2005 JUL -1 PM 2:45

DM. C. WATER RIGHTS  
SACRAMENTO

<u>Active Well Locations</u>		<u>Acre Feet Water Pumped</u>
1.	28 <sup>th</sup> Street East and Avenue O-2	60
2.	32 <sup>nd</sup> Street East and Avenue O-2	60
3.	40 <sup>th</sup> Street East and Avenue P	85
4.	42 <sup>nd</sup> Street East and Avenue N-4	840
5.	47 <sup>th</sup> Street East and Avenue O	720
6.	48 <sup>th</sup> Street East and Avenue N-8	840
7.	49 <sup>th</sup> Street East and Avenue M-8	840
8.	50 <sup>th</sup> Street East and Avenue O-10	600
9.	53 <sup>rd</sup> Street East and Avenue M-8	825
10.	55 <sup>th</sup> Street East and Avenue N-4	840
11.	60 <sup>th</sup> Street East and Avenue N	840
12.	95 <sup>th</sup> Street East and Avenue O-10	<u>60</u>
Total		6,610

<u>Inactive Well Locations</u>		<u>Acre Feet Water Pumped</u>
1.	35 <sup>th</sup> Street East and Avenue N-12	0
2.	37 <sup>th</sup> Street East and Avenue N-8	0
3.	37 <sup>th</sup> Street East and Avenue O	0
4.	37 <sup>th</sup> Street East and Avenue O-4	0
5.	55 <sup>th</sup> Street East and Avenue N	<u>0</u>
Total		0

*make inactive*

37-000484

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**



G193300%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45

DIV OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193300  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

35TH ST E & AVE N-12

State Well Number

06N/11W-02478

-08L

Parcel Number

3022-033-274

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of **\$115.00** is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** Groundwater extraction or Surface diversion

2. **OWNERSHIP. Person listed below is:**

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** Water Meter Power Meter Nonmetered or Estimated

6. **TYPE OF WATER USE** Agricultural Domestic or Municipal Other: \_\_\_\_\_

7. **ACTION REQUESTED:**

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES DEPT OF AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_

AMT: \_\_\_\_\_

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous tr  
GW-ANN-EXTRT (1-05)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193300  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193300  
PASSWORD: D29378

Owner's Designation of Well  
35TH ST E & AVE N-12

State Well Number  
06N/11W-08M S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ **Owner** of land, but **lessee** is extracting/diverting water.  
☐ **Other:** Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED:**

- ☐ **Close this file.** (Files may be reopened at any time – fee required).  
☒ **Record my water use.** (Fee required)  
☐ **Do not record my water use but keep my name on mailing list.** (No fee required)  
☐ **Transfer this file to:** \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments  
INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout Today's Date 8/29/2003

Printed Name LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. 2509 AMT: \$5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous tabl

\*\*\*PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~

~~PALMDALE REGIONAL AIRPORT~~

~~ATTENTION: PROPERTY MANAGER~~

~~JAMES E BORT~~

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

~~PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT~~



Recordation No.: G193300

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~#3 AVE/ N-12~~

35TH STREET EAST & AVENUE N-12

State Well Number

06N/11W-08M S

Parcel Number

STATE WATER RESOURCES  
CONTROL BOARD  
JUL - 3 PM 4:23  
RECORDATION

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

### 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

### 6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

- ☒ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

1999 PRODUCTION OF 760 ACRE- FEET USED FOR VEGETABLE PRODUCTION.  
OTHER NEARBY WELLS USED IN 2000.

### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

6-29-2001

Printed Name

LEWIS

W.

TROTT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS  
PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous t



RECEIVED  
FEB 22 2000

PALMDALE REGIONAL AIRPORT

\*\*\*PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193300



**OWNER'S DESIGNATION OF WELL:** #3 AVE/ N-12 & 35 ST  
**STATE WELL NO:** 6N/11W-8M S

**TELEPHONE NUMBER:**

(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☐ Groundwater extraction or ☐ Surface diversion

### 2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*vegetable production*

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name: *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R. 2422

AMT: 5.00

GW-ANN-EXTRT (1-00)

37-000491

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, ( ) MIT THE ORIGINAL AND MAKE A COPY FOR OUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST  
STATE WELL NO: 6N/11W-8M S

RECORDATION NO: G193300

TELEPHONE NUMBER:  
(805) 266-7602  
PARCEL NO:

FEB 26 1999

PALMDALE REGIONAL AIRPORT

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Onion production, Carrot production

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT

Company Name: Los Angeles City Dept of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2400 AMT. 5.00

# GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193300



**OWNER'S DESIGNATION OF WELL:** #3 AVE/ N-12 & 35 ST.  
**STATE WELL NO:** 6N/11W-8M S

**TELEPHONE NUMBER:**

(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** \_\_\_\_\_

820

(Must be a specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*For Onion Production*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

JAMES E. BORT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Los Angeles City Dept of Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 500

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1995

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193300

**OWNER'S DESIGNATION OF WELL:** #3 AVE/ N-12 & 35 ST.  
**STATE WELL NO:** 6N/11W-8M S

**TELEPHONE NUMBER:**  
(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

860	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

**METHOD OF MEASUREMENT**

**TYPE OF WATER USE**

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated  
☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

*Onion Production*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date: *5/28/96*  
Printed Name: *JAMES E BORT*  
Company Name: *Los Angeles City Dept. of Airports*

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: \$5.00

## GENERAL INFORMATION

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LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

STATE WATER RESOURCES CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1995 JUN 16 AM 11:49

RECORDATION NO: G193300

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST.  
STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER:  
(805) 266-7602  
PARCEL NO:

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1995, in order to be recorded.

1. OWNERSHIP. Person listed above is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? yes ☐ no ☒

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter  
☐ Power Meter  
☒ Nonmetered or Estimated

TYPE OF WATER USE

- ☒ Agricultural  
☐ Domestic or Municipal  
☐ Other: \_\_\_\_\_

910 ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)  
☒ Record my water use. (fee required.)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: L.A. City Dept of Airports d/b/a Palmdale Regional Airport  
Address: Same as above  
(STREET ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: No transfer Effective Date: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 22946 AMT: 5-01

\*\*\* CONTINUE ON BACK PAGE \*\*\*

5. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. \_\_\_\_\_

6. **CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4/19/95  
Printed Name: JAMES EDWARD BORT  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)  
Company Name: Palmdale Regional Airport

#### GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons  
One miner's inch is approximately 9 gallons per minute.  
An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

Complete a separate notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number <b>0424</b>
Recordation Number <b>193300</b>
State Well Number <b>06N/11W-08M</b>

Please do not mark in the above space

193300

**FIRST NOTICE**  
**GROUND WATER EXTRACTIONS**

(Pursuant to Part 5, Division 2 of the Water Code)

Item

Los Angeles City Dept. of Airports

1. Name of person owning the well James E. Bort, Supervisor  
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 No. 25 St., E. Palmdale, CA 93550-2158  
Street address or P.O. Box number City State Zip Code

Telephone Number ( 805 ) 266 - 7602

2. Name of person extracting ground water, if different than Item 1 John A. Calandri, Jr.

Address 742 W. Ave. L Lancaster, CA 93534  
Street address or P.O. Box number City State Zip Code

Telephone Number ( 805 ) 945 - 0616

**#3 WELL LOCATION**

3. Owner's designation of well Ave. N-12 & 35 St., E.  
Name and/or Number

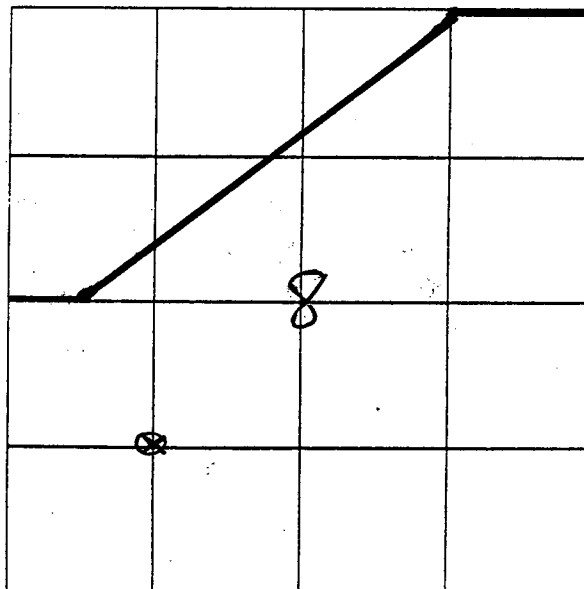
4. County Los Angeles

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known)

NW 1/4, of SW 1/4, Section 8, Township 6N, Range 11W, SB B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section 8, Township 6N, Range 11W, Quadrangle map name \_\_\_\_\_



STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1994 JUN 27 PM 3:20

**WATER USE**

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

Old Retlaw Ranch - now leased for intensive dry onion production

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or _____ specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
1993	1,000 AF	est.	onions	240	none

37-000501

Item

9. Do you also divert surface water? no
10. If answer (to 9 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures.....☐
  - (b) Under Annual Recordation Notice procedures.....☐
  - (c) Under Appropriative Water Right procedures.....☐
  - (d) Not reporting.....☐

#### WELL DATA

11. Is place of use also served by another well? yes Another water source? no  
Yes or No Yes or No
12. If yes to either, describe This lease has several different wells.
13. Type, make and horsepower of pump Nunecy 200 HP Date installed 1990
14. Pump tests DRC Pump  
Made by Date Discharge rate gpm Plant efficiency
15. Power supply electricity PO826-5185 1990  
Source Meter No. Date Installed
16. Depth of well 675 feet. 17. Casing diameter 16 inches.
18. Is well gravel-packed? Yes X or No      19. Date drilled
20. What are the upper and lower limits of casing perforations? Upper unknown Lower       
(Show feet from ground surface)
21. Is log of well available? yes Where? DRC Pump Co., Lancaster, CA 93534  
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained? ----
23. Are water level measurements available? yes Where? DRC Pump Co. & J. Calandri  
(Yes or No)

#### PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.  
A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Signature James E. Bost

Date signed 6/21/94

At (City or P.O.) Palmdale, CA

Firm or Corporate name Los Angeles City Dept. of Airports

Palmdale Regional Airport

Title of person Signing this notice Agricultural Land Developer

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193301

Date Submitted: 2013-04-16

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	792 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	125 Acres Sod (lawn grass)

