

Exhibit 8

STEWART TITL Riverside

RECORDING REQUESTED BY:
STEWART TITLE OF CALIFORNIA, INC.

WHEN RECORDED MAIL TO:

CJR

17671 BEAR VALLEY ROAD
HESPERIA, CA 92345

03 0909136

ORDER NO. 717223391

ESCROW NO. 110066927

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 73.70

City tax \$

(~~xx~~) computed on full value of property conveyed, or

() computed on full value less value of liens or encumbrances remaining at time of sale.

(~~xx~~) Unincorporated area: () City of , and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID L. HUTSON AND MEEJA K. HUTSON, HUSBAND AND WIFE AS JOINT
TENANTS

hereby GRANTS to CJR, A GENERAL PARTNERSHIP

the following described real property in the unincorporated area
County of Los Angeles , State of California

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 11 WEST, SAN BERNARDINO
MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, LYING
NORTHEASTERLY OF THE NORTHEASTERLY LINE OF PEARBLOSSOM HIGHWAY
AS SAID NORTHEASTERLY LINE IS SHOWN ON LOS ANGELES COUNTY SURVEYOR'S
MAP IN BOOK 8062, SHEET 2
DATE: March 10, 2003

SEE EXHIBIT "A" FOR COMPLETE LEGAL

OREGON
STATE OF CALIFORNIA

COUNTY OF LINCOLN

ss.

On 3-17-03 , before me PAT L. SHAW

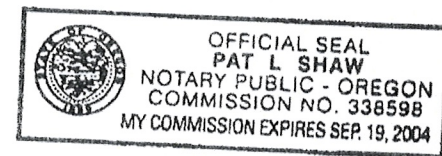
personally appeared DAVID L. & MEEJA K.
HUTSON

personally known to me (or proved to me on the basis of satisfac-
tory evidence) to be the person(s), whose name(s) is/are sub-
scribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instru-
ment the person(s) or the entity upon behalf of which the per-
son(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Pat L. Shaw



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE