llem	•		. · · · · · · · · · · · · · · · · · · ·
9. Do you also divert surface water?no			
 10. If answer (to 9 above) is yes, how are your (a) Under Statement of Water Diversion and (b) Under Annual Recordation Notice proced (c) Under Appropriative Water Right proced (d) Not reporting	Use procedures dures ures	s	
	WELL DAT		
11. Is place of use also served by another well	? <u>yes</u> Yes or No	Another water sour	ce? <u>no</u> Yes or No
12. If yes to either, describe <u>Additional</u>	L wells on	leased property	
13. Type, make and horsepower of pump $_$ A	Lhambra	175 HP	Date installed 1990
14. Pump tests DRC Pump Co. Made by			
	•	Discharge rate gpm	Plant efficiency
15. Power supply <u>electricity</u> Source		PO 8265182 Meter No.	, 1990 Date Installed
16. Depth of well 685	_feet. 17.		
18. Is well gravel-packed? Yes X or No _			
20. What are the upper and lower limits of casin		Upper unknown	
21. Is log of well available? <u>yes</u> (Yes or No)	Where? <u>DR</u>	C Pump Co. & J.	Calandri
22. Has a chemical analysis of well water been	made? no	If yes, where can it be ob	otained?
23. Are water level measurements available? _	yes (Yes or No)	Where? DRC Pump	Co. & J. Calandr
LEASE NOTE THAT: wilful misstatement in this notice \$5.00 Filing fee must accompany	e is a misde each notic	meanor…Section 50 e.	008 of Water Code.

I certify under pena the following option best of my knowled	alty of perjury that the foregoing required statements and nal additional statements, if any, are true and correct to the dge and belief.
Signature	mes E. Bort
Date signed	6/21/94
At (City or P.O.)	Palmdale, CA
Firm or Corporate name _	Los Angeles City Dept. of Airports Palmale Hegyonal Aurport
Title of person Signing this notice	Agricultural Land Developer

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193300 Date Submitted: 2011-03-30

Date Submitted, 2011-05-30						
	Reporting to a Local Agency					
Local Agency	Submitter does not report to a local agency.					
	Type(s) of Diversion					
Groundwater Extraction	None					
Surface Diversion	None					
	Ownership Type of Owner(s) on Recor					
Ownership Type	Other - Well Closed, Reported in 2009	<u>u</u>				
	·					
	ount of Groundwater Extracted During Cale					
inot applicable, Groundwar	er Extraction was not chosen as a type of diver	SIOH.				
	Amount of Surface Water Diverted or Us	se d				
Not applicable; Surface Di	version was not chosen as a type of diversion.					
	Maximum Rate of Surface Water Divers	ion				
Not applicable; Surface Di	version was not chosen as a type of diversion.					
Method of Measurement	Method of Measurement					
Motrica of Moderation	I .					
	Purpose(s) of Use					
No purposes selected.						
	Action Requested					
Action Requested	Close this file					
	Supplemental Information					
Supplemental Information						
	Attachments File Name Size					
No Attachments	i lie Nallie	Size				
	ntact Information of the Person Submitting	the Form				
First Name	Howard					
Last Name	Alger					
I read the above and agree	Yes	₽				

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

if the owner information below is wrong or missing, please correct.
PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193300

	CA	U		
PRIMARY CONTACT OR AGENT FOR MAIL &	REPORTING: Los Angeles We	ald Arpor	RECORDATION NO: G193300 CONTACT PHONE NO: (661)200 7502	<i>[.</i>
PROPERTY MANAGER	Environmental M	anger		
- 20816 NORTH 25TH OT EAOT >-	7301 World Way	West 3rd f	1000	
19ALMDALE, GA-98550-2150	In Angeles, CA 90	2045		
Owner's Designation of Well	State Well Nun	nber	Parcel Number	
35TH ST E & AVE N-12	06N/11W-08L	. S	3022-033-274	
REQUIRED FEES: A filing fee of \$50.00 is re		f Groundwater Extract		
			FORE COMPLETING THIS NO	
the above information is inaccurate, plea	se line it out in red and provid	de current information	on. Notify this office if ownership	or address
changes occur during the coming year.				
. TYPE OF DIVERSION Seroundwater OWNERSHIP. Person listed below		ersion		
 Owner of land on which well or point of d 	- - -	ing/diverting water		
☐ Lessee of land on which well or point of a		-		
☐ Owner of land, but lessee is extracting/d		ing diverting water.		☐ acre-feet
Other: Please explain: Well Ca				_ Cubic-feet
. AMOUNT OF GROUNDWATER EXT		AR YEAR ——▶	(Must be a specific number)	☐ gallons
AMOUNT OF SURFACE WATER DIV				
METHOD OF MEASUREMENT □ W	/ater Meter D Power Meter D No	n-metered or Estimated		
TYPE OF WATER USE Ag	gricultural Domestic or Municipal	☐ Other:		□acre-feet
ACTION REQUESTED (Check one):	•		Appuel quentitu	☐ cubic-feet ☐ gallons
☐ Reopen file. (Fee required)			Annual quantity Season of diversion	□ gallons ,
Close this file. (No fee required)			Begin	
☐ Record my water use. (Fee required)			End Maximum rate of diversion	
□ Do not record my water use but keep my	y name on mailing list. (No fee re	equired)	Waximum fate of diversion	
ransfer this file to:				
Company Name:	OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Address:		•		
	(MAILING ADDRESS)			(IP CODE)
Telephone: ()	Effective Date	te: <u>Ihruw</u> y	1,2010	
S. SUPPLEMENTAL INFORMATION. F Irrigation , etc.) or any other comments.	Please list any changes in your pr	roject since last year (new pump, new land irrigation, new	method of
. CERTIFICATION AND SIGNATURE:	I certify that the foregoing state	ments are true and co	prrect to the best of my knowledge.	
ignature:			Date	
Rolant			5	
rinted Name (FIRST NAME)	/A A A	NAME)	(LAST NAME)	
(FIRST NAME)		A	(LAST NAME)	
Company Name:	nyelis World	Mirfort.	<u> </u>	
THIS SPACE FOR OFFICE USE ONLY			R AMT:	G-60-
		_	^	éL .L_
(Continues on reverse)			34	4000472P

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)		
	-				
CONVEDEION FACTORS					
CONVERSION FACTORS One acre-foot (af) = 43,56 One miner's inch is appro An acre-foot covers one a	60 cubic feet = 325,90 ximately 9 gallons pe	r minute.			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							•	
a. Coastal Basin	ĺ	2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	· ·
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	· · · · ·	4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



37-000479

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights

> P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

G193300 CN 2007

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 35TH ST E & AVE N-12

State Well Number 06N/11W-08L S

RECORDATION NO: G193300 CONTACT PHONE NO: (661) 266-7602

> Parcel Number 3022-033-274

> > 37-000480

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. year.	Notify this office if ownership or address changes occur	ar duning the coming
1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
 Owner of land on which well or point of diversion is located, and is extracting/diverting 	ywater.	
Lessee of land on which well or point of diversion is located, and is extracting/diverting	g water.	□ acre-feet □ cubic-feet
Owner of land, but lessee is extracting/diverting water.	(Must be a position sumber)	_
Other: Please explain: OWNER, UT NO WATER IS BEING EX	TIRACTED (Must be a specific number)	☐ galllons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR — 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR _	Annual quantity 1/A	□ acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered		□ cubic-feet
6. TYPE OF WATER USE ☐ Agricultural ☐ Domestic or Municipal ☐ Othe	1	
7. ACTION REQUESTED (Check one):	End	_
Reopen file. (Fee required)	Maximum rate of diversion	_
☐ Close this file. (No fee required)		
Record my water use. (Fee required)		
Do not record my water use but keep my name on mailing list. (No fee required)	2	,
Bo not resolutiny water ace but nospiny name on maning net. (the lost requires)		<u>-</u>
Transfer this file to:		<u> </u>
,	M. NAME) (LAST NAME)	至多
Company Name:		一学里
Address:	(CTATE)	ZIP CODE)-C
(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) =	ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year	/ now pump, pow land irrigation, new method of irrigation, etc.	or any other comment
INACTIVE	- (new pump, new land imgation, new method of imgation, etc	
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true	and correct to the best of my knowledge.	
Signature:	Date5/29/88	
Printed Name	Newash	
(FIRST NAME) (M. NAME)	(LAST NAME	
Company Name: THIS SPACE I	FOR OFFICE USE ONLY RAMT:	8
Company Hamo.		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	_		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet one miner's inch is approximately 9 gas An acre-foot covers one acre of land, or	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								·
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0		·	2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: httpp://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT 2006

G193300

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

THIS SPACE FOR OFFICE USE ONLY

Owner's Designation of Well 35TH ST E & AVE N-12

State Well Number 06N/11W-08L S

Parcel Number

RECORDATION NO: G193300 CONTACT PHONE NO:(661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

2 OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting wate	year.		
Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner-lessee is extracting/diverting water. Owner-lessee is owner-lessee is owner-lessee is owner-lessee is owner-lessee is extracting/diverting water. Owner-lessee is extract	1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion		
Owner of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner of land, but lessee is extracting/diverting water. Other, Please explain: Owner-lessee is extracting/diverting water. Owner-lessee is owner-lessee is owner-lessee is owner-lessee is owner-lessee is extracting/diverting water. Owner-lessee is extract	2. OWNERSHIP. Person listed below is:		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please explain:Owner of land, but lessee is extracting/diverting water. Other: Please of inverting water. Other: Please is extracting/diverting water. Other: Please of inverting water. Other: Please of invertin	Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Owner of land, but lessee is extracting/diverting water. Other: Please explain:	lessee of land on which well or point of diversion is located, and is extracting/diverting water.		□ acre-feet
Cher. Please explain: Cuyue Of Dund Aud Mo Extraction During CALENDAR YEAR		Ø	— .
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 6. TYPE OF WATER USE	Other Please explain: A me if of land, but no extraction	(Must be a specific number)	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Annual quantity A	3 AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Made be a openio namber)	
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Cubic-feet 7. ACTION REQUESTED (Check one): Glose this file. (No fee required) Record my water use. (Fee required) Po not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commer INACTIVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Date CLAST NAME (I.AST NAME) (LAST NAME)	4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		·
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: Collision Colli			_ · [
7. ACTION REQUESTED (Check one): Reopen file. (Fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (MAILING ADDRESS) Telephone: (MAILING ADDRESS) Telephone: (MAILING ADDRESS) Telephone: (INTY) (STATE) (ZIP CODE) 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commer INACTIVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Date (I.AST NAME) (LAST NAME)		4	□ cubic-feet
Reopen file. (Fee required) Close this file. (No fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) (CITY) (STATE) (ZIP CODE) 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commer INACTIVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Date (HAST NAME) (LAST NAME) (LAST NAME)		Annual quantity W/A	gallons
Close this file. (No fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) (CITY) (STATE) (ZIP CODE) Regin Maximum rate of diversion (LAST NAME) (LAST NAME) (CITY) (STATE) (ZIP CODE) 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commer INACTIVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Date Printed Name (FIRST NAME) (M. NAME) (LAST NAME)			
Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (CITY) (STATE) (STATE) (ZIP CODE) Record my water use but keep my name on mailing list. (No fee required) (CITY) (STATE) (STATE) (ZIP CODE) 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commer INACTIVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Date Printed Name (FIRST NAME) (M. NAME) (LAST NAME			<u> </u>
Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to:			-
Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) (COMPANY NAME) (COM	Do not record my water use but keep my name on mailing list. (No fee required)	maximum race or arrondon	
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name:			
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name:	Transfer this file to:		
Address:	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Telephone: () Effective Date:	Company Name:		
Telephone: () Effective Date:			
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other commer INACTIVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature:	Address:		
INACTAVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature:	(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
INACTAVE 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature:	(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
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Signature:	Telephone: () (MAILING ADDRESS) Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new		
Signature:	Telephone: () (MAILING ADDRESS) Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new		
Printed Name	Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation, e	
Printed Name (FIRST NAME) (M. NAME) (LAST NAME	Telephone: () Effective Date:	land irrigation, new method of irrigation, e	
(FIRST NAME) (M. NAME) (LAST NAME	Telephone: () Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation, e	
	Telephone: () Effective Date:	land irrigation, new method of irrigation, e	
Company Name: (1711 of LOS ANGUES LEOT OF ALVOY 15, VUN NUUS ALLOOT	Telephone: () Effective Date:	land irrigation, new method of irrigation, one was a second of irrigation of irrigation.	
	Telephone: () Effective Date:	land irrigation, new method of irrigation, one best of my knowledge.	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County		· .						
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 - 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						. 6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	-	4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2,5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Builletin 160-98. Date August 21, 2000

GROUNDWATER EXTRACTIONS

PALMDALE REGIONAL AIRPORT

2005 JUL - 1 FM 2: 45

CONTROL REPORTORS

2004

		2004	CAVIC, VALLER RICHTS
	Active Well Locations		Acre Feet Water Pumped
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	28 th Street East and Avenue O-2 32 nd Street East and Avenue O-2 40 th Street East and Avenue P 42 nd Street East and Avenue N-4 47 th Street East and Avenue O 48 th Street East and Avenue N-8 49 th Street East and Avenue M-8 50 th Street East and Avenue O-10 53 rd Street East and Avenue M-8 55 th Street East and Avenue N-4 60 th Street East and Avenue N 95 th Street East and Avenue N		60 60 85 840 720 840 840 600 825 840 840
	Total		6,610
		<u> </u>	Acre Feet

	Inactive Well Locations	Acre Feet Water Pumped
1.	35 th Street East and Avenue N-12	0
2.	37th Street East and Avenue N-8	0
3.	37 th Street East and Avenue O	0
4.	37th Street East and Avenue O-4 \ \(\begin{align*} \begin{align*} \lambda^* & \mu^\lambda^* \\ \emptyre{\lambda}^* & \mu^\lambda^* \emptyre{\lambda}^* \\ \emptyre{\lambda}^* & \mu^\lambda^* & \mu^\lambda^* \\ \emptyre{\lambda}^* & \mu^\lambda^* & \mu^\lambda^* \\ \emptyre{\lambda}^* & \mu^\lambda^* & \mu^\lambda^* & \mu^\lambda^* \\ \emptyre{\lambda}^* & \mu^\lambda^* & \mu	0
5.	55 th Street East and Avenue N	<u>0</u>
	Total	0

. AND MAKE A COPY FOR YOUR RECORDS*** PLEASE COMPLETE. ' SUBMIT THE ORI State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

2005 JUL - 1 PH 2: 45

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

ON IT WALL FRAIS SACRAPIENTO.

RECORDATION NO.: G193300 CONTACT PHONE NO.: (661)266-7602

RIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

✓ Owner's Designation of Well 35TH ST E & AVE N-12

State Well Number

06N/11W-03M-S

Parcel Number 3022-033-27

-08L

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

	e above imormation is maccurate, please line it out in red and provide current mormation. Notify this onic ing year.	e il ownership or address changes oc	cur during the
1.	TYPE OF DIVERSION Groundwater extraction or Surface diversion		
2.	OWNERSHIP. Person listed below is:		
	Owner of land on which well or point of diversion is located, and is extracting/diverting water.	•	
	Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	_/	☐ acre-feet
	Owner of land, but lessee is extracting/diverting water.	Ø	☐ cubic-feet
	Other: Please explain:	(Must be a specific number)	 □ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ————		☐ acre-feet

METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated **TYPE OF WATER USE** . Agricultural Domestic or Municipal Other:

ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required) Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)

Annual quantity	☐ cubic-feet ☐ gallons
Season of diversion	□ gallons
Begin	
End	
Maximum rate of diversion	

Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date:

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments NACTHE

9. CERTIFICAT	IOMAND SIGNATURE: I certify that the fo	orgoing statements are true and correct to the	e best of my knowledge.	
Signature:	Lewis W. Tros		6/28/2003	S PLM
Printed Name	1 LEWIS	W.	TROUT	7 12 03
	(FIRST NAME)	(M. NAME)	(LAST NAME	

COMPANY Name: CITY OF LOS ANGELES DEPT OF AIRPORTS PALMDALE REGIONAL THIS SPACE FOR OFFICE USE ONLY

07 26 05 PLM wems

GW-ANN-EXTRT (1-05)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura haseresulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
СКОР	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS		TOTAL	
One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous tr GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE. SUBMIT THE ORIG'
State of California, State Water Resourc.

AND MAKE A COPY FOR YOUR RECORDS***
Untrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORTS = 2 AH 12: 02

DIV OF WATER RIGHTS SACTALIENTO

CONTROL BOARD

RECORDATION NO.: G193300 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193300 PASSWORD: D29378

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY

39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

35TH ST E & AVE N-12

State Well Number

Parcel Number

G 1 9 3 3 0 0 % G % 2 0 0 2 ER RESOURCE 2002

06N/11W-08M S

DEADLINE: Notices must be postmarked no later than **August 31**, **2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION & Groundwater extraction or I Surface diversion

⊸.	۷.	OWNERSHIP.	Person	ustea	Delov	V 15.	
		-4 **					

	Owner of land on which well or point of diversion is located, and is extracting/diverting water.	•
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	acre-feet
	■ Owner of land, but lessee is extracting/diverting water.	☐ cubic-feet
	Other: Please explain: (Must be a specific num	ber) gallons
3.	· · · · · · · · · · · · · · · · · · ·	
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	☐ acre-feet
5.	METHOD OF MEASUREMENT D Water Meter D Power Meter Nonmetered or Estimated	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other: Annual quantity	🗌 gallons
	Season of diversion	
7.		
	Close this file. (Files may be recogned at any time – fee required	
	Record my water use. (Fee required) Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)	
	Transfer this file to:	
	(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)	
	Company Name:	
	Address:	
	(MAILING ADDRESS) (CITY) (STATE)	(ZIP CODE)
	Telephone: () Effective Date:	
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation	n. etc.) or any other commer
ο.	SUPPLEMENT AL INFORMATION. Please list any diangles in your project since last year (new purity, new land impation, new method or impation,	., 5.2., 5. 2, 52 55

TNACTIVE DURING 2002

9. CERTIFICATION AMP SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature:	Leuri W.	Tresust	Today's Date 8/29/2003	
Printed Name	LEWIS	₩.	ROUT	_
 Company Name	(FIRST NAME) ELOS ANGELES	WORD AIRPORTS	PACMTALE HEGIONA	e AIRMEI

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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0000	COLUMN 1	COLUMN 2	COLUMN 3
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CONVERSION FACTORS			
One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of lar	9 gallons per minute.	TOTAL IRRIGATION USE	

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b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County		· ·						
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5			- "			6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 ~ 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 - 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000.

Output

Description:

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table GW-ANN-EXTRT (6-03)

***PLEASE COMPLETF

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Owner of Record: L A CITY DEPT OF AIRPORTS;	THE TOPT WALE	or, Parmo	WE REG	IONAL AIRPOTE
PAMDALE RECIONAL ALLPORTS; SAMES	BORT *			
KRENTION! PROPERTY MANUGER		110	41811 898 4 81 848 184 88 1818 1811	11 11 1881
TAMES E-BORT				
39516 NORTH 25TH ST EAST				
PALMDALE, CA 93550-2158	Record	dation No.:	G193300	
		Password:	041901100)41891
	Pho	one Number:	(661)266	-7602
Owner's Designation of Well	State Well Numl	ber	Parcel Num	Der STA
#2 AVE/ Note:	06N/11W-08M S			この間
35TH STREET EAST & AVENUE N-12	,		SKOAL	
	N		91	프 일었
the above information is inaccurate, please line it out in red and provide current information	i. Notify this office if ow	nership or address o	nanges occur durir	
. TYPE OF DIVERSION			S.11.	#: P88
Groundwater extraction or Surface diversion			0)	23
OWNERSHIP. Person listed below is:	na wotor			
Owner of land on which well or point of diversion is located, and is extracting/diverting	ng water.			4
beesee of land on which well or point of diversion is located, and is extracting/divert	ing water.	·		Nacre-feet
Owner of land, but lessee is extracting/diverting water.		(☐ cubic-feet
Other: Please explain:	VD	//	<u></u>	
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEA		(Must be a sp	citic number)	gallons
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR				☐ acre-feet
	nmetered or Estimated	NIA		ubic-feet
TYPE OF WATER USE	ner	A		☐ gallons
ACTION REQUESTED:		Annual quantity Season of diversion		u gallons
Close this file. (Files may be reopened at any time – fee required.		Begin		
Record my water use. (Fee required)		End		
Do not record my water use but keep my name on mailing list. (No fee required)		Maximum rate of di	<u>rersion</u>	
-		•	÷	
☐ Transfer this file to:(NEW OWNER'S FIRST NAME)	(M. NAME)	(L	AST NAME)	
Company Name:		<u> </u>	····	
Address:		(CITV)	(STATE)	(ZIP CODE)
(MAILING ADDRESS) Telephone: () Effective Date:		(CITY)	(STAIL)	(Zii CODL)
Telephone: () Effective Date:				
SUPPLEMENTAL INFORMATION. Please list any changes in your project since last y	rear (new pump, new land irr	igation, new method o	f irrigation, etc.) or a	iny other comments.
1999 PRODUCTION OR 760 ACRE-FORT USED	FOR VEGETI	HRLE PRO	<u> </u>	<u> </u>
OTHER WEARBY WELLS WED IN 2000.				
. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are	true and correct to the h	est of my knowleda	ρ	
CERTIFICATION AND SIGNATURE. I Certify that the torgoing statements are	tiue and correct, to the b	cst of my knowledg	 	ı
signature: New W. Row	Today'	s Date 6- 8	49 <i>-20</i> 0	<u> </u>
Printed Name LEUS	N·	IRO		
C, T(FIRST NAME) C, T(FIRST NAME) C, T(FIRST NAME) C, T(FIRST NAME)	AME)	(LAST N	AME S	
CITY OF LOS ANGELES, DE	- (04K) 4/CM) (of Airr	34 5	
Company Name: PRINDINE RECIONAL AIRPORT		n	2454 1	AMT: _5
THIS SPACE FOR OFFICE USE ONLY		K.	<u> </u>	7M11.

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The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet – 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep		TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

^{, 2} Unit use for dates was not changed from previous to

CENTRE SPECIAL COMPLE

SUBMIT THE ORIGINAL AND MAKE A CC Y FOR YOUR RECORDS

State of California ces Control Board, Division of Wager Rig

State water Resources Control Board, Division of Wall Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD:

GW-ANN-EXTRT (1-00)

L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO: G19330

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST

STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. N acre-feet ☐ Other: Please explain: ☐ cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number) ☐ gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. **METHOD OF MEASUREMENT**

Water Meter

Power Meter ☐ Nonmetered or Estimated acre-feet 6. TYPE OF WATER USE Agricultural

Domestic or Municipal
Other: ☐ cubic-feet Annual quantity gallons 7. ACTION REQUESTED: Season of diversion Begin ☐ Close this file. (Files may be reopened at any time – fee required. End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: **dees** in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE; I certify that the forgoing statements are true and correct, to the best of my knowledge. THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside; San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expemt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			7
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of lan-	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
 a. Coastal basin 	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 – 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 – 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County			•					
a. Chino Area	3.3 – 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 – 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 - 3.0	2.5 - 3.3		2.0 – 3.0		4.0 – 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 – 4.0		2.0 - 3.0		8.3 – 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 – 3.0			
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 - 2.5		4.0 – 5.0	1.0 – 2.0

^{*} Based on information provided by Agricul

ctension Service of the University of California.