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Descripton	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Larry
Last Name	Powell
Relation to Water Right	Authorized Official
I read the above and agree	Yes

37-000503

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193301

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	615 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	


6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	125 Acres Sod (lawn grass)

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official 
I read the above and agree	Yes

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193301

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water

Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	558 Acre-Feet

Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	


Method of Measurement	
Method of Measurement	Non-metered or Estimated

Purpose(s) of Use	
Irrigation	125 Acres Sod (lawn grass)

Action Requested	
Action Requested	Record my water use

Supplemental Information	
Supplemental Information	

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes 

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*  
State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>  
**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**  
(GROUNDWATER RECORDATION PROGRAM)

G193301

2009

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~  
~~PROPERTY MANAGER~~  
~~89516 NORTH 25TH STREET~~  
~~PALMDALE, CA 93680-2750~~

*Los Angeles World Airports*  
*Environmental Manager*  
*7301 World Way West 3rd Floor*  
*Los Angeles, CA 90045*

RECORDATION NO: G193301  
CONTACT PHONE NO: ~~(916) 341-5300~~

*424 646 6500*

Owner's Designation of Well

45TH ST E & N-4

State Well Number

06N/11W-09F S

Parcel Number

3025-050-270

**DEADLINE:** Notices must be received no later than June 30, 2010 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:  
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_
7. ACTION REQUESTED (Check one):  
☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

*576* ☒ acre-feet  
(Must be a specific number) ☐ cubic-feet  
☐ gallons

☐ acre-feet  
☐ cubic-feet  
☐ gallons  
Annual quantity \_\_\_\_\_  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to:

*Environmental Service Division*  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: *Los Angeles World Airports Palmdale*  
Address: *7301 World Way West 3rd Floor Los Angeles CA 90045*  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: *Robert* (FIRST NAME) *Freeman* (M. NAME) (LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: \_\_\_\_\_

(Continues on reverse)

37-000506



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

G193301

G193301



G193301

A

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

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(GROUNDWATER RECORDATION PROGRAM)**

G193301

2009

If the owner information below is wrong or missing, please correct.  
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PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
89516 NORTH 125TH ST EAST  
PALMDALE, CA 90680-2156~~

*CW*  
*Los Angeles World Airports  
Environmental Manager  
7301 World Way WEST 3rd Floor  
Los Angeles, CA 90045*

RECORDATION NO: G193301

CONTACT PHONE NO: ~~(805) 286-7882~~

*424 646 6500*

Owner's Designation of Well

45TH ST E & N-4

State Well Number

06N/11W-09F S

Parcel Number

3025-050-270

**DEADLINE:** Notices must be received no later than **June 30, 2010** in order to be recorded.

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☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

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*576*  
(Must be a specific number)

☒ acre-feet  
☐ cubic-feet  
☐ gallons

Annual quantity \_\_\_\_\_

Season of diversion

Begin \_\_\_\_\_

End \_\_\_\_\_

Maximum rate of diversion \_\_\_\_\_

☐ acre-feet  
☐ cubic-feet  
☐ gallons

Transfer this file to: *Environmental Service Division*

Company Name: *Los Angeles World Airports Palmdale*

Address: *7301 World Way west 3rd floor Los Angeles CA 90045*

Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_

AMT: *50 -*

(Continues on reverse)

*37/000509*  
*PP*

## GENERAL INFORMATION

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

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a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

RECORDATION NO: G193301  
CONTACT PHONE NO: 661-266-7602

STATE WATER RESOURCES  
CONTROL BOARD  
2007 JAN 30 AM 9:56  
DIVISION OF WATER RIGHTS  
SACRAMENTO

Owner's Designation of Well  
45TH STE & N-4

State Well Number  
T6N/R11W-9FS

Parcel Number  
3025-050-270

45TH

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain:

840	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be a specific number)	

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other:

N/A	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
Annual quantity _____	
Season of diversion	
Begin _____	
End _____	
Maximum rate of diversion _____	

### 7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time - fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to:

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
 Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
 Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD CULTIVATION AND PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W. TROUT  
 (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2658 AMT: 115

37-000511

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193301

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193301  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
45TH ST E & N-4

State Well Number  
06N/11W-09F S

Parcel Number  
3025-050-270

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

420	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to:

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD CULTIVATION AND PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 5/29/08

Printed Name: Ron Danesh (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: \$115

37-000512

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193301

2006

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193301

CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well  
45TH ST E & N-4

State Well Number  
06N11W-09F S

Parcel Number

3025-050-270

**DEADLINE:** Notices must be received no later than June 30, 2007 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

1100	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOD CULTIVATION AND PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 6/25/2007

Printed Name: Ron Domash (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00

37-000514



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS:</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
<b>1. Los Angeles County</b>								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
<b>2. Eastern Riverside County</b>								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
<b>3. Western Riverside County</b>	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
<b>4. San Bernardino County</b>								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
<b>5. Ventura County</b>	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

✓ OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;  
DIV. OF WATER RIGHTS  
SACRAMENTO

G 193301%G%2004

2004

2005 JUL -1 PM 2:45

RECORDATION NO.: G193301  
CONTACT PHONE NO.: (661)266-7602

✓ PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well

42ND ST E & N-4

State Well Number

06N/11W-0016

-09F

Parcel Number

3025-050-210

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or Surface diversion
2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated
6. TYPE OF WATER USE ☒ Agricultural Domestic or Municipal Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time -- fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD CULTIVATION AND PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 0629 AMT: 115

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
557	140	6.0	840
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; padding: 10px; text-align: center; font-size: 1.5em;">840</div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.  
GW-ANN-EXT:RT (1-05)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;



G193301%G%2003

2004 JUL -8 PM 1:40

2004 JUL -8

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193301  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well  
42ND ST E & N-4

State Well Number  
06N/11W-09H S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP: Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. ☒

AMT: 115

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1 ACRES	COLUMN 2 AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193301%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193301  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

42ND ST E & N-4

State Well Number

06N/11W-09H S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

LEWIS  
(FIRST NAME)

W.  
(M. NAME)

TROUT  
(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_

AMT: \_\_\_\_\_

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

2003 SEP -2 AM 12:02

DIV. OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193301  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193301  
PASSWORD: D29378

Owner's Designation of Well

42ND ST E & N-4

State Well Number

06N/11W-09H S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

SOD PRODUCTION.

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

8/29/2003

Printed Name

LEWIS

(FIRST NAME)

W.

(M. NAME)

TRUST

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2507 AMT: \$5



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS

**PALMDALE REGIONAL AIRPORT**  
**ATTENTION: PROPERTY MANAGER**  
**JAMES E BORT**

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

**PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT**



Recordation No.: G193301

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~48 ST & N 4~~

**48TH STREET EAST AND AVENUE N-4**

State Well Number

06N/11W-09H S

Parcel Number

2001 JUL - 3 11:42:22  
DIV OF WATER RIGHTS  
SACRAMENTO

STATE WATER RESOURCES  
CONTROL BOARD

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

### 2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

### 7. ACTION REQUESTED:

☒ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**SOX PRODUCTION**

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date **6/29/2001**

Printed Name

**LEWIS W. TROUT**

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

**PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.  
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
 For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.  
<sup>2</sup> Unit use for dates was not changed from previous

RECEIVED  
FEB 22 2000  
PALMDALE REGIONAL AIRPORT

\*\*\*PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193301



**OWNER'S DESIGNATION OF WELL:** 48 ST & N-4  
**STATE WELL NO:** 6N/11W-9H S

**TELEPHONE NUMBER:**  
(805) 266-7602  
**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

## 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

## 2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

## 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

## 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

**5. METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

**6. TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

## 7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required).

☒ Record my water use. (Fee required).

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

## 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

Soil production

## 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date 6-27-00

Printed Name: JAMES E. BORT (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles World Airports - Palmdale

THIS SPACE FOR OFFICE USE ONLY

R. 2422 AMT: 5.00

GW-ANN-EXTRT (1-00)

37-000526

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, **MIT THE ORIGINAL AND MAKE A COPY FOR OUR RECORDS** \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1999, in order to be recorded.

FEB 26 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193301

OWNER'S DESIGNATION OF WELL: 48 ST & N-4  
STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER:  
(805) 266-7602  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

760  
(Must be a specific number)

☒ acre-feet  
☐ cubic-feet  
☐ gallons

Annual quantity 0  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximin rate of diversion \_\_\_\_\_

☐ acre-feet  
☐ cubic-feet  
☐ gallons

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

sod production

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 4-19-99

Printed Name: JAMES E. BORT (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193301



**OWNER'S DESIGNATION OF WELL:** 48 ST. & N-8  
**STATE WELL NO:** 6N/11W-9H S

**TELEPHONE NUMBER:**  
(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**800**  
(Must be an specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

**METHOD OF MEASUREMENT**

☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*sod production*

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort* Today's Date: *5-5-97*

Printed Name: *JAMES E. BORT*

Company Name: *Los Angeles City Dept of Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 500



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY OF YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

1995

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH STREET EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193301

**OWNER'S DESIGNATION OF WELL:** 48 ST.  
**STATE WELL NO:** 6N/11W-9H S

**TELEPHONE NUMBER:**  
(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

900	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

**METHOD OF MEASUREMENT**

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

soil production

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort Today's Date: 5/28/96

Printed Name: JAMES E. BORT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Los Angeles City Dept. of Airports

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

Complete a separate  
notice for each well.

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number <u>0424</u>
Recordation Number <u>193301</u>
State Well Number <u>06N/11W/09H</u>

Please do not mark in the above space

**FIRST NOTICE**  
**GROUND WATER EXTRACTIONS**

(Pursuant to Part 5, Division 2 of the Water Code)

Item

Los Angeles City Dept. of Airports

1. Name of person owning the well c/o James E. Bort, Supervisor  
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 No. 25 St., E. Palmdale, CA 93550  
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 266 - 7602

2. Name of person extracting ground water, if different than Item 1 Dan Young, EZ Care Growers

Address 41120 No. 40 St., E., Palmdale, CA 93550  
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 274 - 9192

**WELL LOCATION**

3. Owner's designation of well 48 St., E., & Ave. N-8  
Name and/or Number

4. County Los Angeles

5. Describe location of well to the nearest 40-acre quarter section. State well number (if known)

SE 1/4, of NE 1/4, Section 9, Township 6N, Range 11W, SB B. & M.

6. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated.

