1 2 3 4 5	EDMUND G. BROWN JR. Attorney General of the State of California DANIEL L. SIEGEL Supervising Deputy Attorney General MICHAEL CROW, State Bar No. 70498 Deputy Attorney General VIRGINIA CAHILL, State Bar No. 99167 Deputy Attorney General 1300 I Street P.O. Box 944255			
6 7 8	Sacramento, CA 94244-2550 Telephone: (916) 322-5647 Fax: (916) 327-2319 Attorneys for State of California, Santa Monica Mountains Conservancy, and State of California 50 th District Agricultural Association			
9	SUPERIOR COURT OF CAL	IFORNIA		
10	COUNTY OF LOS ANGELES			
11	Coordination Proceeding			
12	Special Title (Rule 1550(b))		ouncil Coordination g No. 4408	
13 14	ANTELOPE VALLEY GROUNDWATER CASES Included Actions:		to The Honorable	
15 16 17 18 19 20 21 22 23 24 25	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated Actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 AND RELATED ACTIONS.		ANAGEMENT ENCE STATEMENT May 21, 2007 9:00 a.m. 1, Room 534 111 North Hill Street Los Angeles, CA	
25				
26	The State of California, the Santa Monica Mountains Conservancy, and the 50th District			
27	Agricultural Association ("State Parties") submit this Case Management Conference Statement			
28	for the Case Management Conference to be held on May 21	, 2007.		
	STATE OF CALIFORNIA, ET AL, CASE MANAGEMENT CONFERENCE STATEMENT			

The State Parties suggest that on May 21, 2007, in addition to the items listed in the 1 2 Court's Order dated May 11, 2007, the Court should consider and deny the Public Water Suppliers' Request for Judicial Notice. 3 On March 12, the day of the initial hearing on the Public Water Suppliers' Motion for 4 Class Certification, Rosamond Community Services District ("Rosamond") and Los Angeles 5 County Waterworks District No. 40 ("County Waterworks") filed a Request for Judicial Notice in 6 Support of Motion for Class Certification. The State of California filed an Objection to the 7 Request for Judicial Notice on April 5, 2007. Diamond Farming Company joined in the State's 8 Objection on April 6, 2007. The United States also filed a Joinder in the State of California's 9 Objection to Request for Judicial Notice, on April 13. The matter is thus fully briefed, but the 10 Court has not yet ruled on the Request for Judicial Notice. For the reasons given in its Objection, 11 the State respectfully requests that the Court rule on the Request for Judicial Notice and deny it. 12 13 Dated: 14 Respectfully submitted, 15 EDMUND G. BROWN JR. Attorney General of the State of California 16 DANIEL L. SIEGEL Supervising Deputy Attorney General 17 MICHAEL CROW 18 Deputy Attorney General 19 20 VĬŔĠĬŇĬĂ A. CAHILL 21 Deputy Attorney General 22 Attorneys for State of California, Santa Monica Mountains Conservancy, and State of 23 California 50th District Agricultural Association. 24 25 26 27 28

DECLARATION OF SERVICE

CASE:

ANTELOPE VALLEY GROUNDWATER CASES, LOS ANGELES COUNTY SUPERIOR COURT JUDICIAL COUNCIL COORDINATED PROCEEDINGS NO. 4408

I, declare:

I am employed in the Office of the Attorney General, which is the office of a member of the California State Bar at which member's direction this service is made. I am 18 years of age or older and not a party to this matter; my business address is: 1300 I Street, P.O. Box 944255, Sacramento, California 94244-2550.

On May 17, 2007, I served the

CASE MANAGEMENT CONFERENCE STATEMENT OF STATE OF CALIFORNIA, SANTA MONICA MOUNTAINS CONSERVANCY AND STATE OF CALIFORNIA 50TH DISTRICT AGRICULTURAL ASSOCIATION

- X Posting the document(s) listed above to the Santa Clara County Superior Court web site in regard to the Antelope Valley Groundwater matter on May 17, 2007.
- X by placing a true copy of the document(s) listed above in a sealed envelope with postage thereon fully prepaid using the overnight courier, Golden State Overnight Courier Service, addressed as follows:

(served original via over night courier to Presiding Judge on May 17, 2007)

Presiding Judge of the Superior Court of California, County of Los Angeles County Courthouse 111 North Hill Street, Room 109 Los Angeles, CA 90012-3014

Chair, Judicial Council of California Administrative office of the Courts Attn: Appellate and Trial Court Judicial Services (Civil Case Coordination) 455 Golden Gate Avenue San Francisco, CA 94102-3688

Honorable Jack Komar Santa Clara County Superior Court 191 North First Street, Department 17C San Jose, Ca 95113

Julie Gomez

I declare under penalty of perjury under the laws of	the State of California the foregoing is true and
correct and that this declaration was executed on M	fay 17, 2007.
	0 - 29
Declarant	alei Ames

(Signature)