MIT THE ORIGINAL AND MAKE A COPY FO *** PLEASE COMPLETE, (**OUR RECORDS ***** STATE WALLER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHLS' P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

FEB 2 6 1999

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE REGIONAL AIRPORT

CJ

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193300

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if owne	rship or address changes occur during the coming year.
1. TYPE OF DIVERSION	
☑ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION	
2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Monmetered or Estimated 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: 7. ACTION REQUESTED:	Annual quantity Season of diversion Begin End Maximin rate of diversion Acre-feet cubic-feet gallons acre-feet cubic-feet gallons
☐ Close this file. (Files may be reopened at any time - fee required.	Maximin rate of diversion
Record my water use. (fee required.)	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	
☐ Transfer this file to:	(LAST NAME)
Company Name:	
Address:	
(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: () Effective Date:	
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land in	rigation, new method of irrigation, etc.) or any other comments.
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of m	ny knowledge. s Date: <u>4-/9-99</u>
/ Taker E Pal	oute.
Printed Name DAMES E. DOK	(LAST NAME)
Company Name: Los angeles City Dept of Perport	<u>a</u>

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1 COLUMN 2		COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		M	
*			
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9	gallons per minute.	IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County					-			
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County			,					
a. Coachella & Blythe Area	6.0 - 8.0	••••		7.0 - 9.0	••••		••••	
3. Western Riverside County	4.0 - 6.0			••••	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County								
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0	••••	••••	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

VTER RESOURCES CONTROL BOARD, DIVISION OF WATE' P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193300

OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST. STATE WELL NO: 6N/11W-8M S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:

if the above information is inaccurate, plea	se line it out in rea and provide cui	Tent information. Notify this office if ownership or a	touress drianges occur during the conting year.
1. OWNERSHIP. Person listed b ☐ Owner of land on which well or po ☐ Lessee of land on which well or p ☐ Owner of land, but lessee is extra ☐ Other: Please explain:	oint of diversion is located, and oint of diversion is located, an acting/diverting water.		
2. Do you divert surface water	and also extract ground	water? 🗆 yes 🔽 no	F acre-feet ☐ cubic-feet
3. AMOUNT OF WATER EXTRA			(Must be an specific number)
METHOD OF MEASUREMENT TYPE OF WATER USE			ered or Estimated
4. ACTION REQUESTED: Close this file. (Files may be red Record my water use. (fee required Do not record my water use but ke	d.) eep my name on mailing list. (I		\$7.57 97 88 88 88
☐ Transfer this file to:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)
Company Name:			The No.
Address:	(MAILING ADDRESS)		(CITY) (STATE) (ZIP CODE)
Telephone: ()		Effective Date:	95 2 1377
5. SUPPLEMENTAL INFORMATI	ON. Please list any changes in y	our project sigce last year (new pump, new land irr	igation, new method of irrigation, etc.) or any other comments.
5. CERTIFICATION AND SIGNAT	TURE: I certify under penalty of	perjury that the foregoing statements are true and	correct, to the best of my knowledge.
Signature: Sames	C. Dorl	Today's	Date:
Printed Name: JAME:	s E. BOR	Γ	
Company Name: Jos And	reles City T	ext of arports-	Palmerale
THIS SPACE FOR OFFICE USE (ONLY		R. 2357 AMT: 500
=			a 20 11 k ⋅ 1

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
·		· ·	
	·		
ONVERSION FACTORS The acre-foot (a. f.) = 43,560 cubic feet = 100 miner's inch is approximately 9 gallon	325,900 gallons	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

	7			· · · · · · · · · · · · · · · · · · ·			AP. N	
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUÇE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
a, Coastal basin	1	1	1		2.3 - 3.9	2.3 - 0.0		2.0 0.0
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			•••••	5.0 - 7.0	· · · · ·
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
g. Oggeriella & Blyttle Allea	0.0 0.0		1					
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
San Bernardino County	İ							
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	2.0 0.0	3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
	0.7 - 7.5		3.0 - 4.0		2.0 - 3.0		5.5 5.2	
d. Ontario								
e. Highlands-Redlands				••••	2.0 - 3.0		*	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultura

Insion Service of the University of California.

STATE WA

OWNER OF RECORD:

Transfer this file to:

Company Name:

Address:

Telephone: (

. RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

(NEW OWNER'S FIRST NAME)

(MAILING ADDRESS)

L A CITY DEPT OF AIRPORTS

JAMES E BORT RECORDATION NO: G193300 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST. STATE WELL NO: 6N/11W-8M S TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Dessee of land on which well or point of diversion is located, and is extracting/diverting water. M Owner of land, but lessee is extracting/diverting water. Other: Please explain: __ acre-feet 2. Do you divert surface water and also extract ground water? Cubic-feet gallons 3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter Nonmetered or Estimated Power Meter TYPE OF WATER USE ☐ Agricultural Domestic or Municipal Other: 4. ACTION REQUESTED: ☐ Close this file. (Files may be reopened at any time - fee required.) Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)

i. SUPPLEMENTAL INFORMATION. Please list apy changes in your project since last year (new pump, new land irrigation, new method of irrigation), etc)	or any oth	er comments

(M. NAME)

Effective Date:

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing	statements are true and correct, to the best of my knowledge.
Signature: James C. Bort	Today's Date: 5/28/96
Printed Name JAMES E	BORT
Company Name: Los anaeles City Dest. o	NAJE) CISTANE

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: Sa

Wr Form 502 (4/96)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES AVERAGE APPLIED WATER DEF (acre-feet per acre)		AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		k,	
		<i>i</i> .	5.77
		·	
CONVERSION FACTORS		TOTAL	
One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	er minute.	IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						÷		
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County		'	!					
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9 .0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	••••
4. San Bernardino County			i .				·	
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	!	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0	-,	Ti Or	yr
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California.

Wr Form 502 4/96)

PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

1994 ANNUAL RECORDATION NOTICE

RECORDATION NO: G193300 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 OWNER'S DESIGNATION OF WELL: #3 AVE/ N-12 & 35 ST. STATE WELL NO: 6N/11W-8M S TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

(If any of the above information is inaccurate or missing, please correct.	Notify this office if ownership or address changes occur
during the coming year.)	
GROUNDWATER EXTRACTION OR	SURFACE DIVERSION
PLEASE READ THE GENERAL INFORMATION ON THE REV	ERSE SIDE BEFORE COMPLETING THIS NOTICE
REQUIRED FEES: A filing fee of \$5.00 is required for each indicate your recordation number(s) and be made payable to: STATE W.	ch Annual Recordation Notice. Check or money order should ATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 1999	5 , in order to be recorded.
1. OWNERSHIP. Person listed above is: Owner of land on which well or point of diversion is located, aLessee of land on which well or point of diversion is located, aV_Owner of land, but _lessee is extracting/diverting waterOther: Please explain:	
2. Do vote divert surface water and also extrest every diverter?	
2. Do you divert surface water and also extract ground water? ye	es no V
3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDA	R YEAR — Garre-feet
METHOD OF MEASUREMENT TYPE OF WA	TER USE (Must be a specific number) agailons
	gricultural &
	omestic or Municipal
Nonmetered or Estimated Ot	her:
Address: Address: (SPIEET MODRESS)	(CITY) (STATE) (ZIP CODE)
Telephone: Toly Arabitation	Епесиче Date:
THIS SPACE FOR OFFICE USE ONLY	R. 2296 AMT: 5-01

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Company Name: Lalmale Regional Kirport

Printed Name

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

The following conversion factors are provided for your information:

One acre-foot (a.f.) = 43,560 cubic feet = 325,851 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

STATE OF CALIFORNIA - THE RESOURCES AGENC. STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Customer Number 0424	,
Recordation Number 193300	193300
State Well Number	
06N/11W-08M	
lease do not mark in the above space	

FIRST NOTICE GROUND WATER EXTRACTIONS

(Pursuant to Part 5. Division 2 of the Water Code)

this name and addres E. umber - 76 fferent than Item WELL LOCATION & 35 St., icme and/or Number re quarter section 8 Township ow, or provide us I also be indicated ge 11W Qu	Pa 002 1JohnLancas 0616 ONE. n. State well6NF s with a copy d.	A. Caland ter, CA City 4. Conumber (if know Range 11 W	State 171, Jr. 935 State ounty Los n)SB_B adrangle map	Angeles
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WATER USE				
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	•	d please use grid under Item	d please use grid under Item 6.)	d please use grid under Item 6.) ased for intensive dry onion prod

	EXTRACTIONS			U	SE) a
Calendar	Annual extractions in acre-leat	Method of measurement	When use is for	Irrigation	When use is other than irrigation	1
Year	orspecify unit	or of estimate (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered	・・ノみ/(
1993	1,000 AF	est.	onions	240	1.00	0050

) Under S	Statement of Wa	es, how are you iter Diversion and	d Use proced	dures			
		ion Notice proce			_		
		ater Right proced			_		
riotiop	ormig	***************************************	••••••	•••••••	······		
			WELL	DATA			
place of	use also served	d by another well	? ye Yes	S or No	Another water source	e? <u> </u>	10 Yes or No
yes to ei	ther, describe _	This lease	e has s	everal d	lifferent wel	ls.	
ype, mak	e and horsepow	ver of pump <u>N</u> ı	ınecy	200) <u>H</u> P	Date inst	alled <u>1990</u>
ump test:	s DRC Pu	mp,					
					Discharge rate gpm		nt efficiency
ower sup	pply <u>erec</u>	Tricity Source			PO826 – 5185 Meter No.	·	L990 Date Installed
epth of w	/ell	675	_ feet.	17. Casing	diameter		
					illed		
/hat are t	he upper and lov	wer limits of casi	ng perforation	ns? Upper_	unknown (Show feet from gr	_Lower	e) .
log ci we	en avanabie:	(Yes or No)	vvnere?	DIC Full	np Co., Lanca	ster,	CA 333.
		ents available? _	Yes (Yes or No)		s, where can it be obta		
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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT Recordation Number: G193301 Date Submitted: 2013-04-16

	1. Reporting to a Local Agency					
Local Agency	Submitter does not report to a local agency.					
O. Towns (a) of Pion reion						
a. Groundwater Extraction	2. Type(s) of Diversion > 25 acre-feet					
b. Surface Diversion	None					
	3. Ownership Type of Owner(s) on Record					
Ownership Type	Owner of land, but lessee is extracting/diverting water					
Amount Extracted	nount of Groundwater Extracted During Calendar Year					
Amount Extracted	792 ACIE-FEEL					
	5. Amount of Surface Water Diverted or Used					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
	5d. Maximum Rate of Surface Water Diversion					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
Method of Measurement	6. Method of Measurement Power Meter					
Motrica of Moderation	ir ewer meter					
	7. Type(s) of Use					
Irrigation	125 Acres Sod (lawn grass)					
	8. Action Requested					
Action Requested	Record my water use					
	9. Supplemental Information					
Supplemental Information	3. Supplemental information					
	Attachments					
File Name	Descripton Size					
No Attachments						
Co	ntact Information of the Person Submitting the Form					
First Name	Larry					
Last Name	Powell					
Relation to Water Right	Authorized Official					
I read the above and agree	Yes					

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT Recordation Number: G193301 Date Submitted: 2012-03-23

	1. Reporting to a Local Agency
Local Agency	Submitter does not report to a local agency.
	2. Type(s) of Diversion
a. Groundwater Extraction	> 25 acre-feet
b. Surface Diversion	None
	3. Ownership Type of Owner(s) on Record
Ownership Type	Owner of land, but lessee is extracting/diverting water
	mount of Groundwater Extracted During Calendar Year
Amount Extracted	615 Acre-Feet
	5. Amount of Surface Water Diverted or Used
Not applicable; Surface Di	version was not chosen as a type of diversion.
	Ed Marriagon Data of Orofo on Water Discouries
Not applicable: Surface Di	5d. Maximum Rate of Surface Water Diversion
inot applicable, Surface Di	version was not chosen as a type of diversion.
	6. Method of Measurement
Method of Measurement	Power Meter
	7. Type(s) of Use
Irrigation	125 Acres Sod (lawn grass)
ingation	120 / toree eed (lami glace)
	8. Action Requested
Action Requested	Record my water use
	9. Supplemental Information
Supplemental Information	
File No.	Attachments
File Name	e Descripton Size
No Attachments	
Co	ontact Information of the Person Submitting the Form
First Name	Howard
Last Name	Alger
Relation to Water Right	Authorized Official
I read the above and agree	Yes

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193301 Date Submitted: 2011-03-30

	Date Submitted, 2011-03-30	
	Reporting to a Local Agency	
Local Agency	Submitter does not report to a local agency.	
	Type(s) of Diversion	
Groundwater Extraction	> 25 acre-feet	
Surface Diversion	None	
	Ownership Type of Owner(s) on Recor	rd
Ownership Type	Owner of land on which well or point of diversio extracting/diverting water	n is located, and is
Am	nount of Groundwater Extracted During Cale	endar Year
Amount Extracted	558 Acre-Feet	
	Amount of Surface Water Diverted or U	se d
Not applicable; Surface D	iversion was not chosen as a type of diversion.	
	Maximum Rate of Surface Water Divers	sion
Not applicable; Surface D	iversion was not chosen as a type of diversion.	
	Method of Measurement	
Method of Measurement	Non-metered or Estimated	
	Purpose(s) of Use	
Irrigation	125 Acres Sod (lawn grass)	
	Action Requested	
Action Requested	Record my water use	
	Supplemental Information	
Supplemental Information		
	Attachments	
	File Name	Size
No Attachments		
Co	ontact Information of the Person Submitting	the Form
First Name	Howard	
Last Name	Alger	
I read the above and agree	Yes	

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193301 2009

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMONLE REGIONAL AIRPORT ENVIRONMENTAL IN AUGUST PROPERTY MANAGERT	RECORDATION NO: G193301 CONTACT PHONE NO: (681)2867682 42.4 646 6500	,
PROPERTY MANAGETT 130/ Usorld Way West 30 PALMONTE, CA 90045	of Proof	
Owner's Designation of Well Los Mayer State Well Number	Parcel Number	
45TH ST E & N-4 06N/11W-09F S	3025-050-270	
DEADLINE: Notices must be received no later than Jun REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundv indicate your recordation number(s) and be made payable to: State	vater Extraction and Diversion. Check or money order should	
PLEASE READ THE GENERAL INFORMATION ON THE REVERS	SE SIDE BEFORE COMPLETING THIS NOTICE	
If the above information is inaccurate, please line it out in red and provide currer	nt information. Notify this office if ownership or address	
changes occur during the coming year. 1. TYPE OF DIVERSION Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting.	ing water.	
 Lessee of land on which well or point of diversion is located, and is extracting/diver 	ting water.	
<u>Owner</u> of land, but <u>lessee</u> is extracting/diverting water.	576 Doubic-fee	
 Other: Please explain:	H (Must be a specific number) [] gallons	
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT □ Water Meter □ Power Meter ☑ Non-metered	or Estimated	t
6. TYPE OF WATER USE	□ cubic-fer	
7. ACTION REQUESTED (Check one):	Annual quantity	
☐ Reopen file. (Fee required)	Season of diversion	
Close this file. (No fee required)	Begin End	
Record my water use. (Fee required)	Maximum rate of diversion	
☐ Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to: Environmental Service DIVIS	Tun	
Company Name: Los (NEW OWNER'S FIRST NAME) (M. P.	NAME) Palnolile (LAST NAME)	
Address: 7301 World Way west 300	Floor LOS Angles CA 90045	_
Telephone: 474 646 6800 Effective Date:	January 1, 2010	
reseptione Pur Constitution of the Constitutio		
 SUPPLEMENTAL INFORMATION. Please list any changes in your project sinc Irrigation, etc.) or any other comments. 	e last year (new pump, new land irrigation, new method of	
9. CERTIFICATION AND SIGNATURE: 1 certify that the foregoing statements are		
Signature:	Date	-
Printed Name Robert	Freeman	_
(FJHST NAME) (M. NAME)	(LAST NAME)	
Company Name: Los Angeles World	3:r Parts	_
THIS SPACE FOR OFFICE USE ONLY	RAMT:	J
(Continues on reverse)		-
(CORRIGES OF FEVERSE)		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acrefeet) (column 1 X column 2)		
CONVERSION FACTORS		TOTAL			
One acre-foot (af) = 43,560 One miner's inch is approximan acre-foot covers one acre-	nately 9 gallons pr	00 gallons IRRIGATION er minute.			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

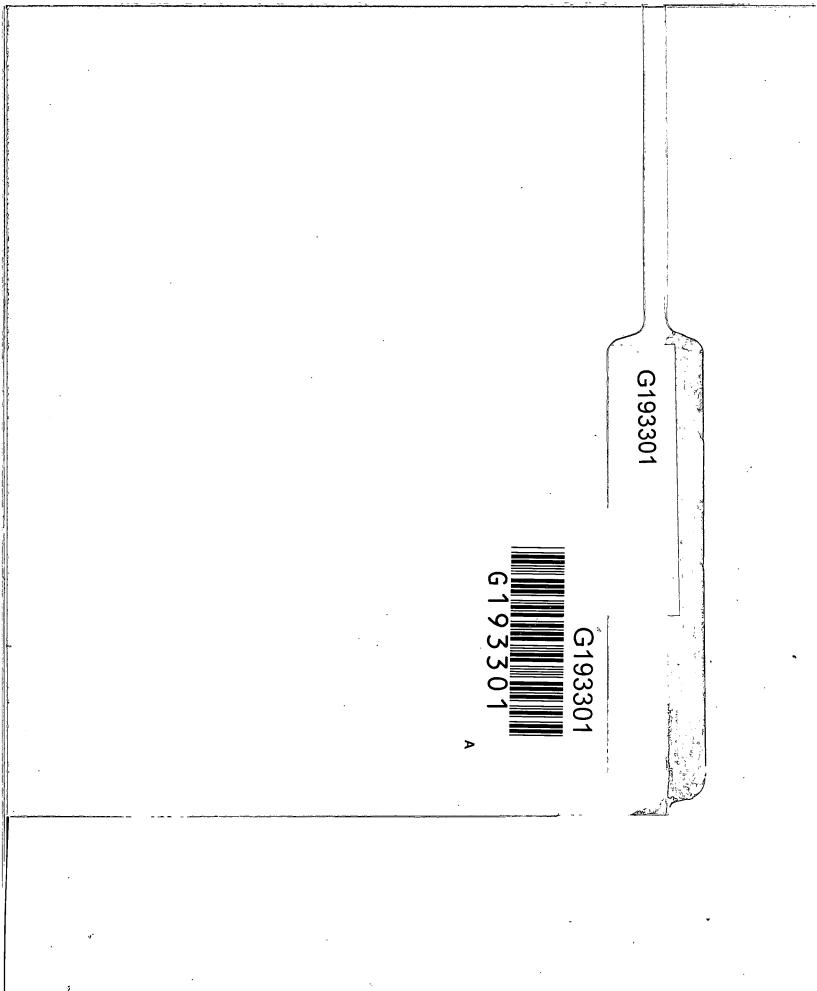
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
Eastern Riverside County a. Coachella & Blythe Area	9.0 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County						<u> </u>		
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 4.5	2.5 - 3.0		,	2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontano	4.0 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 - 2.5
e, Highlands-Redlands	4.0 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

2 Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

6,0

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

Tit the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

(Continues on reverse)

G193301 2009

	(W		
PRIMARY CONTACT OR AGENT FOR MAIL PALMBALE REGIONAL AIRPORT PROPERTY MANAGER -89516 NORTH-25TH-ST-EAST PALMBALE, CA 90680-2150	EREPORTING: LOS Angeles world Airports Environmental Manger 30/ World Way West 3nd Floor as Angeles, CA 90045 State Well Number	RECORDATION NO: G193301 CONTACT PHONE NO: (881)288-7892 	J 46500
Owner's Designation of Well	State Well Number	Parcel Number	
45TH ST E & N-4	06N/11W-09F S	3025-050-270	
REQUIRED FEES: A filing fee of \$50.00 is indicate your recordation PLEASE READ THE GENER		tion and Diversion. Check or money ources Control Board. Do not send ca	ash. PTICE
	diversion is located, and is extracting/diverting water.		
	f diversion is located, and is extracting/diverting water.	·····	
Owner of land, but lessee is extracting/	diverting water.	576	acre-feet
Other: Please explain:	TRACTED DUDING OAL ENDAD VEAD	(Must be a specific number)	_ □ cubic-feet □ gallons
4. AMOUNT OF SURFACE WATER D	TRACTED DURING CALENDAR YEAR	(Must be a specific number)	
		Annual quantity Season of diversion Begin End Maximum rate of diversion	□acre-feet □ cubic-feet □ gallons
Company Name: LoS (NEW) Address: 7301 Luke Telephone: 424 646	mental Service Division OWNER'S FIRST NAME) (M. NAME) Angoles World Airports far. (MAILING ADDRESS) Effective Date:	(CITY) (STATE) (ZI	IP CODE)
9. CERTIFICATION AND SIGNATURE Signature: (FIRST NAME)	: I certify that the foregoing statements are true and co	Date ———————————————————————————————————	
Company Name:	igeles World Airpa	~13	
THIS SPACE FOR OFFICE USE ONLY		RAMT:	<u> </u>
<u> </u>	· · · · · · · · · · · · · · · · · · ·		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acrefeet) (column 1 X column 2)		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)			
· · · · · · · · · · · · · · · · · · ·					
CONVERSION FACTORS One acre-foot (af) = 43,560 o One miner's inch is approxim An acre-foot covers one acre	ately 9 gallons pe	r minute.	•		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							·	
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County	2.81							
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 ~ 4.5	2.5 – 3.0	_		2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0		,	2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 - 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

"PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS*** G193301 ~

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

if the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 42ND STE & N-4

State Well Number T6N/R11W-9FS

RECORDATION NO: CONTACT PHONE NO: 661 266-7602

Parcel Number 3025-050-270

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE.

coming

уe		e if ownership or address changes occ	ur during the con
1. 2.	TYPE OF DIVERSION (Groundwater extraction or Surface diversion OWNERSHIP. Person listed below is:		
	 Owner of land on which well or point of diversion is located, and is extracting/diverting water. 	•	
	Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Cover of land, but lessee is extracting/diverting water.	e 1 -	X acre feet
	The state of the s	840	□ cubic-feet
_	Other Please explain:	(Must be a specific number)	i) gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	NA.	□ acre-feet
6.		1	□ cubic-feet
	24. Granieras D Controlle de Municipal El Cultai.	Annual quantity	□ gallons
7.	ACTION REQUESTED (Check one):	Season of diversion	-
	☐ Close this file. (Files may be reopened at any time - fee required)	Begin	_
	Record my water use. (Fee required)	Maximum rate of diversion	-
	A record my water use. (Fee required)	Allegation 100 At Alaciatori	<u> </u>

Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: ()_ **Effective Date:**

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

	AOLI STATISTICA MAI PRODUCTION
9.	CERTIFICATION AND SIGNATURE: I certify that the forming statements are true and correct to the heat of my house day.

	V		Q	gor to tile pest of tilk killott	icuy¢.
Signature:	Dever W.	Trail	<u> </u>	Date JANOWAZ	1 29 2007
Printed Name	LEWIS		\./		
Printed Name			<u> </u>	\ \ <u>Roc</u>	×(**
	(FIRST NAME)		(M. NAME)	(LAST NA	ME

Company Name: CITY OF LOS ANGELES DEPARTMENT OF AIRPORTS.

THIS SPACE FOR OFFICE USE ONLY

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 45TH ST E & N-4

State Well Number 06N/11W-09F S

G193301 (N 2007

RECORDATION NO: G193301 CONTACT PHONE NO: (661) 266-7602

> Parcel Number 3025-050-270

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash,

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

year.	, , ,	
1. TYPE OF DIVERSION → Groundwater extraction or □ Surface diversion		•
2. OWNERSHIP. Person listed below is:	•	
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	420	acre-feet
Owner of land, but lessee is extracting/diverting water.	(Must be a specific number)	☐ galllons
Other: Please explain:	(Must be a specific flumber)	gailloris
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT OF MAINTAIN TO BE A SURFACE OF THE SURFACE OF	Annual quantity N/A	☐ acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated	Season of diversion .	☐ cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Begin	gallons
7. ACTION REQUESTED (Check one):	End Maximum rate of diversion	_
Reopen file. (Fee required)		
Close this file. (No fee required)	708	S A
Record my water use. (Fee required)		35
☐ Do not record my water use but keep my name on mailing list. (No fee required)	ZOOR JUNI OF SAN	三百五
Transfer this file to:	GH.	0,50
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	d Solid
Company Name:	نيد اس	يسيا بين
Address:	ユ <u></u>	<i>i</i>
(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE) 6 (2	ZIP CODE)
8. SUPPLEMENTAL INFORMATION Please list any changes in your project since last year (new pump, new l	and irrigation, new method of irrigation, etc.) or any other commen
SOD CHIEFTHAT AND MODULET		
		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
Signature: Date	5/29/08	
Printed Name (FIRST NAME) (M. NAME)	(LAST NAME	
	1.400	
Company Name: THIS SPACE FOR OFFICE USE	ONLY R. AMT:	150

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
			. 8		
			•		
			·		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 gall An acre-foot covers one acre of land, or	ons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)12

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
 b. Antelope Valley 	5.5 – 6.0	l					5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 - 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 - 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

²Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193301

2006

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 45TH ST E & N-4 State Well Number 06N/11W-09F S Parcel Number 3075 - 050 - 7=10

RECORDATION NO:G193301 CONTACT PHONE NO:(661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEF	ORE COMPLETING THIS NOTI	CE
If the above information is inaccurate, please line it out in red and provide current information. Notify this office	if ownership or address changes od	cur during the coming
year.		•
1. TYPE OF DIVERSION Groundwater extraction or ☐ Surface diversion	~ ,	yı
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.	·	
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	•	∑ € Cre-feet
Owner of land, but lessee is extracting/diverting water.	1100	□ cubic-feet
Other: Please explain:	(Must be a specific number)	gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ————		T age foot
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated		acre-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	NIA	□ cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity	☐ gallons
☐ Reopen file. (Fee required)	Season of diversion	•
☐ Close this file. (No fee required)	Begin	 ·
Record my water use. (Fee required)	Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:	(LAST NAME)	
Company Name:	(CAOTHAME)	•
Address:		
(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
Telephone: () Effective Date:		
	3	
A CURRICHITAL INFORMATION IN THE CONTRACTOR OF T	land impation, now mathed of irrigation	etc \ or any other comme
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land imgation, new metrod of imgation,	, etc., or any outer continue
SOD CULTIVATION AND PRODUCTION		<u> </u>
	a book of my knouledge	
9. CERTIFICATION AND SIGNATURE: / certify that the forgoing statements are true and correct to the	ne dest of my knowledge.	
Signature: Date _	6/24/200	
Signature:Date _	VIV.VIV.	
Printed Name PSN Domas		
(FIRST NAME) (M. NAME)	(LAST NAME	
Company Name: CITY OF LOS ANGIELES , DEPARTMENT OF AT	RPORTS, VAN NUYS	AIRPORT
		AMT: 115.00
THIS SPACE FOR OFFICE USE ONLY	R. 2679	AMT: (1) OU

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			Salar Sa
		Р.	
	` `	9 4	л
		*	
	· · · · · · · · · · · · · · · · · · ·		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of lanc	gallons per minute.		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County		* * * * * * * * * * * * * * * * * * *		· · · · · · · · · · · · · · · · · · ·				
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0				i i	£	5.5 - 6.0	
2. Eastern Riverside County				·				
a. Coachella & Blythe Area	9.0 – 10.0			7.9 - 9.0	5.5 - 6.0	3.6 - 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	
4. San Bernardino County			3 -					
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5			4	Л		6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 - 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

FLEASÉ COMPLETE.

AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resource Sontrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

2005 JUL - 1 PM 2: 45

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

D.v. OF WAILY MIGHTS SACRAMENTO

2004

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO.: G193301 CONTACT PHONE NO.: (661)266-7602

Owner's Designation of Well

42ND ST E & N-4

State Well Number

06N/11W**⊴9811**6

025-050-21**0**

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion

2.	OWNERSHIP	' .	Person	listed	below	IS

Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. X acre-feet Owner of land, but lessee is extracting/diverting water. ☐ cubic-feet Other: Please explain: (Must be a specific number) gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ☐ acre-feet METHOD OF MEASUREMENT Nonmetered or Estimated 5. Water Meter Cubic-feet TYPE OF WATER USE Agricultural Domestic or Municipal ☐ gallons Annual quantity Season of diversion **ACTION REQUESTED:** Regin End Close this file. (Files may be reopened at any time - fee required) Maximum rate of diversion Record my water use: (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date: Telephone: ()

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of r	illy knowledge
-----------------------------------------------------------------------------------------------------------------------------	----------------

Signature: **Printed Name** (M. NAME) (FIRST NAME)

PALMDALE REGIONAL ALRPORT 201 70 ANGELES DEPT. OF Company Name: CiTY

THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (1-05)

05 PLM PM4 07 26.

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights:

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

±10 € 10 € 10 € 10 € 10 € 10 € 10 € 10 €	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
2,00	140	6.0	840		
			Jan 19 19 19 19 19 19 19 19 19 19 19 19 19		
, \$ ³					
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	840		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County				-	z /8			
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 ~ 2.5		
b. Antelope Valley	5.5 – 6.0			,			5.5 - 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0		,	2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County							· .	
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0		l	2.5 – 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	<u> </u>	4.0 – 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5	,	2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

-2-

37-000517

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta GW-ANN-EXT:RT (1-05)

AND MAKE A COPY FOR YOUR RECORDS*** **PLEASE COMPLETE. SUBMIT THE ORIGL

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

2004 JL 2003 PH 1: 40

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER

RECORDATION NO.: G193301 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER **39516 NORTH 25TH ST EAST** PALMDALE, CA 93550-2158

Owner's Designation of Well

State Well Number

Parcel Number

42ND ST E & N-4

06N/11W-09H S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION Macroundwater extraction or D Surface diversion

Owner of land, but lessee is extracting/diverting water. Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated Method of Measurement SHO (Must be a specific number) Ground Amount of Surface water Diverted During Calendar YEAR Surface water Cubi	MERCHIP: Person listed below is:	2 Outlace diversion		
□ Leesee of land on which well or point of diversion is located, and is extracting/diverting water. □ Other: Please explain: □ Other: Please explain: □ AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT □ Water Meter □ Power Meter ■ Nonmetered or Estimated □ cubi		l d t	•	
Owner of land, but lessee is extracting/diverting water. □ Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT □ Water Meter □ Power Meter Nonmetered or Estimated SHO □ cubi				
☐ Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Power Meter ☐ Nonmetered or Estimated ☐ cubi	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	d, and is extracting/diverting water.	0.16	Xacre-feet
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Power Meter Nonmetered or Estimated Cubic	wner of land, but lessee is extracting/diverting water.	•	840	I cubic-feet
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated Cubi	her: Please explain:		(Must be a specific number)	☐ gallons
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated Cubi			-	
5. METHOD OF MEASUREMENT I Water Meter I Power Meter Monthetered of Estimated I L. Cubi			→	☐ acre-feet
6 TYPE OF WATER USE Agricultural Domestic or Municipal Other Appual quantity Quality			ted · I	Cubic-feet
O, TITE OF WATER OOL Addition in Bonicsic of Manicipal in Office.	PE OF WATER USE Agricultural 🗀 Do	stic or Municipal Other:	_ Annual quantity	_ □ gallons
Season of diversion	- ***		Season of diversion	
7. ACTION REQUESTED: Begin End			Begin	
Close this file. (Files may be reopened at any time – fee required) Maximum rate of diversion	Close this file. (Files may be reopened at any tim	fee required)	Maximum rate of diversion	
Record my water use. (Fee required)	Record my water use. (Fee required)		. 1.1	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	Do not record my water use but keep my name on m	ing list. (No fee required)		
☐ Transfer this file to:				
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)			(LAST NAME)	
Company Name:	Company Name:			
Address:	Addross:			
(CITY) (STATE) (ZIP CODE)		ESS)	(CITY) (STATE) (Z	IP CODE)
Telephone: () Effective Date:	•			
	7		.	ė.

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments SOD PRODUCTION

^	CERTIFICATION AID SIGNATURE: Landifully the formaling statements are true and correct to the	boot of	my know	uladaa	
9.	CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	best of	LIN KIION	wieuge.	/
		1	100	12004	L
Sig	nature:DateDate	6	50	はいして	
~'9	The state of the s				

Company Name: CITY OF LOS ANGELES

DERT.

THIS SPACE FOR OFFICE USE ONLY GW-ANN-EXTRT (3-04)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
-			
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ly .	* .		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feel One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County	5.			1.				
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
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a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 - 2.5
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*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

.2.

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table.
 GW-ANN-EXTRT (3-04)

PLEASE COMPLETE. → SUBMIT THE ORIG State of California, State Water Resource

AND MAKE A COPY FOR YOUR RECORDS*** √ntrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

2003

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

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OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MANAGER;

RECORDATION NO.: G193301 CONTACT PHONE NO.: (661)266-7602

(LAST NAME

PALMDACE REGIONAL

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well

42ND ST E & N-4

State Well Number

Parcel Number

06N/11W-09H S

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1.	,		•
2.	*	•	
	 Owner of land on which well or point of diversion is located, and is extracting/diverting water. 		
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		Xacre-feet
	Owner of land, but lessee is extracting/diverting water.	840	☐ cubic-feet
	Other: Please explain:	(Must be a specific number)	☐ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		☐ acre-feet
5.	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter	PIN	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	☐ gallons
		Season of diversion	
7.	ACTION REQUESTED:	Begin	
	☐ Close this file. (Files may be reopened at any time – fee required)	End Maximum rate of diversion	 ,
	Record my water use. (Fee required)	Waxiindiii fate oi diversion	
	☐ Do not record my water use but keep my name on mailing list. (No fee required)		
	☐ Transfer this file to:	<u> </u>	
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Company Name:		
	Address:		
		(CITY) (STATE) (Z	IP CODE)
	Telephone: () Effective Date:		·
8.		land irrigation, new method of irrigation, etc.)	or any other commer
	SON PRODUCTION	•	

(M. NAME)

DEPT. OF BIRPORT

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

GW-ANN-EXTRT (3-04)

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

Company Name: CITY OF LOS ANCELES

Signature:

Printed Name

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	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
<u> </u>					
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b. Antelope Valley	5.5 – 6.0				5 . 4		5.5 – 6.0	
Eastern Riverside County Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
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^{*}Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

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*PLEASE COMPLETE. SUBMIT THE ORIGIT VAND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resource Introl Board, Division P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Introl Board, Division of Water Rights

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

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ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT; 2003 SEP - 2 AH 12: 02

DIV. OF WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193301 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

PASSWORD: D29378

USER NAME: G193301

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY MAD

39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

State Well Number

06N/11W-09H S

Parcel Number

Owner's Designation of Well 42ND ST E & N-4

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

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TYPE OF DIVERSION & Groundwater extraction or Il Surface diversion

	 Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. 	840	☑ acre-feet ☐ cubic-feet
	Other: Please explain:	(Must be a specific number	
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
1.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	NA	☐ acre-feet
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Pla	Cubic-feet
ŝ.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	☐ gallons
	·	Season of diversion	
7.	ACTION REQUESTED:	Begin	 •
	Close this file. (Files may be reopened at any time – fee required.	End Maximum rate of diversion	
	Record my water use. (Fee required)	iviaximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:	(LAST NAME)	
	Company Name:	(EAST WAILE)	
	Company Name.		
	Address:		
	(MAILING ADDRESS)	(=)	(ZIP CODE)
	Telephone: () Effective Date:		
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, ne	w land irrigation, new method of irrigation, et	c.) or any other comm

(M. NAME)

Today's Date

ROCI

ECIONA

THIS SPACE FOR OFFICE USE ONLY

Company Name:

Signature:

Printed Name

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

, CRÓP #	COLUMN 1	COLUMN 2	COLUMN 3	
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
•			· · · · · · · · · · · · · · · · · · ·	
			NA.	
(r				
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fee One miner's inch is approximately 9 ga An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County	•							
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County		,			-			
a. Chino Area	4.0 – 4.5	2.5 = 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5		· ·				6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0	-		2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tat GW-ANN-EXTRT (6-03)

***PLEASE COMPLET®

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of William Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water, Resources Control Board. Do not send cash. **DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded. PROPERTY MANAGER, PALMDINE REGIONAL ALABOT Owner of Record: L A CITY DEPT OF ATRPORTS PHIMDRIE REGIONAL MIRRORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST Recordation No.: PALMDALE, CA 93550-2158 Password: 04190110041891 Phone Number: (661) 266 - 7602 Owner's Designation of Wel State Well Number Parcel Number 06N/11W-09H S If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year 1. TYPE OF DIVERSION Groundwater extraction or ☐ Surface diversion 2 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. □.....Other: Please explain: ☐ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number) gallons AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ☐ acre-feet METHOD OF MEASUREMENT | Wyater Meter | Power Meter Nonmetered or Estimated Cubic-feet Agricultural

Domestic or Municipal

Other: TYPE OF WATER USE gallons 7. ACTION REQUESTED: Season of diversion Begin Close this file. (Files may be reopened at any time – fee required. End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: _ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (ZIP CODE) (CITY) (MAILING ADDRESS) (STATE) Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

SOT TRAJUCTION

9. CERTIFICAT	TION AND SIGNATURE: I certify that the forgoing statements ar	e true and correct, to the best of my knowledge.	
Signature:	openio W. Trout	Today's Date <u>6/29/\$00/</u>	
Printed Name	LEWIS W. TROUT		
_	CITY (FIRST NAME) OS ANGELES (M.	NAME CONTROLL OF AT LIBERTS	•
Company Name	e. PALMOINE REGIONAL AIR	PORT	

GW-ANN-EXTRT (2-01)

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		N	A
		•	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic One miner's inch is approximately 9 An acre-foot covers one acre of lan	gallons per minute.		6.

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5	[2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	1
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0	:		7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0	-		2.5 – 3.0	2.0 – 2.5	4.5 5.0	
4. San Bernardino County = gre	9 <u>1</u> -3 ,	1 + 4 = 4 6	. 6 km					
# a. Chino Area	4.0 – 4.5	<i>⊭</i> ∘2.5, – 3.0	_		2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0	*************************************	F 10-	2:5 - 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5	· · · · · · · · · · · · · · · · · · ·				† 	6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

GW-ANN-EXTRT (2-01)

Unit use for dates was not changed from previous to



[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

SUBMIT THE ORIGINAL AND MAKE A FOR YOUR RECORDS*** State of California State of California State of California State of California P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE STATE PLEASE READ THE GENERAL STATE STATE PLEASE READ THE GENERAL STATE STATE STATE STATE STA

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30**, **2000** in order to be recorded.

OWNER OF RECORD:

L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158



OWNER'S DESIGNATION OF WELL: 48 ST & N-4

STATE WELL NO: 6N/11W-9H S

GW-ANN-EXTRT (1-00)

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☑ Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. 700 Other: Please explain: ☐ cubic-feet AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR gallons (Must be a specific number) AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated ☐ acre-feet TYPE OF WATER USE ■ Agricultural □ Domestic or Municipal □ Others ☐ cubic-feet **Annual quantity** 7. ACTION REQUESTED: Season of diversion Begin Close this file. (Files may be reopened at any time - fee required. End Record my water use. (Fee required). Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: SUPPLEMENTAL INFORMATION. Dease list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. URE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Signature: Printed Name **Company Name:** THIS SPACE FOR OFFICE USE ONLY AMT: 50

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

A PAR TO THE STATE OF THE STATE	COLUMN 1	COLUMN 2	COLUMN 3
CROPART	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	-		100
			Commercial states
to the same of the			
The fire the second	,	h	
A Contractor			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe	et – 325,900 gallo	ns TOTAL	· · · · · · · · · · · · · · · · · · ·
One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.		* * * * * * * * * * * * * * * * * * * *

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County			-					
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0	2.5 – 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0			x	5.0 – 7.0	-,
2. Eastern Riverside County	1				•			
a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 - 6.0	-		,	2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
	1		V	, j				
San Bernardino County	:	2		un de	, , ,	· · · · · · · · · · · · · · · · · · ·		
a. Chino Area	3.3 – 4.2	2.0 – 3.0	2.5 – 3.3	in the	2.0 - 3.0	44.4	·4.0 – 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 – 5.0	2.0 – 3.0	2.5 - 3.3	المالية المالية	2.0 - 3.0		4.0 – 5.0	2.5 – 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 – 9.2	3.3 - 4.0
d. Ontario		÷ =, •, ÷		- 5'	2.0 - 3.0	+===:	· Jana Sangara	
e. Highlands-Redlands			3	,	2.0 - 3.0	-,	,	
4.	1 -							
5. Ventura County	3.5 – 4.5	2.0 - 2.5	1.0 – 2.0	(% <u>-1-1-1</u>	2.0 – 2.5		4.0 – 5.0	1.0 – 2.0
			3	100				

*Based on information provided by Agrid

Extension Service of the University of California

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD, Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded. FEB 2 6 1999 OWNER OF RECORD: L A CITY DEPT OF AIRPORTS PALMDALE REGIONAL AIRPORT JAMES E BORT RECORDATION NO: G193301 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 OWNER'S DESIGNATION OF WELL: 48 ST & N-4 STATE WELL NO: 6N/11W-9H S TELEPHONE NUMBER (805) 266-7602 PARCEL NO: If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION M GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water acre-feet cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR acre-feet 8 Nonmetered or Estimated cubic-feet 5. METHOD OF MEASUREMENT D Water Meter D Power Meter gallons Annual quantity Agricultural D Domestic or Municipal D Other: Season of diversion 6. TYPE OF WATER USE Begin End 7. ACTION REQUESTED: Maximin rate of diversion Close this file. (Files may be reopened at any time - fee required. Record my water use. (fee required.) Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name: Address: (ZIP CODE) Effective Date: Telephone: (8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. I certify that the foregoing statements are true and correct, to the best of my knowledge Signature:

THIS SPACE FOR OFFICE USE ONLY

R. 2402 AMT. 5.00

Printed Name

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

· · · · · · · · · · · · · · · · · · ·	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
a daga da 1902 da 1903 da 1 909 da 192 Angla San San Basada da kababasa			
			H (1802)
	er Migner Bernellinger		
	* * * * * * * * * * * * * * * * * * *		-r
	S &	u e	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons p An acre-foot covers one acre of land, 1 foot d	er minute.	TOTAL IRRIGATION USE	r r

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

 	7				,			
LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								•
a. Coastal basin	3.5-4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	•,••,••! î.;	3.0 - 4.0	3			5.0 - 7.0	
2. Eastern Riverside County	ľ			}				."s
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0			A Part of Contract of	• • • • •
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
				:				
4. San Bernardino County			- X			ļ		
a. Chino Area	3.3 - 4:2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bemardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0 m z	. 2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0	⁷ 1	2.0 - 3.0	`	8.3 - 9.2	3.3 - 4.0
d. Ontario				. 5 	2.0 - 3.0			••••
e. Highlands-Redlands				و خاجاجه	2.0 - 3.0	•••••		
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-,:	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*} Based on information provided by Agricultural Extension Service of the University of California

Wr Form 502 (1/99)

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

L A CITY DEPT OF AIRPORTS OWNER OF RECORD:

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158

RECORDATION NO: G193301

OWNER'S DESIGNATION OF WELL: 48 ST. * N-8 STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please	se line it out in rea and provid	e current information. Notify this o	office if ownership or	address changes occur during the co	ming year.
1. OWNERSHIP. Person listed b ☐ Owner of land on which well or po ☐ Lessee of land on which well or p ☐ Owner of land, but lessee is extra ☐ Other: Please explain:	oint of diversion is located oint of diversion is located			· · · ·	acre-feet
2. Do you divert surface water	and also extract grou	nd water? ☐ yes	no	800	☐ cubic-feet
3. AMOUNT OF WATER EXTRA	CTED/DIVERTED DUR	ING CALENDAR YEAR		(Must be an specific numbe	r) 🔲 gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter ☐ Agricultural	□ Power Meter□ Domestic or Municipal		ered or Estimated	
4. ACTION REQUESTED: ☐ Close this file. (Files may be reo ☐ Record my water use. (fee required ☐ Do not record my water use but ke	d.)				
☐ Transfer this file to:				D 600	<u> </u>
Company Name:	(NEW OWNER'S FIRST NAME	•	AME)	(LAST NAME)	724
Address:		•	-,	O. A.	i jari Rhist
11001000.	(MAILING ADDRESS	S)		(CITY)	(STATE). (ZIP CODE)
Telephone: ()		Effec	tive Date:		11 1749 480
5. SUPPLEMENTAL INFORMATI	ON. Please list any changes	s in your project since last year (n		rigation, new method of irrigation, etc	or any other comments.
6. CERTIFICATION AND SIGNAT	TURE: I certify under penalt	by of perjury that the foregoing sta	atements are true an	d correct, to the best of my knowledg	
Signature: James	C. Bort		· ·	s Date: <u>5-5-97</u>	
Printed Name: <u>J AMES</u>	E. DOR	<u></u>	<u> </u>	(LECT MALETY	
Company Name: 204 Company	igales Cit	y Dupt of	Aupor	to - Palme	lale_
THIS SPACE FOR OFFICE USE O	ONLY		· · · · · · · · · · · · · · · · · · ·	R.235	Z AMT: SEC/

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice; or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

ACRES AVERAGE APPLIED WATER DEPTH (acre-feet per acre) AMOUNT PUMPED (acre-feet per acre) (column 1 X column 2)		COLUMN 1	COLUMN 2	COLUMN 3
	-	ACRES		AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	lidensette ogte n og gjorg om for so a			
			*	
		4		
	12			
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons TOTAL IRRIGATION		325.900 gallons		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								ž.
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	
2. Eastern Riverside County		•			-			-
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0	\$ \$		* •.•••	
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	,
4. San Bernardino County]						
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0	÷,,	8.3 - 9.2	3.3 - 4.0
d. Ontario	9	ļ			2.0 - 3.0		• • • • • •	
e. Highlands-Redlands		-1		المحاجبة المالية	2.0 - 3.0			
5: Ventura County െ അം.	×3.5 4.5	2.0 - 2.5	1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultu.

ension Service of the University of California

		•					
*	PLEASE COMPLETE,	BMIT THE	ORIGINAL AND	MAKEA	COPY F	YOUR B	FCORDS **
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		A DECOURAGE				1	

STATE W. RESOURCES CONTROL BOARD, DIVISION OF WATER P.O. BOX 2000 SACRAMENTO, CA 95812-2000

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

995

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH STREET EAST PALMDALE, CA 93550-2158 RECORDATION NO: G1933015.

MAV 1 3 100G

OWNER'S DESIGNATION OF WELL: 48 ST. STATE WELL NO: 6N/11W-9H S

TELEPHONE NUMBER:

(805) 266-7602

PARCEL NO:
If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Ø <u>Owner</u> of land, but <u>lessee</u> is extra ☐ <u>Other:</u> Please explain:	A		• • •			• 1	acre-fee
2. Do you divert surface water	and also extract grour	nd water? ☐ yes	o no	900	2	0	cubic-fe
3. AMOUNT OF WATER EXTRAC	CTED/DIVERTED DURI	NG CALENDAR YEAR	· · · · · · · · · · · · · · · · · · ·	(Must be an spe	cific number)	<u>. Ц</u>	gallons
METHOD OF MEASUREMENT TYPE OF WATER USE	☐ Water Meter☐ Agricultural	☐ Power Meter ☐ Domestic or Municip	-	ered or Estimated	· ,	ဖွာ်	∽
J. ACTION REQUESTED: Close this file. (Files may be reo Record my water use. (fee required Do not record my water use but ke	d.)				JIV. OF WA SACRA)6 JUN 21	ATE WATE
Transfer this file to:	, jei	· · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	••••	37	+	<u>ליה נים -</u> נוצ דוז
Company Name:	(NEW OWNER'S FIRST NAME)	• .(M. NAME)	(LAS	T NAME: 2	3	OA S
•			•	*	H:	بب	
Address:							
Address:	(MAILING ADDRESS)		fective Date:	(ατγ)	- 	(STATE)	(zfr.co) にこ くつ
•		Ef			migation, etc.)	·	
Telephone: ()		Ef			migation, etc.)	·	(A)
Telephone: () S. SUPPLEMENTAL INFORMATION S. CERTIFICATION AND SIGNAT Signature:	ON. Please list any changes CURE: I certify under penalty	Ef	(new pump, new land in	igation, new method of i		or any ot	Ç.
Telephone: () 5. SUPPLEMENTAL INFORMATION AND SIGNAT Signature:	ON. Please list any changes CURE: I certify under penalty	y of perjury that the foregoing	(new pump, new land in	igation, new method of i		or any ot	<u>;</u> ,

Wr Form 502 (4/96)

37-000532

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights

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The California Water Code, requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filling a notice, or (2) If annual water use is less than the required amounts, filling is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES AVERAGE APPLIED WATER DEPTI (acre-feet per acre)		AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		**	
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			1.00
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CONVERSIÓN FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325 One miner's inch is approximately 9 gallons pe	,900 gallons	TOTAL IRRIGATION USE	# J 1 g

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						;		
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 - 7.0	· · · · · ·
2. Eastern Riverside County	-:							
a. Coachella & Blythe Area	6.0 - 8.0			7.0 - 9.0				
3. Western Riverside County	4.0 - 6.0				2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	,							
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0	,	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 3.3		2.0 - 3.0	-, -,, -	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario					2.0 - 3.0	,		
e. Highlands-Redlands	1.2.2	e:	******		2.0 - 3.0	١٠ ١٠	••••	
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	2-2-5	2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

Based on information provided by Agricultural Extension Service of the University of California

Complete a separate notice for each well.

