

## Exhibit 5

RECORDING REQUESTED BY

89 1575422

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Hi-Grade Materials Co.  
ADDRESS Attn: Jonathan Howe  
CITY & STATE 17671 Bear Valley Road  
ZIP Hesperia, CA 92345

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CA.

SEP 29 1989 AT 8 A.M.

Recorder's Office

SURVEY, MONUMENT FEE \$10. CODE 99

Title Order No. 18878-2 Escrow No. 8783-LL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

FEE \$7 0  
2

The undersigned declares that the documentary transfer tax is \$ 1,883.40 and is  
☒ computed on the full value of the interest or property conveyed, or is  
☐ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,  
tenements or realty is located in  
☐ unincorporated area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DAVID A. GILL, Chapter 7 Trustee of Palmdale Sand & Gravel, Debtor

hereby GRANT(S) to HI-GRADE MATERIALS CO., A CALIFORNIA CORPORATION

the following described real property in the  
county of Los Angeles, state of California:

See Exhibit "A" attached hereto and made a part hereof

Dated May 23, 1989

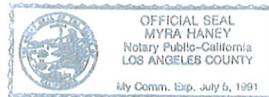
David A. Gill, Chapter 7 Trustee of  
Palmdale Sand & Gravel, Debtor

STATE OF CALIFORNIA, }  
COUNTY OF Los Angeles } ss.  
On May 23, 1989, before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared David A. Gill

\_\_\_\_\_, personally known  
to me or proved to me on the basis of satisfactory evidence to  
be the person whose name is subscribed to the  
within instrument and acknowledged that he executed  
the same.

Myra Haney  
Signature of Notary

FOR NOTARY SEAL OR STAMP



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

EXHIBIT "A"

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND.

EXCEPT THE SOUTHERLY 20 FEET OF SAID LAND.

ALSO EXCEPT THAT PORTION GRANTED TO THE SOUTHERN PACIFIC COMPANY, A CORPORATION, BY FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 23, 1960 IN BOOK D759 PAGE 125, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 100.00 FEET WIDE LYING EQUALLY 50.00 FEET ON EACH SIDE OF THE CENTER LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE ORIGINAL SURVEYED LINE OF THE SOUTHERN PACIFIC COMPANY, (PALMDALE-SUMMIT) WITH THE WEST LINE OF SAID SECTION 3, DISTANT NORTH 0 DEGREES 04 MINUTES 51 SECONDS EAST, ALONG SAID WEST LINE 1253.28 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 3, THENCE NORTH 89 DEGREES 47 MINUTES 21 SECONDS EAST, ALONG SAID SURVEYED LINE, 1941.80 FEET, THENCE NORTH 89 DEGREES 38 MINUTES 25 SECONDS EAST, IN A DIRECT LINE 178.57 FEET TO A POINT IN SAID SURVEYED LINE, THENCE NORTHEASTERLY ALONG SAID SURVEYED LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 11459.17 FEET, AND A CENTRAL ANGLE OF 12 DEGREES 47 MINUTES 12 SECONDS (TANGENT EAST) AND ARC DISTANCE OF 2557.33 FEET, THENCE NORTH 76 DEGREES 15 MINUTES 31 SECONDS EAST, IN A DIRECT LINE 178.57 FEET TO A POINT IN SAID SURVEYED LINE 513.40 FEET TO A POINT IN THE EAST LINE OF SAID SECTION 3, DISTANT THEREON NORTH 0 DEGREES 17 MINUTES 39 SECONDS WEST 1734.06 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 3.

THE SIDE LINES OF THE ABOVE DESCRIBED 100.00 FOOT WIDE STRIP OF LAND TERMINATING IN SAID EAST AND WEST LINE OF SAID SECTION 3.

EXCEPT 50% IF ALL RIGHT, TITLE AND INTEREST IN AND ALL TO ALL OIL, GAS, MINERALS AND HYDRO-CARBON SUBSTANCES AND UNDER SAID LAND LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE THEREOF, BUT WITHOUT THE RIGHT OF SURFACE ENTRY ON THE PART OF SAID GRANTOR, AS RESERVED BY JOHN M. BESENTI AND YOLANDA A. BESENTI, HUSBAND AND WIFE, AS JOINT TENANTS, IN DEED RECORDED NOVEMBER 7, 1985 AS INSTRUMENT NO. 85-1320410.

89 1575422