| 1<br>2<br>3<br>4<br>5  | 501 West Broadway, 15th Floor San Diego, California 92101-3541 Telephone: (619) 233-1155 Facsimile: (619) 233-1158 E-Mail: dosias@allenmatkins.com   |   |  |
|--|--|---|--|
| 6  | Attorneys for Defendant and Cross-Defendant SPC DEL SUR RANCH LLC  |   |  |
| 8  | SUPERIOR COURT OF CALIFORNIA   |   |  |
| 9  | COUNTY OF LOS ANGELES  |   |  |
| 10   | Coordination Proceeding<br>Special Title (Rule 1550(b))  | Judicial Council Coordination<br>Proceeding No. 4408  |  |
| 11   | ANTELOPE VALLEY GROUNDWATER<br>CASES   | Santa Clara Case No. 1-05-CV-049053   |  |
| 13   | Included Actions:  | DEFENDANT AND CROSS-DEFENDANT<br>SPC DEL SUR RANCH LLC'S  |  |
| 14<br>15   | Los Angeles County Waterworks District<br>No. 40 v. Diamond Farming Co.<br>Superior Court of California, County of   | LODGMENT OF CITED FEDERAL<br>AUTHORITIES IN SUPPORT OF ITS<br>OPPOSITION TO PUBLIC WATER<br>SUPPLIERS' MOTION FOR CLASS |  |
| 16   | Los Angeles, Case No. BC 325 201  Los Angeles County Waterworks District   | CERTIFICATION<br>[CAL. RULES OF COURT, RULE<br>3.1113(j)]   |  |
| 17<br>18   | No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348   | DATE: March 12, 2007<br>TIME: 1:30 p.m.   |  |
| 19   | Wm. Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster   | DEPT: 1   |  |
| 20   | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of Riverside,<br>Consolidated Actions, Case Nos. RIC 353 840,  | ,   |  |
| 22   | RIC 344 436, RIC 344 668   |   |  |
| 23   | AND RELATED CROSS-ACTIONS.   |   |  |
| 24   |  | ·   |  |
| 25   | Defendant and Cross-Defendant SPC Del Sur Ranch LLC ("SPC") hereby lodges true and correct copies of the following federal authorities in support of its opposition to the class certification motion filed by Cross-Complainants California Water Service Company; City of Lancaster; City of Palmdale; Little Rock Creek Irrigation District; Los Angeles County |   |  |
| 26   |  |   |  |
| 27   |  |   |  |
| 28   |  |   |  |
| LAW OFFICES<br>Allen Matkins Leck Gamble<br>Mallory & Natsis LLP | 668532.01/SD -1-<br>SPC DEL SUR RANCH LLC'S LODGM  | ENT OF FEDERAL AUTHORITIES  |  |

| 1        | Waterworks District No. 40; Palmdale Water District; Rosamond Community Services District;      |  |  |  |
|----------|---|--|--|--|
| 2        | Palm Ranch Irrigation District; and Quartz Hill Water District (collectively, the "Public Water |  |  |  |
| 3        | Suppliers"):  |  |  |  |
| 4        | Exhibit A: In re Beer Distribution Anti-Trust Litigation, 188 F.R.D. 549, 554                   |  |  |  |
| 5        | (N.D.Cal. 1998).  |  |  |  |
| 6        | Exhibit B: United States v. Truckee-Carson Irrigation District, 71 F.R.D. 10 (D. Nev.           |  |  |  |
| 7        | 1975).  |  |  |  |
| 8        |   |  |  |  |
| 9        | Dated: February 26, 2007 ALLEN MATKINS LECK GAMBLE MALLORY & NATSIS LLP                         |  |  |  |
| 10       |   |  |  |  |
| 11       | By: Wing of the   |  |  |  |
| 12       | MARK J. HATTAM, Attorneys for / Defendant and Cross-Defendant                                   |  |  |  |
| 13       | SPC DEL SUR RANCH LLC   |  |  |  |
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LAW OFFICES Allen Matkins Leck Gamble Mallory & Natsis LLP

668532.01/SD

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| SUPERIOR COURT OF CALIFORNIA<br>COUNTY OF LOS ANGELES   | COURT USE ONLY                                    |
|---|---|
| ATTORNEY FOR PARTY (NAME AND ADDRESS)   |   |
| MARK J. HATTAM (BAR NO. 173667) ALLEN MATKINS LECK GAMBLE MALLORY & NATSIS LLP 501 West Broadway, 15th Floor San Diego, CA 92101-3541 Telephone: (619) 233-1155 Facsimile: (619) 233-1158 |   |
| SHORT CASE TITLE  |   |
| Coordination Proceeding Special Title (Rule 1550(b))  ANTELOPE VALLEY GROUNDWATER CASES   |   |
| Attorneys for Defendant and Cross-Defendant SPC DEL SUR RANCH LLC   | JCCP No. 4408 Santa Clara Case No. 1-05-CV-049053 |

## PROOF OF SERVICE BY ELECTRONIC TRANSMISSION

I am employed in the county of San Diego, state of California. I am over the age of 18 and not a party to the within action. My business address is 501 West Broadway, 15th Floor, San Diego, California 92101-3541.

On February 26, 2007, I served on the designated recipients listed in the SCEFiling system the within:

- DEFENDANT AND CROSS-DEFENDANT SPC DEL SUR RANCH LLC'S LODGMENT OF CITED FEDERAL AUTHORITIES IN SUPPORT OF ITS OPPOSITION TO PUBLIC WATER SUPPLIERS' MOTION FOR CLASS CERTIFICATION
- (VIA ELECTRONIC MAIL) by posting the documents listed above to Santa Clara Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.

Executed on February 26, 2007, at San Diego, California. I declare under penalty of perjury under the laws of the state of California that the above is true and correct.

| John T. Kaup         | Jan 3- 12   |  |
|----------------------|-------------|--|
| (Type or print name) | (Signature) |  |