Calenda Year

19 93

Annual extractions in acre-feet

specify unit

630 AF

STATE OF CALIFORNIA – THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

<u> </u>
Customer Number
0424
Recordation Number
193301
State Well Number
06N/11W/09H
Please do not mark in the above space

FIRST NOTICE GROUND WATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

m	L os A ng	eles City D	ept. of Ai	rports	
. Name of person owning (Unless otherwise Indicated, a		es E. Bort,			
20516	. 25 2	•	Palmdale,	CA 93550	
s	IO. 25 St., E. Greet address or P.O. Box numb	Her .	City	State	Zip Code
Telephone Number (805) 266			•	
Name of person extract	ting ground water, if differ	ent than Item 1 <u>D.</u>	an Voung	EZ-Caro Cro	work.
Address 41120 N	o. 40 St., E.,	Palmdale,	CA 93550) <u> </u>	WCIO
•	Street address or P.O. Box numb		City	State	Zip Code
Telephone Number (805) 274	9192	•		
		•			
D	WE	LL LOCATION			
Owner's designation of	**		0		
~	well 48 St., E.	e and/or Number	<u>- 8</u>	4. County Los	:Ange
Describe location of well	Il to the nearest 40-acre o	quarter section. Sta	te well number (if	known)	
	NE 1/4, Section 9				
*	·- 3				
indicate location of well well location marked. The	in the section grid below he place of use should als	, or provide us with so be indicated	a copy of the US	SS quadrangle map	with the
	•		aala misa sama		٠
- 10W	rnship <u>6N</u> Range	N Quadrai	ugie map iiame _		
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			52	OF W SACR	A TO
				NATE RAME	
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					<u>,</u> 25
	·			\[\sigma_{\text{\color}} \]	20 20
•		0			
æ;		ATER USE			
Describe the Place of Us	se: (If sketch is required p	olease use grid und	er Item 6.)		
water is bein	g used to irri	gate sod (o	grass) Ön 2	10 acres of	:
almdale Regio	nal Airport La	nd.			
	er extracted and method	•	n quantity for the l	ast calendar year	
adamity and USB OF Wall		need in determining	3		
. 1	· EXTRACTIONS	- 11	US	E	- 1

When use is other than irrigation

When use is for irrigation

sod

Acreage supplied

210

Method of measurement or of estimate (Specify)

est.

9. Do you also divert surface water ? NO	
10. If answer (to 9 above) is yes, how are you reporting surface water use?	
(a) Under Statement of Water Diversion and Use procedures	
(b) Under Annual Recordation Notice procedures	
(c) Under Appropriative Water Right procedures	
(d) Not reporting	
WELL DATA	
11. Is place of use also served by another well? Another water source?	NO Yes or No
12. If yes to either, describe well at 43 TSt., E., & Ave. O	
13. Type, make and horsepower of pump Randolph' 125 HP Da	te installed 2/92
14. Pump tests DRC Pump 800 GPM Bade by Date Discharge rate gpm	Plant efficiency
15: Power supply diesel engine 125 HP Source Meter No.	Date Installed
	14" inches.
18. Is well gravel-packed? Yes X or No 19. Date drilled	1956
20. What are the upper and lower limits of casing perforations? Upper unknown Lo	wer <u>unknown</u>
21. Is log of well available? Yes Where? EZ Care Growers	
(Yes or No)	
22. Has a chemical analysis of well water been made? <u>no</u> If yes, where can it be obtained	d? <u></u>
23. Are water level measurements available? <u>yes</u> Where? <u>DRC Pump - L</u>	ancaster
(Yes or No)	
PLEASE NOTE THAT:	
A wilful misstatement in this notice is a misdemeanor Section 5008	of Water Code.
A \$5.00 Filing fee must accompany each notice.	
	• •
	
I certify under penalty of perjury that the foregoing required statements and the following optional additional statements, if any, are true and correct to the best of my knowledge and belief.	he
Seguestion my knowledge and belief.	
signature James C. Bort	
James E. Bort	
Date signed6/2/94	
	_
At (City or P.O.)Palmdale, CAlif	
·	
Firm or Los Angeles City Dept. of Airports	ur.,
Palmolale Regional disport	
Title of person Agricultural Land Developer Signing this notice	

G193321

G193321



State Water Resources Control Board

John P. Caffrey, Chairman

Division of Water Rights

901 P Street • Sacramento, California 95814• (916) 657-0765 FAX (916) 657-1485 Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000 Internet Address: http://www.swrcb.ca.gov



In Reply Refer to:335:KRB:G193321

JUL 2 0 1998

City of Los Angeles Department of Airports 39516 N. 25th Street East Palmdale, CA 93550

Dear Ladies and Gentlemen:

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

We have received your First Notice of Groundwater Extraction. The following Recordation Number has been assigned to your well:

G193321 - 23rd St. East & P

Please refer to the Recordation Number in future communications with the State Water Resource Control Board (SWRCB). We will send Annual Recordation Notices each January to report the amount of water extracted during the previous calendar year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unrecorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact us.

Sincerely,

ORIGINAL SIGNED BY:

Kenneth R Beyer Associate Water Resources Control Engineer Data Management Unit

KRBeyer:rmontoya:7-7-98 u:\krb\grwtr\g193321

SURNAME
DWR 540 REV. 1/86

California Environmental Protection Agency

Recycled Paper

May 07'97 15:46 No.005 P.04

Complete a separate notice for each well.

FORM WR 500 (8/95)

Received Time

STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number 9332/ 06N/11W-19C Please do not mark in the above soace

10012769

37-000538

FIRST NOTICE GROUNDWATER EXTRACT (Pursuant to Part 5, Division 2 of the Water Code)

1. Name of person owning the well L.A. City Dept. of Airports (Unless otherwise indicated, annual notices will be sent to this name and address) 39516 N. 25th Street East, Palmdale, CA. 93550 Street address or P.O. Box number Zip Code Telephone Number (805) $\underline{266} = 7602$ 2. Name of person extracting groundwater, if different than Item 1 Palmdale Water District Address 2029 East Ave. Q
Street address or P.O. Box number Telephone Number (805) $_{\underline{947}}$ - $_{\underline{4111}}$ WELL LOCATION . 3. Owner's designation of well 23rd. St. East & R Name and/or Number 4. County Los Angeles 5. County Assessor's Parcel Number __ 6. Describe location of well to the nearest 40-acre quarter section. State well number (if known) $\underline{-6N/11W-19COO}$ S _____1/4, of ____NW _____1/4, Section ____19 _____, Township ____6N 7. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. __ , Township __ Quadrangle map name <u>SBB</u>

May. 7. 3:45PM ANE Q

FORM WR 500 (8/95)

GROUND WATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1996

	_
23rd St. East and Ave. P	1557 ac ft
28th St. East and Ave O-2	92 ac ft.
32nd St. East and Ave. O-2	198 ac ft.
35th St. East and Ave N-12	820 ac ft
37th St. East and Ave O	720 ac ft.
37th St. East and Ave O-4	820 ac ft.
40th St. East and Ave. P	130 ac ft.
47th St. East and Ave. 6	800 ac ft.
48th St. East and Ave, N-8	800 ac ft.
49th St. East and Ave M-8	880 ac ft.
53rd St. East and M-8	960 ac ft.
55th St. East and Ave N.	825 ac ft.
94th St. East and Ave 0-10	126 ac ft.

Total 8728 ac ft.

James E. Bort

Agricultural Land Developer

805-266-7602





City of Los Angeles Department of Airports

DATE: 6-30-97
TO: State Water Resources Control Board
Division of water reality
Division of water regets FAX#: 916-657-1485
TANH
FROM: James E. Bort Bort
FRUM:
FAX#: (805) 266-7604 PHONE #: (805) 266-7602
MESSAGE: The first Notice of Groundwater
Extractions for a well located at 23 rd Street Cast and Rue N is inerro.
23 Street Cost and Rue N is inerro
should be
23 rd street Cast and Evenue P
as stated on the cover sheet sent in
6/28/97
James C. Bost
N Oa Land Developer
Poland No Regional Corners
CORRECTION CORRECTION CORRECTION CORRECTION CORRECTION CORRECTION CORRECTION 39516 25 St Cast Cast Cast Cast Cast Cast Cast Cas
0 1 1 9 B P P 1 1 C P
6/7 N° - 102mme, 73536
TOTAL BAGES TRANSMITTED (Including Covers) H
TOTAL DACES TDANISMITTED (Including Cover) 1

37-000541

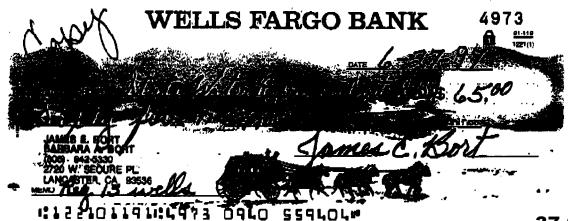
MO. 1021 F. 12/1797

GROUND WATER EXTRACTIONS PALMDALE REGIONAL AIRPORT 1996

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94th St. East and Ave 0-10	126 ac ft.

Total 8728 ac ft.

James E. Bort
Agricultural Land Developer
805-266-7602



Complete a coparate notice for each well.

STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000

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Place	do bei s			

FIRST NOTICE GROUNDWATER EXTRACTIONS (Pursuant to Part 6. Division 2 of the Wester Code)

14011E Of BEIGOT Anima are non-	L.A. City Do	ot of Ai	rports		
(Unless otherwise indicated, annual radio 39516 N. 25th			CA. 93	550	
ddresssvest edsfeet of	P.O. BOX NUMBER	,	City .	. 544	Zip Code
elephone Number (805) 266	<u> </u>				
terne of person <u>extracting</u> groun	dwaler, if different the	in itom (Palm	dale Wa	ter Distr	rict
idress 2029 East Ave.	. 0	Palmdal	c, CA.	93550 .	Zip Code
street abores or selephone Number (⁸⁰⁵) <u>94</u>			Cagy .	943	2p C00#
Repriorie Number (***)	 -	···········			
	WELL (LOCATION .			
		•		Ion Ange	aleg
Owner's designation of well 23	ra. St. Bast Name and/or Num	iber .	4. County	LOS Ange	:163
County Assessor's Parcel Number					
Describe location of well to the n			undi arrah	or # ()	SN/11W-19COO S
<u>NE</u> 1/4, di		4, Section	13		<u> </u>
•					
R	lange 11W	San	B. 4 M	L	<u>ې</u> ن
R	ion and holour arroyul	San Bernardi	B. 4 M	i. NS ouadoutde i	nen with the well
indicate location of well in the secti	ion and below, or provi	de us with a copy	of the USG	S quadrangle i	
indicate location of well in the sectionation marked. The piace of use	ion grid below, or provi e should also be indica	de ue with a copy ted. The grid rep	of the USC resents one	S quadrangle (whole segion.	Control of the contro
indicate location of well in the section tocation marked. The place of use Section/ 9	ion grid below, or provi e should also be indice , Township	de ue with a copy ted. The grid rep	of the USC resents one	S quadrangle (whole segion.	
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Indicate location of well in the section to the section marked. The place of use Section/ 9	ion grid below, or provi e should also be indice 	de ue with a copy led. The grid rep	of the USC resents one	S quadrangle (whole segion.	
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FORM WR 600 (8/96)

Page 2

Cerperate name Los Angeles World Airport - Palmdale

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS *** STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

PALMDALE WATER DISTRICT IRRIGATION DISTRICT 2029 EAST AVE Q PALMDALE, CA 93550

RECORDATION NO: G193321



OWNER'S DESIGNATION OF WELL: 23RD ST EAST & P STATE WELL NO: 6N/11W-19C S

TELEPHONE NUMBER: (805) 947-4111 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Owner of land, but lessee is extracting/diverting water ☐ Other: Please explain:				
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR	(Must be an spec	cific number	_ =	gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR				acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	Annual quantity			cubic-feet gallons
	Season of diversion			3
☐ Close this file. (Files may be reopened at any time - fee required.) ☐ Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required)	End Maximin rate of diver	sion		
☐ Transfer this file to:	(LAST	NAME)		±0
(NEW OWNER'S FIRST NAME) Company Name: Address:	(LAST	NAME)	ස	\$\frac{1}{2}
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(CITY)	NAME)		
(NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS)	(CITY)	ON SACE	(STATE)	(ZIP GOOE)
(NEW OWNER'S FIRST NAME) Company Name: Address: (MAILING ADDRESS) Telephone: () Effective Date:	gation, new method of in	ON SACE	(STATE)	(ZIF GOOE)

THIS SPACE FOR OFFICE USE ONLY

Company Name:

(LAST NAME)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and numbr of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		,	
		!	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,	900 gallons	TOTAL IRRIGATION	
One miner's inch is approximately 9 gallons pe An acre-foot covers one acre of land, 1 foot de	r minute.	USE	

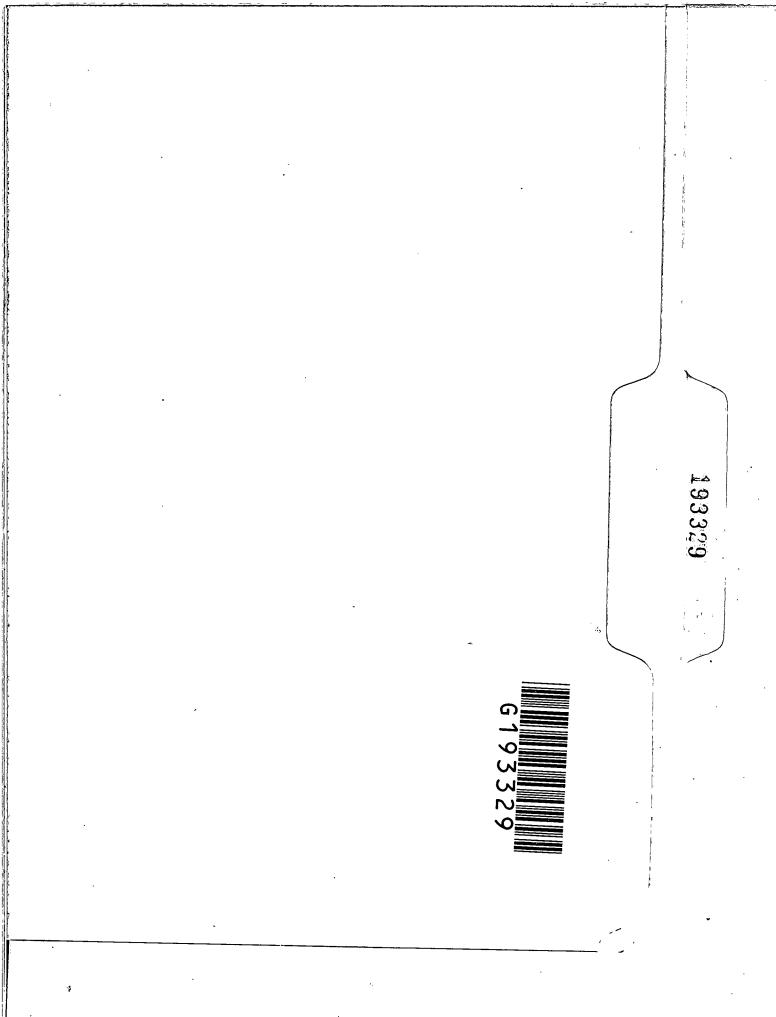
TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5- 4.0	2.0 - 3.0	2.0 - 3.0		2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		~ 3.0 - 4.0				5.0 - 7.0	••••
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0		• • • • • • • • • • • • • • • • • • • •	7.0 - 9.0	••••		****	
3. Western Riverside County	4.0 - 6.0	;-			2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County	:			!	•	:		
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3		2.0 - 3.0		4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7:5		3.0 - 4.0		2.0 - 3.0		8.3 - 9.2	3.3 - 4.0
d. Ontario	· · · · · · ·				2.0 - 3.0			
e. Highlands-Redlands		• • • • •		;	2.0 - 3.0			
5. Ventura County	3.5 - 4.5	2.0 - 2.5	. 1.0 - 2.0		2.0 - 2.5		4.0 - 5.0	1.0 - 2.0

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Koso, Lewis Trouth telephoned. re the Groundwater Recordation re the Groundwater Recordation for well 6N/11W/19B (G193202). He would like to know the total that has been reported by LA Dept of Arrports & Palmhale water Agency as production for that well. Its number is (818) 909-3525 X-260 Thambs. Jumn G 193321 23nd St East & P	Continue on to	on top
	Lewis Trout thele re the Groundwater for well 6N/11W/19F He would like to total that has be by LA Dept of Ang Palmale water Age production for the The number is (8 X-260	phoned Recordation 3 (G193202). Know the ven reported books \$ mey as the well. 18)909-3525
	G 19332 23nd St East \$	

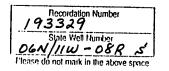
37-000547



FORM WR 500 (8/95)

STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000



37:000549

FIRST NOTICE GROUNDWATER EXTRACTIONS (Pursuant to Part 5, Division 2 of the Water Code)

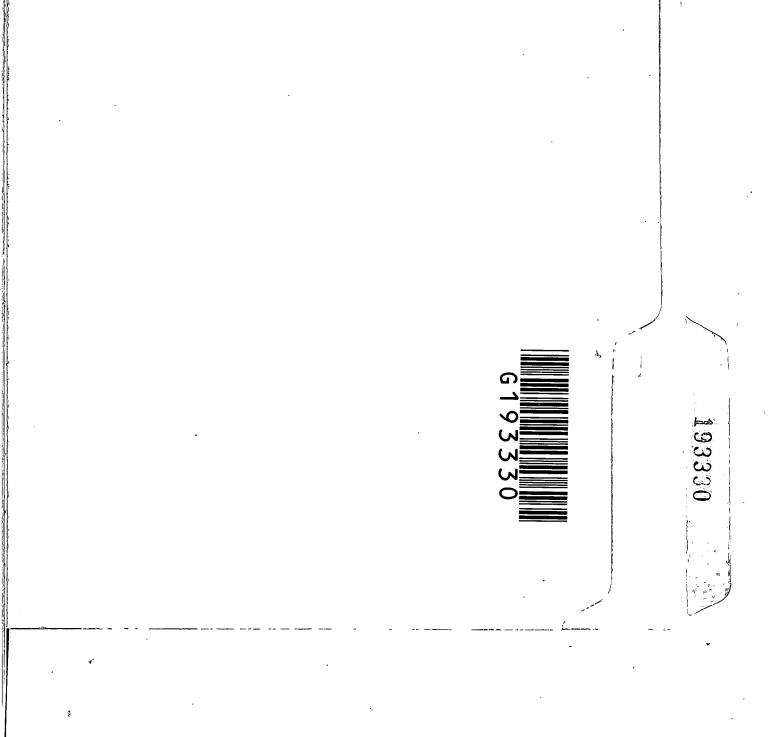
	LA CITY DEPT	NE AIRBAATE	,	
Name of person owning the (Unless otherwise indicated, annual)	well City of I A	Department of	Airports	
Address 39516 N. 2 Street addr	5 th. St., East,	Palmdale,	Ca., 93	3550-2158
Telephone Number ()			Jinie	zip Code
2. Name of person <u>extracting</u> g	roundwater, if different than	llem 1 John Ca	landri Far	ms, Inc.
Address 742 W. Ave. Street address	L., Lar	ncaster, Ca.	, 935	34 Zin Code
Telephone Number (805)			, State	Zip Code
	WELL LO	OCATION		·
3. Owner's designation of well _		•	ilv Too Am	
. County Assessor's Parcel Nu	Name and/or Number	3022-022	-271	geles
Describe location of well to the	e nearest 40-acre quarter s	ection. State well nun	iber (if known)	Pole # 2
<u> </u>	of south/east 1/4,		·	p 6 north
	Range 11 west Sa	nBernadinoB.&	M.	
. Indicate location of well in the s location marked. The place of	ection grid below, or provide use should also be indicated.	s with a copy of the US The grid represents on	GS quadrangle n	nap with the well
	, Township6			···················· I
	nameAir			
			1	
				9 9 S
				Marie a
				SACRAMENTO SACRAMENTS SACRAMENTO # 20
			·	
			1	
%				PM 4: 20 EN THORITS EN TO
×				(MEX):E
				135
				,
•			 	

. WATER USE

8. Des	scribe the Place of Use:	(If sketch is required please use gr			
9. Qua	ntity and Use of water of	extracted and method used i	in determining q	nantity for the	
Catanda	EXT	RACTIONS			ISE
Calendar Year	Annual extractions in acre-le		When use is Crops served	tor irrigation Acreage supplied	When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
19 96	160	ESTIMATE	onions	80	SIOCK WATERED
		water ? <u>No</u> (Yes or No) es, how are you reporting su		0.	
•	(a) Under S (b) Under A (c) Under A	Statement of Water Diversion Annual Recordation Notice p Appropriative Water Right pro orting	n and Use proce procedures ocedures	dures	Q Q
12. Is pla	ace of use also served	by another well? Yes	Δη	other water so	ource? No
13 If ve	e to either describe	acreage requires r	more than	one well.	Yes or No
io, nyo,	2 to citrici, describe	turbine Win	U_S. M	otor	alled
14. Type	, make and horsepowe	L of brimbber and rice	200 H.P.	🛅 Date insta	alled
15. Pum	p testsConducted by	Date	erec.		Plant efficiency
16. Pow	er supply	S.C.E.			•
	th of well				Date Installed inches
19. Is we	ell gravel-packed?(\)	Vas ar Nat			TO T
1		er depths of casing perforati	ions? Upper_	(Show	Lower
22. Is log	g of well available?	(Yes or No) Where?		(Giro	Tool from ground sunday
23. Has a	a chemical analysis of v	well water been made? <u>NO</u> (Ye) If yes	s, where can it	be obtained?
24. Are v	vater level measuremer	nts available? ROTTMAN DR	ILL I V Gnere? _	LANCASTER	*
PLEAS	E NOTE THAT:				•
A wilful	misstatement in thi	is notice is a misdemea company each notice		n 5008 of W	/ater Code.
		perjury that the foregoing reque and correct to the best of m			ng optional additional
N	lameJ	OHN A. CALANDRI			er en
s	Signature Juli	2. Caloud Pri	ni V.P.		
Ţ	itleV	ICE-PRESIDENT		-25-9"	7
A	it (City or P.O.)	ANCASTER, CA		,	
	firm or Corporate name ^{JO}	OHN CALANDRI FARMS, I			and the second of the second o
	orborate name	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			27 000EE0

FORM WR 560 (8/95)

Page 2



FORM WR 500 (8/95)

STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000

Recordation Number

/ 9 33 3 0

State Well Number

06 N / 1(W - 08 Ø \$

Please do not mark in the above space

37-000552

FIRST NOTICE GROUNDWATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

÷	LA CITY DEPT &	FAIRPORTS		
 Name of person owning the well <u>C:</u> (Unless otherwise indicated, annual notices will tended) 	tv of L.A., De	partment-of	Airports_	
Address 39516 N. 25 th. St. Street address or P.O. B	East, Pa	1mdale, Ca.	93550-21 State	5'8 Zip Code
Telephone Number ()		_	ı	
2. Name of person extracting groundwate	r, if different than Item	1.1 John Ca	landri Farm	s, Inc.
Address 742 W. Ave. Street address or P.O. Bo	L. Lanc	aster, Ca. City	9 3 5 3 4 State	Zip Code
Telephone Number (805) 945			•	•
	WELL LOCA			
3. Owner's designation of well <u>A/P P</u>	o 1 e # 3 Name and/or Number	4. Count	y Los Ange	les
5. County Assessor's Parcel Number <u>L</u>	.A. Co. #	3022-033-	273	
5. Describe location of well to the nearest south/west 1/4, of sout	40-acre quarter section	on. State well numb	per (if known) P	ole # 3
	11 west SanB			
Indicate location of well in the section grid location marked. The place of use should	below, or provide us w I also be indicated. The	ith a copy of the US0 e grid represents one	GS quadrangle map whole section.	with the well
Section8	, Township <u>6 n</u>	orth , Range	ll west	. 1
Quadrangle map name	Airpo	rt # 3		9 5
			<u> </u>	The second second second
				All the second s
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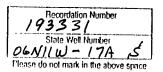
WATER USE

Quartity and Obe of Mater of	xtracted and method used	in determining qu		JSE Calendar year.
EXT	RACTIONS	When use is	for irrigation	When use is other than irrigation
Year Annual extractions in acre-fer	Method of measurement or of estimate (Specify)	Crops served	Acreage supplied	Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered
96 400	ESTIMATE	ONIONS	80	
Do you also divert surface	(163 01 110)	 :		
(b) Under	es, how are you reporting sometimes of Water Diversion Annual Recordation Notice Appropriative Water Right prooffing	procedures		.
·	WEL	L DATA		
2. Is place of use also served	by another well? Yes	s A	nother water	source? No Yes or No
If yes to either describe	acreage require	s more than	i one wer	
. Tuno make and horsenow	turbine /Pec	er-/Newman ss /200H.P	Date in:	stalled
	Date	•		Plant efficiency
5. Power supply	S.C.E.	, <u>P0726</u>	K - 0 0 2 3 5 1 Neter No.	1995 Date Installed
7. Depth of well	feet.	18. Casing	diameter	mone:
9. Is well gravel-packed?	(Ven ex No)	20. Date d	illed	9
What are the upper and lo	ower depths of casing perfo	rations? Uppe	(S	Lowerhow feet from ground surface)
2. Is log of well available? _	(Vac or No)			
		No If	yes, where ca	n it be obtained?
 Has a chemical analysis of the control /li>	Weil Mator Bosh Manay 2	(Yes or No)	1	atom "Cal
4. Are water level measuren	nents available? Kottman	<i>کامراا</i> ر Where? در	Lanca	sien, cal
•		/		а
PLEASE NOTE THAT: A wilful misstatement in A \$ <u>5.00 Filing fee</u> must	this notice is a misder	meanor Sec tice.	ction 5008 c	of Water Code.
A \$5.00 Filing lee must	of perjury that the foregoing	maulred stateme	nts and the fo	llowing optional additional
statements, if any, are	true and correct to the best	of my knowledge	and belief.	- · · ·
NameJO	HN A. CALANDRI	Print •	* 1	
Signature	-a-Caland	<u> </u>	C	
Title	CE-PRESIDENT	Date	6-25	<u>-9</u>]
At (City or P.O.) LA	NCASTER, CA	**************************************		6 837
· ·	NCASTER, CA	INC.		B 8433



STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000



FIRST NOTICE GROUNDWATER EXTRACTIONS

(Pursuant to Part 5, Division 2 of the Water Code)

Name of person owning the value of the person of the person owning the value of the person of the person owning the value of the person owning the person of the person owning the person ow	LACITY DE			innov to
(Unless otherwise indicated, annual	notices will be sent to this na	ine and address)	rent of A	Trports
Address 39516 N. 25 t	ch. st. East, ess or P.O. Box number	Palmdale	city	9 3 5 5 0 - 2 1 5 8 State Zip Code
			,	219 0006
2. Name of person extracting gr	oundwater, if different t	han Item 1 J	John Cala	ndri Farms, Inc.
Address 742 W. Ave. Street addres	L. s or P.O. Box number	Lancaster,	Ca.	93534
Telephone Number (805)			Oily	State Zip Code
	WELL	LOCATION		
3. Owner's designation of well	A / P Pole # 1 Name and/or Nu	mber	4. County	Los Angeles
5. County Assessor's Parcel Nur	mber L.A. Co.	# 3022 - 03	2-270	
6. Describe location of well to th	e nearest 40-acre quar	ter section. Stat	e well numbe	r (if known) Pole #1
north/east 1/4,	of north/east 1	/4, Section	17	_, Township 6 north
	Range 11 west	SanBernad	inoB.&M.	
 Indicate location of well in the selection marked. The place of the selection marked. 	ection grid below, or prov	ide us with a con	v of the LISGS	quadrangle map with the well
	, Township _			
	nameAir	•		
				The Control of the Co
	<u> </u>			5 S
		·		. : 3
•				,್

2,000

37-000555

8. Desc	ribe the Place of Use: (If s ——Farmland	ketch is required plea:	ad under Item 7.) _	Irrigate	e d
	tily and Use of water extr	,	in determining q	uantity for the	last calendar year.
	EXTRAC	TIONS		- L	ISE
Calendar Year	Annual extractions in acre-feet or specify unit	Method of measurement or of estimate (Specify)	When use is Crops served	for irrigation Acreage supplied	When use is other than irrigation Nature and extent of use, i.e., population, products manufactured, number and kind of stock watered.
19 96	400	ESTIMATE	ONIONS	80	Stock Walling
0. Do yo	ou also divert surface wat	er ? No (Yes or No)			
1. If ans	(c) Under Appr	how are you reporting signer of Water Diversion all Recordation Notice propriative Water Right programmer.	n and Use proce rocedures ocedures	dures	û
le play	on of upo plan parted by		. DATA		-
	ce of use also served by a a to either, describe	creage requires	"More than	i one well	ource? No Yes or No alled
. Type.	make and horsenower of	pumo presure Pee	r-/Gen Ele	Data insta	allod
. Pump	tests	Date			Plant efficiency
	supply S.C. Sou		P0726K- Met	.002342 er No.	Date Installed
Depth	of well	feet.	18. Casing di	ameter	inche
	gravel-packed?(Yes o				
. What a	are the upper and lower d	epths of casing perforati	ons? Upper_	(Show	Lower
	of well available?(Ye				
		(Ye:	s or No)		be obtained?
. Are wa	ter level measurements a	vailable?ROTTMAN DRI	<u>LL</u> IM W here?	LANCASTE	₹
wilful n	NOTE THAT: nisstatement in this n iling fee must acco	otice is a misdemea mpany each notice	nor Sectio	n 5008 of W	ater Code.
l ce sta	ertify under penalty of perju tements, if any, are true an	ry that the foregoing required to the best of m	iired statements a y knowledge and	and the followir belief.	ng optional additional
Na	me	OHN A. CALANDRI			
Sig	nature John a	Prir			
Titt	e V	ICE-PRESIDENT	Date	-25-9	7
At (City or P.O.)	ANCASTER, CA			
	n or porate nameJ(OHN CALANDRI FARMS	, INC.		

Page 2

FORM WR 500 (8/95)

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT Recordation Number: G193355 Date Submitted: 2013-04-16

	1. Reporting to a Local Agency				
Local Agency					
	O. Turneta) of Pinnanian				
a. Groundwater Extraction	2. Type(s) of Diversion > 25 acre-feet				
b. Surface Diversion	None				
	2. Ownership Type of Owner(c) on Record				
Ownership Type	3. Ownership Type of Owner(s) on Record Owner of land, but lessee is extracting/diverting water				
Ownership Type	Owner of faild, but lessee is extracting/diverting water				
4. Aı	nount of Groundwater Extracted During Calendar Year				
Amount Extracted	620 Acre-Feet				
	5. Amount of Surface Water Diverted or Used				
Not applicable: Surface Di	version was not chosen as a type of diversion.				
rtot applicable, Carlace Di	version was not shown as a type of alversion.				
	5d. Maximum Rate of Surface Water Diversion				
Not applicable; Surface Di	version was not chosen as a type of diversion.				
	6. Method of Measurement				
Method of Measurement	Non-metered or Estimated				
	7. Type(s) of Use				
Irrigation	155 Acres Vegetables				
	8. Action Requested				
Action Requested	Record my water use				
Supplemental Information	9. Supplemental Information				
Supplemental Information					
Attachments					
File Name	Descripton Size				
No Attachments					
Contact Information of the Person Submitting the Form					
First Name	Larry				
Last Name	Powell				
Relation to Water Right	Authorized Official				
I read the above and agree	Yes				

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT Recordation Number: G193355 Date Submitted: 2012-03-23

1. Reporting to a Local Agency						
Local Agency						
	2. Type(s) of Diversion					
a. Groundwater Extraction	> 25 acre-feet					
b. Surface Diversion	None					
	3. Ownership Type of Owner(s) on Record					
Ownership Type	Owner of land, but lessee is extracting/diverting water					
	mount of Groundwater Extracted During Calendar Year					
Amount Extracted	640 Acre-Feet					
	5. Amount of Surface Water Diverted or Used					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
	Ed Marriagon Data of Orafona Water Birraraina					
Not applicable: Surface Di	5d. Maximum Rate of Surface Water Diversion					
inot applicable, Surface Di	version was not chosen as a type of diversion.					
	6. Method of Measurement					
Method of Measurement	Power Meter					
	7. Type(s) of Use					
Irrigation						
Imgation	Irrigation 160 Acres Vegetables					
	8. Action Requested					
Action Requested	Record my water use					
	9. Supplemental Information					
Supplemental Information						
	Cappionional mornation					
Attachments						
File Name Descripton Size						
No Attachments						
Co	ontact Information of the Person Submitting the Form					
First Name	Howard					
Last Name	Alger					
Relation to Water Right	Authorized Official					
I read the above and agree	Yes					

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193355 Date Submitted: 2011-03-30

	Reporting to a Local Agency				
Local Agency	ocal Agency Submitter does not report to a local agency.				
2	Type(s) of Diversion				
Groundwater Extraction	> 25 acre-feet				
Surface Diversion	None				
	Ownership Type of Owner(s) on Recor	rd			
Ownership Type	Owner of land, but lessee is extracting/diverting				
Am	ount of Groundwater Extracted During Cale	endar Year			
Amount Extracted	320 Acre-Feet				
	Amount of Surface Water Diverted or Us				
Not applicable: Surface Di	version was not chosen as a type of diversion.				
Tot applicable, callace Bi	istorial mas not shoosin as a type of unsersion.				
	Maximum Rate of Surface Water Divers	sion			
Not applicable; Surface Di	version was not chosen as a type of diversion.				
	Method of Measurement				
Method of Measurement	Non-metered or Estimated				
	Purpose(s) of Use				
Irrigation	160 Acres Vegetables				
	Action Requested				
Action Requested	Record my water use				
	Supplemental Information				
Supplemental Information					
Сарринистия иногласи	Supplemental Information				
	Attachments				
File Name Size					
No Attachments					
Co	ntact Information of the Person Submitting	the Form			
First Name	Howard				
Last Name	Alger				
I read the above and					
agree	Yes	™			

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193355 2009

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:	RECORDATION NO: G193355 CONTACT PHONE NO: (001)260 7 8	no
PROPERTY MANAGER ENVIronmental Manager 3rd (1955 HOPTHOSTHOTEAST 77 of World Way West 3rd	flow 424 646	6500
INS Angeles, CA 90045	Phone Chinashan	
Owner's Designation of Well State Well Number	Parcel Number	
55TH ST & AVE N 06N/11W-03P S	3388-002-270	
DEADLINE: Notices must be received no later than June 30, 2010 in REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extract Indicate your recordation number(s) and be made payable to: State Water Resorber 1. Type of Diversion is inaccurate, please line it out in red and provide current information changes occur during the coming year. 1. Type of Diversion M Groundwater extraction or Surface diversion 2. OWNERSHIP. Person listed below is: 3. Owner of land on which well or point of diversion is located, and is extracting/diverting water. 4. Owner of land, but lessee is extracting/diverting water. 5. Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT Water Power Meter Non-metered or Estimated 6. Type OF WATER USE Agricultural Domestic or Municipal Other:	ton and Diversion. Check of moruroes Control Board. Do not sen EFORE COMPLETING THIS on. Notify this office if owners (Must be a specific number	NOTICE chip or address Zacre-feet
7. ACTION REQUESTED (Check one): □ Reopen file. (Fee required) □ Close this file. (No fee required) ☑ Record my water use. (Fee required) □ Do not record my water use but keep my name on mailing list. (No fee required)	Annual quantity Season of diversion Begin End Maximum rate of diversion	C) gallons
Transfer this file to:	(CÍTY) (STATE)	OU 4/5 (ZIP CODE)
9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and consignature: Cohort Cohort	priect to the best of my knowledg	Э.
Company Name:	(LAST NAME)	
THIS SPACE FOR OFFICE USE ONLY	R AMT:	
(Continues on reverse)		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered notuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) if you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acrefeet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560	cubic feet = 325,9	00 gallons TOTAL IRRIGATION	
One miner's inch is approxi	mately 9 gallons p	er minute. USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOE
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5	7.4	
b. Antelope Valley	7.6		<u></u>		<u> </u>	-		<u> </u>
Eastern Riverside County a. Coachelia & Blythe Area	9.0 - 10.0		<u> </u> 	7.9 ~ 9.0	5.5 - 6.0	3.6 4.2	9.0 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4,5 – 5.0	
4, San Bernardino County				<u> </u>		<u> </u>		
a. Chino Area	4.0 - 4.5	2.5 - 3.0		•	2.5 - 3.0	2.0 - 2.5	4.5 5.0	2.3-2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3-2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
	4.0 - 4.5	2.5 - 3.0		1	2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
d. Ontario		 	 	 	2.5 - 3.0	 	4.0 - 5.0	2.3 - 2.5
e, Highlands-Redlands	4.0 – 4.5	2.5 – 3.0				00 05	4.0 – 4.5	2.0 - 2.5
5, Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0-4.0	1 60 - 60

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

Section Section



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 55TH ST & AVE N

RECORDATION NO: G193355 CONTACT PHONE NO: (661) 266-7602

State Well Number 06N/11W-03P S

Parcel Number 3388-002-270

2007

G193355 CN

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this offic year.	ce if ownership or address changes occ	ur during the coming
1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	d	□ acre-feet
Owner of land, but lessee is extracting/diverting water.		□ cubic-feet
M Other: Please explain: OWNER OF LAND, BUT WO WATER IS EXTRACTE	(Must be a specific number)	☐ galllons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Annual quantity	□ acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated	Season of diversion	□ cubic-feet
6. TYPE OF WATER USE	Begin	
7. ACTION REQUESTED (Check one):	End	
☐ Reopen file. (Fee required)	Maximum rate of diversion	
☐ Close this file. (No fee required)		
☐ Record my water use. (Fee required)		
Do not record my water use but keep my name on mailing list. (No fee required)	12	•
Tunnafan Ahin fila da	D. Ja	
Transfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME)	(LASÉ/NÁME) \(\sum_{\text{LASÉ/NÁME}}\)	
Company Name:		- 홍호 -
Address:	\$ 9	OF E
(MAILING ADDRESS)		(ZIP CODE)?
Telephone: () Effective Date:	OG 2: -	- 분동 -
		(6)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new TUACTIVE	v land irrigation, new method of irrigation, etc	b.) or any other comments
O. CERTIFICATION AND SIGNATURE pertify that the forgoing statements are true and correct to t	he best of my knowledge	
IA A	Thalad	
Signature: Date _	3/79/18	
Printed Name	Domash	
(FIRST NAME) (M. NAME)	(LAST NAME	
Company Name:THIS SPACE FOR OFFICE US	E ONLY RAMT:	
	2	7-000563
	_7	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	· · · · · · · · · · · · · · · · · · ·		
		-	·
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin b. Antelope Valley	5.5 - 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: httpp://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

2006

G193355

RECORDATION NO:G193355 CONTACT PHONE NO:(661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 55TH ST & AVE N State Well Number 06N/11W-03P S Parcel Number 5

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded. REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. □ acre-feet Owner of land, but lessee is extracting/diverting water. □ cubic-feet Other Please explain: Owner at land, but no extraction (Must be a specific number) gallons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet ☐ Non-metered or Estimated METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ cubic-feet ☐ Agricultural ☐ Domestic or Municipal ☐ Other: TYPE OF WATER USE ☐ gallons Annual quantity **ACTION REQUESTED (Check one):** Season of diversion Reopen file. (Fee required) Begin Close this file. (No fee required) End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list, (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (LAST NAME) (M. NAME) Company Name: (STATE) (ZIP CODE) (MAILING ADDRESS) **Effective Date:** Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. ACTIVE CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: **Printed Name** (LAST NAME (FIRST NAME) (M. NAME) Angeles, Dent of Airports, Van Muss Airport **Company Name:** 1070 THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3			
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 on acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE				

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County						•		
a. Coastal Basin	I	2.0 - 2.5			2,0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County	· .							
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0		·	2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

PLEASE COMPLETE. SUBMIT THE ORK

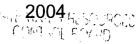
AD MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resource Control Board, Division of Water Rights

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.



2005 JUL - 1 PH 2: 45

DIV UT IN EL MIGHTS SACRAMENTO

PALMDALE, CA 93550-2158

RECORDATION NO.: G193355 CONTACT PHONE NO.: (661)266-7602

RIMARY CONTACT OR AGENT FOR MAIL & REPORTING: **PALMDALE REGIONAL AIRPORT** ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

Owner's Designation of Well 55TH ST & AVE N

State Well Number

06N/11W-03P S

Parcel Number

3388-002-270

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:

AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR Water Meter Power Meter Nonmetered or Estimated

METHOD OF MEASUREMENT

TYPE OF WATER USE

4.

Agricultural Domestic or Municipal

ACTION REQUESTED: Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:

Address: (MAILING ADDRESS)

Effective Date:

(CITY)

Annual quantity Season of diversion

(Must be a specific number)

Begin End

(LAST NAME)

Maximum rate of diversion

(STATE) (ZIP CODE)

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments INACTIVE

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature:

Date

Printed Name

GW-ANN-EXTRT (1-05)

(M. NAME)

(LAST NAME PALMDALE REGIONAL A

☐ acre-feet

☐ cubic-feet

□ gallons

acre-feet

☐ cubic-feet

□ gallons

Company Name: CITY OF LOS THIS SPACE FOR OFFICE USE ONLY

07 26 05 PLM

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
· · · · · · · · · · · · · · · · · · ·		_	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 gal An acre-foot covers one acre of land, 1	llons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000



Unit use values for crops grown in each region.

Unit use for dates was not changed from previous ta' GW-ANN-EXTRT (1-05)

***PLEASE COMPLETÉ. SUBMIT THE ORIG' State of California, State Water Resourc

AND MAKE A COPY FOR YOUR RECORDS***

Introl Board, Division of Water Rights

esourc Introl Board, Division of Wa

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2003 SEP - 2 AM 12: 02

DIV. U. WALER INGHTS SACRAMENTO

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERTY ****

39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 55TH ST & AVE N USER NAME: G193355 PASSWORD: D29378

State Well Number

06N/11W-03P S

Parcel Number

RECORDATION NO.: G193355 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT

www.waterrights.ca.gov

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DEADLINE: Notices must be postmarked no later than **August 31**, **2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION & Groundwater extraction or I Surface diversion
- 2. OWNERSHIP. Person listed below is:

	U Owner of faild off which well of point of diversion is located, and is extracting diverting water.		/
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	_	acre-feet
	Owner of land, but <u>lessee</u> is extracting/diverting water.	-0-	☐ cubic-feet
	Other: Please explain:	(Must be a specific number)	☐ gallons
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	12/0	☐ acre-feet
5.	METHOD OF MEASUREMENT [] Water Meter [] Power Meter Nonmetered or Estimated	N/A	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual avantitu	☐ gallons
		Annual quantity Season of diversion	. U galions
7.	ACTION REQUESTED:	Begin	**
	Close this file. (Files may be reopened at any time – fee required.	End	
	Record my water use. (Fee required)	Maximum rate of diversion	·
	Do not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Company Name:		
		•	
	Address:	(OTATE) (7	(D.000E)
	(MAILING ADDRESS)	(CITY) (STATE) (ZI	IP CODE)

3. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments エルトンバン い 2002

Effective Date:

9.	CERTIFICATION AND SIGNATURE:	I certify that the forgoing statements are true and correct, to the best of my knowled	ge.
----	------------------------------	----------------------------------------------------------------------------------------	-----

Signature: Row Row

_____ Today's Date

8/29/2003

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

(M. NAME)

(LAST NAME

RECIONAL AIRPORT

Company Name: \

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubi One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5.	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table GW-ANN-EXTRT (6-03)

***PLEASE COMPLETF

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. **DEADLINE:** Notices must be postmarked no later than **June 30, 2001** in order to be recorded. MANAGER PALADALE Owner of Record: L A CITY DEPT/OF AIRPORTS; PALMDALE REGIONAL BIRPORT ATTENTION: PROPERT 39516 NORTH 25TH ST EAST Recordation No PALMDALE, CA 93550-2158 Password: 04190110041891 Phone Number: (661)266-7602 Owner's Designation of State Well Number Parcel Number 06N/11W-03P S AUENIUE N If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. ☐ cubic-feet ☐ -- Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \square gallons (Must be a specific number) AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR ☐ acre-feet Nonmetered or Estimated METHOD OF MEASUREMENT □ Water Meter □ Power Meter ☐ cubic-feet TYPE OF WATER USE Agricultural Domestic or Municipal Other. \square gallons Annual quantity 7. ACTION REQUESTED: Season of diversion Begin Plose this file. (Files may be reopened at any time - fee required. End Record my water use. (Fee required) Maximum rate of diversion ☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: _ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date: Telephone: () SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. VECETIABLE PRODUCTION CERTIFICATION(AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Today's Date Signature:

Company Name: PRUMDA THIS SPACE FOR OFFICE USE ONLY

Printed Name

(FIRST NAME)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
		·	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet One miner's inch is approximately 9 gall An acre-foot covers one acre of land, 1	lons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 - 2.5	2.0 - 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5					·	6.0 – 6.5	
d. Ontario e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 - 3.0 2.5 - 3.0			2.5 – 3.0 2.5 – 3.0		4.0 – 5.0 4.0 – 5.0	2.3 - 2.5 2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous

State of California State of California State water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov PLEASE READ THE GENERAL INFORMATION ON THE PROPERTIES OF THE PROPERTIES OF THE GENERAL INFORMATION ON THE GENERAL

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE.

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash:

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

GW-ANN-EXTRT (1-00)

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

RECORDATION NO:



OWNER'S DESIGNATION OF WELL: 55TH ST & AVE N

STATE WELL NO: 6N/11W-3P S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. 830 ☐ cubic-feet Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR gallons (Must be a specific number) 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated □ acre-feet 6. TYPE OF WATER USE Agricultural

Domestic or Municipal

Other: Cubic-feet Annual quantity □ gallons 7. ACTION REQUESTED: Season of diversion Begin Close this file. (Files may be reopened at any time - fee required. End Precord my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: (Effective Date: st_any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. Todav's Date **Printed Name** (M. NAME) **Company Name:** THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

F .	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
			. •

•	,		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
Los Angeles County a. Coastal basin b. Antelope Valley	3.5 - 4.0 4.0 - 6.0	2.0 - 3.0	2.0 - 3.0 3.0 - 4.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0 5.0 – 7.0	2.5 – 3.5
Eastern Riverside County a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0	****			
3. Western Riverside County	4.0 – 6.0				2.5 – 3.5	2.5 - 3.0	5.0 - 6.0	
4. San Bernardino County a. Chino Area b. San Bernardino Area c. Barstow-Apple Valley d. Ontario e. Highlands-Redlands	3.3 – 4.2 4.0 – 5.0 6.7 – 7.5	2.0 – 3.0 2.0 – 3.0	2.5 – 3.3 2.5 – 3.3 3.0 – 4.0		2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0 2.0 - 3.0		4.0 - 5.0 4.0 - 5.0 8.3 - 9.2	2.0 – 3.0 2.5 – 3.3 3.3 – 4.0
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 – 5.0	1.0 2.0

^{*} Based on information provided by Agric

Extension Service of the University of California.



