

**EXHIBIT "E" TO DECLARATION OF JERRY DELUCIA**

### Summary Table

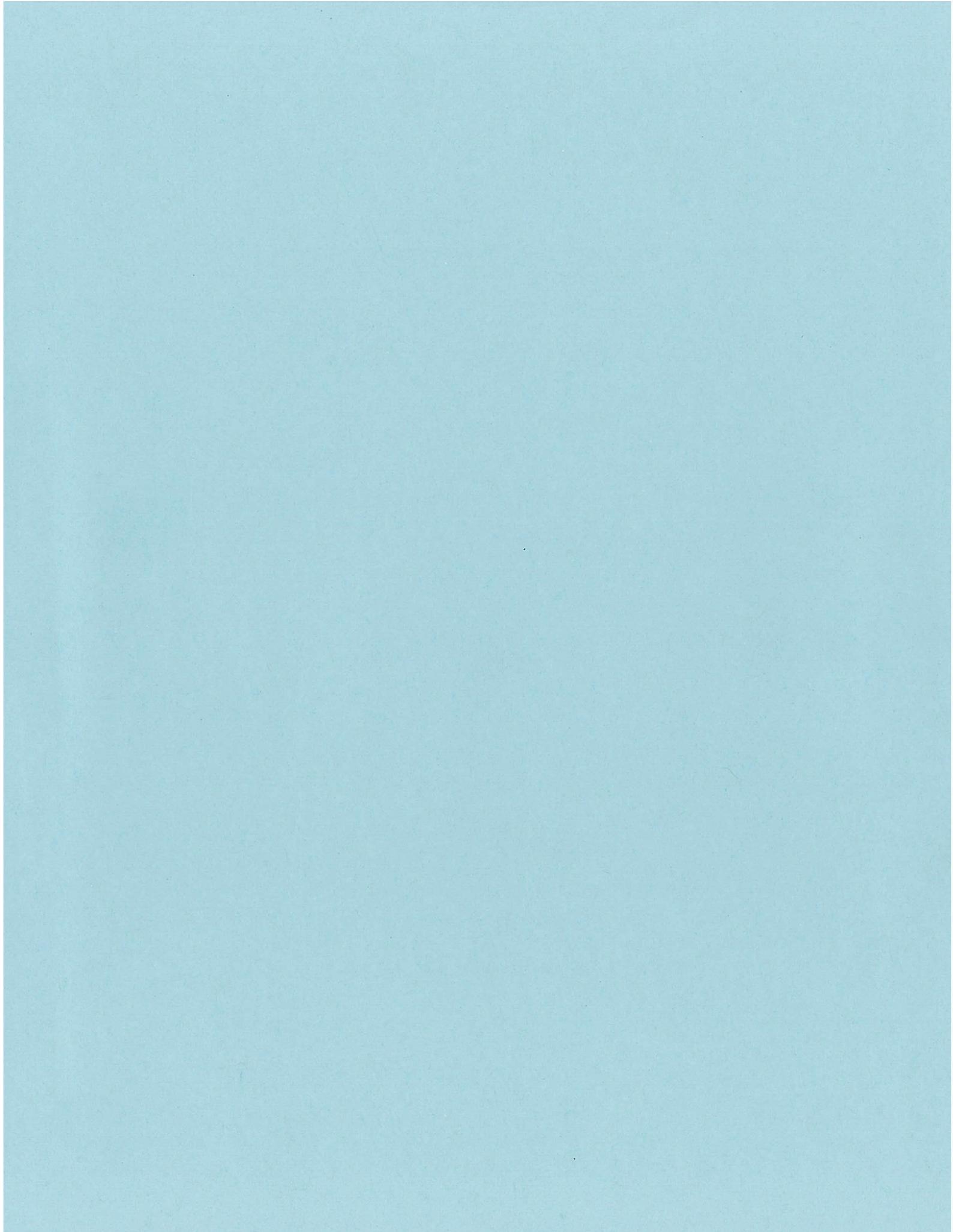
<b>Leisure Lake Mobile Estates Groundwater Production: 2003 – 2014 (Gallons / Acre Feet<sup>1</sup>)</b>					
<u>Year</u>	<u>Well 1</u>		<u>Well 2</u>	<u>Well 3</u>	<u>Total</u>
2003	49,470,000		-	-	<b>49,470,000 gal. (151.8 AF)</b>
2004	50,540,000		-	509,879	<b>51,049,879 gal. (156.7 AF)</b>
2005	5,142,000		17,285,000	24,459,000	<b>46,886,000 gal. (143.9 AF)</b>
2006	-		18,864,000	7,136,000	<b>26,000,000 gal. (79.8 AF)</b>
2007	66,000,000*	-	-	13,539,000	<b>79,539,000 gal. (244.1 AF)</b>
2008	68,000,000*	36,024,000	-	14,555,000	<b>50,579,000 - 82,555,000 gal. (155.2 - 253.4 AF)</b>
2009	26,779,000*	26,779,000	9,029,000	21,891,000	<b>57,699,000 gal. (177.1 AF)</b>
2010	23,617,000*	26,278,000	887,000	22,470,000	<b>46,974,000 - 49,635,000 gal. (144.2 – 152.3 AF)</b>
2011	19,902,000*	19,902,000	-	27,871,000	<b>47,773,000 gal. (146.6 AF)</b>
2012	21,329,000*	21,329,000	-	27,409,000	<b>48,738,000 gal. (149.6 AF)</b>
2013	20,378,000*	20,224,000	-	28,715,000	<b>48,939,000 - 49,093,000 gal. (150.2 - 150.7 AF)</b>
2014	17,774,933*	19,289,000	-	26,633,000	<b>44,407,933 - 45,922,000 gal. (136.3 - 140.9 AF)</b>
2015	8,820,000		-	7,410,000	<b>16,230,000 gal. (49.8 AF)</b>

Legend

\* State Water Resources Control Board Annual Report for Well 1

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<sup>1</sup> Based on conversion formula of 1 AF = 325851.429 gal.



## **AVAILABLE ANNUAL REPORTS**

**Water Production Data**

System Name: Leisure Lake Mobile Estates

System No. 1910066

Year	Water Produced (G)		Water Purchased (MG)	Water Sold (G)		Purchased From	Sold To
	GW (or Unspec)	SW		PWS	Other		
2016	Max Day (Date: )						
	Max Month (Month: )						
	Ann Total						
2015	Max Day (Date: )						
	Max Month (Month: )						
	Ann Total						
2014	Max Day (Date: )	87,000 G					
	Max Month (Month: )	2,467,000 G					
	Ann Total	17,774,933 G					
2013	Max Day (Date: )	111,000 G					
	Max Month (Month: )	2,597,000 G					
	Ann Total	20,378,000 G					
2012	Max Day (Date: 8/28/2012 )	101,000 G					
	Max Month (Month: August )	2,498,000 G					
	Ann Total	21,329,000 G					
2011	Max Day (Date: 8/28/2011 )	182,000 G					
	Max Month (Month: August )	2,474,000 G					
	Ann Total	19,902,000 G					
2010	Max Day (Date: )	120,000 G					
	Max Month (Month: July )	3,033,000 G					
	Ann Total	23,617,000 G					
2009	Max Day (Date: 9/08/2009 )	168,000 G					
	Max Month (Month: September)	2,945,000 G					
	Ann Total	26,779,000 G					
2008	Max Day (Date: )	0.23 MG					
	Max Month (Month: )						
	Ann Total	68 MG					
2007	Max Day (Date: )	0.22 MG					
	Max Month (Month: August )						
	Ann Total	66 MG					

Angeles District

Engineer: \_\_\_\_\_

2009

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**Public Water System 2009 Annual Report**

Water System Detail Information	
Public Water System (PWS) name:	CA1910066
PWS Number:	LEISURE LAKE MOBILE HOME PARK
Principal city served:	Leisure Lake Mobile Estates
Mailing Address:	48303 20th St. West, Lancaster, CA 93534
Physical Location:	48303 20th St. West, Lancaster, CA 93534
Web Site Address:	
Name of the person completing this report:	
Telephone number:	
Email address:	

**PUBLIC WATER SYSTEM CONTACTS**

<b>Manager / Superintendent / Public Works Director</b> (person who is legally responsible for ensuring that the PWS maintains compliance with the Safe Drinking Water Act, and/or person to which Enforcement Letters and Correspondence would be addressed such as Board of Directors, General Manager, or CEO)	
Title:	Regional Manager
Name:	Mary Orr
Business Phone:	661-945-2425
Cell Phone:	
Fax Number:	661-945-2096
Email Address:	mary@newportpacific.com
<b>Primary Contact (designated Operator-in-Charge)</b>	
Title:	T-1 Operator
Name:	Jerry DeLucia
Business Phone:	661-948-2626
Cell Phone:	
Fax Number:	661-940-0422

2009

Number of purchased surface water connections abandoned or destroyed in 2009:

**Standby wells**

Number of approved standby wells:

Number of standby wells added in 2009:

Number of standby wells inactivated in 2009:

Number of standby wells abandoned or destroyed in 2009:

**Emergency interconnections**

Number of approved emergency interconnections (interties):

Number of Emergency Interconnections added in 2009:

Number of emergency interconnections inactivated in 2009:

Number of emergency interconnections abandoned or destroyed in 2009:

For each standby source used in 2009, list (fill out sheet3 if necessary):

Name of source	Number days in operation	Reason for use	Was public notified?
			<input type="checkbox"/>

Number days in operation

Reason for use

Was public notified?

**FINISHED WATER PRODUCED, PURCHASED, OR SOLD**

The **Maximum Day** is the day during 2009 with the highest total water usage. Once this day has been identified, complete the section below indicating how much of the water on that day was from each source. Only report **Maximum Day** if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

The **Maximum Month** is the month during 2009 with the highest total water usage. Indicate the month in the section below for each source and the amount that was supplied.

For questions below asking for amounts of water produced, purchased, or sold, please select units of measure:  Gallons  Million Gallons  Acre-feet (AF)  100 cubic feet

**Groundwater**

Date in 2009 maximum amount of groundwater was produced: 9/8/2009

Amount of groundwater produced in the Maximum Day: 168000

Month in 2009 maximum groundwater was produced: September

Amount of groundwater produced in the Maximum Month: 2945000

Total amount of groundwater produced in 2009: 26779000

**Surface water**

Date in 2009 maximum amount of surface water was produced:

Amount of surface water produced in the Maximum Day:

Month in 2009 maximum surface water was produced:

Amount of surface water produced in the Maximum Month:



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**3. GROUNDWATER (GW) AND SURFACE WATER (SW) SOURCES**

**GROUNDWATER SOURCES (INCLUDING STANDBY SOURCES)**

PSCode	Name	Activity
005	WELL 03	A
001	WELL 01	A
002	WELL 02	A

A = Active  
 I = Inactive  
 P = Pending

**SURFACE WATER INTAKES**

PSCode	Name	Activity

A = Active  
 I = Inactive  
 P = Pending

**CHANGES TO ABOVE SOURCES**

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**2. NUMBER OF SERVICE CONNECTIONS AND/OR WATER METERS**  
 (as of December 31, 2010)

A. Active Service Connections:

TYPE	Flat Rate	Metered	Total
Residential	211		211
Commercial			
Industrial			
Irrigation (include both agricultural and non-agricultural)			
Total Active Connections			

B. Number of Inactive Connections (all types)

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## 5. WATER QUALITY

Does your system have any treatment (disinfection, filtration, or chemical removal)?

Yes  No

If treatment was added or changed in any way in 2010, provide a brief description and identify the water source

Are all chemicals used NSF/ANSI Standard 60 certified?

Yes  No  Not sure  N/A (no chemicals used)

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**4. FINISHED WATER PRODUCED, PURCHASED AND SOLD**

Units of Measure for this table: (  Gallons  Million Gallons  Acre-feet (AF)  100 cubic feet)

		Amount Water Produced		Amount Water Purchased from another PWS	Max Water Produced and Purchased	Amount Water Sold to another PWS
		Groundwater	Surface Water			
Maximum Day		120000	0	0	0	0
Max. Month	Quantity	3033000	0	0	0	0
	Month	July	0	0	0	0
Annual Total		23617000	0	0	0	0

PWS = Public Water System

If water was sold to or was purchased from another PWS, complete the table below.

Name of PWS	Purchased from/Sold to	AAA
		1 - 6 of 6
		VVV

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2011

**SMALL WATER SYSTEM  
2011 ANNUAL REPORT TO THE DRINKING WATER PROGRAM  
FOR YEAR ENDING DECEMBER 31, 2011  
[Section 116530 Health & Safety Code]**

WATER SYSTEM INFORMATION	
Water System No.:	CA1910066
Water System Name:	LEISURE LAKE MOBILE ESTATES
Water System Classification: ②	Community Water System
Physical location: (address line 1, address line 2, city, zip)	48303 20TH STREET WEST LANCASTER 93534
General Office Phone: ② (with area code)	661-948-2626
Web site address:	leisureman1@verizon.net

REPORT SUBMITTED BY: ②	
Name:	Nan'c Estrada
Title:	Manager
Business phone:	661-948-2626
Cell phone:	
Email address:	leisureman1@verizon.net

COMMENTS: ②

### 1. Public Water System Contacts ②

To delete or remove a contact associated with your water system, uncheck all of the assignment checkboxes. Your regulatory staff will update their databases accordingly. ② Note that you are unable to delete the contact name. ②

2011

NAME, TITLE & ADDRESS	PHONE TYPE	PHONE NO.	EMAIL	(p)
<b>ORR, MARY</b>	Business	661-723-0170	MARY@NEWPORTPACIFIC.COM	<input checked="" type="checkbox"/> Adminis
REGIONAL MANAGER	Facsimile	661-723-0922		<input type="checkbox"/> Financie
48303 20TH ST. WEST	Mobile			<input type="checkbox"/> Designa Operator Ir
LANCASTER CA 93534	Emergency			<input type="checkbox"/> Owner
<b>DELUCIA, JERRY</b>	Business	661-948-2626	LEIZUREMAN1@VERIZON.NET	<input type="checkbox"/> Adminis
OPERATOR T-1	Facsimile	661-940-0422		<input type="checkbox"/> Financie
48303 20TH STREET WEST	Mobile	661-575-3110		<input checked="" type="checkbox"/> Designa Operator Ir
LANCASTER CA 93534	Emergency			<input type="checkbox"/> Owner
<b>ESTRADA, NAN'C</b>	Business	661-948-2626	LEISUREMAN1@VERIZON.NET	<input type="checkbox"/> Adminis
MANAGER	Facsimile	661-940-0422		<input checked="" type="checkbox"/> Financie
48303 20TH STREET WEST	Mobile	661-477-1321		<input type="checkbox"/> Designa Operator Ir
LANCASTER CA 93534	Emergency			<input type="checkbox"/> Owner
	Business			<input type="checkbox"/> Adminis
	Facsimile			<input type="checkbox"/> Financie
	Mobile			<input type="checkbox"/> Designa Operator Ir
	Emergency			<input type="checkbox"/> Owner
	Business			<input type="checkbox"/> Adminis
	Facsimile			<input type="checkbox"/> Financie
	Mobile			<input type="checkbox"/> Designa Operator Ir
	Emergency			<input type="checkbox"/> Owner
	Business			<input type="checkbox"/> Adminis
	Facsimile			<input type="checkbox"/> Financie
	Mobile			<input type="checkbox"/> Designa Operator Ir

2011

COMMENTS:Ⓢ
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**4. GROUNDWATER (GW) AND SURFACE WATER (SW) SOURCESⓈ**

**GROUNDWATER SOURCES (INCLUDING STANDBY SOURCES)**

PSCode Ⓢ	Name	Activity Ⓢ
005	WELL 03	A
001	WELL 01	A
002	WELL 02	A

**SURFACE WATER INTAKES**

PSCode Ⓢ	Name	Activity Ⓢ

**DISCUSS CHANGES TO ABOVE SOURCESⓈ**



If a STANDBY SOURCE was used in 2011, provide the following information.

2011

Name of the Standby Source used in 2011:	No. of days the Standby Source was in operation:	Were customers notified? (Y/N)	Was CDPH notified? (Y/N)	Describe the reason the Standby Source was used:
0	n/a	n/a	n/a	

COMMENTS: ②

**5. FINISHED WATER PRODUCED, PURCHASED AND SOLD**

The **Maximum Day** is the day during 2011 with the highest total water usage. Provide the *date* for that day in Column A, then complete Columns B, C and D, indicating how much of the water on that day was from each source.

