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11 SUPERIOR COURT OF CALIFORNIA

12 COUNTY OF LOS ANGELES

13 Coordination Proceeding Special title (Rule 1550(b))

14 **ANTELOPE VALLEY GROUNDWATER CASES:**

15 Included Actions:

16 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Los Angeles,
17 Case No.: BC 325 201

18 Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
19 Superior Court of California, County of Kern, Case No.:
S-1500-CV-254-348

20 Wm. Bolthouse Farms, Inc. v. City of Lancaster
21 Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water District
22 Superior Court of California, County of Riverside,
consolidated actions, case Nos. RIC 353 840, RIC 344
23 436, RIC 344 668

24 **AND RELATED CROSS ACTIONS**

Judicial Council Coordination
Proceeding No.: 4408

Los Angeles Superior Court
Case No.: 1-05-CV-049053

**DECLARATION OF
WARREN ARTHUR
DINGMAN**

**IN SUPPORT OF
STATE OF CALIFORNIA'S
OPPOSITION TO PUBLIC
WATER SUPPLIERS'
MOTION FOR CLASS
CERTIFICATION**

Date: March 12
Time: 1:30 p.m.
Dept: 1, Room 534

Location: Los Angeles Superior
Court, 111 North Hill Street
Los Angeles, CA 90012

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I, Warren Arthur Dingman, declare:

1. I have personal knowledge of the facts set forth in this declaration and could and would competently testify to them under oath if called as a witness.
2. I am the District Planner for the Tehachapi District of the California Department of Parks and Recreation. The District includes the Antelope Valley. I have worked for the Department for 11 years. I make this declaration in support of State of California's Opposition to Public Water Suppliers' Motion for Class Certification.
3. The California Department of Parks and Recreation has four parks in the Antelope Valley. The State of California holds title to the land.
4. Two of the Parks, Saddleback Butte State Park and the Antelope Valley Indian Museum, are completely or mostly within the service area of the Los Angeles County Waterworks District No. 40.
5. Two of the Parks, the Antelope Valley California Poppy Preserve and the Arthur B. Ripley Desert Woodland State Park are not within the service area of the County Waterworks District.
6. Some of the parks receive water from the Public Water Suppliers and some do not.
7. The State Parks units which are the subject of this litigation are funded by the State Park and Recreation Fund. The operating budget for this funding source is derived from revenue generation from the individual park units. That operating budget is currently "capped out" as a source of revenue collection. State Parks therefore does not have funds for extensive litigation.

I declare under penalty of perjury under the laws of the State of

1 California that the foregoing is true and correct.

2 Executed this 20th day of February, 2007, at Lancaster, California.

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5 Warren Arthur Dingman

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7 Respectfully submitted,
8 EDMUND G. BROWN JR.
9 Attorney General of the State of California
10 J. MATTHEW RODRIQUEZ
11 Senior Assistant Attorney General
12 MICHAEL L. CROW
13 Deputy Attorney General

14 VIRGINIA A. CAHILL
15 Deputy Attorney General
16 Attorneys for Attorneys for Cross-
17 Defendant State of California
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DECLARATION OF SERVICE

CASE: **ANTELOPE VALLEY GROUNDWATER CASES,
LOS ANGELES COUNTY SUPERIOR COURT
JUDICIAL COUNCIL COORDINATED PROCEEDINGS NO. 4408**

I, declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is: 1300 I Street, P.O. Box 944255, Sacramento, California 94244-2550.

On February 22, I served the

- 1. State of California's Memorandum of Points and Authorities in Opposition to Public Water Suppliers' Motion for Class Certification;**
- 2. Declaration of Warren Arthur Dingman in Support of State of California's Memorandum of Points and Authorities in Opposition to Public Water Suppliers' Motion for Class Certification.**

- X Posting the document(s) listed above to the Santa Clara County Superior Court web site in regard to the Antelope Valley Groundwater matter on February 13, 2007.
- X by placing a true copy of the document(s) listed above in a sealed envelope with postage thereon fully prepaid using the overnight courier, Golden State Overnight Courier Service, addressed as follows:

(served original via over night courier to Presiding Judge on February 22, 2007)

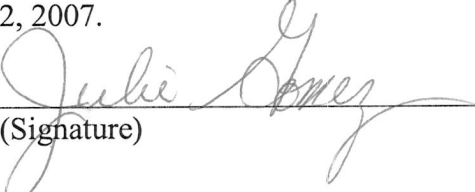
Presiding Judge of the Superior Court of California, County of Los Angeles
County Courthouse
111 North Hill Street
Los Angeles, CA 90012-3014

Chair, Judicial Council of California
Administrative office of the Courts
Attn: Appellate and Trial Court Judicial Services (Civil Case Coordination)
455 Golden Gate Avenue
San Francisco, CA 94102-3688

Honorable Jack Komar
Santa Clara County Superior Court
191 North First Street, Department 17C
San Jose, Ca 95113

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on February 22, 2007.

Declarant
Julie Gomez


(Signature)