Section 9, Township 6N, Range 11 W, Quadrangle map name


N-8

N

9

25

25

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
1994 JUN 27 PM 3:20

**WATER USE**

7. Describe the Place of Use: (If sketch is required please use grid under Item 6.)

water is being used to irrigate sod (grass) on 210 acres of  
Palmdale Regional Airport Land.

8. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation		When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
			Crops served	Acreage supplied	
19 93	630 AF	est.	sod	210	N/A

37-000534

Item

9. Do you also divert surface water? No
10. If answer (to 9 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures.....☐
  - (b) Under Annual Recordation Notice procedures.....☐
  - (c) Under Appropriative Water Right procedures.....☐
  - (d) Not reporting.....☐

### WELL DATA

11. Is place of use also served by another well? yes Another water source? No  
Yes or No Yes or No
12. If yes to either, describe well at 43<sup>rd</sup> St., E., & Ave. O
13. Type, make and horsepower of pump Randolph 125 HP Date installed 2/92
14. Pump tests DRC Pump 800 GPM  
Made by Date Discharge rate gpm Plant efficiency
15. Power supply diesel engine 125 HP  
Source Meter No. Date Installed
16. Depth of well 420 feet. 17. Casing diameter 14" inches.
18. Is well gravel-packed? Yes X or No      19. Date drilled 1956
20. What are the upper and lower limits of casing perforations? Upper unknown Lower unknown  
(Show feet from ground surface)
21. Is log of well available? yes Where? EZ Care Growers  
(Yes or No)
22. Has a chemical analysis of well water been made? no If yes, where can it be obtained? ----
23. Are water level measurements available? yes Where? DRC Pump - Lancaster  
(Yes or No)

### PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor... Section 5008 of Water Code.  
 A \$5.00 Filing fee must accompany each notice.

*I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.*

Signature James E. Bort  
 James E. Bort

Date signed 6/2/94

At (City or P.O.) Palmdale, Calif.

Firm or Corporate name Los Angeles City Dept. of Airports  
Palmdale Regional Airport

Title of person Signing this notice Agricultural Land Developer

G193321

G193321



G193321

37-000536



Peter M. Rooney  
Secretary for  
Environmental  
Protection

# State Water Resources Control Board

John P. Caffrey, Chairman

## Division of Water Rights

901 P Street • Sacramento, California 95814 • (916) 657-0765 FAX (916) 657-1485  
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000  
Internet Address: <http://www.swrcb.ca.gov>

SURNAME



Pete Wilson  
Governor

In Reply Refer  
to:335:KRB:G193321

**JUL 20 1998**

City of Los Angeles  
Department of Airports  
39516 N. 25<sup>th</sup> Street East  
Palmdale, CA 93550

Dear Ladies and Gentlemen:

### FIRST NOTICE OF GROUNDWATER EXTRACTIONS

We have received your First Notice of Groundwater Extraction. The following Recordation Number has been assigned to your well:

G193321 – 23<sup>rd</sup> St. East & P

Please refer to the Recordation Number in future communications with the State Water Resource Control Board (SWRCB). We will send Annual Recordation Notices each January to report the amount of water extracted during the previous calendar year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unrecorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

**ORIGINAL SIGNED BY:**

Kenneth R Beyer  
Associate Water Resources Control Engineer  
Data Management Unit

KRBeyer:rmontoya:7-7-98  
u:\krb\grwtr\g193321

7/20/98 KRB

California Environmental Protection Agency

Complete a separate  
notice for each well.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**DIVISION OF WATER RIGHTS**  
**P.O. Box 2000, Sacramento, CA 95812-2000**

Recordation Number <b>193321</b>
State Well Number <b>06N/11W-19C 5</b>
Please do not mark in the above space

**FIRST NOTICE**  
**GROUNDWATER EXTRACTIONS**  
(Pursuant to Part 5, Division 2 of the Water Code)

10012769

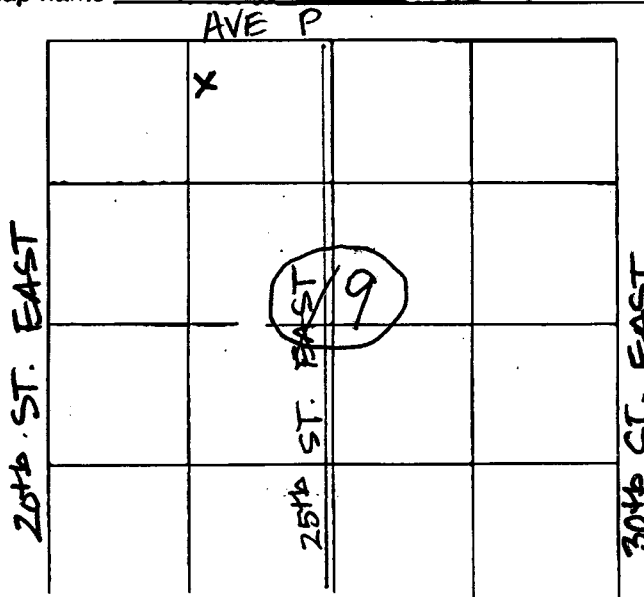
1. Name of person owning the well L.A. City Dept. of Airports  
(Unless otherwise indicated, annual notices will be sent to this name and address)  
Address 39516 N. 25th Street East, Palmdale, CA. 93550  
Street address or P.O. Box number City State Zip Code  
Telephone Number (805) 266 - 7602
2. Name of person extracting groundwater, if different than item 1 Palmdale Water District  
Address 2029 East Ave. O Palmdale, CA. 93550  
Street address or P.O. Box number City State Zip Code  
Telephone Number (805) 947 - 4111

**WELL LOCATION**

3. Owner's designation of well 23rd. St. East & R 4. County Los Angeles  
Name and/or Number
5. County Assessor's Parcel Number 6
6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) 6N/11W-19COO S  
NE 1/4, of NW 1/4, Section 19, Township 6N  
Range 11W, San B. & M.  
Bernardino
7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 19, Township 6N, Range 11W

Quadrangle map name SBBM



STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
SACRAMENTO  
JUL 12 PM 4:13

7/2/97  
5:00  
D#



## WATER USE

8. Describe the Place of Use: (If sketch is required please use grid under Item 7.) Domestic Water supply

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
			When use is for irrigation		When use is other than irrigation
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19	1557 ac ft	meter	city	-----	Part of City water supply

10. Do you also divert surface water? no  
(Yes or No)

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures ..... ☐  
 (b) Under Annual Recordation Notice procedures ..... ☐  
 (c) Under Appropriative Water Right procedures ..... ☐  
 (d) Not reporting ..... ☒

## WELL DATA

12. Is place of use also served by another well? No Another water source? No  
(Yes or No) (Yes or No)

13. If yes to either, describe N/A

14. Type, make and horsepower of pump \_\_\_\_\_ Date installed \_\_\_\_\_

15. Pump tests \_\_\_\_\_ 2000 GPM ?  
Conducted by \_\_\_\_\_ Date \_\_\_\_\_ Discharge rate gpm \_\_\_\_\_ Plant efficiency \_\_\_\_\_

16. Power supply So. Cal. Edison  
Source \_\_\_\_\_ Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_

17. Depth of well 1030 feet. 18. Casing diameter 16 inches.

19. Is well gravel-packed? yes 20. Date drilled July 92  
(Yes or No)

21. What are the upper and lower depths of casing perforations? Upper \_\_\_\_\_ Lower \_\_\_\_\_  
(Show feet from ground surface)

22. Is log of well available? yes Where? Palmdale Water District  
(Yes or No)

23. Has a chemical analysis of well water been made? yes If yes, where can it be obtained? PMD Water Dist.  
(Yes or No)

24. Are water level measurements available? yes Where? Palmdale Water District

## PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.

A \$5.00 Filing fee must accompany each notice.

*I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.*

Name James E. Bort  
Print

Signature \_\_\_\_\_

Title Ag. Land Developer Date 6-25-97

At (City or P.O.) 39516 25th St. East Palmdale, CA. 93550

Firm or  
Corporate name Los Angeles World Airport - Palmdale

**GROUND WATER EXTRACTIONS  
PALMDALE REGIONAL AIRPORT  
1996**

23rd St. East and Ave. P	1557 ac ft
28th St. East and Ave O-2	92 ac ft.
32nd St. East and Ave. O-2	198 ac ft.
35th St. East and Ave N-12	820 ac ft
37th St. East and Ave O	720 ac ft.
37th St. East and Ave O-4	820 ac ft.
40th St. East and Ave. P	130 ac ft.
47th St. East and Ave. <b>P</b>	800 ac ft.
48th St. East and Ave, N-8	800 ac ft.
49th St. East and Ave M-8	880 ac ft.
53rd St. East and M-8	960 ac ft.
55th St. East and Ave N.	825 ac ft.
94th St. East and Ave 0-10	126 ac ft.

---

Total **8728 ac ft.**

  
James E. Bort  
Agricultural Land Developer  
805-266-7602



City of Los Angeles  
Department of Airports

DATE: 6-30-97

TO: State Water Resources Control Board  
Division of water rights

FAX#: 916-657-1485

FROM: James E. Bort *Bort*

FAX#: (805) 266-7604 PHONE #: (805) 266-7602

MESSAGE: The first notice of Groundwater  
Extractions for a well located at  
23<sup>rd</sup> Street East and Ave N is in error  
should be  
23<sup>rd</sup> Street East and Avenue P  
as stated on the cover sheet sent on  
6/28/97

CORRECTION  
MADE TO  
ORIGINAL  
6/3/98  
KRB

James E. Bort  
Air Land Developer  
Palmdale Regional Airport  
39516 25<sup>th</sup> St East  
Palmdale, Ca 93536

TOTAL PAGES TRANSMITTED (Including Cover:) 4

FILE COPY

GROUND WATER EXTRACTIONS  
PALMDALE REGIONAL AIRPORT  
1996

23rd St. East and Ave. P	1557 ac ft
28th St. East and Ave O-2	92 ac ft.
32nd St. East and Ave. O-2	198 ac ft.
35th St. East and Ave N-12	820 ac ft
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37th St. East and Ave O-1	820 ac ft.
40th St. East and Ave. P	130 ac ft.
47th St. East and Ave. P	800 ac ft.
48th St. East and Ave. N-8	800 ac ft.
49th St. East and Ave M-8	880 ac ft.
53rd St. East and M-8	960 ac ft.
55th St. East and Ave N.	825 ac ft.
94th St. East and Ave O-10	126 ac ft.

