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**SUPERIOR COURT OF THE STATE OF CALIFORNIA**

**COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

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| ANTELOPE VALLEY GROUNDWATER  CASES  Included Actions:  Los Angeles CountyWaterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Los Angeles, Case No. BC 325201;  Los Angeles CountyWaterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348;  Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California, County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668  RICHARD WOOD, on behalf of himself and all other similarly situated v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC509546 | Judicial Council Coordination Proceeding  No. 4408  CLASS ACTION  Santa Clara Case No. 1-05-CV-049053  Assigned to the Honorable Jack Komar  [**PROPOSED] ORDER TO SUBSTITUTE CLAN KEITH REAL ESTATE INVESTMENTS, LLC, dba LEISURE LAKE MOBILE ESTATES IN PLACE OF CROSS-DEFENDANTS GOODYORK CORPORATION AND LANCASTER SUMMIT PROPERTIES, LTD.**  Date: September 21, 2015  Time: 1:00 p.m.  Dept.: Telephonic via CourtCall  *[Filed concurrently with: (1) EX PARTE APPLICATION TO SUBSTITUTE PARTIES; and  (2) DECLARATION OF LUCAS I. QUASS IN SUPPORT EX PARTE APPLICATION TO SUBSTITUTE PARTIES .]* |
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**[PROPOSED] ORDER**

This matter having come before the court for hearing on September 21, 2015, at 1:00 p.m. on the Ex Parte Application to Substitute Clan Keith Real Estate Investments, LLC, dba Leisure Lake Mobile Estates in place of Cross-Defendants Goodyork Corporation and Lancaster Summit Properties, Ltd.

For good cause shown,

###### IT IS HEREBY ORDERED that the application be, and it hereby is, granted and that this proceeding continue against Clan Keith Real Estate Investments, LLC in place of Goodyork Corporation and Lancaster Summit Properties, Ltd., as a Cross-Defendant herein.

September \_\_\_, 2015 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HON. JACK KOMAR