The **Maximum Month** is the month during 2011 with the highest total water usage. Provide the *month* in Column A, then complete Columns B, C and D, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A		B	C	D	E	F
		Water Produced		Water Purchased or Received from another PWS	Total Amount of Water <sup>2</sup>	Water Sold to another PWS <sup>3</sup>
		Groundwater	Surface Water			
Maximum Day <sup>1</sup>		182.000	none	none	182	none
Date:	Augus28,2011					
Maximum Month		2,474.000	none	none	2474	none
Month:	August 2011					
Annual Total		19,902.000	none	none	19902	none

PWS = Public Water System

2012

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**SMALL WATER SYSTEM  
2012 ANNUAL REPORT TO THE DRINKING WATER PROGRAM  
FOR YEAR ENDING DECEMBER 31, 2012  
[Section 116530 Health & Safety Code]**

WATER SYSTEM INFORMATION	
Water System No.:	CA1910066
Water System Name:	LEISURE LAKE MOBILE ESTATES
Water System Classification: ②	Community Water System
Water System Ownership (See descriptions below):	Privately owned, non-PUC-regulated (Community Water System) ☼
Physical location: (address line 1, address line 2, city, zip)	48303 20TH STREET WEST LANCASTER 93534
General Office Phone: ② (with area code)	661-948-2626
Web site address:	leisureman1@verizon.net

## Water System Ownership Descriptions:

- Local Government: e.g., city, county, or special district, local school district, junior colleges, county or community parks, etc.
- State or Federal Government: e.g., state or national park, BLM, USFS and COE campgrounds and recreation facilities, state hospitals, State universities and colleges, California Veterans Home, County or District Fairs and Expositions, Caltrans rest stop, military base, other state or federal facility
- Privately owned, non-PUC-regulated (Community Water System): e.g., mobile home park, apartment or condominium
- Privately owned business (non-community): e.g., church, private school, restaurant, amusement park, RV park/campground, motel, ranch/farm, factory, other business establishment

REPORT SUBMITTED BY: ②	
Name:	Nan'c Estrada
Title:	Manager
Business phone:	661-948-2626

2012



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SMALL WATER SYSTEM 2012 ANNUAL REPORT TO THE DRINKING WATER PROGRAM FOR YEAR ENDING DECEMBER 31, 2012 [Section 116530 Health & Safety Code]

WATER SYSTEM INFORMATION

Water System No.: CA1910066
Water System Name: LEISURE LAKE MOBILE ESTATES
Water System Classification: Community Water System
Water System Ownership: Privately owned, non-PUC-regulated (Community Water System)
Physical location: 48303 20TH STREET WEST LANCASTER 93534
General Office Phone: 661-948-2626
Web site address: leisureman1@verizon.net

Water System Ownership Descriptions:

- Local Government: e.g., city, county, or special district, local school district, junior colleges, county or community parks, etc.
State or Federal Government: e.g., state or national park, BLM, USFS and COE campgrounds and recreation facilities, state hospitals, State universities and colleges, California Veterans Home, County or District Fairs and Expositions, Caltrans rest stop, military base, other state or federal facility
Privately owned, non-PUC-regulated (Community Water System): e.g., mobile home park, apartment or condominium
Privately owned business (non-community): e.g., church, private school, restaurant, amusement park, RV park/campground, motel, ranch/farm, factory, other business establishment

REPORT SUBMITTED BY:

Name: Nan'e Estrada
Title: Manager
Business phone: 661-948-2626
Cell phone:
Email address: leisureman1@verizon.net

COMMENTS:

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5. FINISHED WATER PRODUCED, PURCHASED AND SOLD

The **Maximum Day** is the day during 2012 with the highest total water usage. Provide the *date* for that day in Column A, then complete Columns B, C and D, indicating how much of the water on that day was from each source.

The **Maximum Month** is the month during 2012 with the highest total water usage. Provide the *month* in Column A, then complete Columns B, C and D, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A	B		C	D	E	F
	Water Produced		Water Purchased or Received from another PWS			
	Groundwater	Surface Water			Total Amount of Water <sup>2</sup>	Water Sold to another PWS <sup>3</sup>
Maximum Day:	101,000	0	0	101000	0	
Date: 08/28/12						
Maximum Month:	2,498,000			2498		
Month: 08/12						
Annual Total:	21,329,000			21329		
Percent Treated:	100%					

PWS = Public Water System

<sup>1</sup>Only report Maximum Day if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

<sup>2</sup>(E) Total Amount of Water = Sum of Columns (B), (C) and (D), automatically calculated. To update, click below

[To update totals click here](#)

<sup>3</sup>This is the percentage of the annual volume for each water type (Groundwater, Surface Water, and Purchased/Received) that was provided treatment to meet drinking water standards other than disinfection.