Total 8728 ac ft.

*James E. Bort*  
James E. Bort  
Agricultural Land Developer  
805-266-7602

WELLS FARGO BANK

4973

91-118  
1221(1)

DATE 6-27-97

65.00

JAMES E. BORT  
BARBARA A. BORT  
(805) 842-5330  
2720 W. SECURE PL.  
LANCASTER, CA 93536

MEMO

12210119114973 0940 559404

37-000542

Complete a separate  
notice for each well.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**DIVISION OF WATER RIGHTS**  
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number
State Well Number

Please do not mark in the above space

**FIRST NOTICE**  
**GROUNDWATER EXTRACTIONS**  
(Pursuant to Part 6, Division 2 of the Water Code)

1. Name of person owning the well L.A. City Dept. of Airports  
(Unless otherwise indicated, annual notices will be sent to this name and address)  
Address 39516 N. 25th Street East, Palmdale, CA. 93550  
Street address or P.O. Box number City State Zip Code  
Telephone Number (805) 266 - 7602

2. Name of person extracting groundwater, if different than item 1 Palmdale Water District  
Address 2029 East Ave. O Palmdale, CA. 93550  
Street address or P.O. Box number City State Zip Code  
Telephone Number (805) 947 - 4111

**WELL LOCATION.**

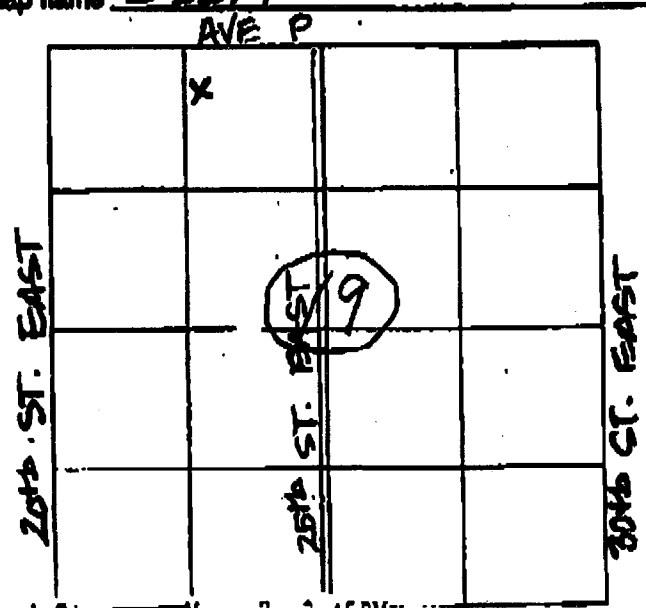
3. Owner's designation of well 23rd. St. East & P 4. County Los Angeles  
Name and/or Number  
5. County Assessor's Parcel Number 6

6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) 6N/11W-19C00 S  
NE 1/4, of NW 1/4, Section 19, Township 6N  
Range 11W San B. & M.  
Bernardino

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 19, Township 6N, Range 11W  
Quadrangle map name SBBM

*Leased To  
Palmdale Water  
District*



STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS  
JUN 30 PM 4:20  
15-44 110.CC 1.04

8. Describe the Place of Use: (If sketch is required please use grid under item 7.) Domestic Water supply

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet	Method of measurement or equipment used	When use is for irrigation	Average applied	When use is other than irrigation
97	1557 ac ft	meter	Crops served	-----	Refuse and other uses, i.e., processing, products manufacturing, number and kind of uses
			city		Part of City

10. Do you also divert surface water? no (Yes or No) water supply

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures ☐  
 (b) Under Annual Recordation Notice procedures ☐  
 (c) Under Appropriative Water Right procedures ☐  
 (d) Not reporting ☒

### WELL DATA

12. Is place of use also served by another well? No (Yes or No) Another water source? No (Yes or No)

13. If yes to either, describe N/A

14. Type, make and horsepower of pump So. Cal. Edison Date installed 2000 GPM

15. Pump tests Conducted by Date Discharge rate gpm Plant efficiency

16. Power supply Source Meter No. Date installed

17. Depth of well 1030 feet. 18. Casing diameter 16 inches.

19. Is well gravel-packed? yes (Yes or No) 20. Date drilled July 92

21. What are the upper and lower depths of casing perforations? Upper Lower (Show feet from ground surface)

22. Is log of well available? yes (Yes or No) Where? Palmdale Water District

23. Has a chemical analysis of well water been made? yes (Yes or No) If yes, where can it be obtained? PMD Water Dist.

24. Are water level measurements available? yes (Yes or No) Where? Palmdale Water District

### PLEASE NOTE THAT:

A willful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.

A \$500 Filing fee must accompany each notice.

*I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.*

Name James R. Bort Print

Signature

Title Ag. Land Developer Date 6-25-97

At (City or P.O.) 39516 25th St. East Palmdale, CA. 93550

Firm or Corporate name Los Angeles World Airport - Palmdale

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

PALMDALE WATER DISTRICT  
IRRIGATION DISTRICT  
2029 EAST AVE Q  
PALMDALE, CA 93550

**RECORDATION NO:** G193321



**OWNER'S DESIGNATION OF WELL:** 23RD ST EAST & P  
**STATE WELL NO:** 6N/11W-19C S

**TELEPHONE NUMBER:**

(805) 947-4111

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

#### 1. TYPE OF DIVERSION

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

#### 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

#### 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

#### 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

#### 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

#### 6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

#### 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

#### 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

#### 9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R 2389 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



Continue on from top

KOSO,  
Lewis Trout<sup>(with LA Dept of Airports)</sup> telephoned  
re the Groundwater Recordation  
for well 6N/11W/19B (G193202).

He would like to know the  
total that has been reported  
by LA Dept of Airports &  
Palmdale Water Agency as  
production for that well.

His number is (818)909-3525  
X-260

Thanks.  
Jann

G 193321 23rd St East & P

193329



Complete a separate  
notice for each well.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**DIVISION OF WATER RIGHTS**  
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number <b>193329</b>
State Well Number <b>06N/11W-08R 5</b>
Please do not mark in the above space

**FIRST NOTICE**  
**GROUNDWATER EXTRACTIONS**  
(Pursuant to Part 5, Division 2 of the Water Code)

L A CITY DEPT OF AIRPORTS

1. Name of person owning the well City of L.A., Department of Airports  
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 N. 25 th. St., East, Palmdale, Ca., 93550-2158  
Street address or P.O. Box number City State Zip Code

Telephone Number ( ) -

2. Name of person extracting groundwater, if different than Item 1 John Calandri Farms, Inc.

Address 742 W. Ave. L., Lancaster, Ca., 93534  
Street address or P.O. Box number City State Zip Code

Telephone Number ( 805 ) 945 - 0616

**WELL LOCATION**

3. Owner's designation of well A/P Pole # 2 4. County Los Angeles  
Name and/or Number

5. County Assessor's Parcel Number L.A. Co. # 3022-033-271

6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Pole # 2  
south/east 1/4, of south/east 1/4, Section 8, Township 6 north

Range 11 west, SanBernadino B. & M.

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 8, Township 6 north, Range 11 west

Quadrangle map name Airport # 2


STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
97 JUL -1 PM 4:20

# WATER USE

8. Describe the Place of Use: (If sketch is required please use grid under Item 7.) Irrigated Farmland

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or <u>specify unit</u>	Method of measurement or of estimate (Specify)	When use is for irrigation	Acreage supplied	When use is other than irrigation
19 96	160	ESTIMATE	Crops served onions	80	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered

10. Do you also divert surface water? No  
(Yes or No)

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures ☐
- (b) Under Annual Recordation Notice procedures ☐
- (c) Under Appropriative Water Right procedures ☐
- (d) Not reporting ☐

## WELL DATA

12. Is place of use also served by another well? Yes Another water source? No  
(Yes or No) (Yes or No)

13. If yes to either, describe acreage requires more than one well.

14. Type, make and horsepower of pump turbine pressure / Win-troath / U.S. Motor  
200 H.P. Date installed elec.

15. Pump tests Conducted by Date Discharge rate gpm Plant efficiency

16. Power supply S.C.E. P0726K-001379  
Source Meter No. Date Installed

17. Depth of well feet. 18. Casing diameter inches.

19. Is well gravel-packed? (Yes or No) 20. Date drilled

21. What are the upper and lower depths of casing perforations? Upper  Lower   
(Show feet from ground surface)

22. Is log of well available? (Yes or No) Where?

23. Has a chemical analysis of well water been made? NO If yes, where can it be obtained?   
(Yes or No)

24. Are water level measurements available? ROTTMAN DRILLING Where? LANCASTER

### PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.

A \$5.00 Filing fee must accompany each notice.

*I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.*

Name JOHN A. CALANDRI

Signature John A. Calandri V.P.  
Print

Title VICE-PRESIDENT Date 6-25-97

At (City or P.O.) LANCASTER, CA

Firm or Corporate name JOHN CALANDRI FARMS, INC.