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER (GROUNDWATER RECORDATION PROGRAM)

if the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

(Continues on reverse)

G193363 2009

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: LOS Argeles World Airports RECORDATION NO: G193363 CONTACT PHONE NO: 45511266-7602 PALMON E DEGIONAL 4246466500 TOPERTY MANAGER 20546 NORTH OFTI PALMDACE: OA 98550 2158 Owner's Designation of Well State Well Number Parcel Number 37TH ST E & AVE N-8 06N/11W-08G S 3022-033-270 DEADLINE: Notices must be received no later than June 30, 2010 in order to be recorded. REQUIRED FEES: A filling fee of \$50.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION ▲ Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ <u>Lessee</u> of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. ☐ cubic-feet MOther: Please explain: Well Closed AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR (Must be a specific number) ☐ gallons AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □acre-feet **TYPE OF WATER USE** ☐ Agricultural ☐ Domestic or Municipal ☐ Other: ☐ cubic-feet 7. ACTION REQUESTED (Check one): Annual quantity □ gallons ☐ Reopen file. (Fee required) Season of diversion Close this file. (No fee required) **Beain** End ☐ Record my water use. (Fee required) Maximum rate of diversion ... Ti Bo not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: __ Address: (MAILING ADDRESS) (ZIP CODE) (STATE) Telephone: () Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of Irrigation, etc.) or any other comments. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge. Signature: inted Name Angeles World Airports Company Name: AMT: R. THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre- feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 One miner's inch is approxi An acre-foot covers one ac	mately 9 gallons pe	r minute.	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	7.6					- " "	7.4	
Eastern Riverside County a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	·
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)

37-000577

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well **37TH ST Ě & AVE N-8**

RECORDATION NO: G193363 CONTACT PHONE NO: (661) 266-7602

State Well Number 06N/11W-08G S

Parcel Number 3022-033-270

2007

G193363

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming у

certification nature: ted Name	(FIRST NAME)	<i>y</i>	(M. NAME) THIS SPACE FOR OFFIC		NAME AMT:	8	
nature:	(FIRST NAME)	<i></i>	(M. NAME)	LAST	MASU NAME	~~	
				, ,			
CERTIFICATION	1		Da	ate	<i>99 [08</i>		
	AND SIGNATURE:	certify that the forgoing stat	tements are true and correc	t to the best of my kn	owledge.	9	cr.
INACT		$\int $			S	-	U 別 H
		ease list any changes in your pro	oject since last year (new pump	o, new land irrigation, ne	w method offirigation, e	te) or any	other con
, ,	,				5	ز ف	고 도
Telephone: ()	(MAILING ADDRESS) Effect	tive Date:	(CITY)	(STATE)	ZIP COD	型型
Address:					, , ,	20 	3 ===
Company Nan			(<u>-</u> /		7	<u> </u>	7.5
fer this file to:	(NE\	N OWNER'S FIRST NAME)	(M. NAME)		(LAST NAME)		
Do not record m	y water use but keep m	y name on mailing list. (No f	ee required)				
Record my water	r use. (Fee required)						
Close this file. (N	lo fee required)						
Reopen file. (Fe	•			Maximum rate	of diversion		
	STED (Check one):	gricultural LI Domestic Origi	aniopai 🔲 Ottiei	Er			gallons
YPE OF WATER		Agricultural Domestic or M		Ocason or alve		_	cubic-fee
		ERTED DURING CALENI /ater Meter		and I	y N/A		cre-feet
		RACTED DURING CALEN		→			
		of land but no	extraction	(Must be	a specific number)		galllons
	ut <u>lessee</u> is extracting/o		Allacting diverting water.	0			cubic-fe
	,	diversion is located, and is ex diversion is located, and is e	-				acre-fee
		alternation to be expediented to be	Annual market and the second and				
	erson listed below is	S:					

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

2006

G193363

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 37TH ST E & AVE N-8 State Well Number 06N/11W-08G S JU:1.2.8 SAOTE

RECORDATION NO:G193363 CONTACT PHONE NO:(661) 266-7602

Parcel Number 3072 = 033 - 270

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office year.	f ownership or address changes oc	cur during the coming
1. TYPE OF DIVERSION ☐ Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.		□ acre-feet
Owner of land, but lessee is extracting/diverting water.		□ cubic-feet
Other: Please explain: OWNEY of land but no extraction	(Must be a specific number)	gallons
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(intost be a specific fluitiber)	Пасион
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT Water Meter Power Meter Non-metered or Estimated		□ acre-feet
6. TYPE OF WATER USE	1114	□ cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity N/A	gallons gallons
☐ Reopen file. (Fee required)	Season of diversion Begin	
☐ Close this file. (No fee required)	End	
Record my water use. (Fee required)	Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
Transfer this file to:		
Transfer this file to:	(LAST NAME)	
Company Name:		
Address:		
(MAILING ADDRESS)	(CITY) (STATE)	(ZIP CODE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land imigation, new method of irrigation	, etc.) or any other comment
INACTIVE		
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	e best of my knowledge.	
Signature: Date _		
Printed Name (FIRST NAME) (M. NAME)	(LAST NAME	
Company Name: City of Las Angeles, Dept of Airports, Van Nun		
THIS SPACE FOR DEFICE USE ONLY	0(70	AMT:

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	·		· · · · · · · · · · · · · · · · · · ·	i			,	
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a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
2. Eastern Riverside County								• .
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 - 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
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5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

***PLEASE COMPLETE.

SUBMIT THE ORK

ND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resource Jointrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION G193363%G%2004 1.34 PO 1 P 2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER;

2005 JUL - 1 PH 2: 45

RECORDATION NO.: G193363

CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

Owner's Designation of Well

37TH ST E & AVE

N-8

State Well Number

06N/11W-09G S

~08G

Parcel Number

3022-033-270

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

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TYPE OF DIVERSION Groundwater extraction or Surface diversion

OWNERSHIP. Person listed below is:

	Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water. Other: Please explain:				Ø		acre-feet	
3	AMOUNT OF GROUNDWATER			R YFAR	(Must be a sp	ecific number)	☐ gallons	
4.	AMOUNT OF SURFACE WATER					. 574	☐ acre-feet	
5.	METHOD OF MEASUREMENT	Water Meter	Power Meter	Nonmetered or Estimated		17/M_	☐ cubic-feet	
6.	TYPE OF WATER USE	Agricultural	Domestic or Municipal	Other:	Annual quantity Season of diversion		\square gallons	
7.	ACTION REQUESTED:							
	Close this file. (Files may be reopened at any time – fee required) Record my water use. (Fee required)					End		
						Maximum rate of diversion		
Do not record my water use but keep my name on mailing list. (No fee required)								
	Transfer this file to:		******					
	Company Name:	(NEW OWNER'S	,	(M. NAME)	(LAST NAME)			
	Address:	•						
	-	•	ADDRESS)		(CITY)	(STATE)	(ZIP CODE)	
	Telephone: ()	Effective Date:			.,, .			
_	OUDDI EMENTAL INCODMATIO	Al ou ii e			1 - 11.1. 0			

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments エルルセナルと

	_					
9.	CERTIFICATION AND SIGNATURE:	I certify that the forgoing state	ments are true and corre	ct to the best of my kno	wledge.	

9.	CERTIFICATION AND SIGNATURE:	I certify that the forgoing statements are true and correct to the best of m	y knowled	ge.
	. 17			r

Signature: Date 05 **Printed Name**

(M. NAME) Company Name: CT

R.

GW-ANN-EXTRT (1-05)

THIS SPACE FOR OFFICE USE ONLY

07 26 05 PLN

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	COLUMN 1	COLUMN 2	COLUMN 3 AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
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CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = One miner's inch is approximately 9 ga An acre-foot covers one acre of land, 1	llons per minute.	TOTAL IRRIGATION USE		

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b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
				7.9 - 8.0				4.5 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 - 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous tal GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE. SUBMIT THE ORIG State of California, State Water Resourc.

AND MAKE A COPY FOR YOUR RECORDS*** untrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD L A CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;

PALMDALE REGIONAL AIRPORT, ATTENTION PROPERT

193363%G%200 STATE WATER RESZOBZES OCNTROL BOR

2003 SEP - 2 AM 12: 02

RECORDATION NO.: G193363 CONTACT PHONE NO.: (661)266-7602

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: G193363 PASSWORD: D41891

39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING

Owner's Designation of Well

State Well Number 06N/11W-09G S

Parcel Number

37TH ST E & AVE N-4

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- TYPE OF DIVERSION I Groundwater extraction or I Surface diversion
- OWNERSHIP. Person listed below is:

	Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		acre-feet
	■ Owner of land, but lessee is extracting/diverting water.	-0-	☐ cubic-feet
	Other: Please explain:	(Must be a specific number)	 □ gallons
3.		1	· · · · · · · · · · · · · · · · · · ·
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	NA	acre-feet
5.	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated	19/19	☐ cubic-feet
6.	TYPE OF WATER USE 1 Agricultural 2 Domestic or Municipal 3 Other:	Annual quantitySeason of diversion	_ □ gallons
7.	ACTION REQUESTED:	Begin	
	Close this file. (Files may be reopened at any time – fee required.	End	
	Record my water use. (Fee required)	Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)		
	D Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Company Name:		
	Address:		
	(MAILING ADDRESS)	(CITY) (STATE) (ZIP CODE)
	Telephone: () Effective Date:	1-	·

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments DURING 2002

SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge CERTIFICATION AND

Todav's Date Signature: **Printed Name**

(M. NAME) **Company Name:** THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic fe One miner's inch is approximately 9 g An acre-foot covers one acre of land,	allons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0	,					5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 - 3.0		-	2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98, Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous tab^F GW-ANN-EXTRT (6-03)

***PLEASE COMPLETE. SUBMIT THE (
State of California State Water Res.

IAL AND MAKE A COPY FOR YOUR RECORDS***

S Control Board, Division of Water Rights

State of California, State Water Results Control Board, Division of P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158 Dwner's Designation of Well 37TH ST E & AVE N-4	FOR www USEI	STATEMENT NO.: G19336 ITACT PHONE NO.: (661)26 ONLINE REPORTING AT v.waterrights.ca.gov R NAME: G193363 SWORD: C41891	6-7602
DEADLINE: Notices must be postmar REQUIRED FEES: A filing fee of \$5.00 is required for each Annual No recordation number(s) and be made payable to: S PLEASE READ THE GENERAL INFORMATION If the above information is inaccurate, please line it out in red and provide coming year. 1. TYPE OF DIVERSION Groundwater extraction or Surface	tice of Groundwater Extraction and E tate Water Resources Control Board ON THE REVERSE SIDE BEFO	Diversion. Check or money ord I. Do not send cash. DRE COMPLETING THIS N	OTICE
2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is leesee of land on which well or point of diversion is located, and is Owner of land, but lessee is extracting/diverting water. Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALE 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALE 5. METHOD OF MEASUREMENT Water Meter Power Meter 6. TYPE OF WATER USE Agricultural Domestic or Muni 7. ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee requested) Do not record my water use but keep my name on mailing list.	extracting/diverting water. extracting/diverting water. ENDAR YEAR Nonmetered or Estimated icipal Other:	(Must be a specific number) N/A Annual quantity Season of diversion Begin End Maximum rate of diversion	□ acre-feet □ cubic-feet □ gallons □ acre-feet □ cubic-feet □ cubic-feet □ cubic-feet □ gallons
Transfer this file to:(NEW OWNER'S FIRST NAME) Company Name:(MAILING ADDRESS) Telephone: () (MAILING ADDRESS)	(M. NAME)	(LAST NAME) (CITY) (STATE)	(ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Please list any changes in your GRICULTURAL LEASE TERMINATED IN 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing s Signature: Printed Name FIRST NAME Company Name: LOS HOGELES WORD AND THIS SPACE FOR OFFICE USE ONLY	•	e best of my knowledge. Date 6/25/200 ROJI (LAST NAME	

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 One miner's inch is approxim An acre-foot covers one acre	ately 9 gallons per minute.	S TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 - 6.0	
Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5		·				6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous table. GW-ANN-EXTRT (2-02)

***PLEASE COMPLETF

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California

State water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEF		
REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Ex		
indicate your recordation number(s) and be made payable to: State Water		Do not send cash.
DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded	d.	
Owner of Record: L A CITY DEPT OF AIRPORTS ; PROPERTY MANNE	EX. PALMONE F	REGIONAL AMPORTO
PALMONIE REGIONAL AIRPORT		
ATTENTIONS: PROPERTY MANAGER		HE 1116 RE 1116 HOUSE HE 1881
L A CITY DEDT OF AIRDORTS		
39516 N 25TH ST E		
PALMDALE, CA 93550-2158 / Recor	dation No.: G193	363
	Password: 0419	0110012769
Pl	none Number: (805)266-7602
Owner's Designation of Well State Well Num	ahau Dawaal	Marsh and
,	mber Parcer	Number
N 4 6 37TH ST EAST 06N/11W-09G	S	
37TH STREET EAST & AVENUE N-4		· 선 도 의해
·		999 - H
		용점 그 및큐그
the above information is inaccurate, please line it out in red and provide current information. Notify this office if or	wnershin or address changes oc	cur during the coming year.
TYPE OF DIVERSION	moromp or address smanges se	里 。
☐ Groundwater extraction or ☐ Surface diversion		5일 - 1 11일 -
OWNERSHIP. Person listed below is:		~ # # # # # # # # # # # # # # # # # # #
		S ~ 없
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		N
<u>reesee</u> of land on which well or point of diversion is located, and is extracting/diverting water.		☐ acre-feet
Owner of land, but lessee is extracting/diverting water.	668	□ cubic-feet
Other: Please explain: . AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific numbe	
. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR TEAR . AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	flainzt ne a shecuir tidiune	1) Ugallotis
	11/1	□ acre-feet
	NA	Cubic-feet
TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	
'. ACTION REQUESTED:	Annual quantity Season of diversion	U gallons
Lose this file. (Files may be reopened at any time – fee required.	Begin	
	End	
Record my water use. (Fee required)	Maximum rate of diversion	
Do not record my water use but keep my name on mailing list. (No fee required)		
☐ Transfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME	<u>=</u>)
Company Name:		
Address:	(CITY) (CTAT	E) (ZIP CODE)
(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STAT	E) (ZIP CODE)
Telephone: () Effective Date:		
. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land i	rrigation, new method of irrigation,	etc.) or any other comments.
VERETABLE PRODUCTION		
CERTIFICATION AND CIONATURE. Last Alexandration and contract to the	hoet of my knowledge	
CERTIFICATION AND SIGNATURE: 1 certify that the forgoing statements are true and correct, to the	nest of tilly killowieuge.	
Signature: Jeusie W. Row Today	's Date 6-29-2	00
/igilature/		
Printed Name LEWIS	(ROOFE	
(FIRST NAME) (M. NAME)	(LAST NAME	•
	2 - KM F KUV 1 2.	

REGIONAL AIRPORT

Company Name: PALMDALE

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cu One miner's inch is approximate An acre-foot covers one acre of	y 9 gallons per minute.	TOTAL IRRIGATION USE		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								1
a. Coastal Basin1		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California. Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

^{*}The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta

**PLEASE COMPLI

SUBMIT THE ORIGINAL AND MAKE A C Y FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash

DEADLINE: Notices must be postmarked no later than **June 30, 2000** in order to be recorded.

OWNER OF RECORD:

GW-ANN-EXTRT (1-00)

L A CITY DEPT OF AIRPORTS

L A CITY DEPT OF AIRPORTS C/O JAMES E BORT 39516 N 25TH ST E PALMDALE, CA 93550-2158

RECEIVED

FEB 2 2 2000

PALMOALE REGIONAL AIRPORT

RECORDATION NO. G193363

*13.00

OWNER'S DESIGNATION OF WELL: N-4 & 37TH ST EAST STATE WELL NO: 6N/11W-9G S

TELEPHONE NUMBER: (805) 266-7602 PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION **■** Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Leesee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. ☐ Other: Please explain: ☐ cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR \square gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT

Water Meter
Power Meter ☐ acre-feet ☐ Nonmetered or Estimated Agricultural Domestic or Municipal Other: 6. TYPE OF WATER USE ☐ cubic-feet gallons Annual quantity 7. ACTION REQUESTED: Season of diversion Begin Close this file. (Files may be reopened at any time - fee required. Fnd Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (NEW OWNER'S FIRST NAME) (LAST NAME) . . - . (M. NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Effective Date: Telephone: (in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. 9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge. 6-26-00 Today's Date Printed Name THIS SPACE FOR OFFICE USE ONLY AMT: 50

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are expert from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

		COLUMN 1	. COLUMN 2	COLUMN 3		
CROP		ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
		·				
				1		
•						
•						
•						
CONVERSION FAC One acre-foot (a. f.) One miner's inch is a An acre-foot covers	= 43,560 cubic fe approximately 9 g	allons per minute.	S TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County		_	•					
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0		2.5 – 3.5	2.5 – 3.0	4.0 – 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0		3.0 - 4.0				5.0 – 7.0	
2. Eastern Riverside County				٠,				
a. Coachella & Blythe Area	6.0 – 8.0			7.0 – 9.0				
3. Western Riverside County	4.0 – 6.0				2.5 – 3.5	2.5 – 3.0	5.0 – 6.0	
4. San Bernardino County								٠
a. Chino Area	3.3 – 4.2	2.0 – 3.0	2.5 - 3.3		2.0 – 3.0		4.0 - 5.0	2.0 – 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 – 3.0	2.5 - 3.3		2.0 – 3.0		4.0 – 5.0	2.5 – 3.3
c. Barstow-Apple Valley	6.7 – 7.5	2.0 0.0	3.0 – 4.0		2.0 – 3.0		8.3 - 9.2	3.3 – 4.0
d. Ontario	0.7 - 7.5		0.0 - 4.0		2.0 – 3.0		0.5 - 5.2	3.5 - 4.0
					2.0 - 3.0 2.0 - 3.0			
e. Highlands-Redlands					2.0 - 3.0			
5. Ventura County	3.5 – 4.5	2.0 – 2.5	1.0 – 2.0		2.0 – 2.5		4.0 5.0	1.0 – 2.0

^{*} Based on information provided by Agric

Extension Service of the University of California.



State Water Resources Control Board (1932)

John P. Caffrey, Chairman



Pete Wilson

Division of Water Rights

901 P Street • Sacramento, California 95814• (916) 657-2215 FAX (916) 657-1485 Mailing Address: P.O. Box 2000 • Sacramento, California • 95812-2000 Internet Address: http://www.swrcb.ca.gov

DEC 1 5 1998

In Reply Refer to: 335:KSN:G193363

L.A. City Dept of Airports 39516 N. 25th St East Palmdale, CA 93550

Dear Sirs:

FIRST NOTICE OF GROUNDWATER EXTRACTIONS

We have received your First Notice of Groundwater Extraction. The following Recordation Number has been assigned to your well:

G193363 - N-4 & 37th St East

Please refer to the Recordation Number in future communications with the Board. We will send Annual Recordation Notices each January to report the amount of water extracted during the previous calendar year. In accordance with the law, each Annual Notice must be returned to us with the filing fee prior to June 30 to be recorded. Annual Notices postmarked after June 30th will be returned unrecorded.

Although there is no penalty for failure to file the Annual Notice, failure to file is considered nonuse of water for the reporting year.

Thank you for your cooperation. If we can assist you in any way, please feel free to contact Koso Nodohara at (916) 657-1872.

Sincerely,

ORIGINAL SIGNED BY

Kenneth R Beyer
Associate WRC Engineer
Data Management Unit

pcc.

Koso Nodohara

KRBeyer\mluna d:\1953363 12\11\98

California Environmental Protection Agency

May 07'97

Complete a separate notice for each well.

STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS P.O. Box 2000, Sacramento, CA 95812-2000

Fleoridation Number

G 19 33 6 3

State Well Number

OGN/((\omega - 09 G S')

Please do not mark in the above apage

FIRST NOTICE GROUNDWATER EXTRACTIONS (Pursuant to Part 5, Division 2 of the Water Code)

Name of person owning the well \$\frac{1}{200} \text{ Local Lat. They they for pure and eddress they have a solid process of the solid person extracting groundwater, if different than item 1 Address \$\frac{1}{200} \text{ Location} \text{ Street address or P.O. Son runties?} Name of person extracting groundwater, if different than item 1 Address \$\frac{1}{200} \text{ Location} \text{ Street address or P.O. Son runties?} Name of person extracting groundwater, if different than item 1 Address \$\frac{1}{200} \text{ Location} \text{ State } \text{ 2p Code} Telephone Number { \text{ WELL LOCATION} \text{ County } \text{ State } \text{ 2p Code} Telephone Number { \text{ WELL LOCATION} \text{ County } \text{ Location of well } \text{ With the nearest 40-acre quarter section. State well number (if known) } \text{ Township } \text{ Power of the USGS quadrangle map with the well location of well in the section gird below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The gird represents one whole section. Section \text{ Township } \text{ Range } \text{ Nownship } \text{ Range } \text{ Nownship } \text{ Range } \text{ Address }			•	4
County Assessor's Parcel Number Describe location of well to the nearest 40-acre quarter section. State well number (if known) Flange Name of well to the nearest 40-acre quarter section. State well number (if known) Since address of processor is processor in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section.	Name of pareas ausing the	wall Los anseles Cit	y Dest of 1.	rinosts.
Address 395/6 Street address or P.O. Box number Telephone Number (805) 266 - Telephone Number (1805) 260 - Telephone Number ((Unless otherwise Indicated, annual	notices will be sent to this name and addre		
Telephone Number (805) 2.66 - 76.0 Box number Name of person extracting groundwater, if different than item 1 Address		- The Stroot of	9 .// // ///	10 93531
Telephone Number (805) 266 - 7602 Name of person extracting groundwater, it different than item 1 Address EZ Core Arounds Inc. Street address or P.O. Box number City State Zip Code Telephone Number () WELL LOCATION Owner's designation of well Inc. Name and/or Number County Assessor's Parcel Number Describe location of well to the nearest 40-acre quarter section. State well number (it known) Since Item Inc. 1/4, of NE 1/4, Section Of Township Item Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section , Township , Range	Address // / / Street address	ess or P.O. Box number	City)	State Zip Code
Name of person extracting groundwater, if different than item 1 Address				
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Street address or P.O. Box number City State Zip Code WELL LOCATION Owner's designation of well Name and/or Number County Assessor's Parcel Number County Assessor's Parcel Number Describe location of well to the nearest 40-acre quarter section. State well number (if known) SiN 1/4, of NE 1/4, Section 9 Township 1/4	E > () >	Mrs. en Ana	•	. :
WELL LOCATION Owner's designation of well WELL LOCATION Owner's designation of well Name and/or Number County Assessor's Parcel Number Describe location of well to the nearest 40-acre quarter section. State well number (if known) SIN 1/4, of NE 1/4, Section 09 Township 06 N Range WW SB B. & M. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section, Township, Range	Audi dos ———————————————————————————————————		City	State Zip Code
WELL LOCATION Owner's designation of well Name and/or Number County Assessor's Parcel Number Describe location of well to the nearest 40-acre quarter section. State well number (if known) SIN 1/4, of NE 1/4, Section 9 Township 06 Township 06 Township 06 Township 07 Townshi				
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Owner's designation of well				
Describe location of well to the nearest 40-acre quarter section. State well number (if known) SN 1/4, of NE 1/4, Section O9 Township Oe N		WELL LOCATI	ON.	
Describe location of well to the nearest 40-acre quarter section. State well number (if known) SN 1/4, of NE 1/4, Section O9 Township Oe N		1/-1/ x 27/11/2/	1.t.	
Describe location of well to the nearest 40-acre quarter section. State well number (if known) SN 1/4, of NE 1/4, Section O9 Township Oe N	Owner's designation of well	Name and/or Number	4. County de	imales_
Describe location of well to the nearest 40-acre quarter section. State well number (if known)	County Accessor's Parcel No	umber		J
Range // SB_B. & M. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section	County Assessor & Farcei M			
Range // SB_B. & M. Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section	Describe location of well to the	he nearest 40-acre quarter section	State well number (if know	m)
Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section, Township, Range				
Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section, Township, Range	1/4,	of1/4, Section	n <u> </u>	waship <u>colv</u>
Indicate location of well in the section grid below, or provide us with a copy of the USGS quadrangle map with the well location marked. The place of use should also be indicated. The grid represents one whole section. Section, Township, Range		Bass // W/ 5	B 0.04	
location marked. The place of use should also be indicated. The grid represents one whole section. Section, Township, Range				9
Section, Township, Range	Indicate location of well in the	section grid below, or provide us with	a copy of the USGS quadra	ingle map with the well
Quadrangle map name About the state of the	location marked. The place of	f use should also be indicated. The g	ind represents one whole se	ction.
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M WH 500 (B/95) Received Time May, 7, 3:45PM	40	X	50	
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M WA 500 (8/95) Received Time May, 7, 3:45PM-	40	X	50	2 /
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M WA 500 (APS) Received Time May 7. 3:45PM - Apple 7	40	X 7	50	
**************************************	40	X	50	2 1 Notes

Quali	tity and Use of water extra	acted and method used	in determining q		
	EXTRACT	TIONS	When use I	s for Irrigation	J8E When use is other than impation
Calendar Year	Annual extractions in acre-lest	Method of measurement	Crops served	Acreage supplied	Réfure and extent of use, i.e., population, producte manufactured, number and kind of stock watered
19	840 lest	PA T	sod	140	none
_	(b) Under Ann (c) Under App	(Yes or No)	on and Use proc procedures procedures	edures	 / .
		WEL	L DATA		
. Is pla	ace of use also served by	another well?		nother water a	source? 200
	s to either, describe) () Yes	test to	well at	N-84 48 MST.
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•	p tests Rottman h	Tilling 3-15-	96 20	00	?
, runq	Conducted by	(), Date	Dische	rge rate gpm	Plant efficiency
S. Powe	er supply <u>Allesel</u> so	entine		ieter No.	Date installed
. Dept	h of well 800	feet.	18. Casing	diameter	6 'l inche
•	ell gravel-packed?	A. I.	20. Date dr	illed $\frac{2-13}{2}$	5-96
ı Wha	t are the upper and lower	or No) depths of casing perfor	ations? Upper		Lower
	,	, ,		(6ho	ow feet from ground surface)
2. Is log		Yes or No) Where	Rottm	XN	
. Has	a chemical analysis of we	ll water been made?	No If y	es, where can	it be obtained?
	vater level measurements	(TES OF INO)	Rohm	m
, Are v	adrai iaaai iliadantailialiis	available:	44110101	<u> </u>	
wilful	E NOTE THAT: misstatement in this Filing fee must acc			ion 5008 of	Water Code.
1	certify under penalty of per statements, if any, are true a	rjury that the foregoing re and correct to the best of	equired statemen 'my knowledge a -	ts and the folio nd belief.	wing optional additional
1	lama JAMES	E. KORT	Data A		
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	At (City or P.O.) <u>[Rkn</u>	muce, a			
	Firm or	<i></i>			- J

FORM WR 500 (8/95)

PLEASE COMPLETE

3MIT THE ORIGINAL AND MAKE A COPY F

'OUR RECORDS ***

ROL BOARD, DIVISION OF WATER RIGHTS CRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

MECEIVED

rut and real

PARKEL SEE TO SHEET MITCHOT

OWNER OF RECORD: L A CITY DEPT OF AIRPORTS

JAMES E BORT 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

THIS SPACE FOR OFFICE USE ONLY

Wr Form 502 (7/98)

N-4 437 that Cast

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. 1. TYPE OF DIVERSION ■ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION 2. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Owner of land, but lessee is extracting/diverting water ☐ Other: Please explain: acre-feet cubic-feet 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR specific number) gallons 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR О acre-feet 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Nonmetered or Estimated cubic-feet Annual quantity gallons 6. TYPE OF WATER USE Agricultural

Domestic or Municipal

Other: Season of diversion Begin 7. ACTION REQUESTED: End □ Close this file. (Files may be reopened at any time - fee required. Maximin rate of diversion Record my water use. (fee required.) ☐ Do not record my water use but keep my name on mailing list. (No fee required) ☐ Transfer this file to: (LAST NAME) Company Name: Address: (MAILING ADDRESS) (ŚŦÀTE) (ZIP CODE) Telephone: (Effective Date: Please list any changes in your project since last year (new pump, new land irrigation, new method of imigation, etc. or any other comments certify that the foregoing statements are true and correct, to the best of my knowledge. Signature: Printed Name Company Name:



PLEASE COMPLETE. SUBMIT THE ORIGINAL AND ***KE A COPY FOR YOUR RECORDS

State of California, State Water Resources C Board, Division of Water Rights P.O. BOX 2000, SACRAME... J, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 55TH ST E & AVE N-4

RECORDATION NO: G193389 CONTACT PHONE NO: (661) 266-7602

State Well Number 06N/11W-10 S

Parcel Number 3244-030-028

2007

G193389 CN

DEADLINE: Notices must be received no later than **June 30, 2007** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

year.	e, please line it out in red and provide current lino	imation. Notify this offic-	e il ownership or address changes o	occur during the coming
1. TYPE OF DIVERSION	Groundwater extraction or Surface diversion			
2. OWNERSHIP. Person list				
Owner of land on which we	Il or point of diversion is located, and is extracting	diverting water.		
Lessee of land on which we	ell or point of diversion is located, and is extracting	/diverting water.	480	S⊟Zacre-feet
Owner of land, but lessee is	s extracting/diverting water.			_ cubic-feet
☐ Other: Please explain:			(Must be a specific number)	☐ galllons
	ATER EXTRACTED DURING CALENDAR Y VATER DIVERTED DURING CALENDAR YE		Annual quantity	□ acre-feet
5. METHOD OF MEASUREM	ENT □ Water Meter □ Power Meter 🔀 No	n-metered or Estimated	Season of diversion	□ cubic-feet
6. TYPE OF WATER USE	Agricultural Domestic or Municipal	Other:	Begin	
7. ACTION REQUESTED (Ch	-		End	
☐ Reopen file. (Fee required)			Maximum rate of diversion	
☐ Close this file. (No fee requ	ired)			
Record my water use. (Fee	e required)			
<i>-</i>	e but keep my name on mailing list. (No fee requi	red)	()	:'A 2€98
,		,	<u>1</u>	oo >> ⊆ Om
Transfer this file to:			\$ <u>\frac{1}{2}</u>	
Company Name:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	- 3 = -
• •			m'	7
Address:	(MAILING ADDRESS)		(CITY) (STATE)	CZIP CODE)
Telephone: ()		×	(0)	••
			•	一 流
	IATION. Please list any changes in your project since	e last year (new pump, new	land irrigation, new method of irrigation,	etc.) or any other comme
9. CERTIFICATION AND SIG	NATURE I certify that the forgoing statements	are true and correct to th	e best of my knowledge.	
ϵ	M N		Inalad	
Signature:	 	Date _	5/27/00	· · · · · · · · · · · · · · · · · · ·
Printed Name	Ron		Donash	
(FIR	ST NAME) (M. 1	NAME)	(LAST NAME	5.1
Company Name:	<u>T</u> HIS	SPACE FOR OFFICE USE	ONLY R. 27 AMT:	115
			, 4	7 1

37-000597

The dependence on groundwater in the Counties or Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
MOINO	120	4,0	480
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe One miner's inch is approximately 9 An acre-foot covers one acre of lance	gallons per minute.	TOTAL IRRIGATION USE	480

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Con pard, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, Ca 30812-2000

Info: (916) 341-5299, EAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193389

2006

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 55TH ST E & AVE N-4

Printed Name

Company Name:

THIS SPACE FOR OFFICE USE ONLY

(FIRST NAME)

CITY OF

State Well Number 06N/11W-10 S Parcel Number 3244-030-028

RECORDATION NO:G193389 CONTACT PHONE NO:(661) 266-7602

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION Groundwater extraction or

Surface diversion 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. \Box Lessee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. Cubic-feet Other: Please explain: □gallons (Must be a specific number) AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter Non-metered or Estimated □ cubic-feet ☐ Domestic or Municipal ☐ Other. 6. TYPE OF WATER USE **ACTION REQUESTED (Check one):** Annual quantity □ gallons Season of diversion Reopen file. (Fee required) Begin Close this file. (No fee required) End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (CITY) (MAILING ADDRESS) (STATE) (ZIP CODE) **Effective Date:** Telephone: (SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments. VEGETABLE PRODUCTION CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Date Signature:

(M. NAME)

LOS ANGELES , DEPARTMENT OF A JUPORTU, VAN NUES

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 1 COLUMN 2			13
CROP	ACRES	AVERAGE APPLIED V (acre-feet per		AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
VEGETACLES	150	5.6		840	·
				-	
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic for the cubic form one miner's inch is approximately so that acre-foot covers one acre of land	gallons per minute.	3	TOTAL IRRIGATION USE	840	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)¹

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County							· · · · · · · · · · · · · · · · · · ·	·
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 6.0	
2. Eastern Riverside County		*.						
a. Coachella & Blythe Area	9.0 - 10.0			7.9 - 9.0	5.5 - 6.0	3.6 – 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE.

SUBMIT THE ORIGINAL

MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 55TH ST E & AVE N-4

State Well Number T6N/R11W-10 S

Parcel Number 3025-054-275

CONTACT PHONE NO: 661 266-7602

RECORDATION NO: 4

DEADLINE: Notices must be received no later than **August 31, 2006** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

TYPE OF DIVERSION Groundwater extraction or OWNERSHIP. Person listed below is:			
 Owner of land on which well or point of diversion is located by Cowner of land, but lessee is extracting/diverting water. Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DUF 	ated, and is extracting/diverting water.	(Must be a specific number)	acre-feet ☐ cubic-feet ☐ gallons
. AMOUNT OF SURFACE WATER DIVERTED DUR i. METHOD OF MEASUREMENT □ Water Meter □ P	ING CALENDAR YEAR		□ acre-feet □ cubic-feet □ gallons
Close this file. (Files may be reopened at any time Record my water use. (Fee required)		Begin	
□ Do not record my water use but keep my name on n □ Transfer this file to:	ST NAME) (M. NAME)	(LAST NAME)	
Address:(MAILING AD	DRESS) - Effective Date:	(CITY) (STATE)	(ZIP CODE)

9.	CERTIFICATION AND SIGNATURE:	I certify that the forgoing statements are true and correct to the best of my knowledge.
		· · · · · · · · · · · · · · · · · · ·

9. CERTIFICA	THOM AND SIGNATURE: T CERTITY IN	at the forgoing statements are true and correct to t	tne best of my knowledge.	
Signature:	Lewis W. TRO	Date	JANUARY 29,	2007
Printed Name _	LEWIS	W.	TROUT	
	(FIRST NAME)	(M NAME)	/LAST NAME	_

Company Name: CITY OF LOS ANGELES, DEPARTMENT OF AIRPORTS, PALMDINE Y

THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
•	:		
·			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 of An acre-foot covers one acre of land,	gallons per minute.	TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 6.0	
Eastern Riverside County a. Coachella & Blythe Area	9.0 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County			,					İ
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.0 – 5.0	2.3 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0	-		2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 - 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

² Unit use values for crops grown in each region.

919163415400

CONTACT PHONE NO:

P.11/13

SUBMIT THE ORIGIN/ "ID MAKE A COPY FOR YOUR RECORDS" State of California, State Water Res us Control Board, Division of Water Rights

193389

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

2005

PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 55TH ST E & AVE N-4

State Well Number T6N/R11W-10 S

Parcel Number 3025-054-275

RECORDATION NO: -6403204 661 266-7602

G193389

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NO

the above information is inaccurate, please line it out in red and provide current information. Notify this office.	TO THE COMPLETING THIS NO. The if ownership or address changes	OCCUI during the com
. TYPE OF DIVERSION Croundwater extraction or Surface diversion OWNERSHIP. Person listed below is:	· · · · · · · · · · · · · · · · · · ·	and any and any
Owner of land on which well or point of diversion is located, and is extracting/diverting water		
Lessee of Raild on which well of point of diversion is located, and is extraction/diversion under		
<u>Qwiter</u> or land, but <u>lessee</u> is extracting/diverting water.	840	A acre-feet
LJ Other: Please explain:	(Must be a specific number)	Cubic-feet
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(wast de a specific number)	□ galions
AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated TYPE OF WATER USE Demostrate of Musicipal Demostrate of Musicipal Other	NA	☐ acre-feet
TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	☐ cubic-feet
ACTION REQUESTED (Check one):	Season of diversion	□ galions
Close this file. (Files may be reopened at any time fee required)	Begin	
Record my water use. (Fee required)	Maximum rate of diversion _	•
Do dot record my water upo but to an any and the		
Transfer this file to:		
Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Address:		
(MAII ING ADDRESS)	(CITA)	
Telephone: () Effective Date:	CITY) (STATE)	(ZIP CODE)
SUPPLEMENTAL INFORMATION Please list any shares to any shares		
SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new le	and irrigation, new method of irrigation, ϵ	etc.) or any other comm
CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	best of my knowledge.	
		- 47
ted Name LEUS	JANUARY 29, 2	001
	TROUT	
(M. NAME)	(LAST NAME	
pany Name: CITY OF LOS PASECES, DEPARTMENT OF AIRI	PORTS, PALMOMER	some box
SPACE FOR OFFICE USE ONLY	,—————————————————————————————————————	T-CAST 1/18

***PLEASE COMPLETE.

SUBMIT THE ORK State of California, State Water Resour **AND MAKE A COPY FOR YOUR RECORDS*****

Jontrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION ALE V:AIER RESONATOOR CONTROL BOARDOOR

3389%G%200

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER;

DIV. UP WATER RIGHTS SACRAMENTO

RECORDATION NO.: G193389 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE, CA 93550-2158

VOwner's Designation of Well 55TH ST E & AVE N-4

✓ State Well Number

06N/11W-10 S

Parcel Number 25,024

DEADLINE: Notices must be received no later than June 30, 2005 in order to be recorded.

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TYPE OF DIVERSION Groundwater extraction or Surface diversion

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

OWNERSHIP. Person listed below is:

	Lessee of land on which well or	•		ing/diverting water.			acre-feet
	Owner of land, but lessee is extended	racting/diverting wa	9	840	cubic-feet		
	Other: Please explain:		(Must be see				
3.	AMOUNT OF GROUNDWATE	D EYTDACTED I	DIDING CALENDAE	VEAD-	(Must be a s	pecific number)	☐ gallons
J.							
4.	AMOUNT OF SURFACE WAT						☐ acre-feet
5.	METHOD OF MEASUREMENT	Water Meter	Power Meter A	Nonmetered or Estimated		NA	☐ cubic-feet
6.	TYPE OF WATER USE	Agricultural	Domestic or Municipal	Other:	Annual quantity	1,1	☐ gallons
		Ū	•		Season of diversio	n	, g
7.	ACTION REQUESTED:					·	
	Close this file. (Files may b	e reopened at any	time – fee required)		End		
	Record my water use. (Fee r		inio ioo ioquiica,		Maximum rate of	liversion	
		• •					
	Do not record my water use t	out keep my name o	on mailing list. (No fee	required)			
	Transfer this file to:						
		(NEW OWNER'S	FIRST NAME)	(M. NAME)	((LAST NAME)	
	Company Name:						
	Address:						· · · · · · · · · · · · · · · · · · ·
		(MAILING	GADDRESS)		(CITY)	(STATE)	(ZIP CODE)
	Telephone: ()		Effective D	ate:			

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9.	CERTIFICATION AND SIGNATURE:	I certif	y that the forgoing	g statements are true and correct to the best of my	knowledge.
----	------------------------------	----------	---------------------	-----------------------------------------------------	------------

Date

Printed Name (FIRST NAME)

ros

(M. NAME)

HIRPORT

Company Name: CIT THIS SPACE FOR OFFICE USE ONLY

97 26

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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	COLUMN 1 COLUMN 2		COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
VEGETARES	150	5.6	840
CONVERSION FACTORS			
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	840

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0	2.0 2.0			2.0 2.0	2.0 - 2.0	5.5 – 6.0	
Eastern Riverside County Coachella & Blythe Area ²	9.0 – 10,0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 ~ 5.0	
San Bernardino County a. Chino Area	4.0 – 4.5	2.5 – 3.0	·		2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
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5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE. SUBMIT THE ORIGIN' State of California, State Water Resourc

'ND MAKE A COPY FOR YOUR RECORDS*** itrol Board, Division of Water Rights

.ITO, CA 95812-2000

2003

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

PALMDALE REGIONAL AIRPORT; ATTENTION: PROTERTY **OWNER(S) OF RECORD**

P.O. BOX 2000, SACR.

RECORDATION NO.: G193389 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST

PALMDALE. CA 93550-2158

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

Parcel Number

06N/11W-10 S

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

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1. TYPE OF DIVERSION ★ Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Leesee of land on which well or point of diversion is located, and is extracting/diverting water.		
Owner of land, but lessee is extracting/diverting water.	CIL	X acre-feet
Other: Please explain:	890	Cubic-fee
3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	🗓 gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	NA	🗀 acre-feet
5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	, -,,-	Cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	_ 🗌 gallons
	Season of diversion	
7. ACTION REQUESTED:	Begin	
☐ Close this file. (Files may be reopened at any time – fee required)	End Maximum rate of diversion	
Record my water use. (Fee required)	Maximum rate of diversion	
☐ Do not record my water use but keep my name on mailing list. (No fee required)		
☐ Transfer this file to:		
(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name:		
Address		
Address:(MAILING ADDRESS)	(CITY) (CTATE) (3	MD CODE)
Telephone: () Effective Date:	, ,	(IP CODE)
Ellective Date.		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new numb ne	w land injection, now method of injection, etc.	\ or any other come

(M. NAME)

DEPT

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

GW-ANN-EXTRT (3-04)

Company Name: CITY OF L THIS SPACE FOR OFFICE USE ONLY

Signature:

Printed Name

VECETABLE PRODUCTION.

(FIRST NAME)

37-000606

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
	,		
0011/50010115107000	<u> </u>		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fee One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.	TOTAL IRRIGATION USE	·

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County					,			
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 - 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous 'GW-ANN-EXTRT (3-04)

***PLEASE COMPLETE.

SUBMIT THE ORI

AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resource

Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION: PROTER

2003

,\$

RECORDATION NO.: G193389

CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

Owner's Designation of Well

55TH ST E & AVE N-4

State Well Number

Parcel Number

06N/11W-10 S

DEADLINE: Notices must be postmarked no later than June 30, 2004 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION ▲ Groundwater extraction or □ Surface diversion

2.	OWNERSHIP.	Person	listed	below	is
----	------------	--------	--------	-------	----

۷.	OWNERSHIP. Person listed t	elow is:				
	☐ Owner of land on which well or p	oint of diversion is located, and is extractin	g/diverting water.			
	Owner of land, but lessee is extr		ng/diverting water.		840	Xacre-feet
	☐ Other: Please explain:			(Must	be a specific number)	☐ gallons
3.		R EXTRACTED DURING CALENDAR				
4. 5.		ER DIVERTED DURING CALENDAR □ Water Meter □ Power Meter			NA	☐ acre-feet ☐ cubic-feet
6. 7.	TYPE OF WATER USE ACTION REQUESTED:	Agricultural Domestic or Municipal	Other:		_ □ gallons	
	Close this file. (Files may be Record my water use. (Fee r	e reopened at any time – fee required) equired)			ndate of diversion	
		ut keep my name on mailing list. (No fee r	equired)			
	☐ Transfer this file to:		(M. NAME)		(LAST NAME)	
	Company Name:	,	·			
	Address:					
	- 1 1	(MAILING ADDRESS)		(CITY)	(STATE) (ZIP CODE)
	Telephone: ()	Effective Da	ate:			

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments PRODUCTION

		, ı			
a c	ERTIFICATION A	NÌ	0 SIGNATURE:	I certify that the forgoing statements are true and correct to the best of my knowledge.	

Signature:

Printed Name

(M. NAME)

OF

AMT

Company Name: CITY THIS SPACE FOR OFFICE USE ONLY

GW-ANN-EXTRT (3-04)

374000608

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1		COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep		TOTAL IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County a. Coastal Basin¹ b. Antelope Valley	5.5 – 6.0	2.0 - 2.5			2.0 – 2.5	2.0 – 2.5	5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
San Bernardino County a. Chino Area	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	7181
d. Ontario e. Highlands-Redlands	4.0 – 4.5 4.0 – 4.5	2.5 – 3.0 2.5 – 3.0			2.5 – 3.0 2.5 – 3.0		4.0 – 5.0 4.0 – 5.0	2.3 - 2.5 2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

^{*}Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

-2-

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta^k GW-ANN-EXTRT (3-04)

***PLEASE COMPLETE. SUBMIT THE ORIG'
State of California, State Water Resou

AND MAKE A COPY FOR YOUR RECORDS***

Introl Board, Division of Water Rights

P.O. BOX 2000, SACN. ENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS;



2003 SEP - 2 AM 12: 0-2

DIV OF WATCH INGHITS SACRAMENTO

PALMDALE REGIONAL AIRPOID
39516 NORTH 25TH ST EAST

39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 55TH ST E & AVE N-4 State Well Number

er Parcel Number

FOR ONLINE REPORTING AT

www.waterrights.ca.gov

USER NAME: G193389

PASSWORD: D12769

RECORDATION NO.: G193389 CONTACT PHONE NO.: (661)266-7602

06N/11W-10 S

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION | Groundwater extraction or | Surface diversion
- 2. OWNERSHIP. Person listed below is:

	<u>Owner</u> of land on which well of point of diversion is located, and is extractling/diverting water.		,
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	_ 1	☑ acre-feet
	Owner of land, but lessee is extracting/diverting water.	840	☐ cubic-feet
3.	Other: Please explain: AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific num	
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		☐ acre-feet
5. 6.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	☐ cubic-feet ☐ gallons
7.	ACTION REQUESTED: Close this file. (Files may be reopened at any time – fee required.	Season of diversion Begin End	 .
	Record my water use. (Fee required)	Maximum rate of diversion	
	Do not record my water use but keep my name on mailing list. (No fee required)		
	Transfer this file to:	(LACT NASAE)	
	(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	(LAST NAME)	
	Address:		
	(MAILING ADDRESS) Telephone: () Effective Date:	(CITY) (STATE)	(ZIP CODE)
	relephone: () Enective Date		

B. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments VEGETRUE TROUGHTON

9.	CERTIFICATION	(AND SIGNATURE:	I certify that the forgoing sta	itements are true and o	orrect, to the best of i	my knowljedge
	\ L)				0/10

Company Name: LOS ANGELES WORLD AIRPORTS PALMONE TEGIONAL AIRPORTS
THIS SPACE FOR OFFICE USE ONLY

R. 2 COMPANY AMT: 91 F

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

0000	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet (column 1 X column 2)		
CONVERSION FACTORS					
One acre-foot (a. f.) = 43,560 cub One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANET PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0		į				5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0	-		2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0		•	2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

¹ Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous ta GW-ANN-EXTRT (6-03)

***PLEASE COMPLETE. SUBMIT THE OF State of California, State Water Res

AL AND MAKE A COPY FOR YOUR RECORDS*** → Control Board, Division of Water Rights

P.O. BOX 2000, SA. AMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD LACITY DEPT OF AIRPORTS;



2001

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: L A CITY DEPT OF AIRPORTS 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

STATEMENT NO.: G193389 CONTACT PHONE NO.: (661)266-7602 FOR ONLINE REPORTING AT:

www.waterrights.ca.gov 😁

USER NAME: G193389 PASSWORD: C12769

Owner's Designation of Well

55TH ST E & AVE N-4

ACTION REQUESTED:

Address:

State Well Number

Parcel Number

06N/11W-10 S

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the

TYPE OF DIVERSION (Groundwater extraction) or 1. Surface diversion OWNERSHIP. Person listed below is:

	Owner of land on which well or point of diversion is located, and is extracting/diverting water.	
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	
	Owner of land, but lessee is extracting/diverting water.	
	Other: Please explain:	
3.	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	>
5.	METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated	
6.	TYPE OF WATER USE Agricultural) Domestic or Municipal Other:	

acre-feet 810 ☐ cubic-feet (Must be a specific number) □ gallons

Domestic or Municipal Other:

☐ cubic-feet ☐ gallons Annual quantity Season of diversion Begin

End

Maximum rate of diversion

☐ acre-feet

Close this file. (Files may be reopened at any time - fee required. (Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) Company Name:

(LAST NAME)

Telephone: ()__ Effective Date: 8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump

(MAILING ADDRESS)

	now land injustion	new method of imigation, etc.) or any other commer
٠,	new land intigation,	new moules of migation, stary at any action commen

(STATE)

1EBETHER	E IKO MCTION FU	THEELEIC HARLID	1		
			<i></i>		
9. CERTIFICATIO	N AND SIGNATURE: I certify that	t the forgoing statements are true an	d correct, to the best of	f my knowledge./	
_ `_	$\nu \rightarrow -$			<i>f</i> 1	
Signature:	leur W. IR	owl	Today's Date	6/25/200	5 <u>2</u>
0.3) ,				
Printed Name	LEWIS	\bigvee_{\cdot}		IROUT	
	(FIRST NAME)	(M. NAME)		(LAST NAME	Λ

NGELES WORD AIRPORTS, YOUNDALE REGIONAL THIS SPACE FOR OFFICE USE ONLY

(ZIP CODE)

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

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	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
*.					
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic for the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the co	gallons per minute.	S TOTAL IRRIGATION USE			

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

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b. Antelope Valley	5.5 - 6.0						5.5 – 6.0	
Eastern Riverside County Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 4.5	2.0 – 2.5

Based on information provided by Agricultural Extension Service of the University of California.
 Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

GW-ANN-EXTRT (2-02)

[&]quot;The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

Unit use values for crops grown in each region.

Unit use for dates was not changed from previous table.

***PLEASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A CO. . FOR YOUR RECORDS***

State of California

State Water Resources Control Board, Division of Water Rights P.Q. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5388, FAX: (916) 341-5409, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filling fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordetion number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

OWDER OF RECORDS: LA CITY DEPT OF AIRPORTS; PROPERTY MANAGER, PRIMORIE REGIONAL

PALMDACE REGIONAL HIMPORT ATTENTION: PROPERTY MANAGER 39516 HORTH 25TH ET EAST PALMDALE, CA 93550-2158

Recordation No.: 619 3389

Password:

Phone Number: (661)266-7602

Owner's Designation of Well 55TH STREET EAST & AVENUE M-4 06N/11W-10

State Well Number

Parcel Number

If the above information is insecurate, please line it out in red and provide current information. Notify this office if aw	mership or address chan	====	The coming year.
1. TYPE OF DIVERSION		差別	쇼 설문 -
© Groundwater extraction or ☐ Surface diversion > OWNERSHIP, Person listed below is:		ATT OF THE	RESOU POARS
Owner of land on which well or point of diversion is located, and is extracting/diverting water. Diverse of land on which well or point of diversion is located, and is extracting/diverting water.		<u> </u>	= /=
Owner of land, but lessee is extracting/diverting water.	80		O withe-last
Other Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a sportf)	c ព្យារាធិ ទា ំ	O gallocia
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR 5. METHOD OF MEASUREMENT () Water Meter () Power Meter () Nonmetered or Estimated 6. TYPE OF WATER USE () Agricultural () Domestic or Municipal () Other () Other () Close this file. (Files may be reopened at any time – fee required. © Record my water use. (Fee required) Do not record my water use but keep my name on mailing liet. (No fee required)	Annual quantity Senson of diversion Bagin End Maximum rate of diver	ijan	Cacre-feat Captic-feat Captions
Transfer this file to:	/t AS	T NAME)	
Company Name: (NEW OWNER'S FIRST NAME) (M. NAME)	ļow	· · · · · · · · · · · · · · · · · · ·	
Address:(MAILING ADDRESS) Telephone: () Effective Date:	(CITY)	(STATE)	(ZIP CODE)
8. SUPPLEMENTAL INFORMATION. Phases list any changes in your project alnot be types (now pump, new land in	rigation, new method of in SPERATING	rigation etc.) or t	iny other comments.

