1 2 3	ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA
6	
7	Antelope Valley Groundwater Cases))
'	Plaintiff,) vs.)
8))
	Defendant.) PROOF OF SERVICE
9	AND RELATED ACTIONS) Electronic Proof of Service
10	I am employed in the County of Alameda, State of California.
11	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
	Street, Oakland, CA 94609.
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the
13	worldwide web on Fri. March 17, 2006 at 3:13 PM PST and served by electronic mail notification.
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
	document's electronic service in the following manner:
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. March 17,
16	2006 at 3:13 PM PST
	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
17	on the electronic service list maintained for this case. The message identified the document and provided
18	instructions for accessing the document on the worldwide web.
10	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
19	correct. Executed on March 17, 2006 at Oakland, California.
	Dated: March 17, 2006 For WWW.SCEFILING.ORG
20	Andy Jamieson
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael Crow of Office of the California Attorney General on Fri. March 17, 2006 at 3:13 PM PST
4	1. Statement: Issues Brief of State of California, Santa Monica Mountains Conservancy, 50th Dist.rict Agricultural Association; Joinder in Portions of Issues Brief of Tejon RanchCorp, City of Los Angeles, Et Al.
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