If water was **Purchased** from or **Sold** to another PWS, complete the table below:

Specify whether water was Purchased or Sold	Name of PWS	
		1 - 3 of 3

COMMENTS: ?

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*2013*

**SMALL WATER SYSTEM**  
**2013 ANNUAL REPORT TO THE DRINKING WATER PROGRAM**  
**FOR YEAR ENDING DECEMBER 31, 2013**  
*[Section 116530 Health & Safety Code]*

<b>WATER SYSTEM INFORMATION</b>	
Water System No.:	
Water System Name:	
Water System Classification:②	
Water System Ownership (See descriptions below):	Privately owned, non-PUC-regulated (Community Water System)
Physical location: (address line 1, address line 2, city, zip)	48303 20th st west lancaster 93534
General Office Phone:③ (with area code)	661-948-2626
Web site address:	leisureman1@verizon .net

**Water System Ownership Descriptions:**

- Local Government: e.g., city, county, or special district, local school district, junior colleges, county or community parks, etc.
- State or Federal Government: e.g., state or national park, BLM, USFS and COE campgrounds and recreation facilities, state hospitals, State universities and colleges, California Veterans Home, County or District Fairs and Expositions, Caltrans rest stop, military base, other state or federal facility
- Privately owned, non-PUC-regulated (Community Water System): e.g., mobile home park, apartment or condominium
- Privately owned business (non-community): e.g., church, private school, restaurant, amusement park, RV park/campground, motel, ranch/farm, factory, other business establishment

<b>REPORT SUBMITTED BY:②</b>	
Name:	Jerry Delucia
Title:	Operator
Business phone:	661-948-2626
Cell phone:	
Email address:	jerderx7@aol.com

<b>COMMENTS:②</b>
-------------------

2013


**SURFACE WATER INTAKES**

PSCode ?	Name	Activity ?

**DISCUSS CHANGES TO ABOVE SOURCES?**

If a **STANDBY SOURCE** was used in 2013, provide the following information.

Name of the Standby Source used in 2013:	No. of days the Standby Source was in operation:	Were customers notified? (Y/N)	Was CDPH or Local County Staff notified? (Y/N)	Describe the reason the Standby Source was used:

**COMMENTS:**

**5. WATER PRODUCED, PURCHASED AND SOLD**

The **Maximum Day** is the day during 2013 with the highest total water usage. Provide the *date* for that day in Column B,

then complete Columns C, D and E, indicating how much of the water on that day was from each source.

2013

The **Maximum Month** is the month during 2013 with the highest total water usage. Provide the *month* in Column B, then complete Columns C, D and E, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A	B	C	D	E	F	G	H		I
	<b>Potable Water</b>								
	<b>Date/ Month</b>	<b>Water Produced from Groundwater (Wells)</b>	<b>Water Produced from Surface Water<sup>2</sup></b>	<b>Finished Water Purchased or Received from another PWS<sup>5</sup></b>	<b>Total Amount of Potable Water<sup>3*</sup></b>	<b>Water Sold to Another PWS<sup>5</sup></b>	<b>Non-potable (exclude recycled)</b>	<b>Recycled</b>	
Maximum Day <sup>1</sup>	06/29/2013	111,000	0	0	111000	0			
Maximum Month	APRIL	2,597.000			2597	0			
January		1,073.000			0				
February		812.000			812				
March		1,344.000			0				
April		2,597.000			0				
May		1,844.000			0				
June		2,322.000			0				
July		2,478.000			0				
August		2,420.000			0				
September		2,061.000			0				
October		1,613.000			0				
November		1,072.000			0				
December		742.000			742				
Annual Total*		1554	0	0	1554	0	0	0	
Percent Treated <sup>4</sup>		100%							

PWS = Public Water System

2012

**5. FINISHED WATER PRODUCED, PURCHASED AND SOLD**

The **Maximum Day** is the day during 2012 with the highest total water usage. Provide the *date* for that day in Column A, then complete

Columns B, C and D, indicating how much of the water on that day was from each source.