**37-000550**

193330



61933330

Complete a separate  
notice for each well.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS  
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number <b>193330</b>
State Well Number <b>06N/11W-08Q 3</b>
Please do not mark in the above space

FIRST NOTICE  
**GROUNDWATER EXTRACTIONS**  
(Pursuant to Part 5, Division 2 of the Water Code)

- LA CITY DEPT OF AIRPORTS**
1. Name of person owning the well City of L.A., Department of Airports  
(Unless otherwise indicated, annual notices will be sent to this name and address)
- Address 39516 N. 25 th. St. East, Palmdale, Ca., 93550-2158  
Street address or P.O. Box number City State Zip Code
- Telephone Number ( ) -
2. Name of person extracting groundwater, if different than Item 1 John Calandri Farms, Inc.
- Address 742 W. Ave. L. Lancaster, Ca. 93534  
Street address or P.O. Box number City State Zip Code
- Telephone Number ( 805 ) 945 - 0616

**WELL LOCATION**

3. Owner's designation of well A/P Pole # 3 4. County Los Angeles  
Name and/or Number
5. County Assessor's Parcel Number L.A. Co. # 3022-033-273
6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Pole # 3  
south/west 1/4, of south/east 1/4, Section 8, Township 6 north  
Range 11 west SanBernadino B. & M.
7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.
- Section 8, Township 6 north, Range 11 west,  
Quadrangle map name Airport # 3

		<input checked="" type="checkbox"/>	

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
97 JUL -1 PM 4:20

# WATER USE

8. Describe the Place of Use: (If sketch is required please use grid under Item 7.) Irrigated  
Farmland
9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
			When use is for irrigation		When use is other than irrigation
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19 96	400	ESTIMATE	ONIONS	80	

10. Do you also divert surface water? No  
 (Yes or No)
11. If answer (to 10 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures ☐
  - (b) Under Annual Recordation Notice procedures ☐
  - (c) Under Appropriative Water Right procedures ☐
  - (d) Not reporting ☐

## WELL DATA

12. Is place of use also served by another well? Yes Another water source? No  
 (Yes or No) acreage requires more than one well.
13. If yes to either, describe turbine pressure pump / Peerless pump / Newman elec.
14. Type, make and horsepower of pump 200 H.P. Date installed \_\_\_\_\_
15. Pump tests \_\_\_\_\_  
 Conducted by \_\_\_\_\_ Date \_\_\_\_\_ Discharge rate gpm \_\_\_\_\_ Plant efficiency \_\_\_\_\_
16. Power supply S.C.E. P0726K-002351 1995  
 Source \_\_\_\_\_ Meter No. \_\_\_\_\_ Date Installed \_\_\_\_\_
17. Depth of well \_\_\_\_\_ feet. 18. Casing diameter \_\_\_\_\_ inches.
19. Is well gravel-packed? \_\_\_\_\_ (Yes or No) 20. Date drilled \_\_\_\_\_
21. What are the upper and lower depths of casing perforations? Upper \_\_\_\_\_ Lower \_\_\_\_\_  
 (Show feet from ground surface)
22. Is log of well available? \_\_\_\_\_ Where? \_\_\_\_\_  
 (Yes or No)
23. Has a chemical analysis of well water been made? No If yes, where can it be obtained? \_\_\_\_\_  
 (Yes or No)
24. Are water level measurements available? Rottman Drilling Where? Lancaster, Cal

## PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.  
 A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Name JOHN A. CALANDRI Print

Signature John A. Calandri V.P.

Title VICE-PRESIDENT Date 6-25-97

At (City or P.O.) LANCASTER, CA

Firm or Corporate name JOHN CALANDRI FARMS, INC.

37-000553

193331



G193331



Complete a separate  
notice for each well.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS  
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number <b>193331</b>
State Well Number <b>06N11W-17A</b> <i>5</i>
Please do not mark in the above space

FIRST NOTICE  
**GROUNDWATER EXTRACTIONS**  
(Pursuant to Part 5, Division 2 of the Water Code)

LA CITY DEPT OF AIRPORTS

1. Name of person owning the well City of L.A., Department of Airports  
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 N. 25 th. st. East, Palmdale, Ca. 93550-2158  
Street address or P.O. Box number City State Zip Code

Telephone Number ( ) \_\_\_\_\_ - \_\_\_\_\_

2. Name of person extracting groundwater, if different than Item 1 John Calandri Farms, Inc.

Address 742 W. Ave. L. Lancaster, Ca. 93534  
Street address or P.O. Box number City State Zip Code

Telephone Number ( 805 ) 945 - 0616

**WELL LOCATION**

3. Owner's designation of well A/P Pole # 1 4. County Los Angeles  
Name and/or Number

5. County Assessor's Parcel Number L.A. Co. # 3022-032-270

6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) Pole # 1  
north/east 1/4, of north/east 1/4, Section 17, Township 6 north,  
Range 11 west, SanBernadino B. & M.

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section 17, Township 6 north, Range 11 west,

Quadrangle map name Airport # 1

			<input checked="" type="checkbox"/>

STATE WATER RESOURCES CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
97 JUL -1 PM 4:20

# WELL USE

8. Describe the Place of Use: (If sketch is required please attach under Item 7.) Irrigated  
Farmland
9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation	Acreage supplied	When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19 96	400	ESTIMATE	Crops served ONIONS	80	

10. Do you also divert surface water? No  
 (Yes or No)
11. If answer (to 10 above) is yes, how are you reporting surface water use?
- (a) Under Statement of Water Diversion and Use procedures ☐
  - (b) Under Annual Recordation Notice procedures ☐
  - (c) Under Appropriative Water Right procedures ☐
  - (d) Not reporting ☐

## WELL DATA

12. Is place of use also served by another well? Yes Another water source? No  
 acreage requires Yes or No more than one well. Yes or No
13. If yes to either, describe \_\_\_\_\_
14. Type, make and horsepower of pump turbine pressure / Peerless / Gen. Elec. 200h.p. Date installed \_\_\_\_\_
15. Pump tests \_\_\_\_\_  
 Conducted by \_\_\_\_\_ Date \_\_\_\_\_ Discharge rate gpm \_\_\_\_\_ Plant efficiency \_\_\_\_\_
16. Power supply S.C.E. P0726K-002342  
 Source \_\_\_\_\_ Meter No. \_\_\_\_\_ Date installed \_\_\_\_\_
17. Depth of well \_\_\_\_\_ feet. 18. Casing diameter \_\_\_\_\_ inches.
19. Is well gravel-packed? \_\_\_\_\_ (Yes or No) 20. Date drilled \_\_\_\_\_
21. What are the upper and lower depths of casing perforations? Upper \_\_\_\_\_ Lower \_\_\_\_\_  
 (Show feet from ground surface)
22. Is log of well available? \_\_\_\_\_ (Yes or No) Where? \_\_\_\_\_
23. Has a chemical analysis of well water been made? NO If yes, where can it be obtained? \_\_\_\_\_  
 (Yes or No)
24. Are water level measurements available? ROTTMAN DRILLING Where? LANCASTER

### PLEASE NOTE THAT:

A wilful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.  
 A \$5.00 Filing fee must accompany each notice.

*I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.*

Name JOHN A. CALANDRI  
 Signature John A. Calandri V.P.  
 Title VICE-PRESIDENT Date 6-25-97  
 At (City or P.O.) LANCASTER, CA  
 Firm or Corporate name JOHN CALANDRI FARMS, INC.

37-000556

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193355

Date Submitted: 2013-04-16

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	620 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Non-metered or Estimated

7. Type(s) of Use	
Irrigation	155 Acres Vegetables

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Descripton	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Larry
Last Name	Powell
Relation to Water Right	Authorized Official
I read the above and agree	Yes

37-000557

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193355

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	640 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	


6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	160 Acres Vegetables

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official 
I read the above and agree	Yes

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193355

Date Submitted: 2011-03-30

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	320 Acre-Feet

Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Method of Measurement	
Method of Measurement	Non-metered or Estimated

Purpose(s) of Use	
Irrigation	160 Acres Vegetables

Action Requested	
Action Requested	Record my water use

Supplemental Information	
Supplemental Information	

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes



\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*  
State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov  
**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**  
(GROUNDWATER RECORDATION PROGRAM)

G193355

2009

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
~~PALMDALE REGIONAL AIRPORT~~ *Los Angeles World Airports*  
~~PROPERTY MANAGER~~ *Environmental Manager*  
~~60516 NORTH 25TH ST EAST~~ *7301 World Way West 3rd Floor*  
~~PALMDALE, CA 93550-2155~~ *Los Angeles, CA 90045*  
Owner's Designation of Well State Well Number Parcel Number  
55TH ST & AVEN 06N/11W-03P S 3388-002-270

RECORDATION NO: G193355  
CONTACT PHONE NO: (801) 260-7802

**DEADLINE:** Notices must be received no later than **June 30, 2010** in order to be recorded.  
**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion
2. **OWNERSHIP. Person listed below is:**  
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_
3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →
4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →
5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_
7. **ACTION REQUESTED (Check one):**  
☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

640 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

☐ acre-feet  
☐ cubic-feet  
☐ gallons  
Annual quantity \_\_\_\_\_  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to: *Environmental Services Division*  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: *Los Angeles World Airports* *Palmdale*  
Address: *7301 World Way West 3rd Floor* *Los Angeles, CA 90045*  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Printed Name: *Robert* (FIRST NAME) *Freeman* (LAST NAME)  
(M. NAME)

Company Name: *Los Angeles World Airport*

THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: \_\_\_\_\_

(Continues on reverse)

37-000560

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) if you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

G193355

G193355



G193355

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37-000562



\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193355 CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193355  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
55TH ST & AVE N

State Well Number  
06N/11W-03P S

Parcel Number  
3388-002-270

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: OWNER OF LAND, BUT NO WATER IS EXTRACTED

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR**                     

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR**                     

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other:                     

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>                    </u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>                    </u>	<input type="checkbox"/> acre-feet
Season of diversion <u>                    </u>	<input type="checkbox"/> cubic-feet
Begin <u>                    </u>	<input type="checkbox"/> gallons
End <u>                    </u>	
Maximum rate of diversion <u>                    </u>	

Transfer this file to:                      (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name:                     

Address:                      (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( )                      Effective Date:                     

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature:                      Date: 5/29/08

Printed Name                      (FIRST NAME) (M. NAME) (LAST NAME)  
Ron Domash

Company Name:                      THIS SPACE FOR OFFICE USE ONLY R.                      AMT:                     

37-000563

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193355

2006

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193355  
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well  
55TH ST & AVE N

State Well Number:  
06N11W-03P S

Parcel Number

3388-002270

**DEADLINE:** Notices must be received no later than June 30, 2007 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other. Please explain: owner of land, but no extraction

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: \$

37-000565

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193355%G%2004

2004  
STATE WATER RESOURCES  
CONTROL BOARD

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45

DIV OF WATER RIGHTS  
SACRAMENTO

RECORDATION NO.: G193355  
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well

55TH ST & AVE N

State Well Number

06N/11W-03P S

Parcel Number

3388-002-270

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( )

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature:

Lewis W. Trout

Date

6/28/2005

Printed Name

LEWIS W. TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous to  
GW-ANN-EXTRT (1-05)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

2003 SEP -2 AM 12:02

DIV. OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193355  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193355  
PASSWORD: D29378

Owner's Designation of Well  
55TH ST & AVE N

State Well Number  
06N/11W-03P S

Parcel Number  
2

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE IN 2002

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

8/29/2003

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: \$5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.



