2 3 4 5	LATHAM & WATKINS LLP Paul N. Singarella (Bar No. 155393)  paul.singarella@lw.com John C. Heintz (Bar No. 258375)  john.heintz@lw.com Lucas I. Quass (Bar No. 280770)  lucas.quass@lw.com 355 South Grand Avenue, Suite 100 Los Angeles, California 90071-1560 Telephone: +1.213.485.1234 Facsimile: +1.213.891.8763  Attorneys for Cross-Defendant Clan Keith Real Estate Investments LLC, dba Leisure Lake Mob. Estates	ile
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10	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
11	COUNTY OF LOS ANGELES – CENTRAL DISTRICT	
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13	ANTELOPE VALLEY GROUNDWATER CASES	LASC Case No.: BC 325201
14	Included Actions:	Judicial Council Coordination Proceeding No. 4408
15	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court	Santa Clara Case No. 1-05-CV-049053
16	of California, County of Los Angeles, Case No. BC 325201;	Assigned to the Honorable Jack Komar, Judge of
17	Los Angeles County Waterworks District No.	the Santa Clara Superior Court
18	40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-	DECLARATION OF LUCAS I. QUASS IN SUPPORT OF RESPONSE TO
19	1500-CV-254-348;	WATERMASTER'S MOTION FOR ORDER INTERPRETING THE JUDGMENT
20	Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of	REGARDING PRERAMPDOWN PRODUCTION
21	Lancaster, Diamond Farming Co. v. Palmdale Water Dist., Superior Court of California,	Hearing: January 31, 2018
.22	County of Riverside, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	Time: 9:00 a.m. Dept.: Stanley Mosk Court House, Room 222
23	RICHARD WOOD, on behalf of himself and	[Filed concurrently with Response to
24	all other similarly situated v. A.V. Materials, Inc., et al., Superior Court of California,	Watermaster's Motion for Order Interpreting the Judgment Regarding Prerampdown Production.]
25	County of Los Angeles, Case No. BC 509546	
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## **DECLARATION OF LUCAS I. QUASS**

I. Lucas I. Ouass, declare as follows:

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1. I have personal knowledge of the facts below, and if called upon to do so, I could testify competently thereto in a court of law.

2. I am licensed to practice law in the State of California and I am an attorney of Latham & Watkins LLP, attorneys of record for Clan Keith Real Estate Investments, LLC dba Leisure Lake Mobile Estates ("Clan Keith").

3. Attached hereto as Exhibit "A" is a true and correct copy of the Court's Judgment in the above-captioned matter, approved by the Court on December 23, 2015 (the "Judgement").

4. Attached hereto as Exhibit "B" are true and correct copies of excerpts from the Court's Judgment and Physical Solution, which is Exhibit A to the Judgment.

5. Attached hereto as Exhibit "C" are true and correct copies of excerpts from the Court's Statement of Decision, adopted by the Court on December 23, 2015.

6. Attached hereto as Exhibit "D" is a true and correct copy of Clan Keith's September 22, 2015, Trial Stipulation.

7. Attached hereto as Exhibit "E" is a true and correct copy of Clan Keith's Prove-Up Trial Brief filed with this Court on September 25, 2015.

8. Attached hereto as Exhibit "F" are true and correct copies of the Declaration of Jerry Delucia In Lieu of Testimony for Phase VI Trial and its supporting exhibits A through E, which were admitted as evidence by this Court on September 29, 2015 at the Phase VI Trial. The Delucia Declaration established the reasonable and beneficial use of groundwater at Leisure Lake from 2003 through 2015.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this 18th day of January, 2018, at Los Angeles, California.

Lucas I. Quass

## PROOF OF SERVICE

I am employed in the County of Los Angeles, State of California. I am over the age of 18 years and not a party to this action. My business address is Latham & Watkins LLP, 355 South Grand Avenue, Los Angeles, CA 90071-1560.

On January 18, 2018, I served the following document described as:

DECLARATION OF LUCAS I. QUASS IN SUPPORT OF RESPONSE TO WATERMASTER'S MOTION FOR ORDER INTERPRETING THE JUDGMENT REGARDING PRERAMPDOWN PRODUCTION

By posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

The party on whom this electronic mail has been served has agreed in writing to such form of service pursuant to agreement.

I declare that I am employed in the office of a member of the Bar of, or permitted to practice before, this Court at whose direction the service was made and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on January 18, 2018, at Los Angeles, California.

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