The **Maximum Month** is the month during 2012 with the highest total water usage. Provide the *month* in Column A, then complete Columns

B, C and D, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A		B	C	D	E	F
		Water Produced		Water Purchased or Received from another PWS	Total Amount of Water <sup>2</sup>	Water Sold to another PWS <sup>3</sup>
		Groundwater	Surface Water			
Maximum Day <sup>1</sup>		101,000	0	0	101000	0
Date:	08/28/12					
Maximum Month		2,498.000			2498	
Month:	08/12					
Annual Total		21,329.000			21329	
Percent Treated <sup>3</sup>		100%				

PWS = Public Water System

<sup>1</sup>Only report Maximum Day if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

<sup>2</sup>(E) Total Amount of Water = Sum of Columns (B), (C) and (D), automatically calculated. To update, click below

[To update totals click here](#)

<sup>3</sup>This is the percentage of the annual volume for each water type (Groundwater, Surface Water, and Purchased/Received) that was provided treatment to meet drinking water standards other than precautionary disinfection.

If water was **Purchased** from or **Sold** to another PWS, complete the table below:

Specify whether water was <i>Purchased</i> or <i>Sold</i>	Name of PWS

DRAFT

2014

SMALL WATER SYSTEM  
2014 ANNUAL REPORT TO THE DRINKING WATER PROGRAM  
FOR YEAR ENDING DECEMBER 31, 2014  
*[Section 116530 Health & Safety Code]*

WATER SYSTEM INFORMATION	
Water System No.:	CA1910066
Water System Name:	LEISURE LAKE MOBILE ESTATES
Water System Classification: ②	Community Water System
Water System Ownership (See descriptions below):	Privately owned, non-PUC-regulated (Community Water System)
Physical location: (address line 1, address line 2, city, zip)	48303 20TH STREET WEST LANCASTER 93534
General Office Phone: ③ (with area code)	661-948-2626
Web site address:	leisureman1@verizon.net

Water System Ownership Descriptions:

- Local Government: e.g., city, county, or special district, local school district, junior colleges, county or community parks, etc.
- State or Federal Government: e.g., state or national park, BLM, USFS and COE campgrounds and recreation facilities, Caltrans rest stop, military base, other state or federal facility
- Privately owned, non-PUC-regulated (Community Water System): e.g., mobile home park, apartment or condominium motel, ranch/farm, factory, other business establishment

2014

COMMENTS: ②

**5. WATER PRODUCED, PURCHASED AND SOLD**

The Maximum Day is the day during 2014 with the highest total water usage. Provide the *date* for that day in Column B, then complete Columns C, D and E, indicating how much of the water on that day was from each source.

The Maximum Month is the month during 2014 with the highest total water usage. Provide the *month* in Column B, then complete Columns C, D and E, indicating how much of the water during that month was from each source.

Units of Measure for this table: Gallons

Volumes are based on: METERED VOLUMES

A	B	C	D	E	F	G	H	I
Potable Water								
	Date/ Month	Water Produced from Groundwater (Wells)	Water Produced from Surface Water <sup>2</sup>	Finished Water Purchased or Received from another PWS <sup>5</sup>	Total Amount of Potable Water <sup>3*</sup>	Water Sold to Another PWS <sup>5</sup>	Non-potable (exclude recycled)	Recycled
Maximum Day <sup>1</sup>	08/08	87,000	0	0	87	0		
Maximum Month	07/2014	2,467,000	0	0	2467000	0		
January		955,000	0	0	955000	0	0	0

2014

February	933,000	0	0	933	0	0	0	0
March	1,052,000	0	0	1052000	0	0	0	0
April	1,282,000	0	0	1282000	0	0	0	0
May	1,584,000	0	0	1584000	0	0	0	0
June	2,116,000	0	0	2116000	0	0	0	0
July	2,467,000	0	0	2467000	0	0	0	0
August	2,260,000	0	0	2260000	0	0	0	0
September	2,041,000	0	0	2041000	0	0	0	0
October	1,793,000	0	0	1793000	0	0	0	0
November	1,205,000	0	0	1205000	0	0	0	0
December	1,019,000	0	0	1019000	0	0	0	0
Annual Total*	17774933	0	0	17774933	0	0	0	0
Percent Treated <sup>4</sup>	100%							

PWS = Public Water System

\* Calculated field

Non-potable = water supplies that do not enter the drinking water distribution system and are for non-potable uses only such as irrigation or toilet flushing

<sup>1</sup> Only report Maximum Day if it is actually measured or determined from production records. It should not be the average day demand during the maximum month of production.

<sup>2</sup> Do not include raw water purchased; report only volume of water that was treated.

<sup>3</sup> (F) Total Amount of Potable Water = Sum of Columns (C), (D) and (E), automatically calculated. To update, click below  
 To update totals click here