\*\*\*PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; ~~JAMES E BORT~~;

**PALMDALE REGIONAL AIRPORT**  
**ATTENTION: PROPERTY MANAGER**  
~~JAMES E BORT~~

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

**PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT**



Recordation No.: G193355

Password: 04190110041891

Phone Number: (661) 266-7602

Owner's Designation of Well

~~55TH ST & AVE N~~  
**55TH STREET EAST & AVENUE N**

State Well Number

06N/11W-03P S

Parcel Number

2

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

## 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

## 2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

## 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

## 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

## 7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

## 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**VEGETABLE PRODUCTION**

## 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

**6/29/2001**

Printed Name

**LEWIS**

**W.**

**TROUT**

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: **CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. 2454 AMT: 5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.  
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
 For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.  
<sup>2</sup> Unit use for dates was not changed from previous

RECEIVED  
FEB 22 2000  
PALMDALE REGIONAL AIRPORT

\*\*\*PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

**RECORDATION NO:** G193355



**OWNER'S DESIGNATION OF WELL:** 55TH ST & AVE N  
**STATE WELL NO:** 6N/11W-3P S

**TELEPHONE NUMBER:**

(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. TYPE OF DIVERSION**

☒ Groundwater extraction or ☐ Surface diversion

**2. OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

**3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

**4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

**5. METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

**6. TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**7. ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time – fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**8. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*Vegetable production*

**9. CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date

*6-27-00*

Printed Name

*JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

*Los Angeles City World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

37-000573

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County								
a. Coachella & Blythe Area	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County								
a. Santa Barbara Area	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agrir Extension Service of the University of California.

G193363

G193363



G193363

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\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**  
(GROUNDWATER RECORDATION PROGRAM)

G193363

2009

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~PALMDALE REGIONAL AIRPORT~~

~~PROPERTY MANAGER~~

~~30516 NORTH 26TH ST EAST  
PALMDALE, CA 93550-2168~~

*CW*  
*Los Angeles World Airports*  
*Environmental Manager*  
*7301 World Way West 3rd Floor*  
*Los Angeles, CA 90045*

RECORDATION NO: G193363

CONTACT PHONE NO: ~~(909) 255-7002~~

*424 646 6500*

Owner's Designation of Well

State Well Number

Parcel Number

37TH ST E & AVE N-8

06N/11W-08G S

3022-033-270

**DEADLINE:** Notices must be received no later than **June 30, 2010** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: *well closed*

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

- ☐ Reopen file. (Fee required)  
☒ Close this file. (No fee required)  
☐ Record my water use. (Fee required)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

☐ acre-feet  
☐ cubic-feet  
☐ gallons

(Must be a specific number)

☐ acre-feet  
☐ cubic-feet  
☐ gallons

Annual quantity \_\_\_\_\_  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: *January 1, 2010*

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments.

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: *Robert* (FIRST NAME) *Freeman* (LAST NAME)

Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: *50*

(Continues on reverse)

*37-000376*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193363

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193363  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
37TH ST E & AVE N-8

State Well Number  
06N11W-08G S

Parcel Number  
3022-033-270

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land but no extraction

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☐ Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u> (Must be a specific number)	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---	---

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. **CERTIFICATION AND SIGNATURE:** certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date 5/29/08

Printed Name Ron (FIRST NAME) (M. NAME) Domash (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY R. \_\_\_\_\_ AMT: 0

37-000578



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

G193363

2006

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

RECORDATION NO: G193363  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
37TH ST E & AVE N-8

State Well Number  
06N11W-08G S

Parcel Number

3022-033-270

**DEADLINE:** Notices must be received no later than June 30, 2007 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: owner of land, but no extraction

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated

6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☐ Record my water use. (Fee required)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

<u>0</u>	<input type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity <u>N/A</u>	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

INACTIVE

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name \_\_\_\_\_  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: City of Los Angeles, Dept of Airports, Van Nuys Airport

THIS SPACE FOR OFFICE USE ONLY

R. 2670 AMT: 18

37-000580

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
<b>1. Los Angeles County</b>								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
<b>2. Eastern Riverside County</b>								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
<b>3. Western Riverside County</b>	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
<b>4. San Bernardino County</b>								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
<b>5. Ventura County</b>	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**



G.193363%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL -1 PM 2:45

DM. C. WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**PALMDALE REGIONAL AIRPORT**

**ATTENTION: PROPERTY MANAGER**

**39516 NORTH 25TH ST EAST**

**PALMDALE, CA 93550-2158**

RECORDATION NO.: G193363  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

37TH ST E & AVE ~~1024~~

N-8

State Well Number

06N/11W ~~0908~~

-086

Parcel Number

3022-033-270

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: \_\_\_\_\_

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time – fee required)

Record my water use. (Fee required)

☒ Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**INACTIVE**

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date

6/28/2005

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



G193363%G%2002

STATE WATER RESOURCES  
CONTROL BOARD

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193363  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193363  
PASSWORD: D41891

Owner's Designation of Well

37TH ST E & AVE N-4

State Well Number

06N/11W-09G S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

INACTIVE DURING 2002

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

8/29/2003

Printed Name

LEWIS  
(FIRST NAME)

W.  
(M. NAME)

TROUT  
(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2509 AMT: \$5

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous tab<sup>1</sup>

\*\*\*PLEASE COMPLETE. SUBMIT THE CARD AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



6193363XG2001

2001

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193363  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT:  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193363  
PASSWORD: C41891

Owner's Designation of Well:

37TH ST E & AVE N-4

State Well Number

06N/11W-09G S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain:

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( )

Effective Date:

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

AGRICULTURAL LEASE TERMINATED IN 2000 AT REQUEST OF ASSET MANAGEMENT

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature:

Lewis W. Trost

Today's Date

6/25/2002

Printed Name

LEWIS  
(FIRST NAME)

W.  
(M. NAME)

TROST  
(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 5-



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS

**PALMDALE REGIONAL AIRPORT**  
**ATTENTION: PROPERTY MANAGER**  
~~L A CITY DEPT OF AIRPORTS~~

39516 N 25TH ST E

PALMDALE, CA 93550-2158



Recordation No.: G193363

Password: 04190110012769

Phone Number: (805) 266-7602

Owner's Designation of Well

~~N 4 & 37TH ST EAST~~

**37TH STREET EAST & AVENUE M-4**

State Well Number

06N/11W-09G S

Parcel Number

STATE WATER RESOURCES  
CONTROL BOARD  
2001 JUL -3 PM 4:22  
CA CIVIL RIGHTS  
SACRAMENTO

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

## 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

## 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

## 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

## 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

## 5. METHOD OF MEASUREMENT

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

## 6. TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

## 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

## 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**VEGETABLE PRODUCTION**

## 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date **6-29-2001**

Printed Name

**LEWIS**  
(FIRST NAME)

**W.**  
(M. NAME)

**TROUT**  
(LAST NAME)

Company Name: **CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS**  
**PALMDALE REGIONAL AIRPORT**

THIS SPACE FOR OFFICE USE ONLY

R. **2454** AMT: **5**

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
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3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
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d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous to

\*\*\*PLEASE COMPLY

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

**OWNER OF RECORD:** L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS  
C/O JAMES E BORT  
39516 N 25TH ST E  
PALMDALE, CA 93550-2158

**RECEIVED**

FEB 22 2000

PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193363



**OWNER'S DESIGNATION OF WELL:** N-4 & 37TH ST EAST  
**STATE WELL NO:** 6N/11W-9G S

**TELEPHONE NUMBER:**

(805) 266-7602

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. TYPE OF DIVERSION**

☒ Groundwater extraction or ☐ Surface diversion

**2. OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

**3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

**4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

**5. METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

**6. TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

**7. ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**8. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

*vegetable production*

**9. CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: *James E. Bort*

Today's Date *6-26-00*

Printed Name *JAMES E. BORT*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Los Angeles World Airports - Palmdale*

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-00)

R. *2422*

AMT: *5.00*

**37-000590**

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	----	3.0 - 4.0	----	----	----	5.0 - 7.0	----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	----	----	7.0 - 9.0	----	----	----	----
3. Western Riverside County	4.0 - 6.0	----	----	----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	----	2.0 - 3.0	----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	----	3.0 - 4.0	----	2.0 - 3.0	----	8.3 - 9.2	3.3 - 4.0
d. Ontario	----	----	----	----	2.0 - 3.0	----	----	----
e. Highlands-Redlands	----	----	----	----	2.0 - 3.0	----	----	----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	----	2.0 - 2.5	----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agriculture Extension Service of the University of California.



# State Water Resources Control Board *G193363*

John P. Caffrey, Chairman



Pete Wilson  
Governor

Peter M. Rooney  
Secretary for  
Environmental  
Protection

## Division of Water Rights

901 P Street • Sacramento, California 95814 • (916) 657-2215 FAX (916) 657-1485  
Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000  
Internet Address: <http://www.swrch.ca.gov>

**DEC 15 1998**

In Reply Refer to:  
335:KSN:G193363

L.A. City Dept of Airports  
39516 N. 25th St East  
Palmdale, CA 93550

Dear Sirs:

### FIRST NOTICE OF GROUNDWATER EXTRACTIONS

We have received your First Notice of Groundwater Extraction. The following Recordation Number has been assigned to your well:

G193363 - N-4 & 37th St East

Please refer to the Recordation Number in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous calendar year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unrecorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact Koso Nodohara at (916) 657-1872.