FIVE (S) YEARS WALT

h	CERTIFICATION AND SIGN	ATURE: I certify the	the forgoing statements are true and core	act, to the best of my know	wiedy	£
J,	OELE I LEION LIONS LAIN BIRLIN	4, 10, 100, 100, 100, 100, 100, 100, 100	- VIII-		. /	•

8. CEKINGATION WAS SIGNATURE. TESTING TO SERVE AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SERVED AS A SE	7 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Signature: Deura W- Room	Today's Date
1/5005	W. IROUT!
Printed Name LEWIS	M. NAMES MENT OF A (RASTHAMES)

Company Name: PALMEDALE THIS SPACE FOR OFFICE USE ONLY

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2012

Primary Owner: L A WORLD AIRPORT Recordation Number: G193390 Date Submitted: 2013-04-16

1. Reporting to a Local Agency						
Local Agency	Submitter does not report to a local agency.					
2. Type(s) of Diversion a. Groundwater Extraction 2. Type(s) of Diversion > 25 acre-feet						
b. Surface Diversion	None					
	3. Ownership Type of Owner(s) on Record					
Ownership Type	Owner of land, but lessee is extracting/diverting water					
	nount of Groundwater Extracted During Calendar Year					
Amount Extracted	280 Acre-Feet					
	5. Amount of Surface Water Diverted or Used					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
	Ed Marianam Pata of Confess Water Birensian					
Not applicable: Surface Di						
inot applicable, Surface Di	version was not chosen as a type of diversion.					
	6. Method of Measurement					
Method of Measurement	Non-metered or Estimated					
	7. Type(s) of Use					
Irrigation	70 Acres Vegetables					
A ation Degreested	8. Action Requested					
Action Requested	Record my water use					
	9. Supplemental Information					
Supplemental Information						
	Attachments					
File Name						
No Attachments	, 535					
	Contact Information of the Person Submitting the Form					
First Name Last Name	Larry Powell					
Relation to Water Right	Authorized Official					
I read the above and agree	Yes					

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: L A WORLD AIRPORT Recordation Number: G193390 Date Submitted: 2012-03-23

1. Reporting to a Local Agency						
Local Agency	Submitter does not report to a local agency.					
. 0	2. Type(s) of Diversion					
a. Groundwater Extraction	: Groundwater > 25 acre-feet					
b. Surface Diversion	None					
	3. Ownership Type of Owner(s) on Record					
Ownership Type	Owner of land, but lessee is extracting/diverting water					
	mount of Groundwater Extracted During Calendar Year					
Amount Extracted	640 Acre-Feet					
	5. Amount of Surface Water Diverted or Used					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
Not a self and a Confess D	5d. Maximum Rate of Surface Water Diversion					
Not applicable; Surface Di	version was not chosen as a type of diversion.					
	6. Method of Measurement					
Method of Measurement	Power Meter					
	7. Type(s) of Use					
Irrigation	160 Acres Vegetables					
inigation	100 / tores v egetables					
	8. Action Requested					
Action Requested	Record my water use					
	9. Supplemental Information					
Supplemental Information						
	Attachments					
File Name	Descripton Size					
No Attachments						
Co	ontact Information of the Person Submitting the Form					
First Name	Howard					
Last Name	Alger					
Relation to Water Right	Authorized Official					
I read the above and agree	Yes					

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010

Primary Owner: L A WORLD AIRPORT Recordation Number: G193390 Date Submitted: 2011-04-05

Date Submitted. 2011-04-05					
	Reporting to a Local Agency				
Local Agency	Submitter does not report to a local agency.				
Type (a) of Diversion					
Groundwater Extraction	Type(s) of Diversion > 25 acre-feet				
Surface Diversion	None				
Odinade Diversion	Tronc				
	Ownership Type of Owner(s) on Record				
Ownership Type	Owner of land, but lessee is extracting/diverting water				
Am	nount of Groundwater Extracted During Calendar Year				
Amount Extracted	320 Acre-Feet				
N ()	Amount of Surface Water Diverted or Used				
Not applicable; Surface D	iversion was not chosen as a type of diversion.				
	Maximum Rate of Surface Water Diversion				
Not applicable; Surface D	iversion was not chosen as a type of diversion.				
	Method of Measurement				
Method of Measurement	Non-metered or Estimated				
	ji tan mataraa ar 20 matara				
	Purpose(s) of Use				
Irrigation	160 Acres Vegetables				
	Action Requested				
Action Requested	Record my water use				
	Complemental Information				
Supplemental Information	Supplemental Information				
Ouppicmental information					
	Attachments				
	File Name Size				
No Attachments					
Contact Information of the Person Submitting the Form					
First Name	Howard				
Last Name	Alger				
I read the above and agree	Yes				

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF EXTRACTION AND DIVERSION OF WATER

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193390 2009

	RECORDATION NO: G193390 CONTACT PHONE NO: (80:6288-7882-7	
ENVIRONMENT Environment Manager	424646	6500
BALMONE CASSOS ELES 7301 World Way West 3 Plans	•	
Los Angeles, CA 70073	5	
Owner's Designation of Well State Well Number	Parcel Number	
60TH STE & AVE N 06N/11W-11D1 S .	3244-030-028	
DEADLINE: Notices must be received no later than June 30, 2010 in REQUIRED FEES: A filing fee of \$50.00 is required for each Annual Notice of Groundwater Extract indicate your recordation number(s) and be made payable to: State Water Reso	ion and Diversion. Check or money of	order should sh.
PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BE	FORE COMPLETING THIS NO	<u>IICE</u> .
If the above information is inaccurate, please line it out in red and provide current information changes occur during the coming year.	on. Notity this office it ownership	or address
1. TYPE OF DIVERSION Ø Groundwater extraction or ☐ Surface diversion		
2. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
 ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. ☑ Owner of land, but lessee is extracting/diverting water. 	640	Ø acre-feet □ cubic-feet
Other: Please explain: 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR	(Must be a specific number)	☐ gallons
4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR		
5. METHOD OF MEASUREMENT Water Meter Power Meter Mon-metered or Estimated		□acre-feet
6. TYPE OF WATER USE ☑ Agricultural ☐ Domestic or Municipal ☐ Other:		☐ cubic-feet
7. ACTION REQUESTED (Check one):	Annual quantity	gallons
☐ Reopen file, (Fee required)	Season of diversion	
☐ Close this file. (No fee required)	Begin End	—
A Record my water use. (Fee required)	Maximum rate of diversion	
☐ Do not record my water use but keep my name on mailing list. (No fee required)	<u> </u>	
Transfer this file to: Environmental Services Division		
Company Name: Los Migeles World Airports	Polndale	
Address: 7301 World Way WEST 3rd Plan L	05 Angeles CA	90045
444 000 455000	,	P CODE)
Telephone: 424 646 6500 Effective Date: January	y 1,2010	
·		,
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (r	new pump, new land irrigation, new m	ethod of
Irrigation , etc.) or any other comments.		
,		
CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and col	rrect to the best of my knowledge.	
Signature;	Date	
Plit	<i></i>	
Printed Name	Ireenan	
(FIRST NAME) (M. NAME)	(LAST NAME)	
Company Name: Los Angeles World Airports		
V	D ARTT.	
THIS SPACE FOR OFFICE USE ONLY	RAMT:	
(Continues on reverse)		

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average Irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acrefeet) (column 1 X column 2)
CONVERSION FACTORS		TOTAL	
One acre-foot (af) = 43,560 of One miner's inch is approxim An acre-foot covers one acre-	nately 9 galions pe	0 gallons IRRIGATION IRRIGATION USE	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	7.6						7.4	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 10.0			7.9 9.0	5.5 – 6.0	3.6 - 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 - 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County					<u> </u>		<u></u>	<u> </u>
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 2.5	4.0 – 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 6.5						6.0 ~ 6.5	
d. Ontario	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 2.5
e. Highlands-Redlands	4.0 4.5	2.5 - 3.0			2.5 - 3.0		4.0 ~ 5.0	2.3 - 2.5
5. Ventura County	4.0 - 4.5	2.3 - 2.5	1.3 - 1.5		2.3 - 2.5	2.0 - 2.5	4.0-4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000 Unit use values for crops grown in each region.

GW-ANN-EXTRT (1-06)



PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

(GROUNDWATER RECORDATION PROGRAM)

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PALMDALE REGIONAL AIRPORT **PROPERTY MANAGER** 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 60TH STE & AVE N

RECORDATION NO: G193390 CONTACT PHONE NO: (661) 266-7602

State Well Number 06N/11W-11D1 S

Parcel Number 3244-030-028

G193390 CN

2007

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming

the above information is inaccurate, please line it out in red and provide current information. Notity this office ear.	if ownership or address changes	occur during the comin
. TYPE OF DIVERSION Groundwater extraction or Surface diversion		
. OWNERSHIP. Person listed below is:		
Owner of land on which well or point of diversion is located, and is extracting/diverting water.		
Lessee of land on which well or point of diversion is located, and is extracting/diverting water.	600	acre-feet
Owner of land, but lessee is extracting/diverting water.		cubic-feet
Other: Please explain:	(Must be a specific number)	☐ gaillons
AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	Annual quantity M/A	□ acre-feet
6. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Non-metered or Estimated	Season of diversion	cubic-feet
6. TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Begin	gallons
7. ACTION REQUESTED (Check one):	End	
☐ Reopen file. (Fee required)	Maximum rate of diversion	
☐ Close this file. (No fee required)		1A) 2038
Record my water use. (Fee required)	2	NING SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND SECTION AND S
Do not record my water use but keep my name on mailing list. (No fee required)	SA SA	差 看到
	más s	ら 点型
Fransfer this file to:(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAMÉ)	
(NEW OWNER'S FIRST NAME) (M. NAME) Company Name:	<u> </u>	33.2
	SIL	
Address:(MAILING ADDRESS)	(CITY) (STATE)	♣(ŽIP CODE)
Telephone: () Effective Date:		
8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new	land irrigation, new method of irrigation	on, etc.) or any other co
9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the	ne hest of my knowledge.	
11/4/	Thalas	
Signature: Date _	5/39008	
Printed Name / Ron (M. NAME)	Domosh	
(FİRST NAME) (M. NAME)	(LAST NAME	1
Company Name:	E ONLY R. AMT:	# JIGI
Company Name.	•	イ ~

37-000621

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

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TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
ONJOWS	150	4.0	600.0
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic for the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the cont	9 gallons per minute.	TOTAL IRRIGATION USE	6.0.0

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1-

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County		•						
a. Coachella & Blythe Area	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0	2.0 - 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 - 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

PRIMARY OWNER OF RECORD PALMDALE REGIONAL AIRPORT

G193390

2006

RECORDATION NO:G193390 CONTACT PHONE NO:(661) 266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING PALMDALE REGIONAL AIRPORT PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE, CA 93550-2158

Owner's Designation of Well 60TH ST E & AVE N State Well Number 06N/11W-11D1 S

DEADLINE: Notices must be received no later than June 30, 2007 in order to be recorded.

Parcel Number 3244-030-028

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash. PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NÓTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year. TYPE OF DIVERSION Groundwater extraction or

Surface diversion 1. OWNERSHIP. Person listed below is: Owner of land on which well or point of diversion is located, and is extracting/diverting water. Lessee of land on which well or point of diversion is located, and is extracting/diverting water. acre-feet Owner of land, but lessee is extracting/diverting water. □ cubic-feet Other: Please explain: (Must be a specific number) □ga!lons AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR 3. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet Non-metered or Estimated 5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter □ cubic-feet 6. TYPE OF WATER USE Agricultural

Domestic or Municipal

Other: ACTION REQUESTED (Check one): □ gallons Annual quantity Season of diversion Reopen file. (Fee required) Begin Close this file. (No fee required) П End Record my water use. (Fee required) Maximum rate of diversion Do not record my water use but keep my name on mailing list. (No fee required) П Transfer this file to: __ (NEW OWNER'S FIRST NAME) (LAST NAME) (M. NAME) Company Name: Address: (CITY) (STATE) (ZIP CODE) Effective Date: Telephone: (SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land imigation, new method of irrigation, etc.) or any other comments. VEGETABLE PRODUCTION CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Printed Name (LAST NAME (M. NAME) (FIRST NAME) ZYUN NAV OF LOS ANGIELES, DEPARTMENT Company Name: THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

2020	COLUMN 1	COLUMN	2	COLUMN 3	
CROP	ACRES	AVERAGE APPLIED V (acre-feet per	4	AMOUNT PUMPED (acre-feet) (column 1 X column 2)	
VEGETAOLES	150	5.6		840	f +
_		· · . ··		· · · · · · · · · · · · · · · · · · ·	<u></u>
					. *
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fer One miner's inch is approximately 9 An acre-foot covers one acre of land	gallons per minute.		TOTAL IRRIGATION USE	840	

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 - 6.0						5.5 - 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 - 10.0			7.9 – 9.0	5.5 – 6.0	3.6 - 4.2	9.0 - 10.0	4.3 - 6.4
3. Western Riverside County	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.5 - 5.0	
4. San Bernardino County								
a. Chino Area	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	2.3 - 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 - 3.0			2.5 - 3.0		4.0 – 5.0	2.3 - 2.5
e. Highlands-Redlands	4.0 - 4.5	2.5 - 3.0			2.5 - 3.0		4.0 - 5.0	2.3 - 2.5
5. Ventura County	4.0 – 4.5	2.3 - 2.5	1.3 – 1.5		2.3 - 2.5	2.0 - 2.5	4.0 – 4.5	2.0 - 2.5

Based on information provided by Agricultural Extension Service of the University of California.

²Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

*PLEASE COMPLETE.

SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

RECORDATION NO: CONTACT PHONE NO:

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

Owner's Designation of Well 60TH STREET EAST FAVENUE N

COMPANY Name: CITY OF LOS ANGELES DEPARTMENT OF MIRPORTS

THIS SPACE FOR OFFICE USE ONLY

3025-005-276

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

year.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming 1. TYPE OF DIVERSION ★Groundwater extraction or □ Surface diversion 2. OWNERSHIP. Person listed below is: ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water. ☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water. Xacre-feet Owner of land, but lessee is extracting/diverting water. ☐ cubic-feet □ gallons □ Other: Please explain: (Must be a specific number) AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR □ acre-feet METHOD OF MEASUREMENT □ Water Meter □ Power Meter Nonmetered or Estimated ☐ cubic-feet **TYPE OF WATER USE** Agricultural

Domestic or Municipal

Other: Annual quantity □ gallons Season of diversion ACTION REQUESTED (Check one): Begin End Close this file. (Files may be reopened at any time - fee required) Maximum rate of diversion Record my water use. (Fee required) Do not record my water use but keep my name on mailing list. (No fee required) Transfer this file to: (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME) Company Name: Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE) Telephone: () Effective Date: SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments VEGETABLE PRODUCTION CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge. Signature: Printed Name (LAST NAME

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices that are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write to the address on the top of this form, or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic fe	et = 325 900 gallons	TOTAL IRRIGATION	
One miner's inch is approximately 9	ineriou (ar) = 43,000 cubic leet = 323,900 gallons iner's inch is approximately 9 gallons per minute. e-foot covers one acre of land, one foot deep		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)1

LOCALITY ²	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	Ĭ							
a. Coastal Basin		2.0 - 2.5			2.0 - 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
2. Eastern Riverside County								
a. Coachella & Blythe Area	9.0 – 10.0			7.9 - 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 - 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

¹ Based on information provided by Agricultural Extension Service of the University of California.

² Unit use values for crops grown in each region.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

PALMDALE AIRPORT

ND MAKE A COPY FOR YOUR RECORDS*** ___rees Control Board, Division of Water Rights

State of California, State Water R. P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT

If the owner information below is wrong or missing, please correct.

RECORDATION NO:

919163415400

CONTACT PHONE NO:

TO

Parcel Number

P.12/13

Owners Designation of Well

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE CA 93550-2158

DEADLINE: Notices must be received no later than August 31, 2006 in order to be recorded.

REQUIRED FEES; A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE REFORE

1. TYPI 2. OWN □ <u>Ow</u>	E OF DIVERSION ACT NERSHIP. Person listed The of land on which well on	point of diversion is located, and is extracting to	diverting sector		
2 O# 3. AMO	<u>vner of land, but lessee</u> is ex ter: Please explain: UNT OF GROUNDWAT	or point of diversion is located, and is extracting, stracting/diverting water.	/diverting water.	840 (Must be a specific numb	Xacre-feet □ cubic-feet ber) □ gallons
6. TYPE	OF WATER USE	Agricultural Domestic or Municipal D	Onmetered or Fetimated	Annual quantity N/A	□ acre-feet □ cubic-feet □ gallons
□ ()	record my water use. (Fee Do not record my water use	De reopened at any time - fee required) required) but keep my name on mailing list. (No fee required)	uired)	Season of diversion Begin End Maximum rate of diversion	
	ransier inis life to:	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
	ddress;elephone: ()	(MAILING ADDRESS) Effective Date:	(1	CITY) (STATE)	(ZIP CODE)
3. SUPPI	LEMENTAL INFORMAT	ION, Please list any changes in your project since is		and Imigation, new method of imiga	ition, etc.) or any other comm

Signature:

Printed Name

(M. NAME)

(LAST NAME

Company Name: CITY **OF** ra migeres TEPARTIMENT OF AILPORTS

THIS SPACE FOR OFFICE USE ONLY

PLEASE COMPLETE. SUBMIT THE ORIC

AND MAKE A COPY FOR YOUR RECORDS*** State of California, State Water Resource Juntrol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct. OWNER(S) OF RECORD LA CITY DEPT OF AIRPORTS; PALMDALE REGIONAL AIRPORT, ATTENTION: PROPERTY MANAGER:

> DIV. OF WATER FIGHTS SACRAMENTO

RECORDATION NO.: G193390 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT

ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST PALMDALE. CA 93550-2158

√Owner's Designation of Well 60TH ST E & AVE N

State Well Number

Parcel Number

3025-005-276

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

TYPE OF DIVERSION Groundwater extraction or Surface diversion

2.	OWNERSHIP.	Person	listed	below is	:
	• **********			~~!~!!	•

Lessee of land on which we Owner of land, but lessee is	Il or point of diversion is located, and is extracting/diver extracting/diverting water.	erting water.	840	Acre-feet
		(Must I	be a specific number)	gallons
· · · · · · · · · · · · · · · · · · ·	TER EXTRACTED DURING CALENDAR YEAR	₹	<u> </u>	
. AMOUNT OF SURFACE W	/ATER DIVERTED DURING CALENDĄR YEAR		11/4	☐ acre-feet
. METHOD OF MEASUREM	ENT Water Meter Power Meter 💢 Nonm	etered or Estimated	MA	☐ cubic-feet
. TYPE OF WATER USE	Agricultural Domestic or Municipal Othe	Annual quant	·	\Box gallons
. ACTION REQUESTED:			Begin	
Close this file. (Files ma	ay be reopened at any time – fee required)		End	······································
Record my water use. (F		Maximum rat	te of diversion	
	se but keep my name on mailing list. (No fee require	d)		
	. ,	,		
	(NEW OWNER'S FIRST NAME)	(M. NAME)	(LAST NAME)	
Company Name:		· · · · · · · · · · · · · · · · · · ·		
Address:				
,	(MAILING ADDRESS)	(CITY)	(STATE)	(ZIP CODE)
T 1 1 1 1 1 1	Éffective Date:	` '	. ,	• •

VEGETABLE PRODUCTION

5 .	CERTIFICATION AND SIGNATURE:	I certify that the forgoing statements are true and correct to the best of my knowled	ıae
			-

Signature: Date

Printed Name

FILLIS

(M. NAME)

Company Name: CITY THIS SPACE FOR OFFICE USE ONLY

Wemy PLM 07 26

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
VEGETABLES	150	5.6	840		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic One miner's inch is approximately An acre-foot covers one acre of la	9 gallons per minute.	TOTAL IRRIGATION USE	840		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County	<u> </u>							
a. Coastal Basin ¹		2.0 - 2.5			2.0 - 2.5	2.0 – 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10,0		,	7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0	2.0 – 2.5	4.0 – 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 - 6.5						6.0 - 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
5. Ventura County	4.0 – 4.5	2.3 – 2.5	1.3 - 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tab GW-ANN-EXTRT (1-05)

***PLEASE COMPLETE.

SUBMIT THE ORIGIN State of California, State Water Resource

'ND MAKE A COPY FOR YOUR RECORDS***

.trol Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD PALMDALE REGIONAL AIRPORT; ATTENTION: PROPERTY MANAGER

> RECORDATION NO.: G193390 CONTACT PHONE NO.: (661)266-7602

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PALMDALE REGIONAL AIRPORT ATTENTION: PROPERTY MANAGER 39516 NORTH 25TH ST EAST **PALMDALE, CA 93550-2158**

Owner's Designation of Well

60TH ST E & AVE N

State Well Number

Parcel Number

06N/11W-S

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filling fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information.	Notify this office if ownership or address changes occur during the
coming year.	

1.	TYPE OF DIVERSION Groundwater extraction or Surface diversion		
	OWNERSHIP. Person listed below is:		٠
 	 Owner of land on which well or point of diversion is located, and is extracting/diverting water. 		
_	Leesee of land on which well or point of diversion is located, and is extracting/diverting water.	<u></u>	
٤	<u>Owner</u> of land, but lessee is extracting/diverting water.	840	acre-feet cubic-feet
_ [<u> </u>	(Must be a specific number)	 □ gallons
	AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR		
	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	· N/4	☐ acre-feet
	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated	1 1914	Cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other.	Annual quantity	_
-	·	Season of diversion	
7.	ACTION REQUESTED:	Begin	
_ [Close this file. (Files may be reopened at any time – fee required)	End Maximum rate of diversion	
	Record my water use. (Fee required)	Waximum rate of diversion	
. E	Do not record my water use but keep my name on mailing list. (No fee required)		
	☐ Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	
	Company Name:		
	Addrose		
	Address:(MAILING ADDRESS)	(CITY) (STATE) (Z	(IP CODE)
	Telephone: () Effective Date:		ir CODL)
			
8.	SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, r	iew land irrigation, new method of irrigation, etc.) or any other comme
	VEGETIBLE PRODUCTION	- · · · · · · · · · · · · · · · · · · ·	

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge.

Signature:

Printed Name (FIRST NAME) (M. NAME)

Company Name: CITY OF LOS ANGELE THIS SPACE FOR OFFICE USE ONLY

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles, and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction and Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if Annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 341-5300.

TABLE 1: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) to applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

	COLUMN 1	COLUMN 2	COLUMN 3		
CROP	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)		
.,			nu		
CONVERSION FACTORS One acre-foot (af) = 43,560 cubic feet of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the	allons per minute.	TOTAL IRRIGATION USE	·		

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal Basin ¹		2.0 - 2.5			2.0 – 2.5	2.0 - 2.5		
b. Antelope Valley	5.5 – 6.0						5.5 – 6.0	
Eastern Riverside County a. Coachella & Blythe Area ²	9.0 – 10.0			7.9 – 9.0	5.5 – 6.0	3.6 – 4.2	9.0 – 10.0	4.3 – 6.4
3. Western Riverside County	4.0 – 4.5 ·	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	
4. San Bernardino County								
a. Chino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 – 2.5	4.5 – 5.0	2.3 – 2.5
b. San Bernardino Area	4.0 – 4.5	2.5 – 3.0			2.5 - 3.0	2.0 - 2.5	4.0 - 5.0	2.3 – 2.5
c. Barstow-Apple Valley	6.0 – 6.5						6.0 – 6.5	
d. Ontario	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 – 5.0	2.3 – 2.5
e. Highlands-Redlands	4.0 – 4.5	2.5 – 3.0			2.5 – 3.0		4.0 - 5.0	2.3 – 2.5
5. Ventura County	.4.0 – 4.5	2.3 – 2.5	1.3 – 1.5		2.3 – 2.5	2.0 – 2.5	4.0 – 4.5	2.0 – 2.5

*Based on information provided by Agricultural Extension Service of the University of California.

Updated: Department of Water Resources, Southern District // Backup data for the California Water Plan, Bulletin 160-98. Date August 21, 2000

Unit use values for crops grown in each region.

² Unit use for dates was not changed from previous tab^{to} GW-ANN-EXTRT (3-04)

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2003

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- OWNERSHIP. Person listed below is:

Company Name:

Telephone: ()

Address:

	 Owner of land on which well or point of diversion is located, and is extracting/diverting water. 		
	Leesee of land on which well or point of diversion is located, and is extracting/diverting water. Nowner of land, but lessee is extracting/diverting water.	840	acre-feet cubic-feet
	☐ Other: Please explain:	(Must be a specific number)	 □ gallons
3.			
4.	AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR	N/4-	☐ acre-feet
5.	METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter X Nonmetered or Estimated	19/11	☐ cubic-feet
6.	TYPE OF WATER USE Agricultural Domestic or Municipal Other:	Annual quantity	☐ gallons
7.	ACTION REQUESTED: Close this file. (Files may be reopened at any time fee required)	Season of diversion Begin End Maximum rate of diversion	
	Record my water use. (Fee required)	Maximum rate of diversion	
•	Do not record my water use but keep my name on mailing list. (No fee required)		
	☐ Transfer this file to:		
	(NEW OWNER'S FIRST NAME) (M. NAME)	(LAST NAME)	

SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

Effective Date:

CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct to the best of my knowledge

(MAILING ADDRESS)

Signature:

Printed Name

Company Name: CITY OF LOS ANGELES DEPT THIS SPACE FOR OFFICE USE ONLY

GIONA

(STATE)

(CITY)

(ZIP CODE)

GW-ANN-EXTRT (3-04)