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8 LOS ANGELES WORLD AIRPORTS

9 Attorneys for Cross-Defendants City of Los

Angeles and Los Angeles World Airports

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

11 **COUNTY OF LOS ANGELES**

12
13 Coordination Proceeding

Judicial Council Coordination

Proceeding No. 4408

14 ANTELOPE VALLEY GROUNDWATER
15 CASES,

**DECLARATION OF GREGORY REED IN
SUPPORT OF JOINT OPPOSITION OF
PUBLIC AND PRIVATE LANDOWNERS
TO MUTUALS' MOTION TO
INTERPRET THE JUDGMENT**

16 Los Angeles County Waterworks District No.
40 v. Diamond Farming Co.

17 Los Angeles County Waterworks District No.
18 40 v. Diamond Farming Co.

Date: May 25, 2016

Time: 9:00 a.m.

Dept.: Room 222, Los Angeles

Judge: Hon. Jack Komar

19 Wm Bolthouse Farms, Inc. v. City of
Lancaster

20 Diamond Farming Co. v. City of Lancaster

The Hon. Jack Komar, Dept. 17
Santa Clara Case No. 105 CV 049053

21 Diamond Farming Co. v. Palmdale Water
22 District,

Riverside County Superior Court

Lead Case No. RIC 344436

Case No. RIC 344668

Case No. RIC 353840

Los Angeles Superior Court Case
No. BC 325201

Kern County Superior Court Case
No. S-1500-CV-254348

23 AND RELATED ACTIONS
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DECLARATION OF GREGORY REED

I, GREGORY REED, declare as follows:

1. I am a waterworks engineer employed by the City of Los Angeles, which is a party to the Antelope Valley Groundwater Cases. I have personal knowledge of the facts set forth in this declaration and, if called as a witness, I could and would testify competently thereto. Specifically, in my capacity as a waterworks engineer for the City, I have a basic familiarity with the Judgment entered in the above-captioned action with respect to the appointment of the initial Watermaster Board, and with the efforts undertaken by the landowner parties to implement that part of the Judgment.

2. I attended meetings concerned with the development of a process to select the initial two landowner Watermaster Board members on behalf of the City of Los Angeles. I attended in person the January 21, 2016 meeting, the later portions of the February 17, 2016 meeting, the March 16, 2016 meeting, and the April 13, 2016 meeting. I also attended by phone the early portions of the February 17, 2016 meeting and the later portions of the March 31, 2016 meeting.

3. Representatives of the Antelope Valley-East Kern Water Agency ("AVEK") appeared to organize and facilitate the January 21 and February 17 meetings, which included helpful informational presentations and discussions among the meeting participants.

4. The meetings on March 16, 2016, March 31, 2016, and April 13, 2016 were organized by landowner parties listed on Exhibit 4 of the Judgment that participated in these meetings. These meetings were facilitated by a "steering committee" selected by landowners that attended the March 16, 2016 meeting. AVEK provided administrative support for these meetings at the request of landowner parties and the steering committee, which included assistance in providing meeting notices, identifying meeting locations, and taking meeting minutes.

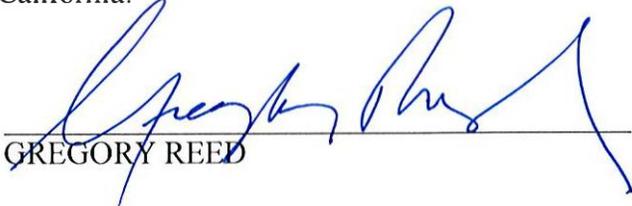
5. I observed that the meetings allowed divergent views about the selection of the initial Watermaster Representatives to be raised and discussed.

6. I did not observe AVEK or any of its representatives dominating the meetings, or preventing other participating parties from providing input on the process to select the initial landowner Watermaster Board representatives.

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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed May 13, 2016, at Los Angeles, California.



GREGORY REED

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3 **PROOF OF SERVICE**

4 I, Terri Whitman, declare:

5 I am a citizen of the United States and employed in Sacramento County, California. I am
6 over the age of eighteen years and not a party to the within-entitled action. My business address is
7 400 Capitol Mall, 27th Floor, Sacramento, California 95814. On May 16, 2016, I served a copy of
8 the within document: **DECLARATION OF GREGORY REED IN SUPPORT OF JOINT**
9 **OPPOSITION OF PUBLIC AND PRIVATE LANDOWNERS TO MUTUALS' MOTION**
10 **TO INTERPRET THE JUDGMENT** via electronic posting to the Santa Clara Superior Court
11 E-Filing website, <http://www.scefiling.org/cases/casehome.jsp?caseId=19> .”

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13 I declare under penalty of perjury under the laws of the State of California that the above is
14 true and correct.

15 Executed on May 16, 2016 at Sacramento, California.

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18 _____
Terri Whitman