Sincerely,

ORIGINAL SIGNED BY

Kenneth R Beyer  
Associate WRC Engineer  
Data Management Unit

bcc: Koso Nodohara

KRBeyer\mluna  
d:\1953363 12\11\98

California Environmental Protection Agency

*KRBeyer 12/14/98*

*63*

**37-000592**

SURNAME

Complete a separate  
notice for each well.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**DIVISION OF WATER RIGHTS**  
P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number <b>G193363</b>
State Well Number <b>06N/11W-09G 15</b>
Please do not mark in the above space

**FIRST NOTICE**  
**GROUNDWATER EXTRACTIONS**  
(Pursuant to Part 5, Division 2 of the Water Code)

1. Name of person owning the well Los Angeles City Dept. of Airports  
(Unless otherwise indicated, annual notices will be sent to this name and address)

Address 39516 25<sup>th</sup> Street East Palmdale, Ca 93536  
Street address or P.O. Box number City State Zip Code

Telephone Number (805) 266-7602

2. Name of person extracting groundwater, if different than item 1

Address EZ Care Growers Inc  
Street address or P.O. Box number City State Zip Code

Telephone Number ( ) - -

**WELL LOCATION**

3. Owner's designation of well N-4 & 37<sup>th</sup> St East 4. County Los Angeles  
Name and/or Number

5. County Assessor's Parcel Number \_\_\_\_\_

6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) \_\_\_\_\_

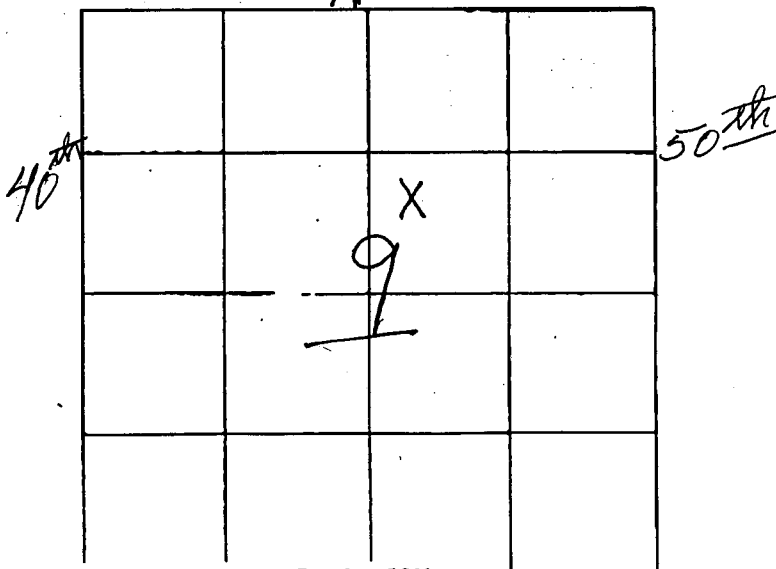
SW 1/4, of NE 1/4, Section 09, Township 06N

Range 11W, SB B. & M.

7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.

Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_

Quadrangle map name \_\_\_\_\_



11-2-98  
DH  
37-000393

N-4437<sup>th</sup> East

WATCH USE

8. Describe the Place of Use: (If sketch is required please use grid under Item 7.) Agricultural land used to produce soil.

9. Quantity and Use of water extracted and method used in determining quantity for the last calendar year.

Calendar Year	EXTRACTIONS		USE		
	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is for irrigation Crops served	When use is for irrigation Acreage supplied	When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19	840 ac ft	est	soil	140	none

10. Do you also divert surface water? No  
(Yes or No)

11. If answer (to 10 above) is yes, how are you reporting surface water use?

- (a) Under Statement of Water Diversion and Use procedures ..... ☐
- (b) Under Annual Recordation Notice procedures ..... ☐
- (c) Under Appropriative Water Right procedures ..... ☐
- (d) Not reporting ..... ☐

## WELL DATA

12. Is place of use also served by another well? yes Another water source? No  
(Yes or No) (Yes or No)

13. If yes to either, describe also connected to well at N-8448<sup>th</sup> St.

14. Type, make and horsepower of pump \_\_\_\_\_ Date installed 2-96

15. Pump tests Rottman Drilling 3-15-96 2000 ?  
Conducted by Date Discharge rate gpm Plant efficiency

16. Power supply diesel engine None N/A  
Source Meter No. Date installed

17. Depth of well 800 feet. 18. Casing diameter 16" inches.

19. Is well gravel-packed? yes 20. Date drilled 2-15-96  
(Yes or No)

21. What are the upper and lower depths of casing perforations? Upper \_\_\_\_\_ Lower \_\_\_\_\_  
(Show feet from ground surface)

22. Is log of well available? yes Where? Rottman  
(Yes or No)

23. Has a chemical analysis of well water been made? No If yes, where can it be obtained? No  
(Yes or No)

24. Are water level measurements available? yes Where? Rottman

## PLEASE NOTE THAT:

A willful misstatement in this notice is a misdemeanor. . . Section 5008 of Water Code.

A \$5.00 Filing fee must accompany each notice.

I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.

Name JAMES E. BORT

Print

Signature James E. Bort

Title Agricultural Land Developer Date 5-8-97

At (City or P.O.) Palmdale, Ca 93550

Firm or Corporate name Los Angeles City Dept. of Airports



\*\*\* PLEASE COMPLETE

SUBMIT THE ORIGINAL AND MAKE A COPY FOR

YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than October 30, 1998, in order to be recorded.

RECEIVED

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

N-4 & 37th St East

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

## 1. TYPE OF DIVERSION

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

## 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

## 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

## 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

## 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

## 8. SUPPLEMENTAL INFORMATION

Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

soil production

## 9. CERTIFICATION AND SIGNATURE:

I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: James E. Bort

Today's Date: 10-28-98

Printed Name: JAMES

E.

BORT

Company Name: Los Angeles City Dept. of Airports - Palmdale

(FIRST NAME)

(M. NAME)

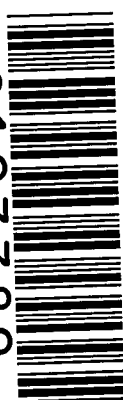
(LAST NAME)

THIS SPACE FOR OFFICE USE ONLY

R. 2392 AMT: 500

G193389

G193389



G193389

A

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND \*\*\*AKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193389

CN

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193389

CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
55TH ST E & AVE N-4

State Well Number  
06N/11W-10 S

Parcel Number  
3244-030-028

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

480	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion _____	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE.** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 5/29/08

Printed Name: Ron (FIRST NAME) (M. NAME) Demash (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY R. 127 AMT: \$115

37-000597

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONION	120	4.0	480
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>  480

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

G193389

2006

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193389  
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING  
PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well  
55TH ST E & AVE N-4

State Well Number  
06N11W-10 S

Parcel Number  
3244-030-028

**DEADLINE:** Notices must be received no later than June 30, 2007 in order to be recorded.

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**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

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3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

- ☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

840 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be a specific number)

Annual quantity N/A ☐ acre-feet  
Season of diversion ☐ cubic-feet  
Begin \_\_\_\_\_ ☐ gallons  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 6/25/2007

Printed Name: RON (FIRST NAME) DOMASH (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2670 AMT: 115.00

37-000599

## GENERAL INFORMATION

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	150	5.6	840
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			TOTAL IRRIGATION USE  840

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL, MAKE A COPY FOR YOUR RECORDS\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~G403391~~

G 193389

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

RECORDATION NO: ~~G403391~~  
CONTACT PHONE NO: 661 266-7602

G193389

Owner's Designation of Well  
55TH ST E & AVE N-4

State Well Number  
T6N/R11W-10 S

Parcel Number  
3025-054-275

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of **\$115.00** is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Close this file. (Files may be reopened at any time -- fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

JANUARY 29, 2007

Printed Name \_\_\_\_\_

LEWIS  
(FIRST NAME)

W.  
(M. NAME)

TRUST  
(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2668

AMT: 115.

FEB

6 300000001

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.



State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

RECORDATION NO: ~~6403304~~  
CONTACT PHONE NO: 661 266-7602

G193389

2007 JAN 30 AM 9:56

STATE WATER RESOURCES CONTROL BOARD

Owner's Designation of Well  
55TH ST E & AVE N-4

State Well Number  
T6N/R11W-10 S

Parcel Number  
3025-054-275

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

840 (Must be a specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
------------------------------------	--

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

N/A	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
Annual quantity _____	
Season of diversion	
Begin _____	
End _____	
Maximum rate of diversion _____	

7. **ACTION REQUESTED (Check one):**

- ☐ Close this file. (Files may be reopened at any time -- fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments  
VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS (FIRST NAME) W. (M. NAME) TROUT (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2668. AMT: 715.

37-000603

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DIV. OF WATER RIGHTS  
SACRAMENTO

RECORDATION NO.: G193389  
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

06N/11W-10 S

Parcel Number

3025-054-275

**DEADLINE:** Notices must be received no later than **June 30, 2005** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: \_\_\_\_\_

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

6/28/2005

Printed Name: \_\_\_\_\_

LEWIS

W.

TRUST

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 115

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	150	5.6	840
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE  840

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous to GW-ANN-EXTRT (1-05)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGIN' AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193389%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS,  
PALMDALE REGIONAL AIRPORT; ATTENTION: PROPERTY MANAGER

RECORDATION NO.: G193389  
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**PALMDALE REGIONAL AIRPORT**  
**ATTENTION: PROPERTY MANAGER**  
**39516 NORTH 25TH ST EAST**  
**PALMDALE, CA 93550-2158**

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

06N/11W-10 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \_\_\_\_\_

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR \_\_\_\_\_

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout

Date

6/30/2004

Printed Name

LEWIS

W.

TROUT

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORI AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193389%G%2003

2003

If the owner information below is wrong or missing, please correct.  
LA CITY DEPT OF AIRPORTS,

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION: PROPERTY MANAGER

2003 JUL -3 PM 1:40

RECORDATION NO.: G193389  
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

06N/11W-10 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Printed Name \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. ✓

AMT: 115

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIG' AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS;



G193389%G%2002

STATE WATER RESOURCES  
CONTROL BOARD  
2002

2003 SEP -2 AM 12:02

DIV OF WATER RIGHTS  
SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

~~L A CITY DEPT OF AIRPORTS~~  
**PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY**  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193389  
CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT  
www.waterrights.ca.gov

USER NAME: G193389  
PASSWORD: D12769

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

06N/11W-10 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☐ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.

☐ **Owner** of land, but **lessee** is extracting/diverting water.

☐ **Other:** Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED:**

☐ **Close this file.** (Files may be reopened at any time – fee required.)

☐ **Record my water use.** (Fee required)

☐ **Do not record my water use but keep my name on mailing list.** (No fee required)

☐ **Transfer this file to:** \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**VEGETABLE PRODUCTION**

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date

8/29/2003

Printed Name

LEWIS

W.

TROEN

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2509 AMT: \$15



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous to  
GW-ANN-EXTRT (6-03)

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS;



G193389XG%2001

2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

L A CITY DEPT OF AIRPORTS

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

STATEMENT NO.: G193389  
CONTACT PHONE NO.: (661)266-7602  
FOR ONLINE REPORTING AT:  
[www.waterrights.ca.gov](http://www.waterrights.ca.gov)

USER NAME: G193389  
PASSWORD: C12769

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

06N/11W-10 S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: \_\_\_\_\_

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION (WHEELER FARMS)

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout

Today's Date 6/25/2002

Printed Name LEWIS

(FIRST NAME)

W.

