1 2 3 4 5 6 7 8 9 10 11 12 13	JANET K. GOLDSMITH, State Bar No. 065 ERIC N. ROBINSON, State Bar No. 191781 KRONICK, MOSKOVITZ, TIEDEMANN & A Professional Corporation 400 Capitol Mall, 27th Floor Sacramento, CA 95814-4416 Telephone: (916) 321-4500 Facsimile: (916) 321-4555 ROCKARD J. DELGADILLO, City Attorne; RICHARD M. BROWN, Senior Assistant City Attorney for Water and Power S. DAVID HOTCHKISS (Bar No. 076821) Assistant City Attorney JULIE A. CONBOY (Bar No. 197407) Deputy City Attorney 111 North Hope Street, Suite 340 P. O. Box 51111 Los Angeles, California 90051-0100 Telephone: (213)367-4500 Attorneys for Defendant CITY OF LOS ANC	Exempt from Filing Fee Pursuant to Government Code Section 6103
14	COUNTY OF LOS ANGELES	
15		
16	Coordination Proceeding	Case No. 105 CV 049053
17	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408
18 19	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	Hon. Jack Komar DISCLOSURE OF EXPERT WITNESS
20	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Wm. Bolthouse Farms, Inc. v. City of Lancaster	Riverside County Superior Court
21		Lead Case No. RIC 344436 Case No. RIC 344668
22		Case No. RIC 353840
23	Diamond Farming Co. v. City of Lancaster	Los Angeles Superior Court Case No. BC 325201
24	Diamond Farming Co. v. Palmdale Water	Kern County Superior Court
25	District	Case No. S-1500-CV-254348
26		
27	The Court's Order Re the United States' Motion for Judgment on the Pleadings dated	
28	September 22, 2006 states, <i>inter alia</i> , that the Court requires evidence regarding: 842494.1 1351.7 -1-	

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2	"(1) The hydrology of the basin, including regarding surface water		
3	and groundwater, (2) the hydrology of the area outside the basin but within the watershed, and (3) the extent of the interrelationship		
4	between the two."		
5	(Order, page 12.)		
6	In compliance with this Order, defendant City of Los Angeles hereby designates Timothy J.		
7	Durbin as an expert witness who may testify at the trial commencing October 10, 2006.		
8	Mr. Durbin is president of Timothy J. Durbin, Inc., Consulting Hydrologists, and will testify		
9	concerning the boundaries of the Antelope Valley groundwater basin and its sources of recharge.		
10	In addition, Mr. Durbin may be called upon to testify in rebuttal to the expert testimony of other		
11	witnesses. If Mr. Durbin testifies, it is estimated that his direct testimony will last approximately one hour.		
12	one nour.		
13	Dated: October 2, 2006		
14	ROCKARD J. DELGADILLO, City Attorney Richard M. Brown, Senior Assistant City Attorney for Water and Power		
15	KRONICK, MOSKOVITZ, TIEDEMANN & GIRARD		
16	A Professional Corporation		
17			
18	By Mut Maldsuck Janet K. Goldsmith		
19	Attorneys for Defendant CITY OF LOS ANGELES		
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	842494.1 1351.7 -2-		

DISCLOSURE OF EXPERT WITNESS

PROOF OF SERVICE 1 2 I, Lorraine Lippolis, declare: I am a resident of the State of California and over the age of eighteen years, and 3 not a party to the within action; my business address is 400 Capitol Mall, 27th Floor, Sacramento, CA 95814-4416. On October 2, 2006, I served the within documents: 4 CITY OF LOS ANGELES' DISCLOSURE OF EXPERT WITNESS 5 by transmitting via facsimile from (916) 321-4555 the above listed document(s) 6 without error to the fax number(s) set forth below on this date before 5:00 p.m. A copy of the transmittal/confirmation sheet is attached. 7 by placing the document(s) listed above in a sealed envelope with postage thereon 8 X fully prepaid, in the United States mail at Sacramento, California addressed as set forth below. 9 X (By E-filing) I posted the document listed above to the Santa Clara County 10 Superior Court website in regard to the Antelope Valley Groundwater matter in compliance with the Court's electronic posting instructions and the Court's 11 Clarification Order dated October 27, 2006. 12 by placing the document(s) listed above in a sealed Federal Express envelope and affixing a pre-paid air bill, and causing the envelope to be delivered to a Federal 13 Express agent for delivery 14 by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below. 15 16 Please see attached Service List 17 I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal 18 Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation 19 date or postage meter date is more than one day after date of deposit for mailing in affidavit. 20 I declare under penalty of perjury under the laws of the State of California that the above is true and correct. 21 Executed on October 2, 2006, at Sacramento, California. 22 23 24 25 Honorable Jack Komar Superior Court of California County of Santa 26 Clara 191 North First Street, Dept. 17C 27 San Jose, CA 95113 28 842494.1 1351.7 -1-

PROOF OF SERVICE