| ATTORNEY OR PARTY WITHO  | FOR COURT USE ONLY      |                            |  |  |  |
|--|-------------------------|----------------------------|--|--|--|
| Mark J. Hattam, Esq., (SBN Michael J. Holmes, Esq. (SI   |                         |                            |  |  |  |
| ALLEN MATKINS LECK GA  |                         | ATSIS LLP                  |  |  |  |
| 501 West Broadway, 15th Fl   |                         |                            |  |  |  |
| San Diego, California 92101  |                         |                            |  |  |  |
| Telephone No.: (619) 233-1   | 155                     |                            |  |  |  |
| Fax No.: (619) 233-1158  |                         |                            | . ~  |  |  |
| Attorney(s) for: Defendant and   |                         |                            |  |  |  |
| Ref: 29886.aj SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  |                         |                            |  |  |  |
| CENTRAL DISTRICT – STANLEY MOSK COURTHOUSE   |                         |                            |  |  |  |
|  |                         |                            |  |  |  |
| Case Name: Coordination Proceeding Special Title (Rule 1550(b))  |                         |                            |  |  |  |
|  | ALLEY GROUNDWA          |                            | ,,   |  |  |
|  | HEARING DATE:           | TIME.                      | DEDARTMENT   | CASE NUMBER:                             |  |
| PROOF OF SERVICE   | January 14, 2008        | 7 <i>IME:</i><br>9:00 a.m. | DEPARTMENT:<br>One                                 | JCCP 4408                                |  |
|  | January 14, 2000        | 7.00 a.m.                  | One  | Santa Clara Case No. 1-05-CV-049053      |  |
|  | <u> </u>                | <u> </u>                   |  |  |  |
|  |                         |                            |  |  |  |
| 1. At the time of service  | e I was at least 18 ye  | ears of age ar             | nd not a party to                                  | his action, and I served copies of the:  |  |
|  | _                       | _                          |  |  |  |
|  |                         |                            |  | on in Support of Attorney's Motion to be |  |
| Releived as Counsel - Ci   | vil; Order Granting     | Attorney's M               | otion to be Relie                                  | ved as Counsel - Civil                   |  |
|  |                         |                            |  |  |  |
|  |                         |                            |  |  |  |
| 2. a. Name of Party serve  | ed: Del S               | ur Ranch, LLO              | 7  |  |  |
| ar ar ramo or rany corre   | 2010                    |                            |  |  |  |
| b. Person with whom le   | eft with: Gerry         | Friel, Office              | Manager  |  |  |
|  |                         |                            |  |  |  |
|  |                         |                            | levard, Suite 1300                                 |  |  |
|  | Ench                    | no, California s           | 91430  |  |  |
| 3. I served the party nam  | ed in item 2a. by per   | rsonally delive            | erina the copies i                                 | o the person served as follows:          |  |
| 3. I served the party named in item 2a. by personally delivering the copies to the person served as follows: |                         |                            |  |  |  |
| (1) on: 11/26/07   |                         | (2) at: 3:15 l             | PM   |  |  |
|  |                         |                            |  |  |  |
|  |                         | -1-1-1-1060                | <del>-</del>                                       |  |  |
| 4. I received this documer   | nt(s) for service on (d | <i>aate):</i> 11/26/0      | 1  |  |  |
| 5. Person serving:   |                         |                            |  |  |  |
| Alex Terriquez   |                         |                            |  |  |  |
| NATIONWIDE LEGAL, IN   | ıc.                     | а                          | . Fee for service                                  | \$                                       |  |
| 316 West 2 <sup>nd</sup> Street, Suite #705  |                         |                            | b. ☐ Is not a Registered California Process Server |  |  |
| Los Angeles, California 90012  |                         |                            | c. ⊠ Is a Registered California Process Server     |  |  |
| (213) 625-9100   |                         | a                          | l. 🗵 Employee d                                    | r Independent Contractor                 |  |
| , ,  |                         |                            | (1) Registration                                   |  |  |
| •  |                         |                            | (2) County: Los                                    | Angeles                                  |  |
|  |                         |                            | N  | that the four points in two and correct  |  |
| 6. I declare under penalty   | ot perjury under the    | iaws of the S              | state of California                                | that the foregoing is true and correct.  |  |
|  |                         |                            |  |  |  |
|  |                         |                            |  |  |  |
|  |                         |                            |  | 11. 7.                                   |  |
| Date: November 29, 2007  |                         |                            |  | WII Umn                                  |  |
| •  |                         |                            |  | V  |  |

| SUPERIOR COURT OF CALIFORNIA<br>COUNTY OF LOS ANGELES   | COURT USE ONLY                                     |
|---|--|
| ATTORNEY FOR PARTY (NAME AND ADDRESS)   |  |
| DAVID L. OSIAS (BAR NO. 91287) MARK J. HATTAM (BAR NO. 173667) MICHAEL J. HOLMES (BAR NO. 199311) ALLEN MATKINS LECK GAMBLE MALLORY & NATSIS LLP 501 West Broadway, 15th Floor San Diego, CA 92101-3541 Telephone: (619) 233-1155 Facsimile: (619) 233-1158 |  |
| SHORT CASE TITLE  |  |
| Coordination Proceeding Special Title (Rule 1550(b))  ANTELOPE VALLEY GROUNDWATER CASES   |  |
| Attorneys for Defendant and Cross-Defendant DEL SUR RANCH, LLC  | JCCP No. 4408  Santa Clara Case No. 1-05-CV-049053 |

## PROOF OF SERVICE BY ELECTRONIC TRANSMISSION

I am employed in the county of San Diego, state of California. I am over the age of 18 and not a party to the within action. My business address is 501 West Broadway, 15th Floor, San Diego, California 92101-3541.

On December 3, 2007, I served on the designated recipients listed in the SCEFiling system the within:

• PROOF OF SERVICE OF NOTICE OF MOTION AND MOTION TO BE RELIEVED AS COUNSEL AND SUPPORTING DOCUMENTS ON DEL SUR RANCH, LLC

(VIA ELECTRONIC MAIL) by posting the documents listed above to Santa Clara Superior Court website: www.scefiling.org regarding the Antelope Valley Groundwater matter.

Executed on December 3, 2007, at San Diego, California. I declare under penalty of perjury under the laws of the state of California that the above is true and correct.

| Cynthia Sandoval     | Olividia Colonia |
|----------------------|------------------|
| (Type or print name) | (Signature)      |
| ,                    |                  |