(M. NAME)

TROUT

(LAST NAME)

Company Name: LOS ANGELES WORLD AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2481

AMT: 5-

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
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b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\* Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.  
For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at <http://www.swrcb.ca.gov>"*

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table.

**\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS ; PROPERTY MANAGER, PALMDALE REGIONAL AIRPORT

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Recordation No.: 619 3389

Password:

Phone Number: (661) 266-7602

Owner's Designation of Well

State Well Number

Parcel Number

55TH STREET EAST & AVENUE M-4

06N/11W-10

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

## 1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

## 2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

## 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

## 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

## 7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

805		<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)		<input type="checkbox"/> cubic-feet
		<input type="checkbox"/> gallons
Annual quantity _____		<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin _____		<input type="checkbox"/> gallons
End _____		
Maximum rate of diversion _____		

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.  
VEGETABLE PRODUCTION - THIS WELL HAS BEEN OPERATING FOR AT LEAST  
FIVE (5) YEARS, BUT WAS OMITTED FROM THE 1999 IN ERROR.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Lewis W. Trout

Today's Date 6/29/2001

Printed Name

LEWIS

W.

TROUT

Company Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS,  
PALMDALE REGIONAL AIRPORT

R. 2454 AMT: 5-

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193390

Date Submitted: 2013-04-16

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	280 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

6. Method of Measurement	
Method of Measurement	Non-metered or Estimated

7. Type(s) of Use	
Irrigation	70 Acres Vegetables

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Descripton	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Larry
Last Name	Powell
Relation to Water Right	Authorized Official
I read the above and agree	Yes

37-000615

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193390

Date Submitted: 2012-03-23

1. Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

2. Type(s) of Diversion	
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None

3. Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

4. Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	640 Acre-Feet

5. Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

5d. Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	


6. Method of Measurement	
Method of Measurement	Power Meter

7. Type(s) of Use	
Irrigation	160 Acres Vegetables

8. Action Requested	
Action Requested	Record my water use

9. Supplemental Information	
Supplemental Information	

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official 
I read the above and agree	Yes

**[FINAL SUBMITTED VERSION]****ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: L A WORLD AIRPORT

Recordation Number: G193390

Date Submitted: 2011-04-05

Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.

Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet
Surface Diversion	None

Ownership Type of Owner(s) on Record	
Ownership Type	Owner of land, but lessee is extracting/diverting water

Amount of Groundwater Extracted During Calendar Year	
Amount Extracted	320 Acre-Feet

Amount of Surface Water Diverted or Used	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Maximum Rate of Surface Water Diversion	
Not applicable; Surface Diversion was not chosen as a type of diversion.	

Method of Measurement	
Method of Measurement	Non-metered or Estimated

Purpose(s) of Use	
Irrigation	160 Acres Vegetables

Action Requested	
Action Requested	Record my water use

Supplemental Information	
Supplemental Information	

Attachments	
File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form	
First Name	Howard
Last Name	Alger
I read the above and agree	Yes



\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*  
State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000  
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov  
**ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER**  
(GROUNDWATER RECORDATION PROGRAM)

G193390

2009

If the owner information below is wrong or missing, please correct.  
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
~~PALMDALE REGIONAL AIRPORT~~  
~~PROPERTY MANAGER~~  
~~30616 NORTH 25TH STREET~~  
~~PALMDALE, CA 93550-2159~~  
*Los Angeles World Airports*  
*Environmental Manager*  
*7301 World Way West 3rd Floor*  
*Los Angeles, CA 90045*  
Owner's Designation of Well  
60TH ST E & AVE N  
State Well Number  
06N/11W-11D1 S

RECORDATION NO: G193390  
CONTACT PHONE NO: ~~424 646 6500~~  
*424 646 6500*

Parcel Number  
3244-030-028

**DEADLINE:** Notices must be received no later than June 30, 2010 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion
2. OWNERSHIP. Person listed below is:  
☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated
6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_
7. ACTION REQUESTED (Check one):  
☐ Reopen file. (Fee required)  
☐ Close this file. (No fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

*640*  
(Must be a specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

☐ acre-feet  
☐ cubic-feet  
☐ gallons  
Annual quantity \_\_\_\_\_  
Season of diversion  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Transfer this file to: *Environmental Services Division*  
Company Name: *Los Angeles World Airports Palmdale*  
Address: *7301 World Way West 3rd Floor Los Angeles CA 90045*  
Telephone: *424 646 6500* Effective Date: *January 1, 2010*

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Printed Name: *Robert Freeman*  
Company Name: *Los Angeles World Airports*

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

(Continues on reverse)

37-000618



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

G193390

G193390



G193390

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\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION**  
(GROUNDWATER RECORDATION PROGRAM)

G193390

2007

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO: G193390  
CONTACT PHONE NO: (661) 266-7602

Owner's Designation of Well  
60TH ST E & AVE N

State Well Number  
06N11W-11D1 S

Parcel Number  
3244-030-028

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. **TYPE OF DIVERSION** ☒ Groundwater extraction or ☐ Surface diversion

2. **OWNERSHIP. Person listed below is:**

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. **AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR** →

4. **AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR** →

5. **METHOD OF MEASUREMENT** ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. **TYPE OF WATER USE** ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. **ACTION REQUESTED (Check one):**

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

600	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
(Must be a specific number)	

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. **SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. **CERTIFICATION AND SIGNATURE:** I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 5/29/08

Printed Name: Ren Domash  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_ THIS SPACE FOR OFFICE USE ONLY R. 2727 AMT: \$115

37-000621

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONIONS	150	4.0	600.0
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>  600.0

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*

State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

G193390

2006

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: G193390  
CONTACT PHONE NO: (661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

PALMDALE REGIONAL AIRPORT

PROPERTY MANAGER

39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

Owner's Designation of Well  
60TH ST E & AVE N

State Well Number  
06N11W-11D1 S

Parcel Number  
3244-030-028

**DEADLINE:** Notices must be received no later than **June 30, 2007** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Non-metered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

☐ Reopen file. (Fee required)

☐ Close this file. (No fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

840	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity	N/A	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin		<input type="checkbox"/> gallons
End		
Maximum rate of diversion		

Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_ Date: 6/25/2007

Printed Name: RON (FIRST NAME) DOMASH (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, VAN NUYS AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2679 AMT: 115.00

37-000623

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

**TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	150	5.6	840
<b>CONVERSION FACTORS</b> One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b> 840

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>**

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

## ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

~~0363659~~  
G 193390

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: ~~0363659~~  
CONTACT PHONE NO: 661 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

Owner's Designation of Well

60TH STREET EAST AVENUE N  
T6N/R11W-11D1

State Well Number

T6N/R11W-11PS

Parcel Number

3025-005-276

**DEADLINE:** Notices must be received no later than **August 31, 2006** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

### PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date

JANUARY 29, 2007

Printed Name

LEWIS

W.

TROUT

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 4668 AMT: 115

FEB 6 2007 000625

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, one foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)<sup>1</sup>

LOCALITY <sup>2</sup>	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

<sup>1</sup> Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>2</sup> Unit use values for crops grown in each region.



State of California, State Water Resources Control Board, Division of Water Rights  
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

# ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.  
OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:  
PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE CA 93550-2158

RECORDATION NO: ~~0000000~~  
CONTACT PHONE NO: 661 256-7802

G 193390

2007 JAN 30 AM 9:56

STATE WATER RESOURCES CONTROL BOARD

Owner's Designation of Well

60TH STREET EAST AVENUE N

State Well Number

76N/R11W-11D1

Parcel Number

3025-005-276

**DEADLINE:** Notices must be received no later than August 31, 2006 in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

## PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☒ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED (Check one):

- ☐ Close this file. (Files may be reopened at any time -- fee required)  
☒ Record my water use. (Fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)  
☐ Transfer this file to: \_\_\_\_\_

840  
(Must be a specific number)

☒ acre-feet  
☐ cubic-feet  
☐ gallons

N/A

☐ acre-feet  
☐ cubic-feet  
☐ gallons

Annual quantity \_\_\_\_\_  
Season of diversion \_\_\_\_\_  
Begin \_\_\_\_\_  
End \_\_\_\_\_  
Maximum rate of diversion \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_ (CITY) (STATE) (ZIP CODE)

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments  
VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: JANUARY 29, 2007

Printed Name: LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIR PORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2658 AMT: 115.

37-000627

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIC AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193390%G%2004

STATE WATER RESOURCES  
CONTROL BOARD  
2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

DIV. OF WATER RIGHTS  
SACRAMENTO

RECORDATION NO.: G193390  
CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

Owner's Designation of Well

60TH ST E & AVE N

State Well Number

~~06N74W-3~~  
~~06N/HW-11D1~~  
06N/HW-11D1

Parcel Number

3025-005-276

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural Domestic or Municipal Other: \_\_\_\_\_

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Date

6/28/2005

Printed Name

LEWIS W.

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT. OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. 2579 AMT: 115

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETABLES	150	5.6	840
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			TOTAL IRRIGATION USE  840

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193390%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION: PROPERTY MANAGER

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193390  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

60TH ST E & AVE N

State Well Number

06N/11W- S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: 6/30/2004

Printed Name: LEWIS W. TROUT  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY R. AMT:

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin <sup>1</sup>		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area <sup>2</sup>	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

\*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

<sup>1</sup> Unit use values for crops grown in each region.

<sup>2</sup> Unit use for dates was not changed from previous table

\*\*\*PLEASE COMPLETE. SUBMIT THE ORIG AND MAKE A COPY FOR YOUR RECORDS\*\*\*

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193390%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION: PROPERTY MANAGER

2004 JUL -8 PM 1:40

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT  
ATTENTION: PROPERTY MANAGER  
39516 NORTH 25TH ST EAST  
PALMDALE, CA 93550-2158

RECORDATION NO.: G193390  
CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

60TH ST E & AVE N

State Well Number

06N/11W-S

Parcel Number

**DEADLINE:** Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

**REQUIRED FEES:** A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☒ Owner of land, but lessee is extracting/diverting water.

☐ Other: Please explain: \_\_\_\_\_

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: \_\_\_\_\_

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time -- fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

VEGETABLE PRODUCTION

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: Lewis W. Trout Date: 6/30/2004

Printed Name: LEWIS W. TROUT 1/

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: CITY OF LOS ANGELES, DEPT OF AIRPORTS, PALMDALE REGIONAL AIRPORT

THIS SPACE FOR OFFICE USE ONLY

R. ☒

AMT: 111